Recent work on paraconsistent logic (2)

Luis Estrada-González Institute for Philosophical Research, UNAM

ESSLLI 2024

Leuven

^{*} With the support of the PAPIIT project IG400422 and the Conahcyt project CBF2023-2024-55.

The menu for Day 2

- 1. Recap (short!)
- 2. Béziau on genuine paraconsistency
- 3. The recapture project(s)
 - Quasi-validity and Default validity
 - Shrieking (and shrugging)
 - Non-inconsistency connectives

• \mathcal{L} : built from *Atom* with the connectives \sim , \wedge , \vee .

- \mathcal{L} : built from *Atom* with the connectives \sim , \wedge , \vee .
- Dunn models: two values, interpretations as relations between formulas and the two truth values; up to four interpretations: {1}, {0}, {1,0}, {}.

- • £: built from Atom with the connectives ~, ∧, ∨.
- Dunn models: two values, interpretations as relations between formulas and the two truth values; up to four interpretations: {1}, {0}, {1,0}, {}.
- Several useful notions: logical validity (truth preservation), tautology, antilogy, etc.

- L: built from Atom with the connectives ~, ∧, ∨.
- Dunn models: two values, interpretations as relations between formulas and the two truth values; up to four interpretations: {1}, {0}, {1,0}, {}.
- Several useful notions: logical validity (truth preservation), tautology, antilogy, etc.
- FDE: evaluation conditions homophonical to the classical ones; some validities (lattice principles, etc.) and some invalidities (Detachment, DS, Explosion, Implosion, etc.).
 Definable arrow.

Recap (ctd)

 First working definition of 'paraconsistent logic': failure of Explosion (with respect to some N and some premise-binder).

Recap (ctd)

- First working definition of 'paraconsistent logic': failure of Explosion (with respect to some N and some premise-binder).
- LP: obtained from FDE by dropping { }; some validities (all classical tautologies, etc.) and some invalidities
 (Detachment, DS, Explosion, Transitivity of the arrow, etc.)

Recap (ctd)

- First working definition of 'paraconsistent logic': failure of Explosion (with respect to some N and some premise-binder).
- LP: obtained from FDE by dropping { }; some validities (all classical tautologies, etc.) and some invalidities
 (Detachment, DS, Explosion, Transitivity of the arrow, etc.)
- Genuine paraconsistency: demanding the failure of both Explosion and LNC. Examples. da Costa style: the classical desideratum. Less classical: LP evaluations with a tweaked notion of logical validity.

In many logics in which A, $NA \not\models_{L} B$ but $\models_{L} N(A \otimes NA)$, some of the following fails too:

• A = |L| = B iff NA = |L| = NB (Congruentiality)

In many logics in which A, $NA \not\models_{L} B$ but $\models_{L} N(A \otimes NA)$, some of the following fails too:

- A = |L| = B iff NA = |L| = NB (Congruentiality)
- More generally,
 A ⊨_L ⊨ B iff s(A) ⊨_L ⊨ s(B) (IpE)

In many logics in which A, $NA \not\models_{L} B$ but $\models_{L} N(A \otimes NA)$, some of the following fails too:

- A = |L| = B iff NA = |L| = NB (Congruentiality)
- More generally,
 A ⊨_L ⊨ B iff s(A) ⊨_L ⊨ s(B) (IpE)
- A special case:
 If A ⊨_L B then NB ⊨_L NA (Contraposition)

In many logics in which A, $NA \not\models_{L} B$ but $\models_{L} N(A \otimes NA)$, some of the following fails too:

- A = |L| = B iff NA = |L| = NB (Congruentiality)
- More generally,
 A ⊨_L ⊨ B iff s(A) ⊨_L ⊨ s(B) (IpE)
- A special case:
 If A ⊨_L B then NB ⊨_L NA (Contraposition)
- $A, A > B \models_{\mathsf{L}} B$ (Detachment)
- If Γ , $A \models_{\mathsf{L}} B$ then $\Gamma \models_{\mathsf{L}} A > B$ (1/2 Deduction Property)

João Marcos: So what? Unsurprisingly, a paraconsistent logic throws some expected properties away in any case.

João Marcos: So what? Unsurprisingly, a paraconsistent logic throws some expected properties away in any case.

Béziau (again): But it also fails

• If $0 \in \sigma(NA)$ then $0 \notin (A)$!

