## Stricken language would be deleted from and underlined language would be added to the law as it existed prior to this session of the General Assembly.

## **Act 488 of the Regular Session**

1	State of Arkansas	As Engrossed: S3/5/07
2	86th General Assembly	A Bill
3	Regular Session, 2007	SENATE BILL 334
4		
5	By: Senator Steele	
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7		
8		For An Act To Be Entitled
9	AN	ACT TO REQUIRE THAT OUT-OF-STATE TUITION PAID
10	ВҮ	THE STATE OF ARKANSAS BE REPAID IF THE STUDENT
11		S NOT RETURN TO THE STATE TO PRACTICE; AND FOR
12	ОТН	ER PURPOSES.
13		
14		Subtitle
15		AN ACT TO REQUIRE THAT OUT-OF-STATE
16		TUITION PAID BY THE STATE OF ARKANSAS BE
17		REPAID IF THE STUDENT DOES NOT RETURN TO
18		THE STATE TO PRACTICE.
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21	BE IT ENACTED BY	THE GENERAL ASSEMBLY OF THE STATE OF ARKANSAS:
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23		Arkansas Code Title 17, Chapter 90, Subchapter 1 is amended
24		nal section to read as follows:
25	•	Loans to optometry students.
26	·	partment of Higher Education shall a provide loan, from the
27		Grants Fund Account, that is in excess of the Southern
28		Board grant funds, to any optometry student:
29		Who is bona fide resident of the state,
30		Who is enrolled in an optometry professional program outside
31	the state; and	
32		For whom any part of the out-of-state tuition is paid by the
33		through the Southern Regional Education Board grant funds.
34	•	authorized by this section:
35	<u>(1)                                    </u>	Shall not exceed five thousand dollars (\$5,000) annually.



As Engrossed: S3/5/07 SB334

1	(2) Shall be made:
2	(A) On an annual basis not to exceed the combined total of
3	four (4) years; and
4	(B) At a rate of interest determined by the department,
5	but not to exceed four percent (4%).
6	(3) May be forgiven at the rate of one (1) year's loan for one
7	(1) year's practice in Arkansas;
8	(4) May be deferred, but for no longer than five (5) years, for
9	the following reasons:
10	(A) Military service;
11	(B) Special training; or
12	(C) Extraordinary circumstances as determined by the
13	department; and
14	(5) Shall be in addition to Southern Regional Education Board
15	grant funds.
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17	/s/ Steele
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19	APPROVED: 3/26/2007
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