

intro

Introduction

bible

Scripture Readings

goals

Goals

discussion

Discussion

questions

Questions

“For They Shall All Know Me”
Developing a New Covenant Relationship with God
TEACHERS MANUAL

Walnut Street Church of Christ
Todd Jobe

Spring 2016

Scripture quotations marked (ESV) are from the ESV[®]. Bible (The Holy Bible, English Standard Version[®].), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Scripture quotations marked (HCSB), are taken from the Holman Christian Standard Bible[®], Copyright © 1999, 2000, 2002, 2003, 2009 by Holman Bible Publishers. Used by permission. HCSB[®] is a federally registered trademark of Holman Bible Publishers.

Contents

Contents	iii
Theme	iv
Scripture Reference	v
1Introduction	1
2I Will Be Their God	5
3They Shall Be My People	9
4The Covenant I Made With Their Fathers	15
5I Was Their Husband	19
6My Covenant They Broke	23
7Behold The Days Are Coming	27
8I Will Make a New Covenant	31
9Written On Their Hearts	35
10For They Shall All Know Me	39
11From the Least to the Greatest	43
12I Will Forgive Their Iniquity	47
13Review	53

Theme

God wants a relationship with people.

Key Passage

31 Behold, the days are coming, declares the Lord, when I will make a new covenant with the house of Israel and the house of Judah, 32 not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the Lord. 33 For this is the covenant that I will make with the house of Israel after those days, declares the Lord: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. (Jeremiah 31:31-33, ESV)

Class Objectives

- Know the big picture of the Bible:
God wants a relationship with a holy people who voluntarily choose Him
- Understand how the “relationship” theme develops from the Old Covenant to the New Covenant.
- Develop a “relationship” perspective in your own walk with God.

Scripture Reference

Passage	L.	Message
Jer. 31:31-33	1	New Covenant Prophecy
Heb. 8:1-13	1	The Old Covenant had faults and is replaced with the New
Ex. 6:1-9	1	“I will be your God” to the Israelites
Lev. 22:31-33	1	“I am holy”, “I am your God”, to the Israelites
John 3:16	1	God’s love is His motivation for our salvation
Gen. 17:1-8	2	“I will be your God” to Abraham
Psalms 8:1-9	2	What is man that You are mindful of him?
Eccl. 3:11	2	We know God because He set eternity in our heart
Heb. 1:1-2	2	We know God because He spoke by the prophets and His Son
Luke 4:1-13	2	Jesus rebuffs Satan by using God as His moral anchor
Luke 14:25-27	2	Loving God is the key to eternal life
Matt. 22:1-14	3	You can refuse the Lord’s offer of a relationship
Ezek. 37:1-28	3	Dry bones & “I will be their God. They shall be my people”
Rom. 8:12-17	3	God adopts us as sons.
Deut. 10:12-22	3	The Lord set aside Israel as a special people who love Him
Rom. 8:28-30	3	The Lord predestined the type of people who would be his
I Pet. 2:9-10	3	The Lord’s people are a chosen race and a royal priesthood
Gen. 6:17-18	4	God made a covenant with Noah
Gal. 3:1-29	4	Faith is the foundation of God’s covenants

Lesson 1

Introduction

Become familiar with the class theme, key passage, and class objectives. Understand how each subsequent lesson fits into the class objectives. Do an initial evaluation of how relationship-focused your religion is.

This class is about building a genuine and deep relationship with God. Perhaps it's obvious, but the Christians life is more than simply 'making it to heaven'. After all, God must have a reason for creating man. It is possible for us to know the facts of the Bible, to know the accounts of Abraham, Moses and Jesus, to be able to recite the plan of salvation, but forget that the reason for all of it is that God wants relationship with people. It is even possible for us to live by the moral principles of the Bible and yet forget that living righteously is not an end in itself, but rather a means by which we improve our relationship with God. God has always desired a people of His own, who choose Him voluntarily. No passage brings this theme out better than Jeremiah 31:31-33. No other Old Testament passage gives us such insight into what the New Covenant was supposed to be and how it was different that what came before. Perhaps we just go through the motions in Christianity. Is God far away, or is he close? Sometimes what we are interested in is just do good, don't get too close to God. After all, He's far away in heaven. If I can just do what's right here on the earth, then I'll go to heaven and everything will be fine. The possibility that I might have a real, genuine relationship with God seems out of reach. He doesn't talk to me, and when I talk to Him I don't get an answer back.

Jeremiah 31:31–33

See page iv

Hebrews 8:1–13 (ESV)

1 Now the point in what we are saying is this: we have such a high priest, one who is seated at the right hand of the throne of the Majesty in heaven, 2 a minister in the holy places, in the true tent that the Lord set up, not man. 3 For every high priest is appointed to offer gifts and sacrifices; thus it is necessary

for this priest also to have something to offer. 4 Now if he were on earth, he would not be a priest at all, since there are priests who offer gifts according to the law. 5 They serve a copy and shadow of the heavenly things. For when Moses was about to erect the tent, he was instructed by God, saying, “See that you make everything according to the pattern that was shown you on the mountain.” 6 But as it is, Christ has obtained a ministry that is as much more excellent than the old as the covenant he mediates is better, since it is enacted on better promises. 7 For if that first covenant had been faultless, there would have been no occasion to look for a second. 8 For he finds fault with them when he says: “Behold, the days are coming, declares the Lord, when I will establish a new covenant with the house of Israel and with the house of Judah, 9 not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt. For they did not continue in my covenant, and so I showed no concern for them, declares the Lord. 10 For this is the covenant that I will make with the house of Israel after those days, declares the Lord: I will put my laws into their minds, and write them on their hearts, and I will be their God, and they shall be my people. 11 And they shall not teach, each one his neighbor and each one his brother, saying, ‘Know the Lord,’ for they shall all know me, from the least of them to the greatest. 12 For I will be merciful toward their iniquities, and I will remember their sins no more.” 13 In speaking of a new covenant, he makes the first one obsolete. And what is becoming obsolete and growing old is ready to vanish away.

Exodus 6:1–9 (HCSB)

1 But the Lord replied to Moses, “Now you are going to see what I will do to Pharaoh: he will let them go because of My strong hand; he will drive them out of his land because of My strong hand.”

2 Then God spoke to Moses, telling him, “I am Yahweh. 3 I appeared to Abraham, Isaac, and Jacob as God Almighty, but I did not reveal My name Yahweh to them. 4 I also established My covenant with them to give them the land of Canaan, the land they lived in as foreigners. 5 Furthermore, I have heard the groaning of the Israelites, whom the Egyptians are forcing to work as slaves, and I have remembered My covenant.

6 “Therefore tell the Israelites: I am Yahweh, and I will deliver you from the forced labor of the Egyptians and free you from slavery to them. I will redeem you with an outstretched arm and great acts of judgment. 7 I will take you as My people, and I will be your God. You will know that I am Yahweh your God, who delivered you from the forced labor of the Egyptians. 8 I will bring you to the land that I swore to give to Abraham, Isaac, and Jacob, and I will give it to you as a possession. I am Yahweh.” 9 Moses told this to the Israelites, but they did not listen to him because of their broken spirit and hard labor.

Leviticus 22:31–33 (HCSB)

31 “You are to keep My commands and do them; I am Yahweh. 32 You must not profane My holy name; I must be treated as holy among the Israelites. I

am Yahweh who sets you apart, 33 the One who brought you out of the land of Egypt to be your God; I am Yahweh.”

John 3:16 (ESV)

16 “For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life.”

Introduction (900-905, 5 min)

Don't be too familiar with God. The 'buddy' Jesus is pervasive, but let's not throw the baby out with the bathwater.

Class Theme, Passage, and Objectives (905-920, 15 min)

Lesson Overview (920-935, 15 min)

Each lesson contains the learning objectives for that class, the scriptures that we will be covering during class. And, a list of questions to answer *prior* to coming to class.

02-I Will Be Their God God created the world and the people in it and showed Himself to them.

03-They Shall Be My People God wants a people for Himself.

04-The Covenant I Made With Their Fathers Israel was God's chosen people under the Old Covenant.

05-I Was Their Husband

06-My Covenant They Broke

07-Behold The Days Are Coming

08-I Will Make A New Covenant

09-Written On Their Hearts

10-For They Shall All Know Me

11-From The Least To The Greatest

12-I Will Forgive Their Iniquity

13-Review

Personal Evaluation (935-940, 5 min)

Key Questions to ask yourself through this course:

- Is a relationship really what God is looking for from me?
- Is a relationship really what I'm looking for from God?
- What can I do to grow my relationship with God?
- How will I know that I'm closer to God?

Review (940-945, 5 min)

How do you know that God wants to have a relationship with you? What does a relationship with God look like? In what areas can I grow in my relationship with God? How will I know that my relationship with God is improving?