João Marcos: So what? Unsurprisingly, a paraconsistent logic throws some expected properties away in any case.

Béziau (again): But it also fails

• If $0 \in \sigma(NA)$ then $0 \notin (A)$!

But this is one of the marks of Boolean-ish negations.

Α	~ A	Α	$\neg A$
{1}	{0}	{1}	{0}
{1,0}	{1,0}	{1,0}	} { }
{ }	{ }	{ }	{1,0}
{0}	{1}	{0}	{1}

João Marcos: So what? Unsurprisingly, a paraconsistent logic throws some expected properties away in any case.

Béziau (again): But it also fails

• If $0 \in \sigma(NA)$ then $0 \notin (A)$!

But this is one of the marks of Boolean-ish negations.

Α	~ A	Α	$\neg A$	
{1}	{0}	{1	} {0}	
{1,0}	{1,0}	{1,	0} { }	
{ }	{ }	{	{1,0}	
{0}	{1}	{0)} {1}	

Do we want the negation of a paraconsistent logic to be Boolean-ish?

Priest's claim: Boolean negation is meaningless

Α	~ A	
{1}	{0}	
{1,0}	{1,0}	
{ }	{ }	
{0}	{1 }	

Α	$\neg A$
{1}	{0}
{1,0}	{ }
{ }	{1,0}
{0}	{1 }

- $1 \in \sigma(\neg A)$ iff $1 \notin \sigma(A)$
- $0 \in \sigma(\neg A)$ iff $0 \notin \sigma(A)$

Priest's claim: Boolean negation is meaningless

Α	$\sim A$
{1}	{0}
{1,0}	{1,0}
{ }	{ }
{0}	{1}

Α	$\neg A$
{1}	{0}
{1,0}	{ }
{ }	{1,0}
{0}	{1}

- $1 \in \sigma(\neg A)$ iff $1 \notin \sigma(A)$
- $0 \in \sigma(\neg A)$ iff $0 \notin \sigma(A)$

It cannot be expressed with the three interpretations of **LP**! (And similarly for **K3**.)

Very much like tonk and classical logic.

The recapture project(s)

 Some arguments commonly used in science, mathematics, philosophy, daily life and other cognitive enterprises could fail in a non-classical logic. "What a disaster!"

The recapture project(s)

- Some arguments commonly used in science, mathematics, philosophy, daily life and other cognitive enterprises could fail in a non-classical logic. "What a disaster!"
- Example: Peano Arithmetic (PA). Close its axioms under a logic L, say, a paraconsistent logic. Classical PA seemingly gets things right when it comes to natural numbers, but ff L lacks disjunctive syllogism or certain forms of contraposition or reductio ad absurdum, the resulting theory is likely not strong enough.

Priest (a widely shared thought): "provided we stay within the domain of the consistent, which classical reasoning of course does (by and large), classical logic is perfectly acceptable"

Priest (a widely shared thought): "provided we stay within the domain of the consistent, which classical reasoning of course does (by and large), classical logic is perfectly acceptable" and "that we are justified in assuming consistency until and unless it is shown otherwise."

Priest (a widely shared thought): "provided we stay within the domain of the consistent, which classical reasoning of course does (by and large), classical logic is perfectly acceptable" and "that we are justified in assuming consistency until and unless it is shown otherwise."

"Recapture!" Recapture the consistent theory; recapture the consequences of the **L**-invalid arguments.

Priest (a widely shared thought): "provided we stay within the domain of the consistent, which classical reasoning of course does (by and large), classical logic is perfectly acceptable" and "that we are justified in assuming consistency until and unless it is shown otherwise."

"Recapture!" Recapture the consistent theory; recapture the consequences of the **L**-invalid arguments.

How?

• Think in **LP** and the failure of Detachment. This appears to be a serious drawback.

 Think in LP and the failure of Detachment. This appears to be a serious drawback. Or is it?

- Think in LP and the failure of Detachment. This appears to be a serious drawback. Or is it?
- An argument $A_1, ..., A_n \models_{\mathbb{L}} B$ is quasi-valid iff $A_1, ..., A_n \not\models_{\mathbb{LP}} B$ yet $A_1, ..., A_n \models_{\mathbb{CL}} B$.

