# HSBC Domestic Mortgage Application Form



We recommend that you fill in this form prior to the meeting in order that your Mortgage Arranger has special information regarding your requirements.

#### **Privacy Notice**

We will collect and use your information as set out within our Privacy Notice. You can find a copy of our Privacy Notice on our website at **ciiom.hsbc.com/privacy/**.

#### How to fill in the form

Please complete written answers in capital letters and tick boxes where appropriate. This will help us to process your application quickly.

Depending on your requirements, not all sections may need to be completed. Please read the notes at the top of each section to see if you need to complete that section.

#### Documents we will need to see

If you are an employee we need to see your last three months' payslips. We also require evidence of any guaranteed allowances, commission or bonuses that you wish to be considered as an income, together with two years' Notice of Assessment

If you are self-employed we need to see accounts prepared and signed for the last two years.

We will need to see full details of your current monthly expenditure, including existing loan and credit card payments and other contractual payments.

If you do not hold your main current account with us we will need to see your current account statements for the last three months showing all commitments.

Before we can complete your application we will need to see some form of identification such as:

• A valid full passport.

We will also need to verify your current address. An original of one of the following documents is acceptable:

- Bank or building society statement showing activity within the last four months.
- Utility bill dated within the last four months (mobile phone bills are not acceptable).
- Parish rates bill or water bill valid for the current year.

#### Returning your completed form

Before you return the form please check:

- You have answered all the necessary questions.
- · All applicants have signed the form.
- All required Direct Debit mandates have been completed and signed.
- · You are submitting all the documents needed.

Please return your completed application form and all documentation to your nearest branch.

#### Help

If you need more information about how to apply for a Mortgage or HomeOwner Loan:

- Call us on 03456 006 161 for Channel Islands and Isle of Man residents.
- Come into branch and speak to one of our Mortgage Arrangers.

### Section 1A: Your Personal Details

| Applicant 1                                 |                                                               |
|---------------------------------------------|---------------------------------------------------------------|
| Title:                                      | Mr: Mrs: Miss: Dr: Other (please specify):                    |
| Surname:                                    |                                                               |
| Previous Surnames (if applicable):          |                                                               |
| First Name(s):                              |                                                               |
| Residential Address:                        |                                                               |
|                                             |                                                               |
|                                             | Post/Zip Code:                                                |
| Residential Status:                         |                                                               |
| Marital Status:                             | Single: Married/Civil Partner: Divorced: Separated: Widowed:  |
| Other:                                      |                                                               |
| Date of Birth:                              | Country of Residence:                                         |
| Sort Code:                                  | Account Number:                                               |
| Do you currently have a mortgage with HSBC? | Yes No If Yes, please provide your mortgage reference number: |
| Applicant 2                                 |                                                               |
| Title:                                      | Mr: Mrs: Miss: Dr: Other (please specify):                    |
| Surname:                                    |                                                               |
| Previous Surnames (if applicable):          |                                                               |
| First Name(s):                              |                                                               |
| Residential Address:                        |                                                               |
|                                             |                                                               |
|                                             | Post/Zip Code:                                                |
| Residential Status:                         |                                                               |
| Marital Status:                             | Single: Married/Civil Partner: Divorced: Separated: Widowed:  |
| Other:                                      |                                                               |
| Date of Birth:                              | DDMMYYYYY Country of Residence:                               |
| Sort Code:                                  | Account Number:                                               |
| Do you currently have a mortgage with HSBC? | Yes No If Yes, please provide your mortgage reference number: |

### Section 1B

| Applicant 1                         |                                                                                                                        |
|-------------------------------------|------------------------------------------------------------------------------------------------------------------------|
| Date moved to current address:      | D D M M Y Y Y Y                                                                                                        |
| If you have lived at your           | present address for less than three years please give your previous address:                                           |
| Residential Address:                |                                                                                                                        |
|                                     |                                                                                                                        |
|                                     | Post/Zip Code:                                                                                                         |
| Applicant 2                         |                                                                                                                        |
| Date moved to current address:      | D D M M Y Y Y                                                                                                          |
| If you have lived at your           | present address for less than three years please give your previous address:                                           |
| Residential Address:                |                                                                                                                        |
|                                     |                                                                                                                        |
|                                     | Post/Zip Code:                                                                                                         |
| (Only complete if diff              | erent to first applicant's details).                                                                                   |
|                                     | LLY BEFORE SECURING OTHER DEBTS AGAINST YOUR HOME. YOUR HOME SESSED IF YOU DO NOT KEEP UP REPAYMENTS ON YOUR MORTGAGE. |
| Section 2:                          | Contact Details                                                                                                        |
| All applicants should               | complete this section.                                                                                                 |
| We will send correspon the details. | dence to the first applicant's address. If you want correspondence sent to a different address please give us          |
| Applicant 1                         |                                                                                                                        |
| Correspondence<br>Address:          |                                                                                                                        |
|                                     |                                                                                                                        |
|                                     | Post/Zip Code:                                                                                                         |
| May we contact you by telephone?    | Yes No Home number:                                                                                                    |
| Daytime number:                     | Mobile number:                                                                                                         |
| Email Address:                      |                                                                                                                        |
| Preferred telephone contact?        | First Applicant: Second Applicant:                                                                                     |
| Preferred time for contact?         | Morning: Afternoon: Evening:                                                                                           |

