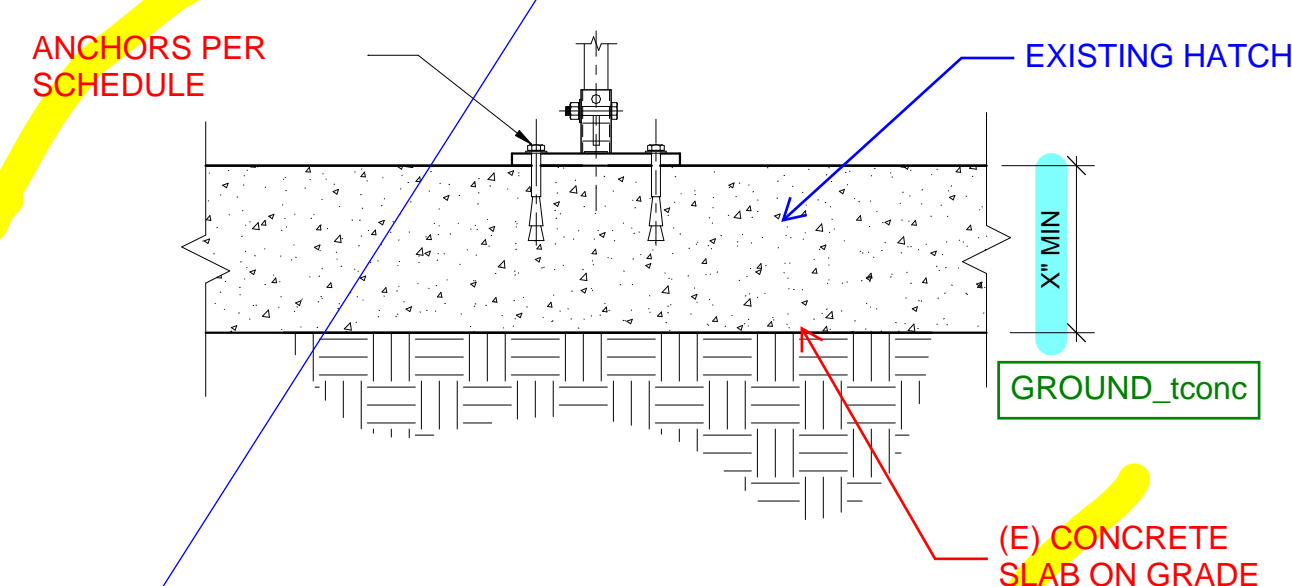


REMOVE THIS OPTION

18 METRO SHELVING
3/4" = 1'-0"



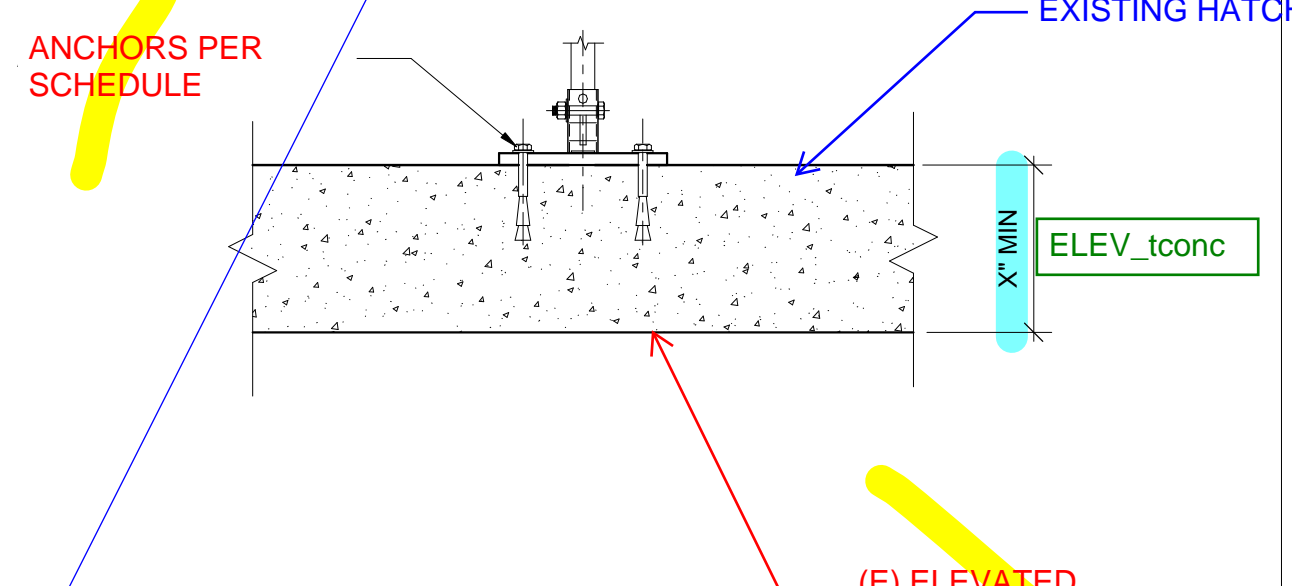
BASE PLATE CONFIG	ANCHORAGE	NPC01A
PLAN AA	(2) SIZE AND EMBED	
PLAN BB	(6) SIZE AND EMBED	



