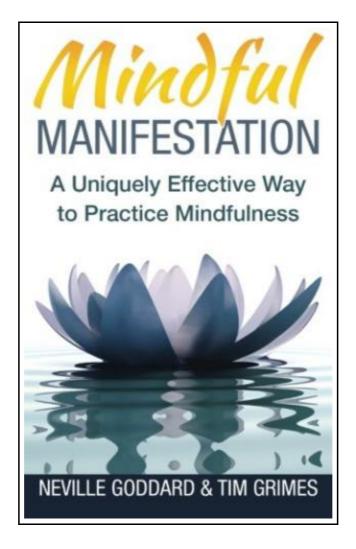
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MINDFUL MANIFESTATION: A UNIQUELY EFFECTIVE WAY TO PRACTICE MINDFULNESS



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Createspace Independent Publishing Platform, United States, 2015. Paperback. Book Condition: New. 203 x 127 mm. Language: English . Brand New Book ***** Print on Demand *****. What is mindfulness, really? Honestly, I don t know the answer to that question. And I doubt you do, either. When Jon Kabat-Zinn introduced the term mindfulness to the general public a few decades ago, he was attempting to incorporate Buddhist meditation practices with modern medical psychology and medicine. Kabat-Zinn s ideas were intriguing and effective, especially given the rather conservative setting in which he was applying his advice. But we re a long way from Full Catastrophe Living. And the mindfulness movement is far removed from Kabat-Zinn s original ideas on the subject. Frankly, when most people use the term mindfulness today, it means next to nothing. Here s the unglamorous truth about the mindfulness movement that most of us don t want to acknowledge: if we objectively watch our thoughts - and don t emotionally intercede with them - we ll probably observe ourselves having the same cycles of good thoughts and bad thoughts, repeating themselves again and again. If we meditate in such a way - without attempting to refine our thoughts, and instead simply letting them be - we ll often notice the same emotional cycles of our thinking recurring over the course of many months, and sometimes even years. Objective, nonjudgmental meditation makes us quite aware of this. Our specific thoughts will change - but we ll still usually have the same up and down emotional cycles within our thinking, regardless of the specific thoughts. If this sounds somewhat unappealing, boring and unproductive that s because it usually is. I spent over a decade of my life meditating in such a way, and even once spent a year living at a...

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