| 1 | State of Arkansas | As Engrossed: H2/26/01 A Bill | A . 224 . 62001 | |
|----|--|---|--------------------------|--|
| 2 | 83rd General Assembly | A DIII | Act 724 of 2001 | |
| 3 | Regular Session, 2001 | | SENATE BILL 362 | |
| 4 | | | | |
| 5 | By: Senators Fitch, P. Malone, B. Walker, Argue, Critcher, Gullett, Horn | | | |
| 6 | By: Representatives Allison, Bevis, Biggs, Bolin, Bond, Bookout, Boyd, Bradford, Cleveland, | | | |
| 7 | , and the second | reekmore, Dangeau, Dees, Eason, J. Elliott, Files, Fite, Gillespie, Goss, Hathorn, House, Jacobs, | | |
| 8 | Johnson, Jones, Judy, King, Led | , Judy, King, Ledbetter, Lendall, Lewellen, Lowery, Milligan, Minton, Moore, Salmon, | | |
| 9 | Scrimshire, Seawel, M. Steele, T. Steele, Stovall, Thomas, Trammell, White, Willis | | | |
| 10 | | | | |
| 11 | | | | |
| 12 | For An Act To Be Entitled | | | |
| 13 | AN ACT TO REMOVE THE ASSETS TEST FOR CHILDREN TO BE | | | |
| 14 | ELIGIBLE FOR MEDICAID; AND FOR OTHER PURPOSES. | | | |
| 15 | | | | |
| 16 | Subtitle | | | |
| 17 | AN ACT TO REMOVE THE ASSETS TEST FOR | | | |
| 18 | CHI LDRI | EN TO BE ELIGIBLE FOR MEDICAID. | | |
| 19 | | | | |
| 20 | | | | |
| 21 | BE IT ENACTED BY THE GEN | NERAL ASSEMBLY OF THE STATE OF A | ARKANSAS: | |
| 22 | | | | |
| 23 | SECTION 1 Arkansa | as Code 20-77-107(a), authoriziı | ng the Department of | |
| 24 | Human Services to establish and maintain an indigent medical care program, is | | | |
| 25 | amended to read as follo | DWS: | | |
| 26 | (a) <u>(1)</u> The approp | oriate division of the Departmen | nt of Human Services is | |
| 27 | authorized to establish and maintain an indigent medical care program. | | | |
| 28 | (2) However, eligibility regulations for ARKids shall not include | | | |
| 29 | an assets or a resource test for children or families of children eighteen | | | |
| 30 | (18) years of age or you | ınger. | | |
| 31 | | /s/ Fitch, et al. | | |
| 32 | | | | |
| 33 | | | | |
| 34 | APPROVED: BECA | AME LAW ON 3/12/2001, WITHOUT TI | HE GOVERNOR'S SIGNATURE. | |
| 35 | | | | |
| 36 | | | | |

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