



MIRZA MASROOR AHMAD
HEAD OF THE AHMADIYYA COMMUNITY
IN ISLAM

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
نَحْمَدُهُ وَنُصَلِّي عَلَى رَسُولِهِ الْكَرِيمِ
وَعَلَى عِبْدِهِ الْمَسِيحِ الْمَوْعُودِ
خدا کے فضل اور رحم کے ساتھ
هو الناصر

Islamabad, UK
HM – 03-06-2022

Dear members of Majlis Khuddamul Ahmadiyya USA,

السَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

Your Sadr Sahib had requested me to send you a message for your Annual National Ijtimā. My message for you on this blessed occasion is that Allah Ta'ala has revived for us the true teachings of Islam through the advent of the Promised Messiah (as). At many places, the Promised Messiah (as) has elaborated that the underlying and primary purpose of his coming is to inculcate in man a sincere devotion, so that he may strive to his utmost to fulfil the rights of Allah and the rights towards His creation. He should be mindful of his duties in this regard and seek to please his Creator to the best of his abilities. We should try to endeavour to conduct our lives according to the true teachings of Islam and in accordance with the injunctions of Allah Ta'ala.

After the demise of the Promised Messiah (as), Allah the Almighty established the blessed institution of Khilafat so that the mission of the Promised Messiah (as) continues to flourish and reach newer heights forever. At the same time, Allah Almighty created a responsibility upon each one of us as to safeguard the institution of Khilafat-e-Ahmadiyya from various forms of mischievous acts and plans that the opponents may devise by upholding our faith, love obedience, and sincerity for Khilafat.

It should be kept in mind that unless we truly reform ourselves, this purpose will be difficult for us to achieve. Therefore, it is of utmost importance that we better and refine our personal lives, by following the teachings of Holy Quran, being devoted and sincere in our worship and prayers to Allah and by scrupulously adhering to the tenets of our faith. If we are able to fulfil these responsibilities, only then would we be able to benefit from being an Ahmadi Khadim or an Ahmadi youngster. Otherwise, there would be no difference between us and any other person.

The Promised Messiah (as) states at one place:

“The spiritual beauty of man is to walk along all the finer ways of righteousness. They are the attractive features of spiritual beauty. It is obvious that to be mindful of the trusts of God Almighty, and to fulfil all the covenants of faith, and to employ all faculties and limbs both overt, like eyes and ears and hands and feet and others like them, and those that are covert, like the mind and other faculties and qualities, on their proper occasions and to restrain them from coming into action on improper occasions, and to be warned against the subtle attacks of vice and to be mindful of the rights of one’s fellow beings, is the way of perfecting one’s spiritual beauty. God Almighty has in the Holy Qur’an designated righteousness as a raiment. “*Libas-ut-taqwa*” is an expression of the Holy Quran. This is an indication that spiritual beauty and spiritual ornament are achieved through righteousness. Righteousness means that one must be mindful of even the smallest details of the divine trusts and covenants and also of all the trusts and covenants of one’s fellow beings, as far as it may be possible. That is, one must try to fulfil, to the best of one’s ability, all the requirements in their minutest details.” (Brahin-e-Ahmadiyya, Part V, Ruhani Khaza’in, vol. 21, pp. 209-210)

May Allah Ta’ala enable us all to fulfil our obligations and responsibilities in a manner that is pleasing in Allah’s sight. May Allah strengthen your bond and relationship with Khilafat-Ahmadiyya and may Allah bless your Ijtimaa in every way and enable you all to benefit from its various programs and activities.

Amin

Wassalam

Yours sincerely,



MIRZA MASROOR AHMAD

Khalifatul-Masih V