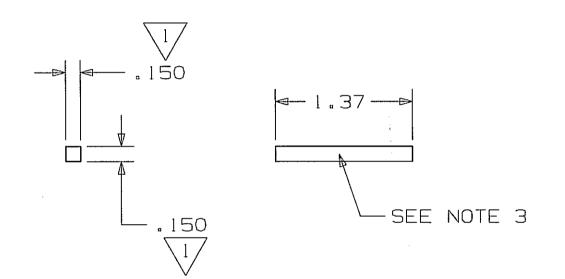
## NOTES

- 1. BREAK ALL SHARP EDGES AND CORNERS.
- I INDICATES FEATURE/DIMENSION TO BE CHECKED AT INCOMING INSPECTION.
- 3. APPLY PERMACEL DOUBLE-SIDED TAPE #P-02 OR EQUIVALENT TO THIS SURFACE



!	REV	REVISION DESCRIPTION	BY	DATE	ECO #
,	A	INITIAL RELEASE	TP	07/ <sub>23/<sub>07</sub></sub>	BCT020162

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PER ANSI Y14.5M-1982
DIMENSIONS SPECIFIED ARE
AFTER ADDITIVE FINISH. DIMENSIONS ARE IN INCHES UNLESS OTHERWISE SPECIFIED MATERIAL ABS .x± 0.04 U.L 94V-0 .XX±0.010

.XXX±0.005 SURF. FINISH ORIGINATOR DATE D. GIBBONS 07/02/07 SPACER, CAMERA **VIEWPORT** 

77094-663

408

UNIGRAPHICS

SIZE SCALE DO NOT

.xxxx±0.0020

THIRD ANGLE

125

T. PEARCE

DATE 07/16/<sub>07</sub>