- Think in LP and the failure of Detachment. This appears to be a serious drawback. Or is it?
- An argument $A_1, ..., A_n \models_{\mathbf{L}} B$ is quasi-valid iff $A_1, ..., A_n \not\models_{\mathbf{LP}} B$ yet $A_1, ..., A_n \models_{\mathbf{CL}} B$.
- It can be proved that, for any quasi-valid argument $A_1, \ldots, A_n \models_{\mathsf{LP}} B, \models_{\mathsf{LP}} \sim (A_1, \ldots, A_n) \vee B$ holds.

- Think in LP and the failure of Detachment. This appears to be a serious drawback. Or is it?
- An argument $A_1, ..., A_n \models_{\mathbf{L}} B$ is quasi-valid iff $A_1, ..., A_n \not\models_{\mathbf{LP}} B$ yet $A_1, ..., A_n \models_{\mathbf{CL}} B$.
- It can be proved that, for any quasi-valid argument $A_1, \ldots, A_n \models_{\mathsf{LP}} B, \models_{\mathsf{LP}} \sim (A_1, \ldots, A_n) \vee B$ holds.
- This can be conveniently rewritten as $\models_{LP} (A_1, ..., A_n) \rightarrow B$.

- Think in LP and the failure of Detachment. This appears to be a serious drawback. Or is it?
- An argument $A_1, ..., A_n \models_{\mathbb{L}} B$ is quasi-valid iff $A_1, ..., A_n \not\models_{\mathbb{LP}} B$ yet $A_1, ..., A_n \models_{\mathbb{CL}} B$.
- It can be proved that, for any quasi-valid argument $A_1, \ldots, A_n \models_{\mathsf{LP}} B, \models_{\mathsf{LP}} \sim (A_1, \ldots, A_n) \vee B$ holds.
- This can be conveniently rewritten as $\models_{LP} (A_1, ..., A_n) \rightarrow B$.
- Since all the tautologies of LP are also tautologies of CL, one could say that classically valid arguments can be recovered as logically valid conditionals in LP.

- Think in LP and the failure of Detachment. This appears to be a serious drawback. Or is it?
- An argument $A_1, ..., A_n \models_{\mathbb{L}} B$ is quasi-valid iff $A_1, ..., A_n \not\models_{\mathbb{LP}} B$ yet $A_1, ..., A_n \models_{\mathbb{CL}} B$.
- It can be proved that, for any quasi-valid argument $A_1, \ldots, A_n \models_{\mathsf{LP}} B, \models_{\mathsf{LP}} \sim (A_1, \ldots, A_n) \vee B$ holds.
- This can be conveniently rewritten as $\models_{LP} (A_1, ..., A_n) \rightarrow B$.
- Since all the tautologies of LP are also tautologies of CL, one could say that classically valid arguments can be recovered as logically valid conditionals in LP.

Nonetheless, anyone inclined enough to draw a sharp distinction between logical consequence and implication would feel uneasy about this maneuver.

Default validity

 Beall has stressed several times (since 2011), that even if Detachment is invalid in LP, it is default valid in the sense that A, A → B ⊨_{LP} B ∨ (A ∧ ~ A) holds.

Default validity

- Beall has stressed several times (since 2011), that even if
 Detachment is invalid in LP, it is default valid in the sense
 that A, A → B ⊨_{LP} B ∨ (A ∧ ~ A) holds.
- The second disjunct internalizes in the conclusion the structure of truth values into the object language. Thus, either Detachment holds for A and A → B, or A is both true and false, i.e. A ∧ ~ A.

Default validity

- Beall has stressed several times (since 2011), that even if
 Detachment is invalid in LP, it is default valid in the sense
 that A, A → B ⊨_{LP} B ∨ (A ∧ ~ A) holds.
- The second disjunct internalizes in the conclusion the structure of truth values into the object language. Thus, either Detachment holds for A and A → B, or A is both true and false, i.e. A ∧ ~ A.
- If we can discard (reject, show as untrue, etc.) the contradiction, we can apply Detachment.

Default validity (ctd)

• This result generalizes, as it can be easily proved. Let $A_1, \ldots, A_n \not\models_{\mathsf{LP}} B$ be a quasi-valid argument.

Default validity (ctd)

- This result generalizes, as it can be easily proved. Let $A_1, \ldots, A_n \not\models_{\mathsf{LP}} B$ be a quasi-valid argument.
- Then, there is at least one A_i that is both true and false in the countermodel.

