Social Acceptance of Nomadic Virtual Reality

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ABSTRACT

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25 CCS CONCEPTS

• Computer systems organization → Embedded systems; *Redundancy*; Robotics; • Networks → Network reliability.

KEYWORDS

o virtual reality, social acceptance, nomadic, field study

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Regensburg '19, June 02-??, 2019, Bayern, DE © 2018 Association for Computing Machinery. ACM ISBN 978-x-xxxx-x/YY/MM...\$00.00 https://doi.org/10.1145/1122445.1122456

ACM Reference Format:

Alexander Eder, Stephan Jäger, and Tom Nedorost. 2018. Social
Acceptance of Nomadic Virtual Reality. In Regensburg '19: Social
Acceptance of Nomadic Virtual Reality. June 02-??, 2019, Bayern, DE.
ACM, New York, NY, USA, 5 pages. https://doi.org/10.1145/1122445.

1 INTRODUCTION

New presentation methods such as VR experiences are a growing trend as alternatives to conventional screens in different end devices for example tablets or mobile phones. These devices are always improving in measurements, functionality, and appearance because of this trend, to accommodate the mobility of modern life. Due to this development process never standing still VR devices might be prospectively used in the same way we already use mobile phones today, at any time and everywhere. To achieve a broad utilization, it is not only important to focus on the unique user and establish hardware with high usability for the users themselves, but also something that fits all the tangentially involved people and their needs for well-being, comfort, and privacy. The most important issue to start with, which also is the topic of this paper, is the question about the current state of social acceptance of VR devices in public spaces. Before spreading out this type of gear and gaining the possibility of high sales output it is essential to find out if those devices are already accepted by society and which impacts they have on society.

[5] Several researchers already tried to investigate this potential issues regarding the social acceptance by showing pictures and videos of people wearing VR devices in public spaces to a group of test persons under laboratory conditions to find out more about their opinions, feelings, and reactions confronted with this subject. With the inspection of images, people will always keep a certain emotional distance to the context shown. The spontaneous confrontation with a previously completely unexpected situation in daily life might have another effect on their emotional acceptance. VR devices might be fully accepted by society, but it can also be that they evoke discomfort because people are not used to not seeing each other's eyes while passing by or sitting next to them on the bench. Sunglasses of course act similar but since todays VR glasses still cover almost half of the wearers

face it cannot be generalized and needs to be examined more
accurately. In this paper, we reexamined the topic of social
acceptance of VR devices using a field study to achieve a
high validity.

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2 RELATED WORK

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Previous work already dealt with social acceptance and mobile devices. Gesture control has also been investigated. In the following, three papers will be analysed that already tried to gather information about how devices of that kind are accepted in a social context.

One work dealing with gesture control and mobile de- 135 vices and their social acceptance is a work by J. Rico and 136 S. Brewster [3]. It mainly observes the extent to which social acceptance can be measured. They found out that the 138 social acceptance of technology use is not just a question of 139 embarrassment or politeness, but a combination of factors 140 ranging from appearance and social status to culture. It was 141 also stressed that gesture-based user interfaces face acceptance problems as they require users to evaluate a range 143 of new actions. This would require the user to define new 144 standards for social acceptance. In a survey, they found that 145 location and audience have a significant impact on whether 146 a user wants to perform gestures. For example, a user would 147 be more likely to make gestures in front of trusted people. 148 This led to the conclusion that users would be more likely 149 to use gesture-controlled mobile devices at home. Two other 150 areas that were defined were the semi-public space, i.e. with 151 a restricted but not necessarily familiar audience, and the 152 public space, i.e. the sidewalk. They then carried out another 153 experiment to see how participants behave when they make 154 gestures on a busy street. Since this work is not about the 155 design question, the last attempt is negligible.

The paper "Understanding the Social Acceptability of Mo- 157 bile Devices using the Stereotype Content Model" [4] criti- 158 cized that there was no robust model to explain the underly- 159 ing factors why a device was socially acceptable. Therefore, 160 the devices were regarded as social objects and it was exam- 161 ined whether the stereotypical content model (SCM) could 162 be applied to them. The focus of this work was clearly on 163 whether mobile applications in themselves meet a stereotype. This has been proven in two studies. In the first study it was found that different devices have a different impact on the person wearing them. LED glasses, for example, were viewed negatively. In the work, this was associated with 166 low warmth and low competence. Medical devices, on the other hand, were rated more positively or warmer. VR headsets were rated well in terms of being more competitive, but 169 they overall were received as contemptous. It was also found that devices systematically trigger emotions when people 171 use them. This may allow the SCM to explain the results of 172 older work, as the social acceptance of highly competitive devices such as smart glasses depends on the stereotype of the person wearing the device. Here the comparison was made between older people wearing a VR headset and other people. A weaker attraction was also measured for VR glasses than for other devices. It can therefore be assumed that the SCM can be used to measure the social acceptance of a mobile device. These assumptions were confirmed in a second study. In this study no images of human stereotypes were used and since it showed no significant difference to the stereotype device combinations of the first study, it was assumed that a possible effect of human stereotype images is negligible. In addition, it was proven once again that VR glasses are assigned a certain competence and that they are perceived more competitively.

