

# Todd Nugent Karhu

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| PERSONAL<br>INFORMATION       | McCoy Family Center for Ethics in Society<br>559 Nathan Abbott Way, Stanford, CA 94305<br>tkarhu@stanford.edu<br>+1 (707) 322-7319<br>Citizenship: US & Finland  |
| SPECIALIZATIONS               | Normative ethics, social and political philosophy  |
| COMPETENCES                   | Metaethics, metaphysics, applied ethics, bioethics, ethics of technology   |
| ACADEMIC<br>EMPLOYMENT        | <b>Stanford University</b><br><br><b>Postdoctoral Fellow</b><br>McCoy Family Center for Ethics in Society  |
| EDUCATION                     | <b>London School of Economics</b><br><br>Ph.D., Philosophy, July 2019 ( <i>Passed without corrections</i> )<br>Thesis: <i>Matters of Life and Death</i><br>Supervisor: Michael Otsuka<br>Examiners: Jeff McMahan (Oxford) &<br>Véronique Munoz-Dardé (UCL/Berkeley)<br><br>M.Phil., Philosophy, Aug. 2016<br><br><b>Oxford University</b><br><br>M.Phil., Political Theory, 2013–2015 ( <i>Distinction, thesis awarded the highest mark ever given for the degree [83]</i> )<br><br><b>University College Maastricht</b><br><br>B.A. Liberal Arts & Sciences, 2010–2013 ( <i>Summa cum laude</i> ) |
| PEER-REVIEWED<br>PUBLICATIONS | “Non-Compensable Harms.” <i>Analysis</i> 79 (2019), pp. 222–230.<br><br>“Not All Killings Are Equally Wrong.” <i>Utilitas</i> 31 (2019), pp. 378–394.  |
| JOURNAL<br>EDITING            | Special Issue of <i>Philosophical Studies</i> on AI and Normative Theory (as co-editor)  |
| AWARDS                        | Students’ Union Teaching Prize, LSE 2019<br>- Awarded annually to around six teachers across the university<br><br>John Watkins Memorial Prize, LSE 2017<br>- Awarded biennially for best work by a graduate student in philosophy<br><br>Highly Commended Teacher Award, LSE 2017<br><br>Departmental Award for Excellence in Class Teaching, LSE 2016  |

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|                                       | Principal's Prize for Results on Written Examinations,<br>St Edmund Hall, University of Oxford  | 2015   |
| TEACHING<br>EXPERIENCE                | <p><b>Contemporary Moral Problems (Spring)</b><br/>Stanford University</p> <p>Modules: Normative Ethics<br/>Practical ethics<br/>Political philosophy</p> <p>(Student evaluations pending)</p> <p><b>Contemporary Moral Problems (Spring)</b><br/>Stanford University</p> <p>Modules: Normative Ethics<br/>Practical ethics<br/>Political philosophy</p> <p>Average student evaluation score: 4.86/5</p> <p><i>Highest-rated Philosophy course at Stanford in 2019–20.</i></p> <p><b>Philosophy, Morals, and Politics (academic year)</b><br/>London School of Economics</p> <p>Modules: Normative Ethics<br/>Metaethics<br/>Political Philosophy</p> <p>Average student evaluation score: 4.94/5</p> <p><b>Morality and Values (academic year)</b><br/>London School of Economics</p> <p>Modules: Normative Ethics<br/>Political Philosophy<br/>Kant's Ethics<br/>Aristotle's Ethics</p> <p>Average student evaluation score: 4.90/5</p> <p><b>Reason, Knowledge, and Values (academic year)</b><br/>London School of Economics</p> <p>Modules: Metaphysics<br/>Epistemology<br/>Philosophy of Mind<br/>Applied Ethics</p> <p>Average student evaluation score: 4.74/5</p> | <p>2020–21</p> <p>2019–20</p> <p>2018–19</p> <p>2016–17</p> <p>2015–16</p> |
| SELECTED<br>REFEREED<br>PRESENTATIONS | <p>"Was I Born Too Late?"<br/>NYU Center for Bioethics<br/>New York University</p> <p>"Acting, Programming, and Programming to Act"<br/>Stanford HAI Weekly Seminar<br/>Stanford University</p>   | <p>2021</p> <p>2020</p>  |

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| “Partial Aggregation and Deontic Cyclicity”<br>Stanford Ethics Workshop<br>Stanford University  | 2020 |
| “Self-Defense as Preemptive Compensation”<br>University of Groningen  | 2020 |
| “Proportionate Compensation and Proportionate Defense”<br>Stanford Political Theory Workshop<br>Stanford University                               | 2019 |
| “Occupant-Favoring Autonomous Vehicles”<br>HAI Monthly Community Reception<br>Stanford University   | 2019 |
| “Automated Harming”<br>Stanford HAI Weekly Seminar<br>Stanford University   | 2019 |
| “A Fate Worse than Death”<br>International Association for the Philosophy of<br>Death and Dying Biennial Conference<br>Uppsala University         | 2018 |
| “What’s Wrong with Killing?”<br>REAPP conference<br>University of Reading   | 2018 |
| Invited comments on Kaplan’s “How to Make a Rule”<br>15th Annual London/Berkeley Philosophy Conference<br>UC California, Berkeley                 | 2017 |
| “Moral Luck and Authorship”<br>Braga Meetings on Ethics and Political Philosophy IX<br>University of Minho  | 2017 |
| “Are All Killings Equally Wrong?”<br>LSE Choice Group<br>London School of Economics   | 2017 |
| “Why Even Luck Egalitarians Should Support Equality of<br>Outcome in Policy”<br>Workshop on Risk and Responsibility<br>London School of Economics | 2016 |
| “Responsibility for the Right Reasons”<br>Oxford Political Theory Workshop<br>University of Oxford  | 2015 |

## REFERENCES

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|---|----------------------------------|
| Michael Otsuka<br>Professor of Philosophy<br>London School of Economics                                 | m.h.otsuka@lse.ac.uk             |
| Jeff McMahan<br>White’s Professor of Moral Philosophy<br>Corpus Christi College<br>University of Oxford | jeff.mcmahan@philosophy.ox.ac.uk |

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