

# Social Acceptance of Nomadic Virtual Reality

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## 1 ABSTRACT

The following paper provides an overview on the reviewed social acceptance of nomadic virtual reality devices in a university environment. Within the scope of a field study data regarding fears and desires was collected with the help of a questionnaire and the results of its examination the so-called WEAR scale. Three different cases (Smartphone, Oculus Rift without gesture control, Oculus Rift with gesture control) have been reviewed. In this case the smartphone served as a comparative. Considered given is the fact that a smartphone is already accepted as an everyday object because of its widespread use in society. An actor and an actress that both created situations with using all of the three cases, became rated by overleaf passerbys based on above-mentioned scale in form of questionnaires. The evaluation shows that virtual devices in general are accepted. A difference can be found in the contemplation between smartphone and the usage of a VR device in combination with performing gestures with a VR controller. It shows that gesture control in this context is still less familiar and something that makes people feel more uncomfortable compared to the handling of ordinary wearables.

## 23 CCS CONCEPTS

- 24 • Computer systems organization → Embedded systems; Redundancy; Robotics;
- 25 • Networks → Network reliability.

## 27 KEYWORDS

28 virtual reality, social acceptance, nomadic, field study

## 29 ACM Reference Format:

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## 35 1 INTRODUCTION

36 New presentation forms such as VR experience a growing  
 37 trend as alternatives to conventional displays in different  
 38 end devices e.g. tablets or mobile phones. In individual cases  
 39 some of them can also function as a part of a VR system.  
 40 These devices are always improving in size, functionality,  
 41 and appearance because of this trend, to support the mo-  
 42 bility of todays life and constant availability. Due to this  
 43 development process never standing still VR devices might  
 44 be prospectively used in the same way we already use mo-  
 45 bile phones today, at any time and everywhere. To achieve  
 46 a broad utilization, it is not only important to focus on the  
 47 unique user and establish hardware with high usability for  
 48 the users themselves, but also something that fits all the  
 49 tangentially involved people and their needs for well-being,  
 50 comfort, and privacy. The fear of interfering with your own  
 51 privacy and also data theft makes the question about the  
 52 current state of social acceptance of VR devices in public  
 53 spaces an important issue to examine. Before spreading out  
 54 this type of gear and gaining the possibility of high sales  
 55 output it is essential to find out if those devices are already  
 56 accepted by society and what impact they have on society.

57 Several researchers already tried to investigate this poten-  
 58 tial issue regarding the social acceptance. Under laboratory  
 59 conditions they tried to find out more about their test per-  
 60 sons opinions, feelings, and reactions about being confronted  
 61 with pictures and videos of users wearing VR devices in pub-  
 62 lic spaces [4]. By only looking at pictures, people will always  
 63 keep a certain emotional distance to the context shown. The  
 64 spontaneous and direct confrontation with a previously com-  
 65 pletely unexpected situation in daily life might change the  
 66 view of things and the way people accept certain circum-  
 67 stances under different conditions. VR devices might be fully  
 68 accepted by society, but it can also be that they evoke discom-  
 69 fort because people are not used to not seeing each other's  
 70 eyes while passing by or sitting next to them on a park bench.

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71 Although Sunglasses act similar, todays VR glasses still cover 121  
 72 almost half of the wearers face which is why it cannot be 122  
 73 generalized and needs to be examined more accurately. In 123  
 74 this paper, we examined the topic of social acceptance of VR 124  
 75 devices using a field study to achieve an external validity. 125

126 between older people wearing a VR headset and other people. A weaker attraction was also measured for VR glasses 127  
 128 than for other devices. This revealed that the SCM can be used to measure the social acceptance of a mobile device. These assumptions were confirmed in a second study. In this study no images of human stereotypes were used and since it showed no significant difference to the stereotype 129  
 130 device combinations of the first study, it was assumed that a possible effect of human stereotype images is negligible. In addition, it was proven once again that VR glasses are assigned a certain competence and that they are perceived 131  
 132 more competitively.