| Applicant 2                                       |                                                           |
|---------------------------------------------------|-----------------------------------------------------------|
| Correspondence<br>Address:                        |                                                           |
|                                                   |                                                           |
|                                                   | Post/Zip                                                  |
| May we contact you by telephone?                  | Yes No Code: Hom e number:                                |
| Daytime number:                                   | Mobile number:                                            |
| Email Address:                                    |                                                           |
| Preferred telephone contact?                      | First Applicant: Second Applicant:                        |
| Preferred time for contact?                       | Morning: Afternoon: Evening:                              |
| If you have any Financ                            | ial Dependants (children), please give details below:     |
| Forenames:                                        | Surname:                                                  |
| Date of Birth:                                    | D D M M Y Y Y Y                                           |
| Forenames:                                        | Surname:                                                  |
| Date of Birth:                                    |                                                           |
| Forenames:                                        | Surname:                                                  |
| Date of Birth:                                    |                                                           |
| Forenames:                                        | Surname:                                                  |
| Date of Birth:                                    |                                                           |
| Section 3: E                                      | Employment Details                                        |
| All applicants should c                           | omplete this section.                                     |
| Applicant 1                                       |                                                           |
| What is your work status                          | ? Employed: Self-Employed: Not Employed: Retired: Other:  |
| If employed, are you on:                          | Fixed Term Contract: Zero Hour Contract: Other:           |
| If you have more than 1 juplease provide details: | ob,                                                       |
| please provide details.                           |                                                           |
| What is your occupation?                          |                                                           |
| Nature of Business:                               |                                                           |
| (Please note that certa                           | in roles aren't supported when you apply for a mortgage.) |
| Employer's Name:                                  |                                                           |
| Employer's address:                               |                                                           |
| (or business address if self-employed):           |                                                           |
| , , ,                                             |                                                           |
|                                                   | Post/Zip Code:                                            |

| Date you started work with this employer:                         | D D M M Y Y Y                                                              |                                                           |                 |
|-------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------------|-----------------|
| Are you a<br>Company Director?                                    | Yes No No                                                                  | If Yes, do you own more than 25% of the Company's shares? | Yes No No       |
| Applicant 2                                                       |                                                                            |                                                           |                 |
| What is your work status?                                         | Employed: Self-Employed                                                    | d: Not Employed:                                          | Retired: Other: |
| If employed, are you on:                                          | Fixed Term Contract: Zero Hour Contract: Other:                            |                                                           |                 |
| If you have more than 1 job, please provide details:              |                                                                            |                                                           |                 |
| What is your occupation?                                          |                                                                            |                                                           |                 |
| Nature of Business:                                               |                                                                            |                                                           |                 |
| (Please note that certain i                                       | roles aren't supported when you                                            | ս apply for a mortgage).                                  |                 |
| Employer's Name:                                                  |                                                                            |                                                           |                 |
| Employer's address:<br>(or business address<br>if self-employed): |                                                                            |                                                           |                 |
|                                                                   |                                                                            | Post/Zip Code:                                            |                 |
| Date you started work with this employer:                         | DDMMYYYY                                                                   |                                                           |                 |
| Are you a<br>Company Director?                                    | Yes No If Yes, do you own more than 25% of the Company's shares? Yes No No |                                                           |                 |
| Section 4: Inc                                                    | come Details                                                               |                                                           |                 |
| All applicants should com                                         | plete this section.                                                        |                                                           |                 |
| Applicant 1                                                       |                                                                            | Applicant 2                                               |                 |
| Gross Annual Income:                                              |                                                                            | Gross Annual Income:                                      |                 |
| Earned Income:                                                    |                                                                            | Earned Income:                                            |                 |
| Basic Salary:                                                     | f                                                                          | Basic Salary:                                             | f               |
| Guaranteed Overtime:                                              | f                                                                          | Guaranteed Overtime:                                      | f               |
| Guaranteed Bonus/Fees:                                            | f                                                                          | Guaranteed Bonus/Fees:                                    | f               |
| Guaranteed Commission:                                            | £                                                                          | Guaranteed Commission:                                    | f               |
| Other Earned Income:                                              | f                                                                          | Other Earned Income:                                      | f               |
| Total Gross<br>Earned Income:                                     | £                                                                          | Total Gross Earned Income:                                | £               |
| Unearned Income:                                                  |                                                                            | Unearned Income:                                          |                 |
| Rental Income:                                                    | £                                                                          | Rental Income:                                            | f               |
| Stocks and Shares Income:                                         | £                                                                          | Stocks and Shares Income:                                 | £               |

