	Day-2
$\rightarrow$	Chanakya's thought - state development, spiritual thought, but idea not followed
	Spiritual thought but idea not followed
	latto en.
<u>ب</u>	marginalism - Instead of directly thinking of bonefit of 10 pans, we should think of it at the instant we buy 3 pans.
	of bonefit of 10 pans, we should think
	of it at the instant we buy 3 pens
<b>→</b>	petimisation techniques.
	optimisation techniques.
<b>→</b>	Sale's law - supply => consumption
	But demand and buying capability
	But demand and buying capability needed. Led to Great Dephalsion in 1929
$\rightarrow$	Keynesian economics - cook for demand
	employ popple.
<b>→</b>	neo-classical economics- Crost, musn't
	interfere in a smoothly working morket reduce taxes.
	roduco tares
	> Both consider individual (micho-economic)
	aspect.
<u> </u>	No one has right to choice, it can be
	manipulated.

-> wealth: Sum of all goods/services that command value in exchange.

<b>→</b>	Economic value: nother working in home,
	creates economic value, but con't be
	maswad.
$\rightarrow$	market value: can be measured, any
	work we do that earns money.
<b>→</b>	Normative - Based on norm (culture) of Society.
<b>→</b>	Positive - Cause and effect are studied nothing good or bad.
<b>-</b> ⇒	Tiny madols:
	110
	measurement of economic activities (any
	neasurement of economic activities (any activity passing through market)
	FIRMS
	taction:
	Factors of production:
	1. Land 2. Labon 3. Capital *
	4. Entrepheneurs
	Produced means of
	production
	(Not yet consumed for porsonal purpose)
	for policenal pulipose)
	* Not many letacks. Those also used to
	VI NEW MERCHAN THOU WHO ISON ICL

buy capital.  $K_{\pm} \longrightarrow Stock.$ Change of capital stock is investinent  $I_{t} = K_{t} - K_{t-1} + SK_{t-1}$   $\Rightarrow depreciation$ 

