

# Having a Heart Like Jesus

March, 2014

# We need consistent attitude adjustments.

Seven of the nine beatitudes focus on the condition of our heart.

*For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and **discerning the thoughts and intentions of the heart.***

*(Hebrews 4:12, ESV)*

*What I am eager for is that all the Christians there will be filled with **love that comes from pure hearts**, and that their minds will be clean and their faith strong.*

*(1 Timothy 1:5, TLB)*

# Attention Getter

something

# Need

some bible verses

task

current reading

# Solution in short

# I Require Mercy and Not Sacrifice

The Sabbath was for man's good

Jesus is Lord of the Sabbath

God's law does good.

# I Require Mercy and Not Sacrifice

The Sabbath was for man's good

Jesus is Lord of the Sabbath

God's law does good.



# Man healed at pools of Bethesda



# I Require Mercy and Not Sacrifice

The Sabbath was for man's good

Jesus is Lord of the Sabbath

God's law does good.

# Disciples pick grain on the Sabbath

# Situation Ethics

# I Require Mercy and Not Sacrifice

The Sabbath was for man's good

Jesus is Lord of the Sabbath

God's law does good.

# Man's hand healed on the Sabbath

Sometimes we do nothing because we're afraid of doing something wrong



Be merciful

# Some newer translations leave out John 5:4

For example: ESV, NIV

<sup>3</sup> *In these lay a great multitude of impotent folk, of blind, halt, withered, **waiting for the moving of the water.*** <sup>4</sup> *For an angel **went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.*** <sup>5</sup> *And a certain man was there, which had an infirmity thirty and eight years.*

(John 5:3–5, KJV)

Newer translations are probably right for the following reasons.

- ▶ KJV is from the *Textus Recepticus* whose compiled manuscripts date from 1100 A.D. or later.
- ▶ No manuscripts prior to 500 A.D. contains verse 4.
- ▶ Multiple Greek manuscripts around 900 A.D. have marks questioning the validity of this verse.
- ▶ The verse has multiple words occurring nowhere else in John.
- ▶ The verse has a large number of variants in manuscripts.