| Investment Income:                                                                                                       | £                                                    | Investment Income:              | £ |
|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|---------------------------------|---|
| Other Unearned Income:                                                                                                   | f                                                    | Other Unearned Income:          | f |
| Total Gross<br>Unearned Income:                                                                                          | f                                                    | Total Gross<br>Unearned Income: | £ |
| Total Gross<br>Annual Income:                                                                                            | £                                                    | Total Gross<br>Annual Income:   | £ |
| Effective Tax Rate:                                                                                                      | %                                                    | Effective Tax Rate:             | % |
| Net Monthly Income:                                                                                                      |                                                      | Net Monthly Income:             |   |
| Net Monthly Earned Income:                                                                                               | f                                                    | Net Monthly Earned Income:      | f |
| Other Net Monthly Income:                                                                                                | f                                                    | Other Net Monthly Income:       | f |
| Total Net Monthly Income                                                                                                 | ı: f                                                 | Total Net Monthly Income:       | f |
| Section 5: Expenditure Details  Do you currently have a mortgage?  If Yes, please provide details of Existing Borrowing. |                                                      |                                 |   |
| Section 5A: E                                                                                                            | Existing Mortgage                                    | e Details                       |   |
| Applicant 1                                                                                                              |                                                      |                                 |   |
| Name of Lender:                                                                                                          |                                                      |                                 |   |
| Address of Lender:                                                                                                       |                                                      |                                 |   |
|                                                                                                                          |                                                      |                                 |   |
|                                                                                                                          | Post/Zip Code:                                       |                                 |   |
| Whose name(s) is the loan held in?                                                                                       |                                                      |                                 |   |
| Account/Roll Number:                                                                                                     | er:                                                  |                                 |   |
| Loan Type: Ca                                                                                                            | Capital Repayment: Interest Only:                    |                                 |   |
| Outstanding Balance:                                                                                                     | f Amount of original loan used to purchase property: |                                 |   |
| Regular Payment Amount: £                                                                                                | nt: [f                                               |                                 |   |
| Frequency of Payments: M                                                                                                 | ts: Monthly: Quarterly: Half-yearly: Annually:       |                                 |   |
| Other (please state):                                                                                                    |                                                      |                                 |   |
|                                                                                                                          |                                                      |                                 |   |

(Please consider any bond fees you might have to pay, if moving lenders - Guernsey only.)

### Section 5B: Other Secured/Equity Release Loans

| secured on the property?        | Yes How many?                                     |
|---------------------------------|---------------------------------------------------|
|                                 | No                                                |
| If Yes, please complete th      | ne following information:                         |
| Loan 1                          |                                                   |
| Name of Lender:                 |                                                   |
| Lender's Address:               |                                                   |
|                                 |                                                   |
| Whose name is the loan          | Post/Zip Code:                                    |
| held in?                        | Account/Roll Number:                              |
| Loan Type:                      | Capital Repayment: Interest Only:                 |
| Loan Purpose:                   |                                                   |
| Outstanding Balance:            | f Regular Payment Amount:                         |
| Is the Loan Protection<br>Held? | Yes No No                                         |
| If Yes, please give details:    |                                                   |
| Frequency of Payments:          | Monthly: Quarterly: Half-yearly: Annually: Other: |
| Remaining Term:                 | years To be paid off by loan applied for? Yes No  |
| Loan 2                          |                                                   |
| Name of Lender:                 |                                                   |
| Lender's Address:               |                                                   |
|                                 |                                                   |
| Whose name is the loan          | Post/Zip Code:                                    |
| held in?                        | Account/Roll Number:                              |
| Loan Type:                      | Capital Repayment: Interest Only:                 |
| Loan Purpose:                   |                                                   |
| Outstanding Balance:            | f Regular Payment Amount:                         |
| Is the Loan Protection<br>Held? | Yes No No                                         |
| If Yes, please give details:    |                                                   |
| Frequency of Payments:          | Monthly: Quarterly: Half-yearly: Annually: Other: |
| Remaining Term:                 | years To be paid off by loan applied for? Yes No  |