- NOTES:**
1. FOR $Z / H \geq 1.0$.
 2. $F_c \geq 3000$ KSI.
- GROUND**

20 ANCHORAGE TO CONCRETE SLAB ON GRADE OR
CONCRETE MAINTENANCE PAD OVER AT BASEMENT
1 1/2" = 1'-0"

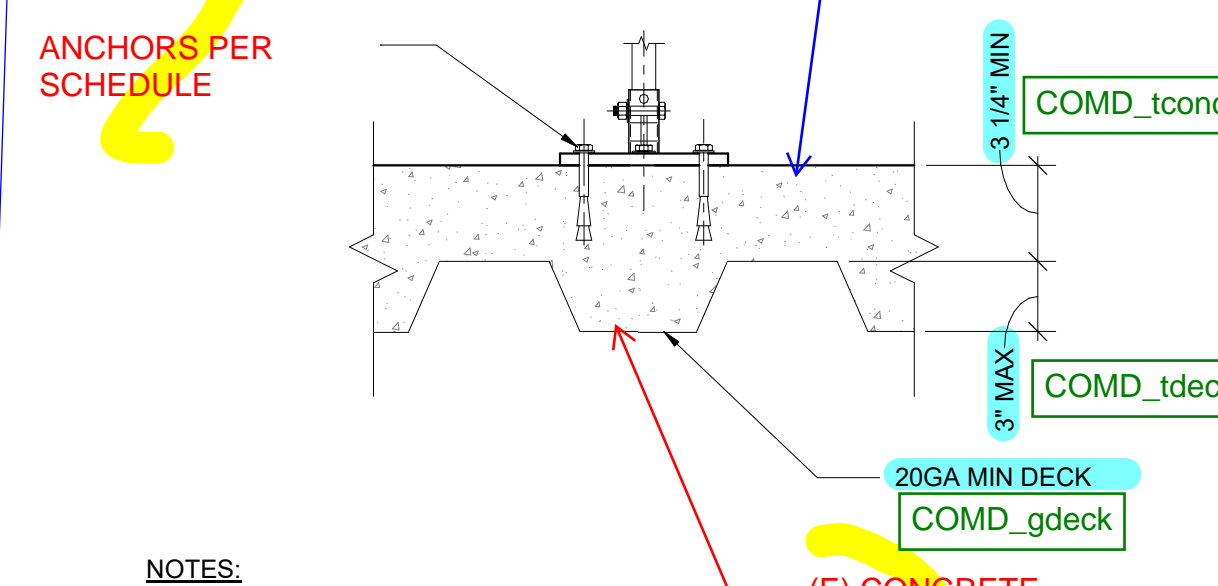
BASE PLATE CONFIG	ANCHORAGE	NPC01B
PLAN AA	(2) SIZE AND EMBED	
PLAN BB	(6) SIZE AND EMBED	