Lesson 2

I Will Be Their God

Consider who God is, and consider how He is similar and different from man. Explore the different ways God has revealed himself to man. Think about ways to improve my perspective on who God is.

Genesis 17:1–8 (ESV)

1 When Abram was ninety-nine years old the Lord appeared to Abram and said to him, “I am God Almighty; walk before me, and be blameless, 2 that I may make my covenant between me and you, and may multiply you greatly.” 3 Then Abram fell on his face. And God said to him, 4 “Behold, my covenant is with you, and you shall be the father of a multitude of nations. 5 No longer shall your name be called Abram, but your name shall be Abraham, for I have made you the father of a multitude of nations. 6 I will make you exceedingly fruitful, and I will make you into nations, and kings shall come from you. 7 And I will establish my covenant between me and you and your offspring after you throughout their generations for an everlasting covenant, to be God to you and to your offspring after you. 8 And I will give to you and to your offspring after you the land of your sojournings, all the land of Canaan, for an everlasting possession, and I will be their God.”

Psalms 8:1–9 (ESV)

O Lord, our Lord, how majestic is your name in all the earth! You have set your glory above the heavens. 2 Out of the mouth of babies and infants, you have established strength because of your foes, to still the enemy and the avenger. 3 When I look at your heavens, the work of your fingers, the moon and the stars, which you have set in place, 4 what is man that you are mindful of him, and the son of man that you care for him? 5 Yet you have made him a little lower than the heavenly beings and crowned him with glory and honor. 6 You have given him dominion over the works of your hands; you have put all things under his feet, 7 all sheep and oxen, and also the beasts of the field, 8 the birds of the

heavens, and the fish of the sea, whatever passes along the paths of the seas. 9 Lord, our Lord, how majestic is your name in all the earth!

Ecclesiastes 3:11 (HCSB)

11 He has made everything appropriate in its time. He has also put eternity in their hearts, but man cannot discover the work God has done from beginning to end.

Hebrews 1:1–2 (ESV)

1 Long ago, at many times and in many ways, God spoke to our fathers by the prophets, 2 but in these last days he has spoken to us by his Son, whom he appointed the heir of all things, through whom also he created the world.

Luke 4:1–13 (ESV)

1 And Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness 2 for forty days, being tempted by the devil. And he ate nothing during those days. And when they were ended, he was hungry. 3 The devil said to him, “If you are the Son of God, command this stone to become bread.” 4 And Jesus answered him, “It is written, ‘Man shall not live by bread alone.’ ” 5 And the devil took him up and showed him all the kingdoms of the world in a moment of time, 6 and said to him, “To you I will give all this authority and their glory, for it has been delivered to me, and I give it to whom I will. 7 If you, then, will worship me, it will all be yours.” 8 And Jesus answered him, “It is written, “‘You shall worship the Lord your God, and him only shall you serve.’ ” 9 And he took him to Jerusalem and set him on the pinnacle of the temple and said to him, “If you are the Son of God, throw yourself down from here, 10 for it is written, “‘He will command his angels concerning you, to guard you,’ 11 and “‘On their hands they will bear you up, lest you strike your foot against a stone.’ ” 12 And Jesus answered him, “It is said, ‘You shall not put the Lord your God to the test.’ ” 13 And when the devil had ended every temptation, he departed from him until an opportune time.

Luke 10:25–27 (ESV)

25 And behold, a lawyer stood up to put him to the test, saying, “Teacher, what shall I do to inherit eternal life?” 26 He said to him, “What is written in the Law? How do you read it?” 27 And he answered, “You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself.” 28 And he said to him, “You have answered correctly; do this, and you will live.”

Introduction (900-905, 5 min)

This lesson is about who God is.

Genesis 17:1-8 – God’s first covenant with Abraham says that he will be his God.

Who is God? (905-915, 10 min)

Psalms 8:1-9 – It’s amazing that God is is mindful of us.

How we come to know about God (915-925, 10 min)

Ecclesiastes 3:11 – Eternity in the heart of man

Hebrews 1:1-2 – Fathers by the prophets, today His son

By extension His Word.

What does that mean for me? (925-940, 15 min)

Luke 4:1-13 – Having a God gives you an anchor.

Luke 10:25-27 – Love God and you will live.

Review (940-945, 5 min)

When God says to Abraham “I will be your God”, what does he mean? Explain how ‘eternity’ is set in the heart of man. From Luke 4:1-13 what describe relationship between resisting Satan and loving God? Why would God create man, or the universe at all?

Lesson 3

They Shall Be My People

Recognize that God wants a people who choose Him voluntarily Understand that God always provides for people to come to Him Appreciate how unique and special a Christian's relationship with God is

Matthew 22:1–14 (ESV)

1 And again Jesus spoke to them in parables, saying, 2 “The kingdom of heaven may be compared to a king who gave a wedding feast for his son, 3 and sent his servants to call those who were invited to the wedding feast, but they would not come. 4 Again he sent other servants, saying, ‘Tell those who are invited, “See, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready. Come to the wedding feast.”’ 5 But they paid no attention and went off, one to his farm, another to his business, 6 while the rest seized his servants, treated them shamefully, and killed them. 7 The king was angry, and he sent his troops and destroyed those murderers and burned their city. 8 Then he said to his servants, ‘The wedding feast is ready, but those invited were not worthy. 9 Go therefore to the main roads and invite to the wedding feast as many as you find.’ 10 And those servants went out into the roads and gathered all whom they found, both bad and good. So the wedding hall was filled with guests.

11 “But when the king came in to look at the guests, he saw there a man who had no wedding garment. 12 And he said to him, ‘Friend, how did you get in here without a wedding garment?’ And he was speechless. 13 Then the king said to the attendants, ‘Bind him hand and foot and cast him into the outer darkness. In that place there will be weeping and gnashing of teeth.’ 14 For many are called, but few are chosen.”

Ezekiel 37:1–28 (ESV)

1 The hand of the Lord was upon me, and he brought me out in the Spirit of the Lord and set me down in the middle of the valley; it was full of bones. 2 And he led me around among them, and behold, there were very many on the

surface of the valley, and behold, they were very dry. 3 And he said to me, "Son of man, can these bones live?" And I answered, "O Lord God, you know." 4 Then he said to me, "Prophecy over these bones, and say to them, O dry bones, hear the word of the Lord. 5 Thus says the Lord God to these bones: Behold, I will cause breath to enter you, and you shall live. 6 And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the Lord."

7 So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. 8 And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. 9 Then he said to me, "Prophecy to the breath; prophecy, son of man, and say to the breath, Thus says the Lord God: Come from the four winds, O breath, and breathe on these slain, that they may live." 10 So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army.

11 Then he said to me, "Son of man, these bones are the whole house of Israel. Behold, they say, 'Our bones are dried up, and our hope is lost; we are indeed cut off.' 12 Therefore prophecy, and say to them, Thus says the Lord God: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. 13 And you shall know that I am the Lord, when I open your graves, and raise you from your graves, O my people. 14 And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the Lord; I have spoken, and I will do it, declares the Lord."

15 The word of the Lord came to me: 16 "Son of man, take a stick and write on it, 'For Judah, and the people of Israel associated with him'; then take another stick and write on it, 'For Joseph (the stick of Ephraim) and all the house of Israel associated with him.' 17 And join them one to another into one stick, that they may become one in your hand. 18 And when your people say to you, 'Will you not tell us what you mean by these?' 19 say to them, Thus says the Lord God: Behold, I am about to take the stick of Joseph (that is in the hand of Ephraim) and the tribes of Israel associated with him. And I will join with it the stick of Judah, and make them one stick, that they may be one in my hand. 20 When the sticks on which you write are in your hand before their eyes, 21 then say to them, Thus says the Lord God: Behold, I will take the people of Israel from the nations among which they have gone, and will gather them from all around, and bring them to their own land. 22 And I will make them one nation in the land, on the mountains of Israel. And one king shall be king over them all, and they shall be no longer two nations, and no longer divided into two kingdoms. 23 They shall not defile themselves anymore with their idols and their detestable things, or with any of their transgressions. But I will save them from all the backslidings in which they have sinned, and will cleanse them; and they shall be my people, and I will be their God.

24 "My servant David shall be king over them, and they shall all have one shepherd. They shall walk in my rules and be careful to obey my statutes.

25 They shall dwell in the land that I gave to my servant Jacob, where your fathers lived. They and their children and their children's children shall dwell there forever, and David my servant shall be their prince forever. 26 I will make a covenant of peace with them. It shall be an everlasting covenant with them. And I will set them in their land and multiply them, and will set my sanctuary in their midst forevermore. 27 My dwelling place shall be with them, and I will be their God, and they shall be my people. 28 Then the nations will know that I am the Lord who sanctifies Israel, when my sanctuary is in their midst forevermore."