| Loan 3                             |                                                   |
|------------------------------------|---------------------------------------------------|
| Name of Lender:                    |                                                   |
| Lender's Address:                  |                                                   |
|                                    |                                                   |
|                                    | Post/Zip Code:                                    |
| Whose name is the loan held in?    | Account/Roll Number:                              |
| Loan Type:                         | Capital Repayment: Interest Only:                 |
| Loan Purpose:                      |                                                   |
| Outstanding Balance:               | f Regular Payment Amount:                         |
| Is the Loan Protection<br>Held?    | Yes No No                                         |
| If Yes, please give details:       |                                                   |
| Frequency of Payments:             | Monthly: Quarterly: Half-yearly: Annually: Other: |
| Remaining Term:                    | years To be paid off by loan applied for? Yes No  |
| Section 5C:                        | Unsecured Loans/Instalment Credit Facilities      |
| Please provide details of          | all existing facilities.                          |
| Loan 1                             |                                                   |
| Please tick box if less tha        | n 6 payments remaining:                           |
| Name of Lender:                    |                                                   |
| Whose name(s) is the loan held in? |                                                   |
| ioan neid in:                      |                                                   |
| Loan Type:                         | Personal Loan: Hire Purchase: Other:              |
| Outstanding Balance:               | f Regular Payment Amount:                         |
| Frequency of Payments:             | Monthly: Quarterly: Half-yearly: Annually: Other: |
| Remaining Term:                    | years To be paid off by loan applied for? Yes No  |
| Is the Loan Protection<br>Held?    | Yes No No                                         |
| If Yes, please give details:       |                                                   |

| Loan 2                             |                                                     |
|------------------------------------|-----------------------------------------------------|
| Please tick box if less tha        | n 6 payments remaining:                             |
| Name of Lender:                    |                                                     |
| Whose name(s) is the               |                                                     |
| loan held in?                      |                                                     |
|                                    |                                                     |
| Loan Type:                         | Personal Loan: Hire Purchase: Other: Other:         |
| Outstanding Balance:               | £ Regular Payment Amount: £                         |
| Frequency of Payments:             | Monthly: Quarterly: Half-yearly: Annually: Other:   |
| Remaining Term:                    | years To be paid off by loan applied for? Yes No    |
| Is the Loan Protection<br>Held?    | Yes No No                                           |
| If Yes, please give details:       |                                                     |
| Loan 3                             |                                                     |
|                                    |                                                     |
| Please tick box if less tha        | n 6 payments remaining:                             |
| Name of Lender:                    |                                                     |
| Whose name(s) is the loan held in? |                                                     |
|                                    |                                                     |
| Loan Type:                         | Personal Loan: Hire Purchase: Other:                |
| Outstanding Balance:               | f Regular Payment Amount:                           |
|                                    |                                                     |
| Frequency of Payments:             | Monthly: Quarterly: Half-yearly: Other:             |
| Remaining Term:                    | years To be paid off by loan applied for? Yes No No |
| Is the Loan Protection<br>Held?    | Yes No                                              |
| If Yes, please give details:       |                                                     |
| Loan 4                             |                                                     |
| Please tick box if less tha        | n 6 payments remaining:                             |
| Name of Lender:                    |                                                     |
| Whose name(s) is the               |                                                     |
| loan held in?                      |                                                     |
|                                    |                                                     |
| Loan Type:                         | Personal Loan: Hire Purchase: Other:                |

£

Regular Payment Amount:

