Stricken language will be deleted and underlined language will be added. Act 654 of the Regular Session

| 1 | State of Arkansas | A Bill | |
|--------|---|---|---------------------|
| 2 | 90th General Assembly | A DIII | CENAME DILL 650 |
| 3 | Regular Session, 2015 | | SENATE BILL 652 |
| 4 | D C + 111+1: | | |
| 5 | By: Senator J. Hutchinson | | |
| 6 | | For An Act To Be Entitled | |
| 7 | AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF | | |
| 8 9 | FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR | | |
| 10 | PLANNING AND DEVELOPMENT GRANTS; AND FOR OTHER | | |
| 11 | PURPOSES. | | |
| 12 | FURFUSES. | | |
| 13 | | | |
| 14 | | Subtitle | |
| 15 | AN AC | CT FOR THE DEPARTMENT OF FINANCE AND | |
| 16 | ADMINISTRATION - DISBURSING OFFICER - | | |
| 17 | PLANNING AND DEVELOPMENT GRANTS GENERAL | | |
| 18 | IMPROVEMENT APPROPRIATION. | | |
| 19 | | | |
| 20 | | | |
| 21 | BE IT ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF ARKANSAS: | | |
| 22 | | | |
| 23 | SECTION 1. APPRO | PRIATION - GENERAL IMPROVEMENT PLANN | ING AND DEVELOPMENT |
| 24 | GRANTS. There is here | eby appropriated, to the Department of | f Finance and |
| 25 | Administration - Disbu | arsing Officer, to be payable from the | e General |
| 26 | Improvement Fund or it | s successor fund or fund accounts, for | or grants to |
| 27 | planning and developme | ent districts, the following: | |
| 28 | (A) for the Nort | thwest Arkansas Economic Development I | District, Inc., in |
| 29 | a sum not to exceed | | \$1,000,000. |
| 30 | (B) for the Nort | ch Central Arkansas Economic Developme | ent District, Inc., |
| 31 | in a sum not to exceed | 1 | \$1,000,000. |
| 32 | (C) for the Nort | theast Arkansas Economic Development I | District, Inc., in |
| 33 | a sum not to exceed | • | \$1,000,000. |
| 34 | | theast Arkansas Economic Development I | |
| 35 | a sum not to exceed | • | \$1,000,000. |
| 36 | (E) for the Sout | thwest Economic Development District o | of Arkansas, Inc., |

```
1
    in a sum not to exceed......$1,000,000.
 2
          (F) for the Western Arkansas Economic Development District, Inc., in a
 3
    sum not to exceed......$1,000,000.
 4
          (G) for the West Central Arkansas Economic Development District, Inc.,
    in a sum not to exceed......$1,000,000.
5
6
          (H) for the Central Arkansas Economic Development District, Inc., in a
7
    sum not to exceed......$1,000,000.
8
9
          SECTION 2. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS
10
    CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW.
11
    Notwithstanding any other rules, regulations or provision of law to the
12
    contrary the appropriations authorized in this Act shall not be restricted by
13
    requirements that may be applicable to other programs currently administered.
14
    New rules and regulations may be adopted to carry out the intent of the
15
    General Assembly regarding the appropriations authorized in this Act.
16
17
          SECTION 3. DISBURSEMENT CONTROLS. (A) No contract may be awarded nor
18
    obligations otherwise incurred in relation to the project or projects
19
    described herein in excess of the State Treasury funds actually available
20
    therefor as provided by law. Provided, however, that institutions and
21
    agencies listed herein shall have the authority to accept and use grants and
22
    donations including Federal funds, and to use its unobligated cash income or
23
    funds, or both available to it, for the purpose of supplementing the State
24
    Treasury funds for financing the entire costs of the project or projects
25
    enumerated herein. Provided further, that the appropriations and funds
26
    otherwise provided by the General Assembly for Maintenance and General
27
    Operations of the agency or institutions receiving appropriation herein shall
28
    not be used for any of the purposes as appropriated in this act.
29
    (B) The restrictions of any applicable provisions of the State Purchasing
30
    Law, the General Accounting and Budgetary Procedures Law, the Revenue
31
    Stabilization Law and any other applicable fiscal control laws of this State
32
    and regulations promulgated by the Department of Finance and Administration,
33
    as authorized by law, shall be strictly complied with in disbursement of any
34
    funds provided by this act unless specifically provided otherwise by law.
```

35 36

SECTION 4. LEGISLATIVE INTENT. It is the intent of the General

| I | Assembly that any funds disbursed under the authority of the appropriations | | |
|----------|---|--|--|
| 2 | contained in this act shall be in compliance with the stated reasons for | | |
| 3 | which this act was adopted, as evidenced by the Agency Requests, Executive | | |
| 4 | Recommendations and Legislative Recommendations contained in the budget | | |
| 5 | manuals prepared by the Department of Finance and Administration, letters, or | | |
| 6 | summarized oral testimony in the official minutes of the Arkansas Legislative | | |
| 7 | Council or Joint Budget Committee which relate to its passage and adoption. | | |
| 8 | | | |
| 9 | SECTION 5. EMERGENCY CLAUSE. It is found and determined by the General | | |
| 10 | Assembly, that the Constitution of the State of Arkansas prohibits the | | |
| 11 | appropriation of funds for more than a one (1) year period; that the | | |
| 12 | effectiveness of this Act on July 1, 2015 is essential to the operation of | | |
| 13 | the agency for which the appropriations in this Act are provided, and that in | | |
| 14 | the event of an extension of the legislative session, the delay in the | | |
| 15 | effective date of this Act beyond July 1, 2015 could work irreparable harm | | |
| 16 | upon the proper administration and provision of essential governmental | | |
| 17 | programs. Therefore, an emergency is hereby declared to exist and this Act | | |
| 18 | being necessary for the immediate preservation of the public peace, health | | |
| 19 | and safety shall be in full force and effect from and after July 1, 2015. | | |
| 20 | | | |
| 21 | | | |
| 22 | APPROVED: 03/24/2015 | | |
| 23 | | | |
| 24 | | | |
| 25 | | | |
| 26 | | | |
| 27 | | | |
| 28 29 | | | |
| 30 | | | |
| 31 | | | |
| 32 | | | |
| 33 | | | |
| 34 | | | |
| 35 | | | |
| 36 | | | |
| | | | |