Default validity (ctd)

- This result generalizes, as it can be easily proved. Let $A_1, \ldots, A_n \not\models_{\mathsf{LP}} B$ be a quasi-valid argument.
- Then, there is at least one A_i that is both true and false in the countermodel.
- Then $A_1, ..., A_n \models_{\mathsf{LP}} B \lor (A_i \land \sim A_i)$ is valid, not merely quasi-valid.

Default validity (ctd)

- This result generalizes, as it can be easily proved. Let $A_1, \ldots, A_n \not\models_{\mathsf{LP}} B$ be a quasi-valid argument.
- Then, there is at least one A_i that is both true and false in the countermodel.
- Then $A_1, ..., A_n \models_{\mathsf{LP}} B \lor (A_i \land \sim A_i)$ is valid, not merely quasi-valid.
- If we can discard all the As for which that happens, then we can apply the argument without caring about them.

Glut: a formula that is both true and false.

Glut: a formula that is both true and false.

Suppose that one has theoretical reasons to exclude the possibility of gluts for a certain non-logical n-ary predicate P in a theory \mathcal{T} .

Glut: a formula that is both true and false.

Suppose that one has theoretical reasons to exclude the possibility of gluts for a certain non-logical n-ary predicate P in a theory \mathcal{T} .

(For instance, one may believe that the predicate 'is equal to' in arithmetic cannot be both true and false of any natural number.)

Glut: a formula that is both true and false.

Suppose that one has theoretical reasons to exclude the possibility of gluts for a certain non-logical n-ary predicate P in a theory \mathcal{T} .

(For instance, one may believe that the predicate 'is equal to' in arithmetic cannot be both true and false of any natural number.)

If **FDE** or **LP** is our background logic, logic alone does not exclude the possibility of gluts for *P*.

Glut: a formula that is both true and false.

Suppose that one has theoretical reasons to exclude the possibility of gluts for a certain non-logical n-ary predicate P in a theory \mathcal{T} .

(For instance, one may believe that the predicate 'is equal to' in arithmetic cannot be both true and false of any natural number.)

If **FDE** or **LP** is our background logic, logic alone does not exclude the possibility of gluts for *P*.

However, one can force it to be non-glutty by shrieking it, in the terminology of Beall (2013, etc.).

Shrieking

To shriek an n-ary predicate P in the language of a theory \mathcal{T} is to impose the following constraint on \mathcal{T} 's closure relation:

$$P(x_1,\ldots,x_n), \sim P(x_1,\ldots,x_n) \vdash_{\mathcal{T}} \bot$$

where \bot is a shorthand for a formula that is true in no (intended) model of \mathcal{T} .

Shrieking

To shriek an n-ary predicate P in the language of a theory \mathcal{T} is to impose the following constraint on \mathcal{T} 's closure relation:

$$P(x_1,\ldots,x_n), \sim P(x_1,\ldots,x_n) \vdash_{\mathcal{T}} \bot$$

where \bot is a shorthand for a formula that is true in no (intended) model of \mathcal{T} .

Briefly, to shriek P is to exclude the possibility that something in the domain satisfies both P and its negation.

Shrugging

Gap: a formula that is neither true nor false.

Shrugging

Gap: a formula that is neither true nor false.

Similarly, if there are (non-logical) theoretical reasons to exclude the possibility of gaps for a certain non-logical n-ary predicate P in a theory \mathcal{T} , then one can shrug it by imposing the following constraint on \mathcal{T} 's closure relation:

$$\top \vdash_{\mathcal{T}} P(x_1,\ldots,x_n) \lor \sim P(x_1,\ldots,x_n)$$

where \top is a shorthand for a formula that is true in all (intended) models of $\mathcal{T}.$

Shrugging

Gap: a formula that is neither true nor false.

Similarly, if there are (non-logical) theoretical reasons to exclude the possibility of gaps for a certain non-logical n-ary predicate P in a theory \mathcal{T} , then one can shrug it by imposing the following constraint on \mathcal{T} 's closure relation:

$$\top \vdash_{\mathcal{T}} P(x_1,\ldots,x_n) \lor \sim P(x_1,\ldots,x_n)$$

where \top is a shorthand for a formula that is true in all (intended) models of \mathcal{T} .