## 76 2 RELATED WORK

77 Previous work already dealt with social acceptance and mobile devices. Gesture control has also been investigated. In 129  
 78 the following, three papers will be analyzed that already 130  
 79 tried to gather information about how devices of that kind 131  
 80 are accepted in a social context. 132

81 One work dealing with gesture control and mobile devices 134  
 82 and their social acceptance is a work by J. Rico and S. Brew- 135  
 83 ster [2]. They mainly observed the extent to which social 136  
 84 acceptance can be measured. They found out that the social 137  
 85 acceptance of technology use depends on embarrassment or 138  
 86 politeness and a combination of factors ranging from appear- 139  
 87 ance and social status to culture. It was also stressed that 140  
 88 gesture-based user interfaces face acceptance problems as 141  
 89 they require users to evaluate a range of new actions. This 142  
 90 would require the user to define new standards for social 143  
 91 acceptance. In a survey, they found that location and audi- 144  
 92 ence have a significant impact on whether a user wants to 145  
 93 perform gestures. They conclude that users would be more 146  
 94 likely to use gesture-controlled mobile devices at home. Two 147  
 95 other areas that were defined were the semi-public space, 148  
 96 i.e. with a restricted but not necessarily familiar audience, 149  
 97 and the public space, i.e. the sidewalk. They then carried out 150  
 98 another experiment to see how participants behave when 151  
 99 they make gestures on a busy street. 152

100 In this context another paper criticized that there was 153  
 101 no robust model to explain the underlying factors why a 154  
 102 device was socially acceptable [3]. Therefore, the devices 155  
 103 were regarded as social objects and it was examined whether 156  
 104 the stereotypical content model (SCM) could be applied to 157  
 105 them. The focus of this work was whether mobile applica-  
 106 tions themselves are stereotypically perceived. This has  
 107 been investigated in two studies. In the first study it was  
 108 shown that different devices have a different impact on the  
 109 person wearing them. LED glasses, for example, were re-  
 110 viewed negatively. In the work, this was associated with low 158  
 111 warmth and low competence. Medical devices, on the other 159  
 112 hand, were rated more positively or warmer. VR headsets 160  
 113 were rated well in terms of being more competitive, but they 161  
 114 overall were received as contemptuous. It was also found 162  
 115 that devices systematically trigger emotions when people 163  
 116 use them. This may allow the SCM to explain the results of 164  
 117 older work, as the social acceptance of highly competitive de- 165  
 118 vices such as smart glasses depends on the stereotype of the 166  
 119 person wearing the device. Here the comparison was made 167

133 Schwind et al investigated the acceptance of VR glasses 134  
 [4]. It was assumed that mobile VR glasses are less frequently 135  
 used in public because they are not socially accepted. Therefore, an online experiment was conducted to investigate the 136  
 acceptance of VR glasses in six different contexts. Prior work 137  
 worked out that it depends on the environment the device 138  
 is used in. It seems to be more acceptable to use VR glasses 139  
 in bed, a train or the subway. In public places, on the other 140  
 hand, or when the user is supposed to interact with a person 141  
 in the environment, they are less acceptable. In the online 142  
 experiment, the test person was shown pictures of people 143  
 wearing VR glasses. They were asked to answer a number 144  
 of questions. In addition, different places and persons of dif- 145  
 ferent sexes were shown with VR glasses. Subsequently, the 146  
 subjects were asked to assign one of eight statements, which 147  
 stood for Awkward, Normal, Appropriate, Rude, Uncomfort- 148  
 able, Distracting, Useful and Unnecessary, to the respective 149  
 images.

150 If a gesture is performed in a public place, this would be 151  
 152 seen as less appropriate. One should also assume that more 153  
 154 inappropriate the usage of VR glasses in a certain context is 155  
 155 the less comfortable people feel while performing gestures 156  
 156 with this type of device. The SCM can be used as a classifi- 157  
 157 cation. The VR glasses are assigned competence but also a 158  
 158 certain coolness, i.e. separation.

## 159 3 STUDY: ACCEPTANCE OF NOMADIC VIRTUAL 160 REALITY

161 As already mentioned, VR devices represent a potential up-  
 162 coming alternative to conventional screens in the mobile  
 163 context. The specific goal of this study was to examine more  
 164 about the current state of social acceptance in the open field  
 165 by confronting unprepared bystanders with this topic in dif-  
 166 ferent real-life scenarios. This was done with the help of a  
 167 field study because of our research question if VR devices  
 168 will be accepted by society in public spaces due to direct  
 169 confrontation and missing emotional distances.