£

Outstanding Balance:

| Frequency of Payments:                                                                 | Monthly: Quarterly: Half-ye                      | arly: Annually:                            | Other: |  |
|----------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------|--------|--|
| Remaining Term:                                                                        | years To be paid off by loan applied for? Yes No |                                            |        |  |
| Is the Loan Protection<br>Held?                                                        | ection Yes No                                    |                                            |        |  |
| If Yes, please give details:                                                           | Yes, please give details:                        |                                            |        |  |
| Please continue in the additional details section at the end of the form if necessary. |                                                  |                                            |        |  |
| Section 5D: Credit Card Facilities                                                     |                                                  |                                            |        |  |
| Applicant 1                                                                            | Applicant 2                                      |                                            |        |  |
| Card 1                                                                                 |                                                  | Card 1                                     |        |  |
| Total Card Limits:                                                                     | f                                                | Total Card Limits:                         | f      |  |
| Total Card Balances:                                                                   | £                                                | Total Card Balances:                       | f      |  |
| Total Minimum Monthly<br>Payment Amounts:                                              | f                                                | Total Minimum Monthly Payment Amounts:     | f      |  |
| Usual Monthly<br>Payment Amount:                                                       | £                                                | Usual Monthly<br>Payment Amounts:          | £      |  |
| Amount to be paid off by Loan applied for:                                             | £                                                | Amount to be paid off by Loan applied for: | £      |  |
| Card 2                                                                                 | Card 2 Card 2                                    |                                            |        |  |
| Total Card Limits:                                                                     | £                                                | Total Card Limits:                         | £      |  |
| Total Card Balances:                                                                   | £                                                | Total Card Balances:                       | £      |  |
| Total Minimum Monthly<br>Payment Amounts:                                              | f                                                | Total Minimum Monthly Payment Amounts:     | £      |  |
| Usual Monthly<br>Payment Amount:                                                       | f                                                | Usual Monthly<br>Payment Amounts:          | f      |  |
| Amount to be paid off by Loan applied for:                                             | f                                                | Amount to be paid off by Loan applied for: | f      |  |
| Card 3 Card 3                                                                          |                                                  |                                            |        |  |
| Total Card Limits:                                                                     | f                                                | Total Card Limits:                         | £      |  |
| Total Card Balances:                                                                   | f                                                | Total Card Balances:                       | f      |  |
| Total Minimum Monthly<br>Payment Amounts:                                              | f                                                | Total Minimum Monthly<br>Payment Amounts:  | £      |  |
| Usual Monthly<br>Payment Amount:                                                       | f                                                | Usual Monthly<br>Payment Amounts:          | £      |  |
| Amount to be paid off by Loan applied for:                                             | f                                                | Amount to be paid off by Loan applied for: | f      |  |
| Please give details on card repayments:                                                |                                                  |                                            |        |  |

### Section 5E: Regular Monthly Outgoings/Budget Planner

| Current                                                              |                                                       |                                                 |        |
|----------------------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------|--------|
| Housekeeping:                                                        | f                                                     | Savings:                                        | f      |
| Utilities:                                                           | f                                                     | Pensions:                                       | £      |
| TV:                                                                  | £                                                     | Building Insurance:                             | f      |
| Additional Accounts:<br>(Revolut, Monzo, etc.)                       | f                                                     | Life Insurance:                                 | f      |
| Lifestyle:                                                           | f                                                     | Other Types of Insurance:                       | f      |
| Travel:                                                              | f                                                     | Parish Rates:                                   | f      |
| School Fees:                                                         | f                                                     | Other:                                          | f      |
| Proposed                                                             |                                                       |                                                 |        |
| Housekeeping:                                                        | f                                                     | Savings:                                        | f      |
| Utilities:                                                           | f                                                     | Pensions:                                       | f      |
| TV:                                                                  | f                                                     | Building Insurance:                             | f      |
| Additional Accounts:<br>(Revolut, Monzo, etc.)                       | f                                                     | Life Insurance:                                 | f      |
| Lifestyle:                                                           | f                                                     | Other Types of Insurance:                       | f      |
| Travel:                                                              | f                                                     | Parish Rates:                                   | f      |
| School Fees:                                                         | f                                                     | Other:                                          | f      |
| Section 6: F  Address of property on which the loan will be secured: | Property Details                                      |                                                 |        |
| Purchase price (if new purchase) or estimated current value:         | £                                                     | Post/Zip Code What year was the property built? | x:     |
| Property Tenure:                                                     | Freehold: Leasehold: Share Transfer: Flying Freehold: |                                                 |        |
| If Leasehold:                                                        | Date of Lease:  Term of Lease:  Ground Rent Payable:  | years                                           |        |
| Type of Property:                                                    | House: Bungalow: Flat                                 | :: Maisonette:                                  | Other: |
| Is the Property?                                                     | Detached: Semi-Detached:                              | Terraced:                                       |        |
| How many bedrooms are there?                                         |                                                       | What is the property rebuilding cost?           | f      |