Romans 8:12–17 (ESV)

12 So then, brothers, we are debtors, not to the flesh, to live according to the flesh. 13 For if you live according to the flesh you will die, but if by the Spirit you put to death the deeds of the body, you will live. 14 For all who are led by the Spirit of God are sons of God. 15 For you did not receive the spirit of slavery to fall back into fear, but you have received the Spirit of adoption as sons, by whom we cry, "Abba! Father!" 16 The Spirit himself bears witness with our spirit that we are children of God, 17 and if children, then heirs of God and fellow heirs with Christ, provided we suffer with him in order that we may also be glorified with him.

Deuteronomy 10:12–22 (HCSB)

12 "And now, Israel, what does the Lord your God ask of you except to fear the Lord your God by walking in all His ways, to love Him, and to worship the Lord your God with all your heart and all your soul? 13 Keep the Lord's commands and statutes I am giving you today, for your own good. 14 The heavens, indeed the highest heavens, belong to the Lord your God, as does the earth and everything in it. 15 Yet the Lord was devoted to your fathers and loved them. He chose their descendants after them. He chose you out of all the peoples, as it is today. 16 Therefore, circumcise your hearts and don't be stiff-necked any longer. 17 For the Lord your God is the God of gods and Lord of lords, the great, mighty, and awesome God, showing no partiality and taking no bribe. 18 He executes justice for the fatherless and the widow, and loves the foreigner, giving him food and clothing. 19 You also must love the foreigner, since you were foreigners in the land of Egypt. 20 You are to fear Yahweh your God and worship Him. Remain faithful to Him and take oaths in His name. 21 He is your praise and He is your God, who has done for you these great and awesome works your eyes have seen. 22 Your fathers went down to Egypt, 70 people in all, and now the Lord your God has made you as numerous as the stars of the sky."

Romans 8:28–30 (HCSB)

28 We know that all things work together for the good of those who love God: those who are called according to His purpose. 29 For those He foreknew He

also predestined to be conformed to the image of His Son, so that He would be the firstborn among many brothers. 30 And those He predestined, He also called; and those He called, He also justified; and those He justified, He also glorified.

1 Peter 2:9–10 (ESV)

9 But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. 10 Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

Introduction (900-905, 5 min)

The last lesson was about who God is. This lesson is about what God wants.

God wants a people who choose Him voluntarily (905-915, 10 min)

Matthew 22:1–14 – You can refuse the Lord's feast

God always makes a way for his people (915-925, 10 min)

Serpent will be crushed

Noah from last week

God brought the children of Israel out of Egypt

Ezekiel 37:7–10 – Dry bones & “I will be their God. They shall be my people”

Romans 8:12–17 – God adopts us as sons.

Adjusting perspective to view myself as a special people (925-940, 15 min)

Deuteronomy 10:12–22 – The Lord set aside Israel as a special people who love Him

Romans 8:28–30 – The Lord predestined the type of people who would be his

1 Peter 2:9–10 – The Lord people are a chosen race and a royal priesthood

Review (940-945, 5 min)

Interpret the ‘Valley of Dry Bones’ prophecy in Ezekiel 37. What does it mean for God's chosen people to be ‘predestined’ as in Romans 8:29-30? List some of the benefits of being one of God's ‘chosen people’. How would you answer a

person who says, “Why would God create people at all if some of them will end up in hell?”

Lesson 4

The Covenant I Made With Their Fathers

Examine the role that covenants play in God's relationship with man Establish the importance of faith in both the Old and New Covenants Reflect on any ways that Christians could 'return' to the weaknesses of Old Covenant

Genesis 6:17–18 (HCSB)

17 “Understand that I am bringing a flood - floodwaters on the earth to destroy every creature under heaven with the breath of life in it. Everything on earth will die. 18 But I will establish My covenant with you, and you will enter the ark with your sons, your wife, and your sons' wives.

Galatians 3:1–29 (HCSB)

3 You foolish Galatians! Who has hypnotized you, before whose eyes Jesus Christ was vividly portrayed as crucified? 2 I only want to learn this from you: Did you receive the Spirit by the works of the law or by hearing with faith? 3 Are you so foolish? After beginning with the Spirit, are you now going to be made complete by the flesh? 4 Did you suffer so much for nothing if in fact it was for nothing? 5 So then, does God supply you with the Spirit and work miracles among you by the works of the law or by hearing with faith?

6 Just as Abraham believed God, and it was credited to him for righteousness, 7 then understand that those who have faith are Abraham's sons. 8 Now the Scripture saw in advance that God would justify the Gentiles by faith and told the good news ahead of time to Abraham, saying, All the nations will be blessed through you. 9 So those who have faith are blessed with Abraham, who had faith.

10 For all who rely on the works of the law are under a curse, because it is written: Everyone who does not continue doing everything written in the book of the law is cursed. 11 Now it is clear that no one is justified before God by

the law, because the righteous will live by faith. 12 But the law is not based on faith; instead, the one who does these things will live by them. 13 Christ has redeemed us from the curse of the law by becoming a curse for us, because it is written: Everyone who is hung on a tree is cursed. 14 The purpose was that the blessing of Abraham would come to the Gentiles by Christ Jesus, so that we could receive the promised Spirit through faith.

15 Brothers, I'm using a human illustration. No one sets aside or makes additions to even a human covenant that has been ratified. 16 Now the promises were spoken to Abraham and to his seed. He does not say "and to seeds," as though referring to many, but referring to one, and to your seed, who is Christ. 17 And I say this: The law, which came 430 years later, does not revoke a covenant that was previously ratified by God and cancel the promise. 18 For if the inheritance is from the law, it is no longer from the promise; but God granted it to Abraham through the promise.

19 Why then was the law given? It was added because of transgressions until the Seed to whom the promise was made would come. The law was put into effect through angels by means of a mediator. 20 Now a mediator is not for just one person, but God is one. 21 Is the law therefore contrary to Gods promises? Absolutely not! For if a law had been given that was able to give life, then righteousness would certainly be by the law. 22 But the Scripture has imprisoned everything under sin's power, so that the promise by faith in Jesus Christ might be given to those who believe. 23 Before this faith came, we were confined under the law, imprisoned until the coming faith was revealed. 24 The law, then, was our guardian until Christ, so that we could be justified by faith. 25 But since that faith has come, we are no longer under a guardian, 26 for you are all sons of God through faith in Christ Jesus.

27 For as many of you as have been baptized into Christ have put on Christ like a garment. 28 There is no Jew or Greek, slave or free, male or female; for you are all one in Christ Jesus. 29 And if you belong to Christ, then you are Abrahams seed, heirs according to the promise.

Introduction (900-905, 5 min)

Examine the role that covenants play in God's relationship with man (905-915, 10 min)

Genesis 6:17-18 God made a covenant with Noah

(Genesis 17:1-8) God made a Covenant with Abraham

Leviticus 26:1-45 God made a covenant with Israel

Luke 22:14-23 Jesus' blood provides our New Covenant. Same verse that Paul quotes in I Corinthians that we read for the Lord's Supper.

Establish the importance of faith in both the Old and New Covenants (915-925, 10 min)

Galatians 3:1-29 Even the Old Covenant was faith-based

Hebrews 11 The Hall of faith.

Reflect on any ways that Christians could ‘return’ to the Old Covenant. (925-940, 15 min)

Back to Galatians. Examine what it was that they were doing to

Review (940-945, 5 min)

What is a covenant? List all the covenants God has made with man through time. Covenants usually have responsibilities for both parties involved. For each covenant you listed in question 2, list God’s responsibilities and man responsibilities. Starting from Galatians 3:10-12 answer the following: What role did faith play under the Old Covenant?

Lesson 5

I Was Their Husband

Examine what it means for God to be a husband to His people. Elaborate on how God's love motivates us Consider practical ways to recognize and respond to God's love

Genesis 2:20–24

20 The man gave names to all livestock and to the birds of the heavens and to every beast of the field. But for Adam there was not found a helper fit for him. 21 So the Lord God caused a deep sleep to fall upon the man, and while he slept took one of his ribs and closed up its place with flesh. 22 And the rib that the Lord God had taken from the man he made into a woman and brought her to the man. 23 Then the man said,

“This at last is bone of my bones and flesh of my flesh;
she shall be called Woman, because she was taken out of Man.

24 Therefore a man shall leave his father and his mother and hold fast to his wife, and they shall become one flesh

Hebrews 12:1–29

1 Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with endurance the race that is set before us, 2 looking to Jesus, the founder and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

3 Consider him who endured from sinners such hostility against himself, so that you may not grow weary or fainthearted. 4 In your struggle against sin you have not yet resisted to the point of shedding your blood. 5 And have you forgotten the exhortation that addresses you as sons? “My son, do not regard lightly the discipline of the Lord, nor be weary when reproved by him. 6 For the Lord disciplines the one he loves, and chastises every son whom he receives.”