Thus, to shrug *P* is to exclude the possibility that something neither satisfies *P* nor its negation.

Beall's method of shrieking and shrugging is flexible and allows one to finely tune which parts of a theory are to be as classical as one wants.

Beall's method of shrieking and shrugging is flexible and allows one to finely tune which parts of a theory are to be as classical as one wants.

For instance, if one thinks set membership is glutty but not gappy, then one can shrug —but not shriek— the membership predicate in one's preferred naive set theory.

Beall's method of shrieking and shrugging is flexible and allows one to finely tune which parts of a theory are to be as classical as one wants.

For instance, if one thinks set membership is glutty but not gappy, then one can shrug —but not shriek— the membership predicate in one's preferred naive set theory.

This can be done generally not only for individual predicates but also for entire theories. Thus, one can shriek and shrug an entire theory by shrieking and shrugging all its predicates.

Beall's method of shrieking and shrugging is flexible and allows one to finely tune which parts of a theory are to be as classical as one wants.

For instance, if one thinks set membership is glutty but not gappy, then one can shrug —but not shriek— the membership predicate in one's preferred naive set theory.

This can be done generally not only for individual predicates but also for entire theories. Thus, one can shriek and shrug an entire theory by shrieking and shrugging all its predicates.

If one thinks, like Beall, that arithmetic is entirely classical, then we can shriek and shrug it, even if the background logic is **FDE**.

Expressing consistency

Can

$$\sim A, A \vee B \models_{\mathbf{IP}} B$$

become logically valid by adding an extra premise expressing the consistency of A?

Expressing consistency

Can

$$\sim A, A \vee B \models_{\mathsf{IP}} B$$

become logically valid by adding an extra premise expressing the consistency of *A*?

Expressing the consistency of A by $\sim (A \land \sim A)$, will not do, for $\sim (A \land \sim A)$ is logically valid in **LP**. Thus, any countermodel to DS will also be a countermodel to

$$\sim (A \land \sim A), \sim A, A \lor B \models_{\mathsf{LP}} B$$

This way of expressing consistency is hopeless. There is no formula F(p) in the language of **LP**, whose only propositional parameter is p and such that

$$F(p)$$
, $\sim p$, $p \lor q \models_{\mathsf{LP}} q$

This way of expressing consistency is hopeless. There is no formula F(p) in the language of **LP**, whose only propositional parameter is p and such that

$$F(p)$$
, $\sim p$, $p \lor q \models_{\mathsf{LP}} q$

Actually, not even expanding **LP** with a detachable implication is enough. Let me call $\mathbf{LP}_{>_d}$ an expansion of **LP** with an implication such that

- If 1 ∈ σ(A >_d B) and 1 ∈ σ(A) then 1 ∈ σ(B)
 or, equivalently (since the semantics is not inconsistent),
 - If $1 \notin \sigma(B)$ then $1 \notin \sigma(A >_d B)$ or $1 \notin \sigma(A)$

The story is different if we expand $\mathbf{LP}_{>_d}$ with propositional constants, and in particular with the propositional constant \mathbf{f} , characterized by the schema $\mathbf{f}>_d A$. (In terms of interpretations, \mathbf{f} is false in all of them, and true in none.)

The story is different if we expand $\mathbf{LP}_{>_d}$ with propositional constants, and in particular with the propositional constant \mathbf{f} , characterized by the schema $\mathbf{f}>_d A$. (In terms of interpretations, \mathbf{f} is false in all of them, and true in none.)

Let $\mathcal T$ be a theory built on top of **CL** and $\mathcal T^+$ be $\mathcal T$ together with the axiom schema $(A \wedge \sim A) >_d \mathbf f$. (Priest calls this "the classical postulate" —about contradictions, presumably.)

The story is different if we expand $\mathbf{LP}_{>_d}$ with propositional constants, and in particular with the propositional constant \mathbf{f} , characterized by the schema $\mathbf{f}>_d A$. (In terms of interpretations, \mathbf{f} is false in all of them, and true in none.)

Let \mathcal{T} be a theory built on top of **CL** and \mathcal{T}^+ be \mathcal{T} together with the axiom schema $(A \land \sim A) >_d \mathbf{f}$. (Priest calls this "the classical postulate" —about contradictions, presumably.)