- NOTES:
1. FOR $Z/H \geq 1.0$
 2. $F'_c \geq 3000$ KSI.
- ELEV_FC

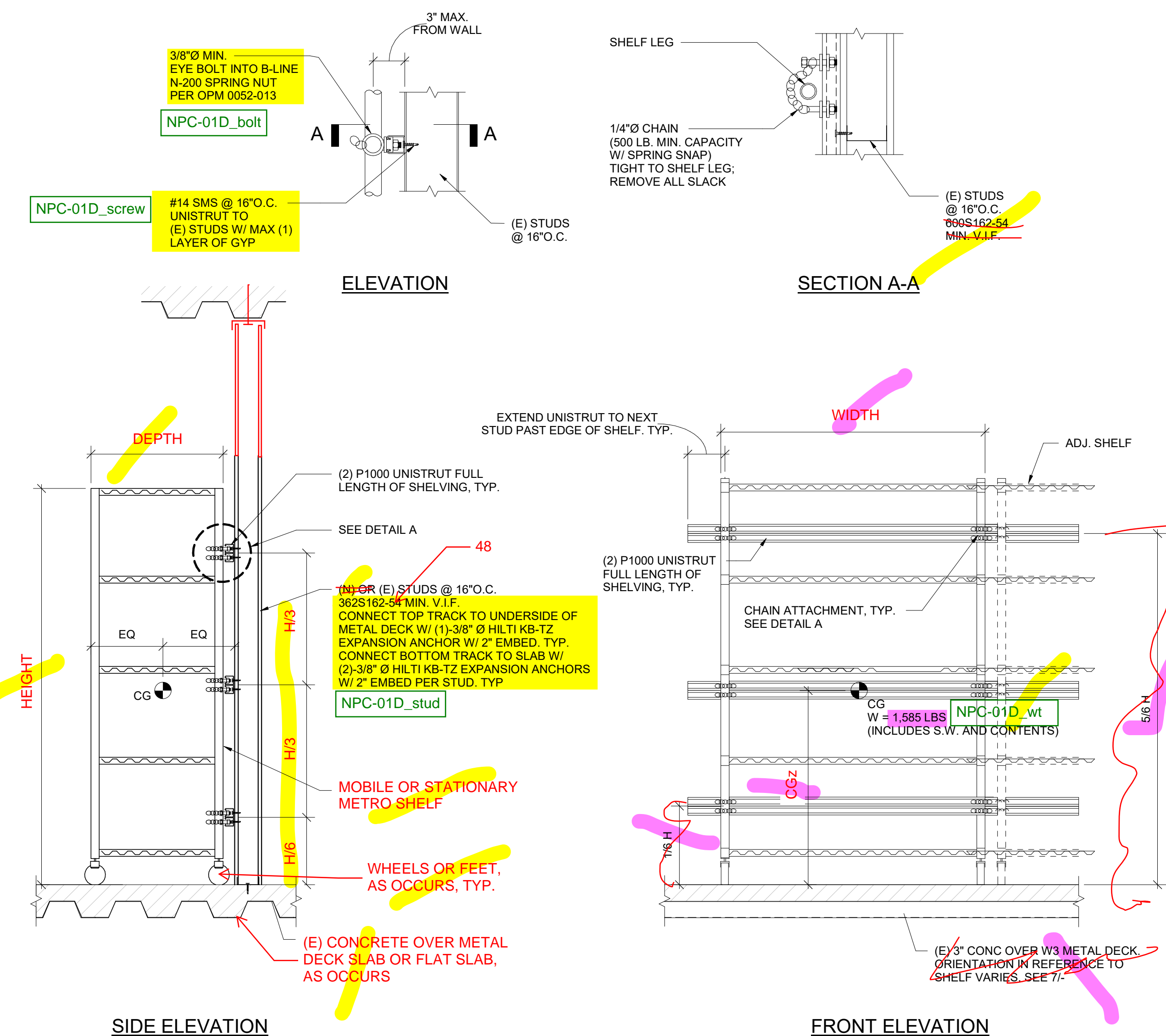
16 ANCHORAGE TO ELEVATED CONCRETE FLAT SLAB
OR CONCRETE MAINTENANCE PAD
1 1/2" = 1'-0"

BASE PLATE CONFIG	ANCHORAGE	NPC01C
PLAN AA	(2) SIZE AND EMBED	
PLAN BB	(6) SIZE AND EMBED	



- NOTES:
1. FOR $Z/H \geq 1.0$.
 2. $F_c' \geq 3000$ KSI.
- COMP FC

12 ANCHORAGE TO CONCRETE OVER METAL DECK
1 1/2" = 1'-0"



8 WALL ANCHORAGE FOR MOBILE OR STATIONARY METRO SHELL



Degenkolb
NKOLB ENGINEERS
ale Street, Suite 500
ancisco, CA 94105
2.6952 PHONE
egenkolb.com
p Number:

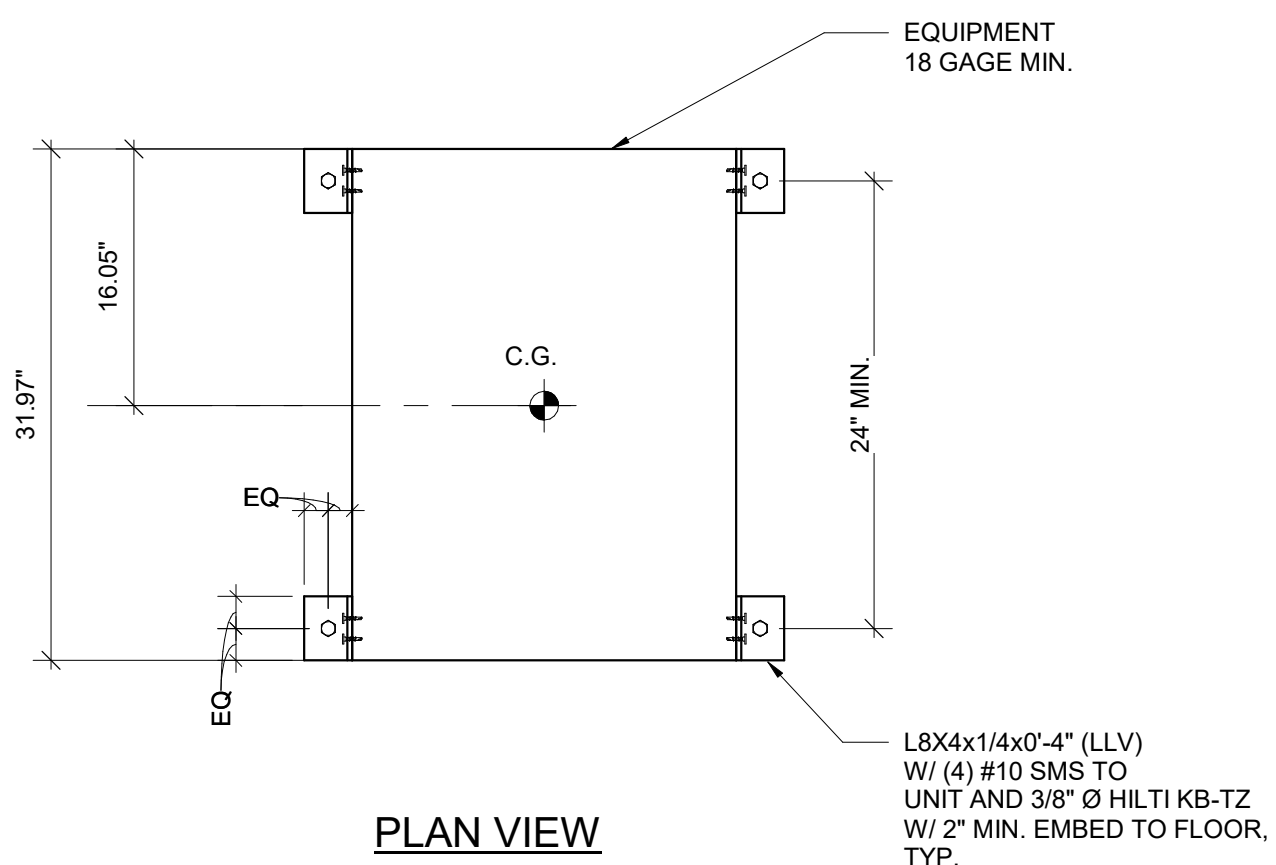
Revision		
No	Description	Date

PROJECT NAME

PROJECT ADDRESS

Sheet Title: AHU OR SIMILAR BASE MOUNTED FULL PERIMETER UNIT - NO ISOLATION, EXISTING FRAME HAS NO LIP

NPC-02

ELEVATION

Technical drawing of a deck section showing dimensions and materials. The drawing includes the following specifications:

- Overall width: 24.00"
- Distance from left edge to centerline (C.G.): 12"
- Overall height: 48.00"
- Distance from bottom edge to centerline (C.G.): 24.00"
- Maximum depth of the deck material: 4" MAX.
- Deck material: 4 1/2" N.W.C. W/ 3" MTL DECK
- Concrete strength: $f_c = 4000$ psi MIN.
- Minimum width of the base: 26" MIN.