7 It is for discipline that you have to endure. God is treating you as sons. For what son is there whom his father does not discipline? 8 If you are left without discipline, in which all have participated, then you are illegitimate children and not sons. 9 Besides this, we have had earthly fathers who disciplined us and we respected them. Shall we not much more be subject to the Father of spirits and live? 10 For they disciplined us for a short time as it seemed best to them, but he disciplines us for our good, that we may share his holiness. 11 For the moment all discipline seems painful rather than pleasant, but later it yields the peaceful fruit of righteousness to those who have been trained by it.

12 Therefore lift your drooping hands and strengthen your weak knees, 13 and make straight paths for your feet, so that what is lame may not be put out of joint but rather be healed. 14 Strive for peace with everyone, and for the holiness without which no one will see the Lord. 15 See to it that no one fails to obtain the grace of God; that no “root of bitterness” springs up and causes trouble, and by it many become defiled; 16 that no one is sexually immoral or unholy like Esau, who sold his birthright for a single meal. 17 For you know that afterward, when he desired to inherit the blessing, he was rejected, for he found no chance to repent, though he sought it with tears.

18 For you have not come to what may be touched, a blazing fire and darkness and gloom and a tempest 19 and the sound of a trumpet and a voice whose words made the hearers beg that no further messages be spoken to them. 20 For they could not endure the order that was given, “If even a beast touches the mountain, it shall be stoned.” 21 Indeed, so terrifying was the sight that Moses said, “I tremble with fear.” 22 But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, 23 and to the assembly of the firstborn who are enrolled in heaven, and to God, the judge of all, and to the spirits of the righteous made perfect, 24 and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

25 See that you do not refuse him who is speaking. For if they did not escape when they refused him who warned them on earth, much less will we escape if we reject him who warns from heaven. 26 At that time his voice shook the earth, but now he has promised, “Yet once more I will shake not only the earth but also the heavens.” 27 This phrase, “Yet once more,” indicates the removal of things that are shaken—that is, things that have been made in order that the things that cannot be shaken may remain. 28 Therefore let us be grateful for receiving a kingdom that cannot be shaken, and thus let us offer to God acceptable worship, with reverence and awe, 29 for our God is a consuming fire.

1 John 4:7–12

7 Beloved, let us love one another, for love is from God, and whoever loves has been born of God and knows God. 8 Anyone who does not love does not know God, because God is love. 9 In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through

him. 10 In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins. 11 Beloved, if God so loved us, we also ought to love one another. 12 No one has ever seen God; if we love one another, God abides in us and his love is perfected in us

Introduction (900-905, 5 min)

Examine what it means for God to be a husband to His people. (905-915, 10 min)

Genesis 2:20-24 If you think that God does not intend to have a close relationship with you, this should dispel all doubt.

The most common metaphor for Israel was that of an unfaithful wife.

Elaborate on how God's love motivates us (915-925, 10 min)

Hebrews 12:1-29

Consider practical ways to recognize and respond to God's love (925-940, 15 min)

I John 4:7-12

Review (940-945, 5 min)

Lesson 6

My Covenant They Broke

Summarize how Israel rejected God's love under the Old Covenant Examine the consequences of rejecting God's love for Israel and for us Develop a plan to prevent falling away from God

Hebrews 3:1–19

Therefore, holy brothers, you who share in a heavenly calling, consider Jesus, the apostle and high priest of our confession, 2 who was faithful to him who appointed him, just as Moses also was faithful in all God's house. 3 For Jesus has been counted worthy of more glory than Moses as much more glory as the builder of a house has more honor than the house itself. 4 (For every house is built by someone, but the builder of all things is God.) 5 Now Moses was faithful in all God's house as a servant, to testify to the things that were to be spoken later, 6 but Christ is faithful over God's house as a son. And we are his house if indeed we hold fast our confidence and our boasting in our hope. 7 Therefore, as the Holy Spirit says, "Today, if you hear his voice, 8 do not harden your hearts as in the rebellion, on the day of testing in the wilderness, 9 where your fathers put me to the test and saw my works for forty years. 10 Therefore I was provoked with that generation, and said, 'They always go astray in their heart; they have not known my ways.' 11 As I swore in my wrath, 'They shall not enter my rest.' "

12 Take care, brothers, lest there be in any of you an evil, unbelieving heart, leading you to fall away from the living God. 13 But exhort one another every day, as long as it is called "today," that none of you may be hardened by the deceitfulness of sin. 14 For we have come to share in Christ, if indeed we hold our original confidence firm to the end. 15 As it is said, "Today, if you hear his voice, do not harden your hearts as in the rebellion." 16 For who were those who heard and yet rebelled? Was it not all those who left Egypt led by Moses? 17 And with whom was he provoked for forty years? Was it not with those who sinned, whose bodies fell in the wilderness? 18 And to whom did he swear that they would not enter his rest, but to those who were disobedient? 19 So we see

that they were unable to enter because of unbelief.

Leviticus 26:1–45

“You shall not make idols for yourselves or erect an image or pillar, and you shall not set up a figured stone in your land to bow down to it, for I am the Lord your God. 2 You shall keep my Sabbaths and reverence my sanctuary: I am the Lord.

3 “If you walk in my statutes and observe my commandments and do them, 4 then I will give you your rains in their season, and the land shall yield its increase, and the trees of the field shall yield their fruit. 5 Your threshing shall last to the time of the grape harvest, and the grape harvest shall last to the time for sowing. And you shall eat your bread to the full and dwell in your land securely. 6 I will give peace in the land, and you shall lie down, and none shall make you afraid. And I will remove harmful beasts from the land, and the sword shall not go through your land. 7 You shall chase your enemies, and they shall fall before you by the sword. 8 Five of you shall chase a hundred, and a hundred of you shall chase ten thousand, and your enemies shall fall before you by the sword. 9 I will turn to you and make you fruitful and multiply you and will confirm my covenant with you. 10 You shall eat old store long kept, and you shall clear out the old to make way for the new. 11 I will make my dwelling among you, and my soul shall not abhor you. 12 And I will walk among you and will be your God, and you shall be my people. 13 I am the Lord your God, who brought you out of the land of Egypt, that you should not be their slaves. And I have broken the bars of your yoke and made you walk erect.

14 “But if you will not listen to me and will not do all these commandments, 15 if you spurn my statutes, and if your soul abhors my rules, so that you will not do all my commandments, but break my covenant, 16 then I will do this to you: I will visit you with panic, with wasting disease and fever that consume the eyes and make the heart ache. And you shall sow your seed in vain, for your enemies shall eat it. 17 I will set my face against you, and you shall be struck down before your enemies. Those who hate you shall rule over you, and you shall flee when none pursues you. 18 And if in spite of this you will not listen to me, then I will discipline you again sevenfold for your sins, 19 and I will break the pride of your power, and I will make your heavens like iron and your earth like bronze. 20 And your strength shall be spent in vain, for your land shall not yield its increase, and the trees of the land shall not yield their fruit.

21 “Then if you walk contrary to me and will not listen to me, I will continue striking you, sevenfold for your sins. 22 And I will let loose the wild beasts against you, which shall bereave you of your children and destroy your livestock and make you few in number, so that your roads shall be deserted.

23 “And if by this discipline you are not turned to me but walk contrary to me, 24 then I also will walk contrary to you, and I myself will strike you sevenfold for your sins. 25 And I will bring a sword upon you, that shall execute vengeance for the covenant. And if you gather within your cities, I will send pestilence among you, and you shall be delivered into the hand of the enemy. 26 When I

break your supply of bread, ten women shall bake your bread in a single oven and shall dole out your bread again by weight, and you shall eat and not be satisfied.

27 “But if in spite of this you will not listen to me, but walk contrary to me, 28 then I will walk contrary to you in fury, and I myself will discipline you sevenfold for your sins. 29 You shall eat the flesh of your sons, and you shall eat the flesh of your daughters. 30 And I will destroy your high places and cut down your incense altars and cast your dead bodies upon the dead bodies of your idols, and my soul will abhor you. 31 And I will lay your cities waste and will make your sanctuaries desolate, and I will not smell your pleasing aromas. 32 And I myself will devastate the land, so that your enemies who settle in it shall be appalled at it. 33 And I will scatter you among the nations, and I will unsheathe the sword after you, and your land shall be a desolation, and your cities shall be a waste.