### 169 Study Design

170 The design of the study is a two-factorial within-subject  
 171 design and conducted with the independent variable CASE  
 172 which included three different peculiarities (Using a smart-  
 173 phone, wearing VR glasses without performing gestures and  
 174 wearing VR glasses with performing gestures). Since VR de-  
 175 vices always rely on some level of gestures for interaction,  
 176 gesture control of connected controllers is essential for the  
 177 use of most common VR devices, including the Oculus Rift  
 178 which is used to perform this stud. Since performing those  
 179 gestures might have a big impact on the acceptance this  
 180 also was an important issue to test to find out more about  
 181 the general acceptance and how people react when being  
 182 confronted with this situation. For the investigation, it is im-  
 183 portant to choose an experimental group with almost equal  
 184 gender distribution in order to exclude potential gender ef-  
 185 fects. The questionnaire used was the 14 item WEAR-Scale  
 186 [1], a questionnaire to quantify how acceptable a device is  
 187 with regard to e.g. aesthetic, personal attitude and the wear-  
 188 ers impression on the participant. We used this scale with  
 189 a 5-point Likert scale (strongly agree="sehr"=5, somewhat  
 190 agree="ziemlich"=4, neither agree nor disagree="mittel"=3,  
 191 hardly agree="kaum"=2, don't agree="gar nicht"=1) instead  
 192 of the for this questionnaire normal 6-point Likert scale due  
 193 to an oversight. For the tests the naming of the scale was  
 194 translated into german to avoid issues with language barri-  
 195 ers.

### 196 Conditions

197 In earlier research pictures and videoclips have been used  
 198 for probing [4]. Since we wanted to extend those results and  
 199 test their external validity we used confrontations in real life  
 200 situations in the open field rather than representations of it.

201 We tested the glasses in combination with controllers and  
 202 gesture controls which is our stimulus. In this study we  
 203 combined those three peculiarities to receive as much infor-  
 204 mation as possible about peoples reactions on different types  
 205 of situations.

### 206 Survey Procedure

207 After handing out the informed consent, the randomly cho-  
 208 sen participants answered a short demographic questionaire  
 209 in which we request allegations to gender and age. After-  
 210 wards we handed out another Questionnaire to measure the  
 211 acceptability of wearable devices [1]. After going over the  
 212 questionnaire with the participants each of them received a  
 213 little thank-you gift.

### 214 Participants

215 We examine this Acceptance Rating by collecting real life  
 216 reactions and the opinions. For this type of field study it