Schwind et al investigated the more precise acceptance of VR glasses in 2018 [5]. It was assumed that mobile VR glasses are therefore less frequently used in public because they are not socially accepted. Therefore, an online experiment was conducted to investigate the acceptance of VR glasses in six different contexts. Prior work proved that it depends on the environment the device is used in. So it seems to be more acceptable to use VR glasses in bed, a train or the subway. In public places, on the other hand, or when the user is supposed to interact with a person in the environment, they are less acceptable. In the online experiment, the test person was shown pictures of people wearing VR glasses. They were asked to answer a number of questions. In addition, different places and persons of different sexes were shown with VR glasses. Subsequently, the subjects were asked to assign one of eight statements, which stood for Awkward, Normal, Appropriate, Rude, Uncomfortable, Distracting, Useful and Unnecessary, to the respective images.

One can therefore assume that the street is a public area. If a gesture is performed in that place, this would be seen as less appropriate. One should also assume that more inappropriate the usage of VR glasses in a certain context is the less comfortable people feel while performing gestures with this type of device. The SCM can be used as a classification. The VR glasses are assigned competence but also a certain coolness, i.e. separation.

3 STUDY: ACCEPTANCE OF NOMADIC VIRTUAL REALITY

As already mentioned VR devices represent a potential upcoming alternative to conventional screens in the mobile context. The specific goal of this study was to examine more about the current state of social acceptance in the open field by confronting unprepared bystanders with this topic in different real life scenarios. This was done with the help of a field study because of our hypothesis that the procedure

under laboratory conditions will have another result due to emotional distances.

Study Design

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The design of the study is a two-factorial within-subject design and conducted with three independent variables AC-TOR GENDER, WEARING OF VR-GLASSES WITHOUT PER-FORMING GESTURES and WEARING VR-GLASSES WITH PERFORMING GESTURES. Since VR devices always rely on some level of gestures for interaction, gesture control with the help of connected controllers is essential for the use of VR devices of any kind. Since performing those gestures might have a big impact on the acceptance this also was an important issue to test to find out more about the general acceptance and how people react when beeing contfronted with this situation. It is also important to investigate whether the gender of the wearer has an influence on the results or not. The questionnaire used was the 14 item WEAR-Scale [2], a questionnaire to quantify how acceptable a device is with regard to e.g. aesthetic, personal attitude and the wearers impression on the participant. We used this scale with a 5-point Likert scale (strongly agree="sehr"=5, somewhat agree="ziemlich"=4, neither agree nor disagree="mittel"=3, hardly agree="kaum"=2, don't agree="gar nicht"=1) instead of the for this questionnaire normal 6-point Likert scale due to an oversight.

Conditions

In earlier researches pictures and videoclips have been used for probing [5]. Since we wanted to extend those results and test their external validity we used confrontations in real life situations in the open field rather than representations of it. The first important factor was the gender.

We wanted to find out if the users gender itself plays an important role in the acceptance of such devices in general. Both genders have been tested without using any VR tools to get a baseline for upcoming steps and procedures, the actors using a smartphone instead for the baseline. Another stimulus we used was the fact that both our actor and our actress wore a VR goggle to test its influence on the pedestrians.

Last but not least we tested the goggles in combination with controllers and gesture controls which is our final stim- 2222 ulus. In this study we combined those three stimuli to receive 223 as much information as possible about peoples reactions on different types of situations.

Survey Procedure

After handing out the informed consent, the randomly cho- 227 sen participants answered a short demographic questionaire 228 in which we request allegations to gender and age. After- 229 wards we handed out another Questionaire to measure the 230 acceptability of wearable devices [1]. After going over the 231

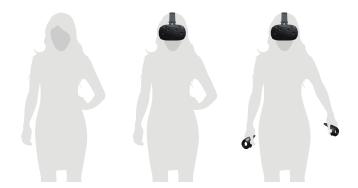


Figure 1: Three different female stimuli

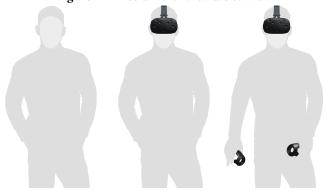


Figure 2: Three different male stimuli



Figure 3: Used VR gestures

questionnaire with the participants each of them received a little thank-you gift.

Participants

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Because this study has not been researched under laboratory conditions it was not possible to recruit test persons. Another reason for us to not hire subjects was, that this would have not lead to the result we were looking for. We wanted to examine this Acceptance Rating by collecting real life reactions and the opinions. For this type of field study it was essential to blindside pedestrians in their daily life to receive

an unbiased output. We acquired 60 Participants (33 female, 263 27 male) for the study. Their age ranged from 19 to 28 (M = 264 22.65, SD = 2.92).

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4 RESULTS

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An analysis of variance (ANOVA) was conducted to determine the effects of the CASE (mobile phone as control, VR-Glasses no gestures, VR-Glasses with gestures) on the AC- 269 CEPTABILITY. Statistically significant effects of CASE on 270 DESIRES, a part of the WEAR-Scales overall metric, F = 5.714, p<0.00561, were found. The effects of the actors gender were

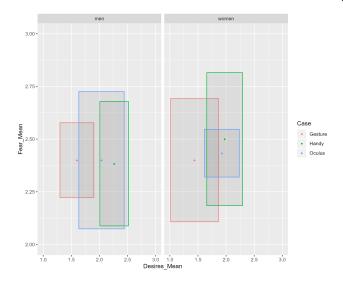


Figure 4: Desire-Fear-Plot by CASE and GENDER

also analysed and showed no statistically significant effects, due to this t-tests were conducted in pairs between the three CASEs, showing a significant difference between the acceptance of mobile phones and VR-Glasses with the usage of gestures, t = -3.3343, df = 36.391, p-value = 0,001976.

5 DISCUSSION

6 FUTURE WORK

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