34 “Then the land shall enjoy its Sabbaths as long as it lies desolate, while you are in your enemies’ land; then the land shall rest, and enjoy its Sabbaths. 35 As long as it lies desolate it shall have rest, the rest that it did not have on your Sabbaths when you were dwelling in it. 36 And as for those of you who are left, I will send faintness into their hearts in the lands of their enemies. The sound of a driven leaf shall put them to flight, and they shall flee as one flees from the sword, and they shall fall when none pursues. 37 They shall stumble over one another, as if to escape a sword, though none pursues. And you shall have no power to stand before your enemies. 38 And you shall perish among the nations, and the land of your enemies shall eat you up. 39 And those of you who are left shall rot away in your enemies’ lands because of their iniquity, and also because of the iniquities of their fathers they shall rot away like them.

40 “But if they confess their iniquity and the iniquity of their fathers in their treachery that they committed against me, and also in walking contrary to me, 41 so that I walked contrary to them and brought them into the land of their enemies if then their uncircumcised heart is humbled and they make amends for their iniquity, 42 then I will remember my covenant with Jacob, and I will remember my covenant with Isaac and my covenant with Abraham, and I will remember the land. 43 But the land shall be abandoned by them and enjoy its Sabbaths while it lies desolate without them, and they shall make amends for their iniquity, because they spurned my rules and their soul abhorred my statutes. 44 Yet for all that, when they are in the land of their enemies, I will not spurn them, neither will I abhor them so as to destroy them utterly and break my covenant with them, for I am the Lord their God. 45 But I will for their sake remember the covenant with their forefathers, whom I brought out of the land of Egypt in the sight of the nations, that I might be their God: I am the Lord.”

Romans 9:30–33

30 What shall we say, then? That Gentiles who did not pursue righteousness have attained it, that is, a righteousness that is by faith; 31 but that Israel who

pursued a law that would lead to righteousness did not succeed in reaching that law. 32 Why? Because they did not pursue it by faith, but as if it were based on works. They have stumbled over the stumbling stone, 33 as it is written,

“Behold, I am laying in Zion a stone of stumbling, and a rock of offense; and whoever believes in him will not be put to shame.”

Introduction (900-905, 5 min)

Summarize how Israel rejected God’s love under the Old Covenant (905-915, 10 min)

Hebrews 3:1-19

Romans 9:30-33 Israel, as a nation, didn’t attain salvation through the Old Covenant because they did not pursue it by faith.

Examine the consequences of rejecting God’s love for Israel and for us (915-925, 10 min)

Leviticus 26

Develop a plan to prevent falling away from God (925-940, 15 min)

Go back to Hebrews 3 and Romans 9

Review (940-945, 5 min)

What is a covenant? List all the covenants God has made with man through time.

Lesson 7

Behold The Days Are Coming

Know some prophecies from the Old Testament about the New Covenant Analyze how New Covenant prophecies set the expectations and hopes for the faithful of the Old Covenant Evaluate Bible prophecies that are not yet fulfilled, and the expectations and hopes they set for us⁶

Genesis 22:15–19

15 And the angel of the Lord called to Abraham a second time from heaven 16 and said, “By myself I have sworn, declares the Lord, because you have done this and have not withheld your son, your only son, 17 I will surely bless you, and I will surely multiply your offspring as the stars of heaven and as the sand that is on the seashore. And your offspring shall possess the gate of his enemies, 18 and in your offspring shall all the nations of the earth be blessed, because you have obeyed my voice.” 19 So Abraham returned to his young men, and they arose and went together to Beersheba. And Abraham lived at Beersheba.

Luke 2:22–40

22 And when the time came for their purification according to the Law of Moses, they brought him up to Jerusalem to present him to the Lord 23 (as it is written in the Law of the Lord, “Every male who first opens the womb shall be called holy to the Lord”) 24 and to offer a sacrifice according to what is said in the Law of the Lord, “a pair of turtledoves, or two young pigeons.” 25 Now there was a man in Jerusalem, whose name was Simeon, and this man was righteous and devout, waiting for the consolation of Israel, and the Holy Spirit was upon him. 26 And it had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord’s Christ. 27 And he came in the Spirit into the temple, and when the parents brought in the child Jesus, to do for him

according to the custom of the Law, 28 he took him up in his arms and blessed God and said,

29 “Lord, now you are letting your servant depart in peace, according to your word;

30 for my eyes have seen your salvation

31 that you have prepared in the presence of all peoples,

32 a light for revelation to the Gentiles, and for glory to your people Israel.”

33 And his father and his mother marveled at what was said about him. 34 And Simeon blessed them and said to Mary his mother, “Behold, this child is appointed for the fall and rising of many in Israel, and for a sign that is opposed 35 (and a sword will pierce through your own soul also), so that thoughts from many hearts may be revealed.”

36 And there was a prophetess, Anna, the daughter of Phanuel, of the tribe of Asher. She was advanced in years, having lived with her husband seven years from when she was a virgin, 37 and then as a widow until she was eighty-four. She did not depart from the temple, worshiping with fasting and prayer night and day. 38 And coming up at that very hour she began to give thanks to God and to speak of him to all who were waiting for the redemption of Jerusalem.

39 And when they had performed everything according to the Law of the Lord, they returned into Galilee, to their own town of Nazareth. 40 And the child grew and became strong, filled with wisdom. And the favor of God was upon him.

Romans 8:18–23

18 For I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us. 19 For the creation waits with eager longing for the revealing of the sons of God. 20 For the creation was subjected to futility, not willingly, but because of him who subjected it, in hope 21 that the creation itself will be set free from its bondage to corruption and obtain the freedom of the glory of the children of God. 22 For we know that the whole creation has been groaning together in the pains of childbirth until now. 23 And not only the creation, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies.

Introduction (900-905, 5 min)

Know some prophecies from the Old Testament about the New Covenant (905-915, 10 min)

Genesis 22:15-19

Most of the prophecies are about Jesus. No wonder they thought about a physical kingdom. I’m going to have to think more on this.

Analyze how New Covenant prophecies set the expectations and hopes for the faithful of the Old Covenant (915-925, 10 min)

Luke 2:22-40 People who were expecting the coming of Christ

Evaluate Bible prophecies that are not yet fulfilled, and the expectations and hopes they set for us (925-940, 15 min)

Romans 8:18-23

Review (940-945, 5 min)

Lesson 8

I Will Make a New Covenant

Understand what the New Covenant is Examine why the New Covenant was needed Assess how God's relationship with His people changed from the Old to the New Covenants

Luke 22:14–23

14 And when the hour came, he reclined at table, and the apostles with him. 15 And he said to them, "I have earnestly desired to eat this Passover with you before I suffer. 16 For I tell you I will not eat it until it is fulfilled in the kingdom of God." 17 And he took a cup, and when he had given thanks he said, "Take this, and divide it among yourselves. 18 For I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes." 19 And he took bread, and when he had given thanks, he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me." 20 And likewise the cup after they had eaten, saying, "This cup that is poured out for you is the new covenant in my blood. 21 But behold, the hand of him who betrays me is with me on the table. 22 For the Son of Man goes as it has been determined, but woe to that man by whom he is betrayed!" 23 And they began to question one another, which of them it could be who was going to do this.

Ephesians 2:1–21

1 And you were dead in the trespasses and sins 2 in which you once walked, following the course of this world, following the prince of the power of the air, the spirit that is now at work in the sons of disobedience 3 among whom we all once lived in the passions of our flesh, carrying out the desires of the body and the mind, and were by nature children of wrath, like the rest of mankind. 4 But God, being rich in mercy, because of the great love with which he loved

us, 5 even when we were dead in our trespasses, made us alive together with Christ by grace you have been saved 6 and raised us up with him and seated us with him in the heavenly places in Christ Jesus, 7 so that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. 8 For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, 9 not a result of works, so that no one may boast. 10 For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.

11 Therefore remember that at one time you Gentiles in the flesh, called “the uncircumcision” by what is called the circumcision, which is made in the flesh by hands 12 remember that you were at that time separated from Christ, alienated from the commonwealth of Israel and strangers to the covenants of promise, having no hope and without God in the world. 13 But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. 14 For he himself is our peace, who has made us both one and has broken down in his flesh the dividing wall of hostility 15 by abolishing the law of commandments expressed in ordinances, that he might create in himself one new man in place of the two, so making peace, 16 and might reconcile us both to God in one body through the cross, thereby killing the hostility. 17 And he came and preached peace to you who were far off and peace to those who were near. 18 For through him we both have access in one Spirit to the Father. 19 So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God, 20 built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, 21 in whom the whole structure, being joined together, grows into a holy temple in the Lord. 22 In him you also are being built together into a dwelling place for God by the Spirit.

Romans 11:25–32

25 Lest you be wise in your own sight, I do not want you to be unaware of this mystery, brothers: a partial hardening has come upon Israel, until the fullness of the Gentiles has come in. 26 And in this way all Israel will be saved, as it is written,

“The Deliverer will come from Zion,
he will banish ungodliness from Jacob”;
27 “and this will be my covenant with them
when I take away their sins.”

