

0001

NATURAL RELIGION. rsO

NATURAL RELIGION. 139

[temp / 0001 / 010001.bin.png](#)

very thing ; he told me, that the im- rxwr

very thing ; he told me, that the im- PART

[temp / 0001 / 010002.bin.png](#)

vII.

VII.

[temp / 0001 / 010003.bin.png](#)

possibility of satisfying such inquiries ---

possibility of fatisfying such inquiries ~~~~~

[temp / 0001 / 010004.bin.png](#)

could never be admitted as an objec-

could never be admitted as an objec-

[temp / 0001 / 010005.bin.png](#)

tion in any species of philosophy. We

tion in any species of philofophy. *We*

[temp / 0001 / 010006.bin.png](#)

must stop somewhere, says he; nor is it ever

must stop somewhere, fays he; nor is it ever.

[temp / 0001 / 010007.bin.png](#)

within the reach of human capacity to ex-

within the reach of human capacity to ex-

[temp / 0001 / 010008.bin.png](#)

plain ultimate causes, or show the last con-

plain ultimate causes, or show the last con-

[temp / 0001 / 010009.bin.png](#)

nections of any objects. It is sufficient, if

nections of any objects. It is sufficient, if

[temp / 0001 / 01000a.bin.png](#)

the steps, so far as we go, are supported by

the steps, so far as we go, are supported by

[temp / 0001 / 01000b.bin.png](#)

experience and observation. Now, that

experience and observation. Now, that

[temp / 0001 / 01000c.bin.png](#)

vegetation and generation, as well as

vegetation and generation, as well as

[temp / 0001 / 01000d.bin.png](#)

reason, are experienced to be principles

reason, are experienced to be principles

[temp / 0001 / 01000e.bin.png](#)

of order in nature, is undeniable. If

of order in nature, is undeniable. If

[temp / 0001 / 01000f.bin.png](#)

I rest my system of cosmogony on the

I rest my system of cosmogony on the

[temp / 0001 / 010010.bin.png](#)

former, preferably to the latter, it is at

former, preferably to the latter, it is at

[temp / 0001 / 010011.bin.png](#)

my choice. The matter seems entirely

my choice. The matter seems entirely

[temp / 0001 / 010012.bin.png](#)

arbitrary. And when CLEANTHES aska

arbitrary. And when CLEANTHES asks

[temp / 0001 / 010013.bin.png](#)

me what is the cause of my great vege-

me what is the cause of my great vege-

[temp / 0001 / 010014.bin.png](#)

tative or generative faculty, I am equal-

tative or generative faculty, I am equal-

[temp / 0001 / 010015.bin.png](#)

ly intitled to ask him the cause of his

ly intitled to ask him the cause of his

[temp / 0001 / 010016.bin.png](#)

pmeat reasoning principle. These que-

great reaoning principle. These que-

[temp / 0001 / 010017.bin.png](#)

stions we have agreed to forbear on

ftions we have agreed to forbear on

[temp / 0001 / 010018.bin.png](#)

both sides ; and it is chiefly his interest

both fides ; and it is chiefly his interest

[temp / 0001 / 010019.bin.png](#)

on the present occasion to stick to this

on the present occasion to stick to this

[temp / 0001 / 01001a.bin.png](#)

I a

I 4

[temp / 0001 / 01001b.bin.png](#)

egree-

agree-

[temp / 0001 / 01001c.bin.png](#)