| Amount of incentive/discount (if any) offered                     | f                                                                                        | Source of funds for deposit:  |                                       |
|-------------------------------------------------------------------|------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------|
| by the seller:                                                    |                                                                                          | .e. depositi                  |                                       |
| If Share Transfer, is there a parking space?                      | Yes No No                                                                                |                               |                                       |
| If Yes, please give brief<br>details and parking<br>space number: |                                                                                          |                               |                                       |
| We may require a Prof<br>and will remain our pro                  |                                                                                          | which we will arrange. The    | e Valuation Report will be sent to us |
|                                                                   | appreciate that the report is obtain presentation, warranty or guarantee                 |                               |                                       |
| You should not rely on with the property purc                     | the report, or any subsequent offer hase.                                                | by us to lend, assist you     | in deciding on whether to proceed     |
| Section 7: F                                                      | Property Ownership                                                                       | p Details                     |                                       |
|                                                                   | tered owners of the property? (please pr                                                 | •                             | hich the property will be registered) |
| _                                                                 |                                                                                          |                               |                                       |
| Forenames:                                                        |                                                                                          | Surname:                      |                                       |
| Forenames:                                                        |                                                                                          | l Surname:                    |                                       |
| Forenames:                                                        |                                                                                          | Surname:<br>                  |                                       |
| Forenames:                                                        |                                                                                          | Surname:                      |                                       |
| Section 8: F                                                      | Property Occupand                                                                        | cy Details                    |                                       |
| All applicants should c                                           | omplete this section.                                                                    | •                             |                                       |
|                                                                   | le who are/will be living in the property,<br>ited/will contribute to the purchase/alter |                               |                                       |
| If Yes, please<br>give details:                                   |                                                                                          |                               |                                       |
| We may contact any suc<br>Consent and Postponemo                  | h parties over 18 years of age who are n<br>ent by Deed.                                 | not the owners in order to ob | tain their signatures to a Letter of  |
| Forenames:                                                        |                                                                                          | Surname:                      |                                       |
| Date of Birth:                                                    | D D M M Y Y Y Y                                                                          | Relationship to You:          |                                       |
| Forenames:                                                        |                                                                                          | Surname:                      |                                       |
| Date of Birth:                                                    | D D M M Y Y Y Y                                                                          | Relationship to You:          |                                       |

Please continue in the additional details section at the end of the form, if necessary.

### Section 9: Property Use Details Is/Will the property be your main residence? If No, please ask for a new form Is/Will any part of the property be let? If Yes, please give details: You will need prior consent from the bank to any letting of the property. Section 10: Your Requirements All applicants should complete this section. **Loan Details** Mortgage Transfer: First Time Buver: Home Mover: HomeOwner Loan What type of borrower are you? If the HomeOwner loan is in addition to existing borrowing, the borrowers of the new loan must be the same as the main mortgage. How much do you want to borrow and for how long? years Mortgage: Amount: Difference between £ purchase price and loan amount: £ years HomeOwner Loan: Amount: Loan purpose? Capital Repayment: Interest Only\* What type of loan do you require? Second Property: If Interest Only selected, Endowment: Investments: how do you intend to repay the borrowing? If Other, please give details: Please note: For an Interest Only mortgage, further information will be required. What type of interest Tracker: rate do you require? Fixed: For fixed rates, which years fixed term do you require? Does this application involve a transfer of title? Which pricing package

do you require?

do you require?

Which pricing package

Fee Free:

Booking Fee:

Completion Fee:

If you wish, you can add all or a portion of your booking fee (depending on the size of the fee), and/or all of the completion fee to your mortgage. This would increase the amount you borrow and as result, the total interest you pay over the term of the mortgage will be higher than if you paid these fee(s) in full from your own funds at the outset.

#### \*Interest Only Mortgages

With an interest only mortgage, your monthly payment covers only the interest on your loan, enabling you to invest to pay off your mortgage at the end of the mortgage term or freeing up cash to spend elsewhere.

By repaying only the interest on your mortgage, your monthly payments are lower than with an equivalent capital repayment mortgage.