28 As regards the gospel, they are enemies for your sake. But as regards election, they are beloved for the sake of their forefathers. 29 For the gifts and the calling of God are irrevocable. 30 For just as you were at one time disobedient to God but now have received mercy because of their disobedience, 31 so they too have now been disobedient in order that by the mercy shown to you they also may now receive mercy. 32 For God has consigned all to disobedience, that he may have mercy on all.

Romans 3:19–25

19 Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. 20 For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.

21 But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it 22 the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: 23 for all have sinned and fall short of the glory of God, 24 and are justified by his grace as a gift, through the redemption that is in Christ Jesus, 25 whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins. 26 It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

2 Corinthians 3:7–18

7 Now if the ministry of death, carved in letters on stone, came with such glory that the Israelites could not gaze at Moses' face because of its glory, which was being brought to an end, 8 will not the ministry of the Spirit have even more glory? 9 For if there was glory in the ministry of condemnation, the ministry of righteousness must far exceed it in glory. 10 Indeed, in this case, what once had glory has come to have no glory at all, because of the glory that surpasses it. 11 For if what was being brought to an end came with glory, much more will what is permanent have glory.

12 Since we have such a hope, we are very bold, 13 not like Moses, who would put a veil over his face so that the Israelites might not gaze at the outcome of what was being brought to an end. 14 But their minds were hardened. For to this day, when they read the old covenant, that same veil remains unlifted, because only through Christ is it taken away. 15 Yes, to this day whenever Moses is read a veil lies over their hearts. 16 But when one turns to the Lord, the veil is removed. 17 Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. 18 And we all, with unveiled face, beholding the glory of the Lord, are being transformed into the same image from one degree of glory to another. For this comes from the Lord who is the Spirit.

Hebrews 10:1–23

7 Now if the ministry of death, carved in letters on stone, came with such glory that the Israelites could not gaze at Moses' face because of its glory, which was being brought to an end, 8 will not the ministry of the Spirit have even more glory? 9 For if there was glory in the ministry of condemnation, the ministry of righteousness must far exceed it in glory. 10 Indeed, in this case, what once had glory has come to have no glory at all, because of the glory that surpasses it. 11 For if what was being brought to an end came with glory, much more will what is permanent have glory.

12 Since we have such a hope, we are very bold, 13 not like Moses, who would put a veil over his face so that the Israelites might not gaze at the outcome of what was being brought to an end. 14 But their minds were hardened. For to this day, when they read the old covenant, that same veil remains unlifted, because only through Christ is it taken away. 15 Yes, to this day whenever Moses is read a veil lies over their hearts. 16 But when one turns to the Lord, the veil is removed. 17 Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. 18 And we all, with unveiled face, beholding the glory of the Lord, are being transformed into the same image from one degree of glory to another. For this comes from the Lord who is the Spirit.

Introduction (900-905, 5 min)**Understand what the New Covenant is (905-915, 10 min)**

Luke 22:14-23 - Jesus' blood is the seal of the covenant

Ephesians 2:1-21 - Jews and Gentiles reconciled to God through Christ.

Examine why the New Covenant was needed (915-925, 10 min)

Romans 11:25-32 Shut everyone up under sin

Romans 3:19-25 - Make Salvation Available to everyone

Hebrews 10:1-23 - Enter the Holy Place with God.

Assess how God's relationship with His people changed from the Old to the New Covenants (925-940, 15 min)

II Corinthians 3:7-18 The veil has been removed. So we know God directly.

Review (940-945, 5 min)

Lesson 9

Written On Their Hearts

Know what your ‘heart’ is and how the New Covenant is ‘written’ upon it
Determine some internal and external ways to evaluate our hearts
Commit to continual heart transformation as a way to draw closer to God

1 Samuel 16:7

7 But the Lord said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him. For the Lord sees not as man sees: man looks on the outward appearance, but the Lord looks on the heart.”

Deuteronomy 10:12–15

12 “And now, Israel, what does the Lord your God require of you, but to fear the Lord your God, to walk in all his ways, to love him, to serve the Lord your God with all your heart and with all your soul, 13 and to keep the commandments and statutes of the Lord, which I am commanding you today for your good? 14 Behold, to the Lord your God belong heaven and the heaven of heavens, the earth with all that is in it. 15 Yet the Lord set his heart in love on your fathers and chose their offspring after them, you above all peoples, as you are this day.”

2 Corinthians 4:16–18

16 So we do not lose heart. Though our outer self is wasting away, our inner self is being renewed day by day. 17 For this light momentary affliction is preparing for us an eternal weight of glory beyond all comparison, 18 as we look not to the things that are seen but to the things that are unseen. For the things that are seen are transient, but the things that are unseen are eternal.

Hebrews 4:1–13

Therefore, while the promise of entering his rest still stands, let us fear lest any of you should seem to have failed to reach it. 2 For good news came to us just

as to them, but the message they heard did not benefit them, because they were not united by faith with those who listened. 3 For we who have believed enter that rest, as he has said,

“As I swore in my wrath, ‘They shall not enter my rest,’”

although his works were finished from the foundation of the world. 4 For he has somewhere spoken of the seventh day in this way: “And God rested on the seventh day from all his works.” 5 And again in this passage he said,

“They shall not enter my rest.”

6 Since therefore it remains for some to enter it, and those who formerly received the good news failed to enter because of disobedience, 7 again he appoints a certain day, “Today,” saying through David so long afterward, in the words already quoted,

“Today, if you hear his voice, do not harden your hearts.”

8 For if Joshua had given them rest, God would not have spoken of another day later on. 9 So then, there remains a Sabbath rest for the people of God, 10 for whoever has entered God’s rest has also rested from his works as God did from his.

11 Let us therefore strive to enter that rest, so that no one may fall by the same sort of disobedience. 12 For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart. 13 And no creature is hidden from his sight, but all are naked and exposed to the eyes of him to whom we must give account.

Ezra 7:10

For Ezra had set his heart to study the Law of the Lord, and to do it and to teach his statutes and rules in Israel.

Romans 12:1–2

1 I appeal to you therefore, brothers, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. 2 Do not be conformed to this world, but be transformed by the renewal of your mind, that by testing you may discern what is the will of God, what is good and acceptable and perfect.

Introduction (900-905, 5 min)

Written on their hearts as opposed to simply written on tablets of stone.

The heart is ‘soft’ as opposed to ‘hard’. Appreciate in what ways our heart can be measured.

Know what your ‘heart’ is and how the New Covenant is ‘written’ upon it (905-915, 10 min)

II Corinthians 4:16-18 - It’s that inner part of us that can be renewed

Ezra 7:10 - We have control over it.

I Samuel 16:7 - It’s what God evaluates.

Appreciate the internal and external ways to evaluate our hearts (915-925, 10 min)

Hebrews 4:1-13 Faith and obedience guided by God’s Word.

And, it’s supposed not only to govern our outward behavior, but also how we feel and think.

Commit to continual heart transformation as a way to draw closer to God (925-940, 15 min)

Ezra 7:10 - We can choose which way it will go

Romans 12:1-2 - Commit to total transformation

Ephesians 3:14-18 Comprehend God’s love (I think I have this someplace else)

Philippians 3:3-10 - We put our relationship with our God first.

Review (940-945, 5 min)

Lesson 10

For They Shall All Know Me

Show that God's people are now joined by a common faith not a common ancestry Elaborate on what it means to 'know' God Come up with a plan to know God better

Romans 4:1–25

What then shall we say was gained by Abraham, our forefather according to the flesh? 2 For if Abraham was justified by works, he has something to boast about, but not before God. 3 For what does the Scripture say? "Abraham believed God, and it was counted to him as righteousness." 4 Now to the one who works, his wages are not counted as a gift but as his due. 5 And to the one who does not work but believes in him who justifies the ungodly, his faith is counted as righteousness, 6 just as David also speaks of the blessing of the one to whom God counts righteousness apart from works:

7 "Blessed are those whose lawless deeds are forgiven, and whose sins are covered; 8 blessed is the man against whom the Lord will not count his sin."

9 Is this blessing then only for the circumcised, or also for the uncircumcised? For we say that faith was counted to Abraham as righteousness. 10 How then was it counted to him? Was it before or after he had been circumcised? It was not after, but before he was circumcised. 11 He received the sign of circumcision as a seal of the righteousness that he had by faith while he was still uncircumcised. The purpose was to make him the father of all who believe without being circumcised, so that righteousness would be counted to them as well, 12 and to make him the father of the circumcised who are not merely circumcised but who also walk in the footsteps of the faith that our father Abraham had before he was circumcised.

13 For the promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. 14 For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. 15 For the law brings wrath, but where there is no law there is no transgression.