Then, any classical consequence of $\mathcal T$ is a consequence of $\mathcal T^+$ with $\mathbf{LP}_{\geq_d,\mathbf{f}}.$

The story is different if we expand $\mathbf{LP}_{>_d}$ with propositional constants, and in particular with the propositional constant \mathbf{f} , characterized by the schema $\mathbf{f}>_d A$. (In terms of interpretations, \mathbf{f} is false in all of them, and true in none.)

Let \mathcal{T} be a theory built on top of **CL** and \mathcal{T}^+ be \mathcal{T} together with the axiom schema $(A \land \sim A) >_d \mathbf{f}$. (Priest calls this "the classical postulate" —about contradictions, presumably.)

Then, any classical consequence of \mathcal{T} is a consequence of \mathcal{T}^+ with $\mathbf{LP}_{\geq_d,\mathbf{f}}.$

Suppose that $\mathcal{T} \models_{\mathsf{CL}} A$.

The story is different if we expand $\mathbf{LP}_{>_d}$ with propositional constants, and in particular with the propositional constant \mathbf{f} , characterized by the schema $\mathbf{f}>_d A$. (In terms of interpretations, \mathbf{f} is false in all of them, and true in none.)

Let \mathcal{T} be a theory built on top of **CL** and \mathcal{T}^+ be \mathcal{T} together with the axiom schema $(A \land \sim A) >_d \mathbf{f}$. (Priest calls this "the classical postulate" —about contradictions, presumably.)

Then, any classical consequence of \mathcal{T} is a consequence of \mathcal{T}^+ with $\mathbf{LP}_{\geq_d,\mathbf{f}}.$

Suppose that $\mathcal{T} \models_{\mathsf{CL}} A$. Then, $\mathcal{T} \models_{\mathsf{LP}_{>_{d}},\mathsf{f}} A \vee (B \wedge \sim B)$, for some B.

The story is different if we expand $\mathbf{LP}_{>_d}$ with propositional constants, and in particular with the propositional constant \mathbf{f} , characterized by the schema $\mathbf{f} >_d A$. (In terms of interpretations, \mathbf{f} is false in all of them, and true in none.)

Let \mathcal{T} be a theory built on top of **CL** and \mathcal{T}^+ be \mathcal{T} together with the axiom schema $(A \land \sim A) >_d \mathbf{f}$. (Priest calls this "the classical postulate" —about contradictions, presumably.)

Then, any classical consequence of \mathcal{T} is a consequence of \mathcal{T}^+ with $\mathbf{LP}_{\geq_d,\mathbf{f}}.$

Suppose that $\mathcal{T}\models_{\mathbf{CL}} A$. Then, $\mathcal{T}\models_{\mathbf{LP}_{>_d},\mathbf{f}} A\vee (B\wedge\sim B)$, for some B. Hence, $\mathcal{T}^+\models_{\mathbf{LP}_{>_d},\mathbf{f}} A\vee \mathbf{f}$, by the classical postulate,

The story is different if we expand $\mathbf{LP}_{>_d}$ with propositional constants, and in particular with the propositional constant \mathbf{f} , characterized by the schema $\mathbf{f} >_d A$. (In terms of interpretations, \mathbf{f} is false in all of them, and true in none.)

Let \mathcal{T} be a theory built on top of **CL** and \mathcal{T}^+ be \mathcal{T} together with the axiom schema $(A \land \sim A) >_d \mathbf{f}$. (Priest calls this "the classical postulate" —about contradictions, presumably.)

Then, any classical consequence of \mathcal{T} is a consequence of \mathcal{T}^+ with $\mathbf{LP}_{\geq_d,\mathbf{f}}.$

Suppose that $\mathcal{T}\models_{\mathbf{CL}} A$. Then, $\mathcal{T}\models_{\mathbf{LP}_{>_d},\mathbf{f}} A\vee (B\wedge\sim B)$, for some B. Hence, $\mathcal{T}^+\models_{\mathbf{LP}_{>_d},\mathbf{f}} A\vee \mathbf{f}$, by the classical postulate, and therefore $\mathcal{T}^+\models_{\mathbf{LP}_{>_d},\mathbf{f}} A\vee A$, by the properties of \mathbf{f} ,

The story is different if we expand $\mathbf{LP}_{>_d}$ with propositional constants, and in particular with the propositional constant \mathbf{f} , characterized by the schema $\mathbf{f}>_d A$. (In terms of interpretations, \mathbf{f} is false in all of them, and true in none.)