Note: You are responsible for making your own arrangements to repay your mortgage at the end of the mortgage term. This could be through a savings or investment plan. Your property may be repossessed if you do not have sufficient funds to repay the capital balance outstanding at the end of the term.

| Repayment details                                       |                                                                                                        |                                                  |
|---------------------------------------------------------|--------------------------------------------------------------------------------------------------------|--------------------------------------------------|
| What is your preferred day of the month for repayments? |                                                                                                        |                                                  |
| From what account?                                      |                                                                                                        |                                                  |
| For further information, p                              | please call us on <b>03456 00 61 61*</b> or visit your local br                                        | anch.                                            |
|                                                         | Opm every day (24 hours a day if you are an HSBC Predel Islands & Isle of Man <b>+44 1470 697139</b> . | mier or Advance Customer).                       |
| If you would like to set the following questions:       | ne amount of your loan repayment at a level over and ak                                                | pove the normal monthly payment, please complete |
|                                                         | Mortgage                                                                                               | HomeOwner Loan                                   |
| Total amount of monthly repayment you wish to make:     | f                                                                                                      | f                                                |
| Commencement date of increased payments:                | DDMMYYYY                                                                                               | DDMMYYYY                                         |
| How long the increased payment should be applied?       | Months: Until Further Notice:                                                                          | Months: Until Further Notice:                    |
| HomeOwner Loans On                                      | ıly                                                                                                    |                                                  |
| All applicants should o                                 |                                                                                                        |                                                  |
| Money Transmission D                                    |                                                                                                        |                                                  |
| Would you like the funds                                | to be sent to the same account from which your repay                                                   | ments will be collected? Yes No No               |
| If No, please give details                              | of where funds should be sent:                                                                         |                                                  |
| Bank/Building Society<br>Name                           |                                                                                                        |                                                  |
| Bank/Building Society<br>Address:                       |                                                                                                        |                                                  |
|                                                         |                                                                                                        | Post/Zip Code:                                   |

| Name of Account                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                          |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|
| Holder(s)  Sort Code:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Account Number:                                                                                          |  |  |  |  |  |  |
| Reference Number:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Account Number.                                                                                          |  |  |  |  |  |  |
| When do you require                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                          |  |  |  |  |  |  |
| the funds?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | When Available:                                                                                          |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Later Date: DDDMMYYYYY                                                                                   |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | To Be Advised:                                                                                           |  |  |  |  |  |  |
| Section 11: Life Assurance Details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                          |  |  |  |  |  |  |
| All applicants taking an                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Interest Only mortgage where an endowment policy is the repayment vehicle, should complete this section. |  |  |  |  |  |  |
| All other applicants sho                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | uld read the important note below only.                                                                  |  |  |  |  |  |  |
| Important Note:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                          |  |  |  |  |  |  |
| For all types of loan, we recommend that protection for the full amount of the loan is in place before any monies are released to ensure that your loan is repaid in the event of your death. To help you determine your protection goals and what you would like to happen following an event such as death, disability or loss of income, please contact your local branch where a member of our team will be happy to arrange an appointment with a Financial Advisor to undertake a Protection Planning Review with you. |                                                                                                          |  |  |  |  |  |  |
| We do require endowment policies of sufficient value to cover the loan. If you are arranging new endowment policies, you must provide us with the Acceptance Notices before we can release any money.                                                                                                                                                                                                                                                                                                                        |                                                                                                          |  |  |  |  |  |  |
| If you have existing endowment policies which you do not want to support your loan, it may not be in your best interests to surrender them. Please refer to your existing life company for guidance.                                                                                                                                                                                                                                                                                                                         |                                                                                                          |  |  |  |  |  |  |
| If you want us to consid details below:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | er any of your existing endowment policies in support of your mortgage application, please provide the   |  |  |  |  |  |  |
| Existing Policy Details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | :<br>:                                                                                                   |  |  |  |  |  |  |
| First Policy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                          |  |  |  |  |  |  |
| Name of Company:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                          |  |  |  |  |  |  |
| Policy Number:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                          |  |  |  |  |  |  |
| 1st Life Covered:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2nd Life Covered:                                                                                        |  |  |  |  |  |  |
| Type of Cover:<br>(eg, first event,<br>second event, single)                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                          |  |  |  |  |  |  |
| Sum Assured:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | f Start Date:                                                                                            |  |  |  |  |  |  |
| Term:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | years Premium Amount: f                                                                                  |  |  |  |  |  |  |
| Premium Frequency:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Is the Policy in Trust: Yes No                                                                           |  |  |  |  |  |  |

Please enclose your existing policies with this application. If you do not hold the originals please provide us with a copy and state the originals are held.