16 That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, 17 as it is written, “I have made you the father of many nations” in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. 18 In hope he believed against hope, that he should become the father of many nations, as he had been told, “So shall your offspring be.” 19 He did not weaken in faith when he considered his own body, which was as good as dead (since he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. 20 No unbelief made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, 21 fully convinced that God was able to do what he had promised. 22 That is why his faith was “counted to him as righteousness.” 23 But the words “it was counted to him” were not written for his sake alone, 24 but for ours also. It will be counted to us who believe in him who raised from the dead Jesus our Lord, 25 who was delivered up for our trespasses and raised for our justification.

Ephesians 3:14–18

14 For this reason I bow my knees before the Father, 15 from whom every family in heaven and on earth is named, 16 that according to the riches of his glory he may grant you to be strengthened with power through his Spirit in your inner being, 17 so that Christ may dwell in your hearts through faith—that you, being rooted and grounded in love, 18 may have strength to comprehend with all the saints what is the breadth and length and height and depth, 19 and to know the love of Christ that surpasses knowledge, that you may be filled with all the fullness of God.

Philippians 3:3–10

3 For we are the circumcision, who worship by the Spirit of God and glory in Christ Jesus and put no confidence in the flesh 4 though I myself have reason for confidence in the flesh also. If anyone else thinks he has reason for confidence in the flesh, I have more: 5 circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; as to the law, a Pharisee; 6 as to zeal, a persecutor of the church; as to righteousness under the law, blameless. 7 But whatever gain I had, I counted as loss for the sake of Christ. 8 Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ 9 and be found in him, not

having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith 10 that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, 11 that by any means possible I may attain the resurrection from the dead.

Matthew 7:7–12

7 “Ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you. 8 For everyone who asks receives, and the one who seeks finds, and to the one who knocks it will be opened. 9 Or which one of you, if his son asks him for bread, will give him a stone? 10 Or if he asks for a fish, will give him a serpent? 11 If you then, who are evil, know how to give good gifts to your children, how much more will your Father who is in heaven give good things to those who ask him!

Introduction (900-905, 5 min)

Show that God’s people are now joined by a common faith not a common ancestry (905-915, 10 min)

Romans 4 says all those who share the faith of Abraham are children of Abraham

Elaborate on what it means to ‘know’ God (915-925, 10 min)

These passages emphasize the importance of knowing God, but not necessarily what there is to know!. Ephesians 3 Philippians 3

Come up with a plan to know God better (925-940, 15 min)

Matthew 7:7-12 God will give you what you ask to know Him.

Review (940-945, 5 min)

Lesson 11

From the Least to the Greatest

Review the separation that existing under the Old Law between God and His people Appreciate the breadth of people that make up the New Testament church Propose godly ways we can enhance the inclusiveness of the Lord's church

Hebrews 9:1–14

1 Now even the first covenant had regulations for worship and an earthly place of holiness. 2 For a tent was prepared, the first section, in which were the lampstand and the table and the bread of the Presence. It is called the Holy Place. 3 Behind the second curtain was a second section called the Most Holy Place, 4 having the golden altar of incense and the ark of the covenant covered on all sides with gold, in which was a golden urn holding the manna, and Aaron's staff that budded, and the tablets of the covenant. 5 Above it were the cherubim of glory overshadowing the mercy seat. Of these things we cannot now speak in detail.

6 These preparations having thus been made, the priests go regularly into the first section, performing their ritual duties, 7 but into the second only the high priest goes, and he but once a year, and not without taking blood, which he offers for himself and for the unintentional sins of the people. 8 By this the Holy Spirit indicates that the way into the holy places is not yet opened as long as the first section is still standing 9 (which is symbolic for the present age). According to this arrangement, gifts and sacrifices are offered that cannot perfect the conscience of the worshiper, 10 but deal only with food and drink and various washings, regulations for the body imposed until the time of reformation.

11 But when Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) 12 he entered once for all into the holy places, not by means of the blood of goats and calves but by means of his own blood,

thus securing an eternal redemption. 13 For if the blood of goats and bulls, and the sprinkling of defiled persons with the ashes of a heifer, sanctify for the purification of the flesh, 14 how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to serve the living God.

Ephesians 3:1–6

1 For this reason I, Paul, a prisoner for Christ Jesus on behalf of you Gentiles 2 assuming that you have heard of the stewardship of God's grace that was given to me for you, 3 how the mystery was made known to me by revelation, as I have written briefly. 4 When you read this, you can perceive my insight into the mystery of Christ, 5 which was not made known to the sons of men in other generations as it has now been revealed to his holy apostles and prophets by the Spirit. 6 This mystery is that the Gentiles are fellow heirs, members of the same body, and partakers of the promise in Christ Jesus through the gospel.

Matthew 20:1–16

1 "For the kingdom of heaven is like a master of a house who went out early in the morning to hire laborers for his vineyard. 2 After agreeing with the laborers for a denarius a day, he sent them into his vineyard. 3 And going out about the third hour he saw others standing idle in the marketplace, 4 and to them he said, You go into the vineyard too, and whatever is right I will give you. 5 So they went. Going out again about the sixth hour and the ninth hour, he did the same. 6 And about the eleventh hour he went out and found others standing. And he said to them, Why do you stand here idle all day? 7 They said to him, Because no one has hired us. He said to them, You go into the vineyard too. 8 And when evening came, the owner of the vineyard said to his foreman, Call the laborers and pay them their wages, beginning with the last, up to the first. 9 And when those hired about the eleventh hour came, each of them received a denarius. 10 Now when those hired first came, they thought they would receive more, but each of them also received a denarius. 11 And on receiving it they grumbled at the master of the house, 12 saying, These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat. 13 But he replied to one of them, Friend, I am doing you no wrong. Did you not agree with me for a denarius? 14 Take what belongs to you and go. I choose to give to this last worker as I give to you. 15 Am I not allowed to do what I choose with what belongs to me? Or do you begrudge my generosity? 16 So the last will be first, and the first last."

Ephesians 4:1–16

I therefore, a prisoner for the Lord, urge you to walk in a manner worthy of the calling to which you have been called, 2 with all humility and gentleness, with patience, bearing with one another in love, 3 eager to maintain the unity

of the Spirit in the bond of peace. 4 There is one body and one Spirit just as you were called to the one hope that belongs to your call 5 one Lord, one faith, one baptism, 6 one God and Father of all, who is over all and through all and in all. 7 But grace was given to each one of us according to the measure of Christ's gift. 8 Therefore it says,

“When he ascended on high he led a host of captives, and he gave gifts to men.”

9 (In saying, “He ascended,” what does it mean but that he had also descended into the lower regions, the earth? 10 He who descended is the one who also ascended far above all the heavens, that he might fill all things.) 11 And he gave the apostles, the prophets, the evangelists, the shepherds and teachers, 12 to equip the saints for the work of ministry, for building up the body of Christ, 13 until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fullness of Christ, 14 so that we may no longer be children, tossed to and fro by the waves and carried about by every wind of doctrine, by human cunning, by craftiness in deceitful schemes. 15 Rather, speaking the truth in love, we are to grow up in every way into him who is the head, into Christ, 16 from whom the whole body, joined and held together by every joint with which it is equipped, when each part is working properly, makes the body grow so that it builds itself up in love.

James 2:1–7

1 My brothers, show no partiality as you hold the faith in our Lord Jesus Christ, the Lord of glory. 2 For if a man wearing a gold ring and fine clothing comes into your assembly, and a poor man in shabby clothing also comes in, 3 and if you pay attention to the one who wears the fine clothing and say, “You sit here in a good place,” while you say to the poor man, “You stand over there,” or, “Sit down at my feet,” 4 have you not then made distinctions among yourselves and become judges with evil thoughts? 5 Listen, my beloved brothers, has not God chosen those who are poor in the world to be rich in faith and heirs of the kingdom, which he has promised to those who love him? 6 But you have dishonored the poor man. Are not the rich the ones who oppress you, and the ones who drag you into court? 7 Are they not the ones who blaspheme the honorable name by which you were called?

Introduction (900-905, 5 min)

Review the separation that existing under the Old Law between God and His people (905-915, 10 min)

Hebrews 9 There was a separation even for the Jews

Ephesians 3:1-6 The mystery of the Gospel is that Gentiles can enter heaven.

Appreciate the breadth of people that make up the New Testament church (915-925, 10 min)

Matthew 20:1-16 Early or late
Corinthians not many wise.

Propose godly ways we can enhance the inclusiveness of the Lord's church (925-940, 15 min)

James 2:1-7 had both rich and poor
Ephesians 4:1-16 Everyone supplies stuff

Review (940-945, 5 min)

Lesson 12

I Will Forgive Their Iniquity

Know what sin is, why it separates us from God, and what God has done about it in the New Covenant. Examine why it is easy for us to strive for perfect lawkeeping rather than faithfulness. Consider ways to keep the guilt of past sins from damaging your current relationship with God.

