

Grant Deed

BEN F. SCIARRA and MARY O. SCIARRA, husband and wife,

in consideration of TEN AND NO/100 - - - - - DOLLARS,

to them in hand paid, receipt of which is hereby acknowledged, do

hereby

GRANT TO AGUA DULCE WOMEN'S CLUB, INC., a California Corporation,

the real property in the

County of Los Angeles, State of California, described as follows:

The East 350 feet of the South 100 feet of the Northeast quarter of the Northeast quarter of Section 27, Township 5 North, Range 14 West, SBEM., in the County of Los Angeles, and State of California.

EXCEPTING THEREFROM 20 per cent of all crude oil, petroleum, gas, brea, asphaltum, and all kindred substances and minerals, in and under said land, as reserved by Maclora V. Halley in deed recorded in Book 22146, Page 405 of Official Records.

FREE FROM ALL ENCUMBRANCES EXCEPT:

Conditions, Covenants, Restrictions, Reservations, Rights, Rights of Way and Easements of Record.

TO HAVE AND TO HOLD to said Grantee & their heirs or assigns.

WITNESS our hand & this 8th day of April, 1949

Ben F. Sciarra
Ben F. Sciarra
Mary O. Sciarra
Mary O. Sciarra
V

STATE OF CALIFORNIA,

COUNTY OF Los Angeles

SS.

On this 8th day of April, 19 49, before me,

Polly Orr

a Notary Public in and for said Los Angeles County,

personally appeared ESM F. SCIARRA and MARY O. SCIARRA,

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged that he executed the same.

WITNESS my hand and official seal

DOCUMENT No. 2070 Notary Public in and for said Los Angeles County and State.
RECORDED AT REQUEST OF My commission expires August 17, 1951

AUG 16 1949

AM.

IN OFFICIAL RECORDS
County of Los Angeles, California

Fee \$ _____ Folios _____

MAME B. BEATTY, County Recorder

By _____ Deputy

0202

FILED
LOS ANGELES COUNTY
MAY 11 1950
MAME B. BEATTY
COUNTY RECORDER

Brent Deed

INDIVIDUAL

- TO -

DATED _____, 19__

Recorded at the Request of _____

at _____ min. past _____ o'clock _____ M.,
in Volume _____ of _____

Page _____

County Records _____

Recorder _____

By _____ Deputy Recorder _____

Bank of America
NATIONAL EXCHANGERS ASSOCIATION

Bank of America
NATIONAL EXCHANGERS ASSOCIATION



No. _____
WHEN RECORDED RETURN TO
Esmeralda Hernandez
Black, Lane
Route 1, Box 1344
Longue, Cal.