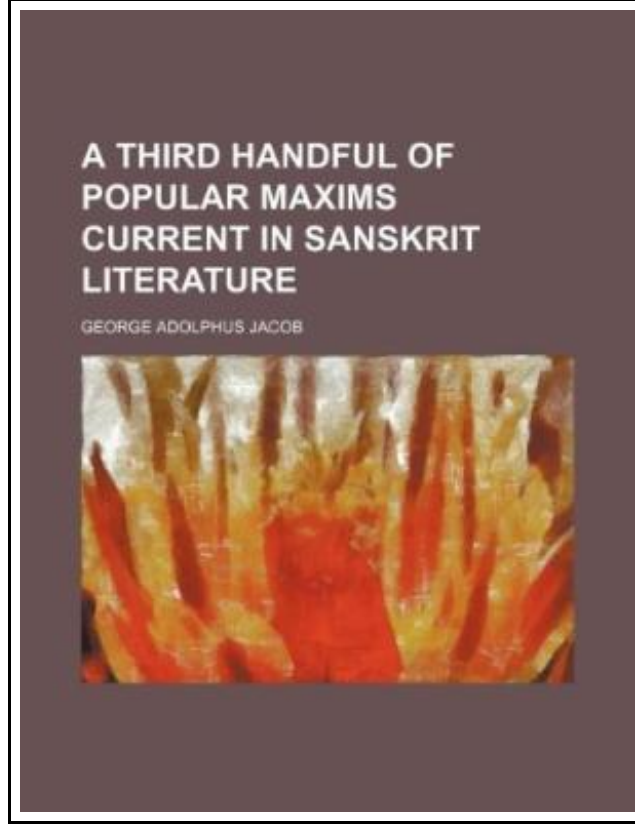


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Rarebooksclub.com, United States, 2012. Paperback. Book Condition: New. 246 x 189 mm. Language: English . Brand New Book ***** Print on Demand *****.This historic book may have numerous typos and missing text. Purchasers can download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1904 Excerpt: .ij iiR4M srrjnfscfcmft ifa nm \$\$\$: u The quotation here is from Amarahosa. IV. 33 (page 87). The thought expressed in the above seems to be present in Yogavdsisitka 5. 43. 32, as explained by the commentator: -- InWT fiNfo II The maxim of Kus a grass. This is based on the sentence urtHfroyl rfr I cut grass as a seat for the gods, which forms the subject of Jaimini 3. 2. 1, 2. The question is whether the word gffg; is to be taken in its primary sense or in a secondary one; and the conclusion is 4jj?qiftoHljj3 nfcrr3TO.; - which see above in the form jftorgsq-qr: c, srefa f3TfrHTimJTrsicnf n u The mind of even those who are highly educated is distrustful of itself. This is the second line of the second verse in S akuntaldndtak. In TdrJrikaraksd (page 208), in an exposition of gr, we find the following: -- V 3 Vtiqi-icii: ttt WTsrictmfrt Hsrfcmi Mmife++-jromi+MM5Hiji On which, Mallinatha comments as follows: -- fiTTf For the benefit of any who may consult the original, I may add that the quotation from the Nydyavdrtika which immediately follows in Varadaraja s text, is found on page 161 of that work; and that from Vacaspatimis ra s tika, on page 224. The burning of a city just by a child s playing with the xwick of a lamp. Behold how great a matter a little fire kindleth. I assume that t t 5t means the...



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