Let \mathcal{T} be a theory built on top of **CL** and \mathcal{T}^+ be \mathcal{T} together with the axiom schema $(A \land \sim A) >_d \mathbf{f}$. (Priest calls this "the classical postulate" —about contradictions, presumably.)

Then, any classical consequence of $\mathcal T$ is a consequence of $\mathcal T^+$ with $\mathbf{LP}_{\geq_d,\mathbf{f}}.$

Suppose that $\mathcal{T}\models_{\mathbf{CL}}A$. Then, $\mathcal{T}\models_{\mathbf{LP}_{>_d},\mathbf{f}}A\vee(B\wedge\sim B)$, for some B. Hence, $\mathcal{T}^+\models_{\mathbf{LP}_{>_d},\mathbf{f}}A\vee\mathbf{f}$, by the classical postulate, and therefore $\mathcal{T}^+\models_{\mathbf{LP}_{>_d},\mathbf{f}}A\vee A$, by the properties of \mathbf{f} , and hence $\mathcal{T}^+\models_{\mathbf{LP}_{>_d},\mathbf{f}}A$, by the idempotence of disjunction.

The **LFI**s (Logics of Formal Inconsistency) are logics built upon the model of da Costa for paraconsistent logic, i.e.

The **LFI**s (Logics of Formal Inconsistency) are logics built upon the model of da Costa for paraconsistent logic, i.e.

Hilbert's positive logic plus some (non-explosive) axioms for negation plus connectives expressing non-inconsistency such that

 $A, \sim A, A$ is not inconsistent $\models_{\mathsf{L}} B$

The **LFI**s (Logics of Formal Inconsistency) are logics built upon the model of da Costa for paraconsistent logic, i.e.

Hilbert's positive logic plus some (non-explosive) axioms for negation plus connectives expressing non-inconsistency such that

$$A, \sim A, A$$
 is not inconsistent $\models_{\mathsf{L}} B$

How come?

The **LFI**s (Logics of Formal Inconsistency) are logics built upon the model of da Costa for paraconsistent logic, i.e.

Hilbert's positive logic plus some (non-explosive) axioms for negation plus connectives expressing non-inconsistency such that

$$A, \sim A, A$$
 is not inconsistent $\models_{\mathsf{L}} B$

How come? Exactly like that: A (unary) connective ⊛ is a non-inconsistency connective iff

If
$$\sigma(A) = \{1, 0\}$$
 then $1 \notin \sigma(\circledast A)$

If
$$\sigma(A) = \{1, 0\}$$
 then $1 \notin \sigma(\circledast A)$

$$\frac{A \quad \circ A \quad \odot A}{\{1\} \quad \{1\} \quad \{1\}}$$
If $\sigma(A) = \{1, 0\}$ then $1 \notin \sigma(\circledast A)$

$$\{1, 0\} \quad \{0\} \quad \{0\}$$

$$\{1\} \quad \{1\} \quad \{1\}$$

$$\{0\} \quad \{1\} \quad \{1\}$$

 $\odot A$

{1}

{0}

{0}

{1}

	Α	∘ <i>A</i>	⊙A	⊚A	
If $\sigma(A) = \{1, 0\}$ then $1 \notin \sigma(\circledast A)$	{1}	{1}	{1}	{1}	
	{1,0}	{0}	{0}	{0}	
	{ }	{1}	{ }	{0}	
	{0}	{1}	{1 }	{1 }	

Read them, respectively

A is not inconsistent

A is consistent (if it has a value at all)

A is classical.

	Α	∘ <i>A</i>	⊙A	⊚A	
If $\sigma(A) = \{1, 0\}$ then $1 \notin \sigma(\circledast A)$	{1}	{1}	{1}	{1}	
	{1,0}	{0}	{0}	{0}	
	{ }	{1}	{}	{0}	
	{0}	{1}	{1 }	{1}	

Read them, respectively

A is not inconsistent

A is consistent (if it has a value at all)

A is classical.

One cannot distinguish them in, say, **LP**, yet, with any of them in the language, $A_r \sim A_r \circledast A \models_{\mathbf{LP}_{\otimes}} B$.

Thanks, see you tomorrow!

loisayaxsegrob@comunidad.unam.mx