Romans 3:5–31

5 But if our unrighteousness serves to show the righteousness of God, what shall we say? That God is unrighteous to inflict wrath on us? (I speak in a human way.) 6 By no means! For then how could God judge the world? 7 But if through my lie God's truth abounds to his glory, why am I still being condemned as a sinner? 8 And why not do evil that good may come? as some people slanderously charge us with saying. Their condemnation is just.

9 What then? Are we Jews any better off? No, not at all. For we have already charged that all, both Jews and Greeks, are under sin, 10 as it is written:

"None is righteous, no, not one; 11 no one understands; no one seeks for God. 12 All have turned aside; together they have become worthless; no one does good, not even one." 13 "Their throat is an open grave; they use their tongues to deceive." "The venom of asps is under their lips." 14 "Their mouth is full of curses and bitterness." 15 "Their feet are swift to shed blood; 16 in their paths are ruin and misery, 17 and the way of peace they have not known." 18 "There is no fear of God before their eyes." 19 Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. 20 For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.

21 But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it 22 the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction:

23 for all have sinned and fall short of the glory of God, 24 and are justified by his grace as a gift, through the redemption that is in Christ Jesus, 25 whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins. 26 It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

27 Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. 28 For we hold that one is justified by faith apart from works of the law. 29 Or is God the God of Jews only? Is he not the God of Gentiles also? Yes, of Gentiles also, 30 since God is one who will justify the circumcised by faith and the uncircumcised through faith. 31 Do we then overthrow the law by this faith? By no means! On the contrary, we uphold the law.

Hebrews 9:15–28

15 Therefore he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, since a death has occurred that redeems them from the transgressions committed under the first covenant. 16 For where a will is involved, the death of the one who made it must be established. 17 For a will takes effect only at death, since it is not in force as long as the one who made it is alive. 18 Therefore not even the first covenant was inaugurated without blood. 19 For when every commandment of the law had been declared by Moses to all the people, he took the blood of calves and goats, with water and scarlet wool and hyssop, and sprinkled both the book itself and all the people, 20 saying, "This is the blood of the covenant that God commanded for you." 21 And in the same way he sprinkled with the blood both the tent and all the vessels used in worship. 22 Indeed, under the law almost everything is purified with blood, and without the shedding of blood there is no forgiveness of sins.

23 Thus it was necessary for the copies of the heavenly things to be purified with these rites, but the heavenly things themselves with better sacrifices than these. 24 For Christ has entered, not into holy places made with hands, which are copies of the true things, but into heaven itself, now to appear in the presence of God on our behalf. 25 Nor was it to offer himself repeatedly, as the high priest enters the holy places every year with blood not his own, 26 for then he would have had to suffer repeatedly since the foundation of the world. But as it is, he has appeared once for all at the end of the ages to put away sin by the sacrifice of himself. 27 And just as it is appointed for man to die once, and after that comes judgment, 28 so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin but to save those who are eagerly waiting for him.

Romans 7:1–25

Or do you not know, brothers, for I am speaking to those who know the law that the law is binding on a person only as long as he lives? 2 For a married woman is bound by law to her husband while he lives, but if her husband dies she is released from the law of marriage. 3 Accordingly, she will be called an adulteress if she lives with another man while her husband is alive. But if her husband dies, she is free from that law, and if she marries another man she is not an adulteress.

4 Likewise, my brothers, you also have died to the law through the body of Christ, so that you may belong to another, to him who has been raised from the dead, in order that we may bear fruit for God. 5 For while we were living in the flesh, our sinful passions, aroused by the law, were at work in our members to bear fruit for death. 6 But now we are released from the law, having died to that which held us captive, so that we serve in the new way of the Spirit and not in the old way of the written code.

7 What then shall we say? That the law is sin? By no means! Yet if it had not been for the law, I would not have known sin. For I would not have known what it is to covet if the law had not said, “You shall not covet.” 8 But sin, seizing an opportunity through the commandment, produced in me all kinds of covetousness. For apart from the law, sin lies dead. 9 I was once alive apart from the law, but when the commandment came, sin came alive and I died. 10 The very commandment that promised life proved to be death to me. 11 For sin, seizing an opportunity through the commandment, deceived me and through it killed me. 12 So the law is holy, and the commandment is holy and righteous and good.

13 Did that which is good, then, bring death to me? By no means! It was sin, producing death in me through what is good, in order that sin might be shown to be sin, and through the commandment might become sinful beyond measure. 14 For we know that the law is spiritual, but I am of the flesh, sold under sin. 15 For I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. 16 Now if I do what I do not want, I agree with the law, that it is good. 17 So now it is no longer I who do it, but sin that dwells within me. 18 For I know that nothing good dwells in me, that is, in my flesh. For I have the desire to do what is right, but not the ability to carry it out. 19 For I do not do the good I want, but the evil I do not want is what I keep on doing. 20 Now if I do what I do not want, it is no longer I who do it, but sin that dwells within me.

21 So I find it to be a law that when I want to do right, evil lies close at hand. 22 For I delight in the law of God, in my inner being, 23 but I see in my members another law waging war against the law of my mind and making me captive to the law of sin that dwells in my members. 24 Wretched man that I am! Who will deliver me from this body of death? 25 Thanks be to God through Jesus Christ our Lord! So then, I myself serve the law of God with my mind, but with my flesh I serve the law of sin.

Romans 8:1–37

1 There is therefore now no condemnation for those who are in Christ Jesus. 2 For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. 3 For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, 4 in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. 5 For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. 6 For to set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. 7 For the mind that is set on the flesh is hostile to God, for it does not submit to God's law; indeed, it cannot. 8 Those who are in the flesh cannot please God.

9 You, however, are not in the flesh but in the Spirit, if in fact the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. 10 But if Christ is in you, although the body is dead because of sin, the Spirit is life because of righteousness. 11 If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will also give life to your mortal bodies through his Spirit who dwells in you.

12 So then, brothers, we are debtors, not to the flesh, to live according to the flesh. 13 For if you live according to the flesh you will die, but if by the Spirit you put to death the deeds of the body, you will live. 14 For all who are led by the Spirit of God are sons of God. 15 For you did not receive the spirit of slavery to fall back into fear, but you have received the Spirit of adoption as sons, by whom we cry, "Abba! Father!" 16 The Spirit himself bears witness with our spirit that we are children of God, 17 and if children, then heirsheirs of God and fellow heirs with Christ, provided we suffer with him in order that we may also be glorified with him.

18 For I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us. 19 For the creation waits with eager longing for the revealing of the sons of God. 20 For the creation was subjected to futility, not willingly, but because of him who subjected it, in hope 21 that the creation itself will be set free from its bondage to corruption and obtain the freedom of the glory of the children of God. 22 For we know that the whole creation has been groaning together in the pains of childbirth until now. 23 And not only the creation, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies. 24 For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees? 25 But if we hope for what we do not see, we wait for it with patience.

26 Likewise the Spirit helps us in our weakness. For we do not know what to pray for as we ought, but the Spirit himself intercedes for us with groanings too deep for words. 27 And he who searches hearts knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. 28 And we know that for those who love God all things work together for

good, for those who are called according to his purpose. 29 For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn among many brothers. 30 And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified.

31 What then shall we say to these things? If God is for us, who can be against us? 32 He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things? 33 Who shall bring any charge against God's elect? It is God who justifies. 34 Who is to condemn? Christ Jesus is the one who died more than that, who was raised who is at the right hand of God, who indeed is interceding for us. 35 Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword? 36 As it is written,

"For your sake we are being killed all the day long; we are regarded as sheep to be slaughtered." 37 No, in all these things we are more than conquerors through him who loved us. 38 For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, 39 nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Introduction (900-905, 5 min)

Question about whether sin exists or not? Most people who don't believe in God, don't believe in sin either. We are in the business of faithfulness, not perfect lawkeeping

Know what sin is, why it separates us from God, and what God has done about it in the New Covenant (905-915, 10 min)

Romans 3:5-28 Everyone is shut up in sin

Hebrews 9:15-28 Jesus is the solution to Sin.

Examine why it is easy for us to strive for perfect lawkeeping rather than faithfulness (915-925, 10 min)

Romans 7

Consider ways to keep the guilt of past sins from damaging your current relationship with God (925-940, 15 min)

Romans 8

Review (940-945, 5 min)

Lesson 13

Review

See Class Objectives on page iv Review Jeremiah 31:31-33 on page iv.

Introduction (900-905, 5 min)

Question about whether sin exists or not? Most people who don't believe in God, don't believe in sin either. We are in the business of faithfulness, not perfect lawkeeping

The big picture of the bible (905-915, 10 min)

God wants a relationship with a holy people who voluntarily choose Him

Relationship theme Old to New (915-925, 10 min)

Develop your own relationship (925-940, 15 min)

Review (940-945, 5 min)

