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Adonis Abbey Publishers Ltd, United Kingdom, 2006. Paperback. Book Condition: New. 234 x 156 mm. Language: English . Brand New Book ***** Print on Demand *****. In the September/October 2006 issue of the journal, we focused on Somalia, a failed state, and posed number fundamental questions: why did Somalia fail as a state? Should the failed state be reconstituted as one nation or should different nations be allowed to emerge from the ashes of the collapsed state? What are the challenges facing the state reconstitution efforts? And what are the implications of all these for the current democracy and development projects in Africa? In this issue we focus on African culture/philosophy and its possible relationship with the current crises of governance and development in the continent. While we are aware of the limitations of a unicausal mode of analysis, we nonetheless feel that the issue of African culture/ philosophy has not been given adequate attention in the analyses of the current crises in which the continent is enmeshed. Our interest is to find answers to some crucial questions: Are the current crises of governance and development in the continent facilitated by African culture and philosophy of life? Or are they the result of lack of, or insufficient incorporation of these into the models of development and governance imported into the continent from outside? Are these imported models of governance and development culturally and philosophically neutral? Garba Diallo believes that the current governance and development crises in Africa have their roots in the colonial origin of African states, arguing that not only have the imposed models not worked, but that they were actually not meant to work. He contends that remedies will be sought by reaching back to an indigenous, pre-colonial form of African political philosophy and prescribes the indigenous South African...



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