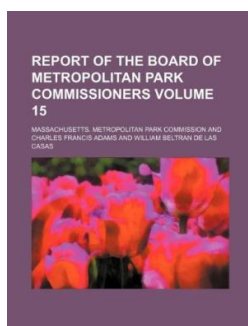


## Report of the Board of Metropolitan Park Commissioners Volume 15



### Book Review

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**(Curtis Huels)**

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