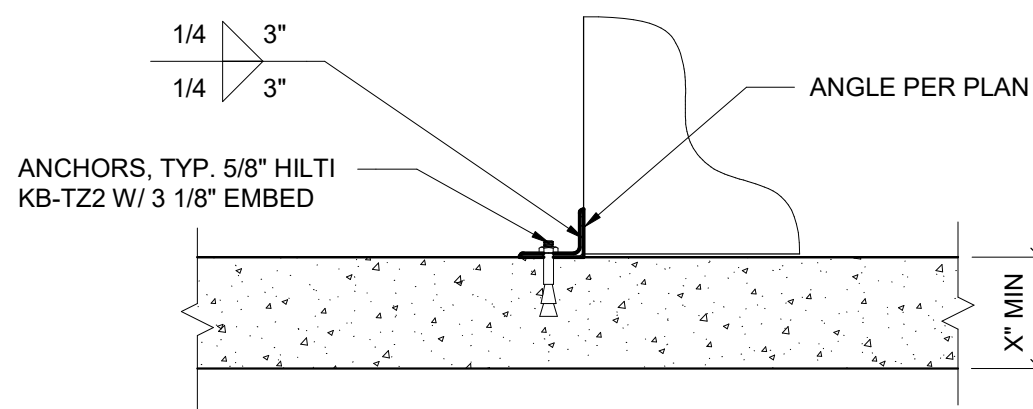
ELEVATION

NOTE:
1. PRE-DRILL HOLES IN ANGLE LEG FOR S.M.S. INSTALLATION. PRE-DRILL HOLE DIAMETER SHOULD BE NO GREATER THAN SCREW POINT DIAMETER & PRE-DRILLED HOLE END UP BEING TAPPED BY SCREW AS INTENDED BY SCREW MANUFACTURER.

CONTROL CABINET
(ATTAINIA ID: C-278271)
1" = 1'-0"

NOTES:
1. REFER TO ANCHORAGE TABLE FOR ALLOWABLE WEIGHT, DIMENSIONS AND ANCHORAGE OF EACH INDIVIDUAL UNIT.

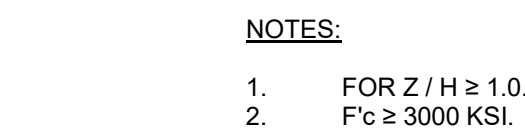
10 TYPICAL (4) ANCHOR BASE AT GROUND LEVEL
N.T.S.



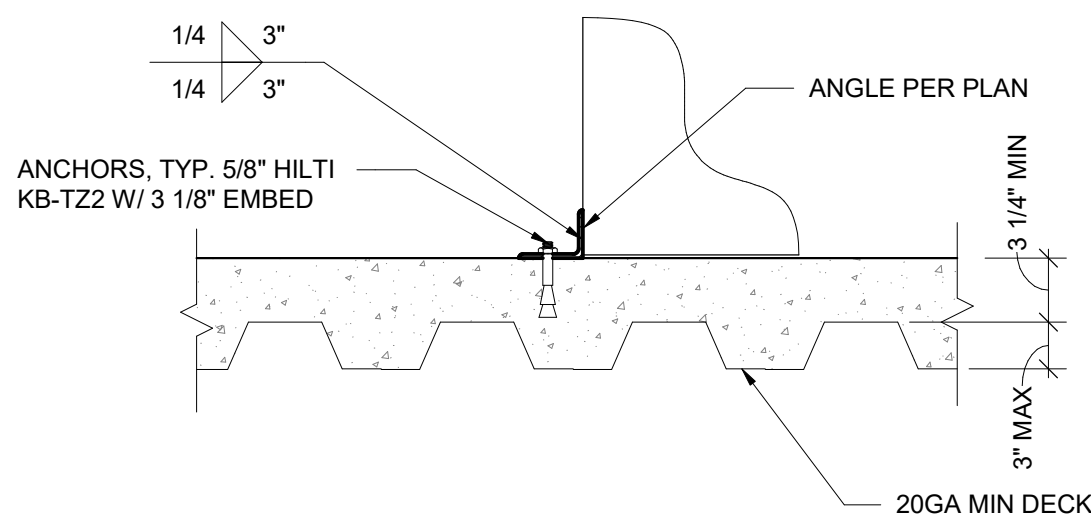
NOTES:

1. FOR $Z / H \geq 1.0$.
2. $F_c \geq 3000$ KSI.

12 ANCHORAGE TO CONCRETE SLAB ON GRADE OR
CONCRETE MAINTENANCE PAD OVER AT BASEMENT
1" = 1'-0"



8 ANCHORAGE TO ELEVATED CONCRETE FLAT SLAB
OR CONCRETE MAINTENANCE PAD
1" = 1'-0"



NOTES:

1. FOR $Z / H \geq 1.0$.
2. $F'_c \geq 3000$ KSI.

4 ANCHORAGE TO CONCRETE OVER METAL DECK

Consultants

Revision

No	Description	Date

Project

PROJECT NAME

PROJECT ADDRESS

NOT FOR CONSTRUCTION

Sheet Title:

TYPICAL BASE MOUNTED EQUIPMENT - EXTERIOR ANGLE CLIPS

Scale: As indicated

Job Number:

Drawn by: _____ Author: _____

Design by: _____ Designer: _____

Checked by: _____ Checker: _____

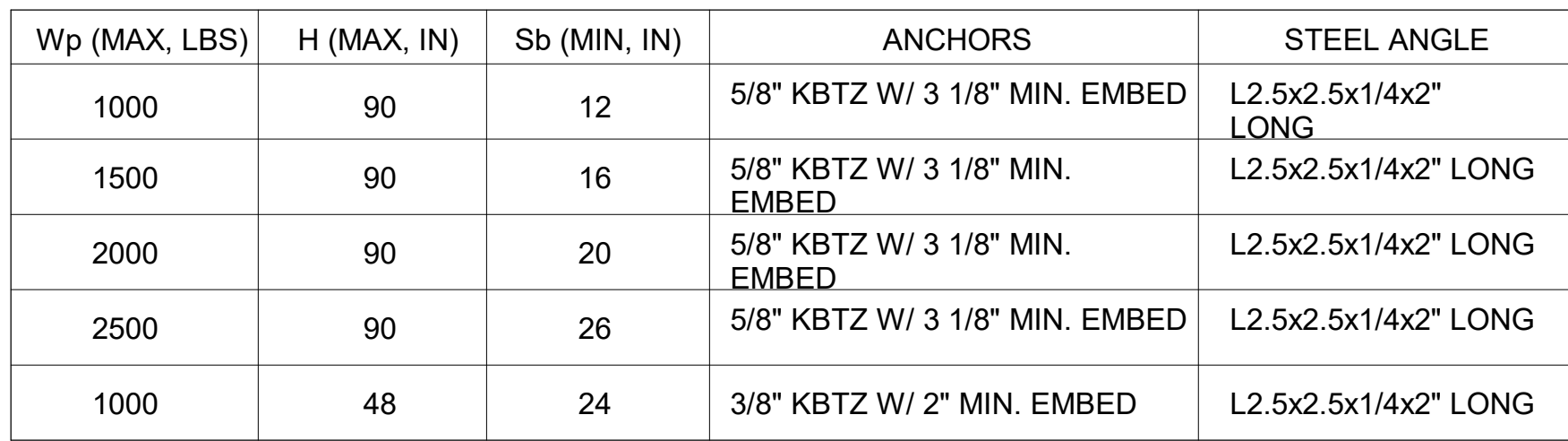
Date: _____

Drawing Number:

NPC-03

Notes

of Sheets



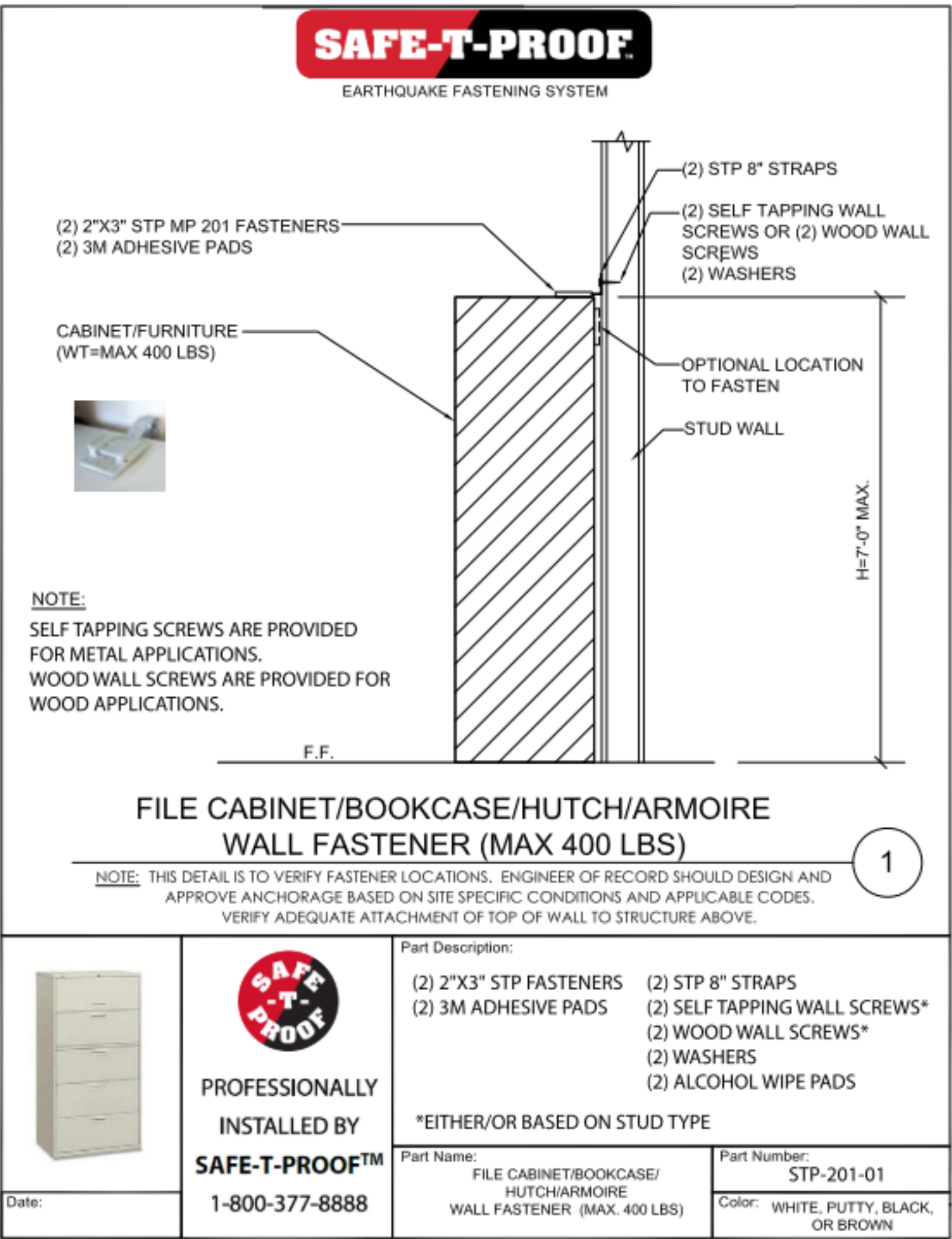
NOTES:
1. REFER TO ANCHORAGE TABLE FOR ALLOWABLE WEIGHT, DIMENSIONS AND ANCHORAGE OF EACH INDIVIDUAL UNIT.

6 TRANSFER SWITCH
N.T.S.



No	Description	Date
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of Sheets



6 WALL STRAPPED BACK
N.T.S.

OWNER:



DEGENKOLB ENGINEERS
375 Beale Street, Suite 500
San Francisco, CA 94105
415.392.6952 PHONE
www.degenkolb.com
DE Job Number:

Consultants

Revision		
No	Description	Date

Project

PROJECT NAME

PROJECT ADDRESS

NOT FOR CONSTRUCTION

Sheet Title:

TYPICAL TALL BOOK
SHELF OR BOOK CASE
TO WALL

Scale: N.T.S.

Job Number:

Drawn by:	Author
-----------	--------

Design by:	Designer
------------	----------

Checked by:	Checker
-------------	---------

Drawing Number:

NPC-05



of Sheets