Location of Policy:

| Second Policy                                                                                                        |                                              |                         |                 |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-------------------------|-----------------|--|--|--|--|
| Name of Company:                                                                                                     |                                              |                         |                 |  |  |  |  |
| Policy Number:                                                                                                       |                                              |                         |                 |  |  |  |  |
| 1st Life Covered:                                                                                                    |                                              | 2nd Life Covered:       |                 |  |  |  |  |
| Type of Cover:<br>(eg, first event,<br>second event, single)                                                         |                                              |                         |                 |  |  |  |  |
| Sum Assured:                                                                                                         | f                                            | Start Date:             | DDMMYYYY        |  |  |  |  |
| Term:                                                                                                                | years                                        | Premium Amount:         | f               |  |  |  |  |
| Premium Frequency:                                                                                                   |                                              | Is the Policy in Trust? | Yes No No       |  |  |  |  |
| Location of Policy:                                                                                                  |                                              |                         |                 |  |  |  |  |
| Third Policy                                                                                                         |                                              |                         |                 |  |  |  |  |
| Name of Company:                                                                                                     |                                              |                         |                 |  |  |  |  |
| Policy Number:                                                                                                       |                                              |                         |                 |  |  |  |  |
| 1st Life Covered:                                                                                                    |                                              | 2nd Life Covered:       |                 |  |  |  |  |
| Type of Cover:<br>(eg, first event,<br>second event, single)                                                         |                                              |                         |                 |  |  |  |  |
| Sum Assured:                                                                                                         | £                                            | Start Date:             | D D M M Y Y Y Y |  |  |  |  |
| Term:                                                                                                                | years                                        | Premium Amount:         | £               |  |  |  |  |
| Premium Frequency:                                                                                                   |                                              | Is the Policy in Trust? | Yes No No       |  |  |  |  |
| Location of Policy:                                                                                                  |                                              |                         |                 |  |  |  |  |
| We may need to contact                                                                                               | you at a later date regarding these Policies | and your application.   |                 |  |  |  |  |
| Section 12: Home Insurance Details                                                                                   |                                              |                         |                 |  |  |  |  |
| All applicants should complete this section in full.                                                                 |                                              |                         |                 |  |  |  |  |
| We require that your be                                                                                              | uildings are adequately insured.             |                         |                 |  |  |  |  |
| I have existing cover/I will be arranging cover through an insurer of my own choice: (Please provide details below). |                                              |                         |                 |  |  |  |  |
| Name of Company:                                                                                                     |                                              |                         |                 |  |  |  |  |
| Company Address:                                                                                                     |                                              |                         |                 |  |  |  |  |
|                                                                                                                      |                                              |                         |                 |  |  |  |  |
|                                                                                                                      | Post/Zip Code:                               |                         |                 |  |  |  |  |
| Policy Number:                                                                                                       |                                              | Amount of Cover:        | £               |  |  |  |  |

### Section 13: Details of Professionals Acting for You

Please complete only those sections relevant to your situation:

| Solicitor/Conveyancer:             |                   |  |  |  |
|------------------------------------|-------------------|--|--|--|
| Name of Firm:                      |                   |  |  |  |
| Address:                           |                   |  |  |  |
|                                    |                   |  |  |  |
|                                    | Post/Zip Code:    |  |  |  |
| DX Number:                         | Telephone Number: |  |  |  |
| Person Acting for You:             |                   |  |  |  |
| Estate Agent:                      |                   |  |  |  |
| Name of Firm:                      |                   |  |  |  |
| Address:                           |                   |  |  |  |
|                                    |                   |  |  |  |
|                                    | Post/Zip Code:    |  |  |  |
| Telephone Number:                  |                   |  |  |  |
| Person Acting for You:             |                   |  |  |  |
| Solicitor for Independent Legal A  | dvice:            |  |  |  |
| Name of Firm:                      |                   |  |  |  |
| Address:                           |                   |  |  |  |
|                                    |                   |  |  |  |
|                                    | Post/Zip Code:    |  |  |  |
| DX Number:                         | Telephone Number: |  |  |  |
| Person Acting for You:             |                   |  |  |  |
|                                    |                   |  |  |  |
| Other (please provide details belo | ow)               |  |  |  |
|                                    |                   |  |  |  |
|                                    |                   |  |  |  |
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### Section 14: Additional Details

| Please provide any additional information here: |  |  |  |  |  |  |
|-------------------------------------------------|--|--|--|--|--|--|
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