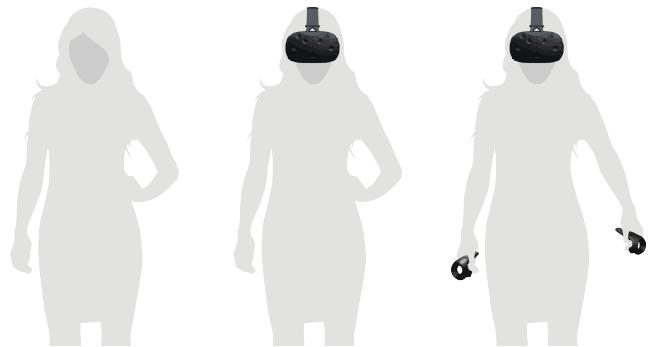


Figure 1: Three different female stimuli

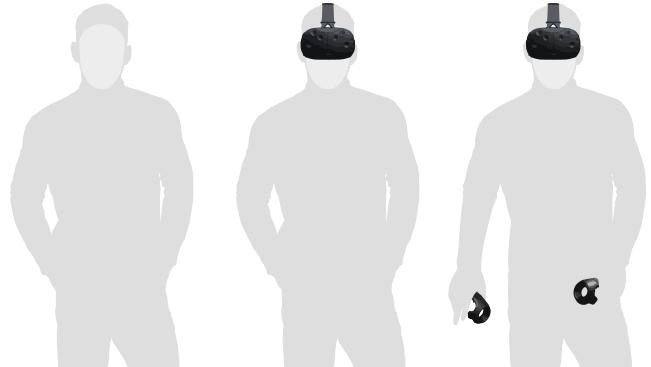


Figure 2: Three different male stimuli

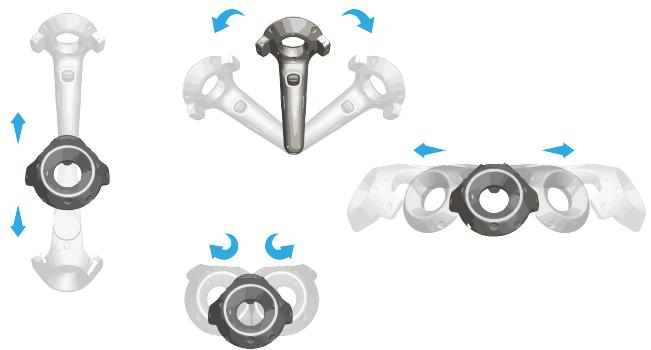


Figure 3: Used VR gestures

217 was essential to acquire unpremeditated pedestrians in their  
 218 daily life to receive an unbiased output. We acquired 60  
 219 Participants (33 female, 27 male) for the study. Their age  
 220 ranged from 19 to 28 ( $M = 22.65$ ,  $SD = 2.92$ ).

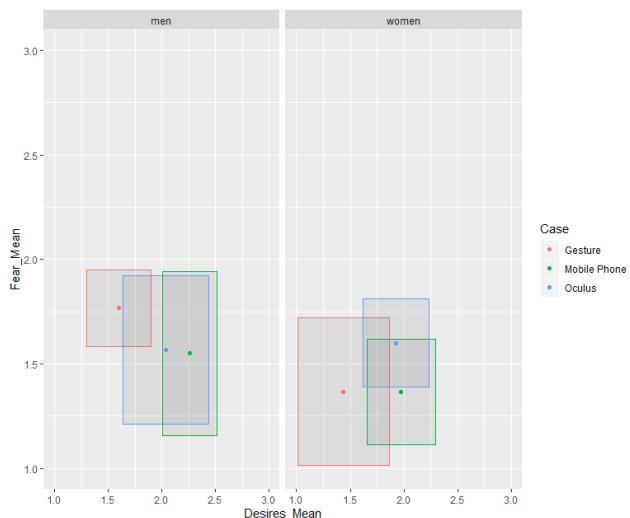
## 4 RESULTS

An analysis of variance (ANOVA) was conducted to determine the effects of the CASE (mobile phone as control, VR Glasses no gestures, VR-Glasses with gestures) on the ACCEPTABILITY. Statistically significant effects of CASE on DESIRES, a part of the WEAR-Scales overall metric,  $F =$

227 5.714,  $p < 0.00561$ , were found. In contrast effects of CASE  
 228 neither on FEAR nor WEAR revealed any significant results.  
 229 The effects of the actors gender has also been analyzed and  
 230 showed no statistically significant effects either. Due to this  
 231 t-tests were conducted in pairs between the three CASEs,  
 232 showing a significant difference between the acceptance of  
 233 mobile phones and VR-Glasses with the usage of gestures,  $t$   
 234 = -3.3343,  $df = 36.391$ ,  $p\text{-value} = 0.001976$ . This result shows,  
 235 that the actors gender has no statistically significant impact  
 236 on the field-tested CASEs. Solely on DESIRES the CASEs  
 237 have a significant effect. Significant differences in ACCEPT-  
 238 ANCE only exist between smartphone and the wearing of  
 239 VR glasses while performing gestures.

## 240 5 MAPPING AND MODEL

241 Using the WEAR scale, data to research acceptance on different  
 242 wearables can be determined by their relative locations  
 243 on a 2D map with the dimensions DESIRE and FEAR.



244 **Figure 4: Desire-Fear-Plot by CASE and GENDER**

245 As one can see in Figure 4 the colored boxes represent the  
 246 three different cases (mobile phone as control, VR Glasses  
 247 no gestures, VR-Glasses with gestures). The dot in the mid-  
 248 dle of each square locates the mean of the particular case.  
 249 The box itself shows the horizontal (DESIREs) and vertical  
 250 (FEARS) variance of the measurements. As the plot shows  
 251 the genders show only minimal differences in the acceptance  
 252 of the three CASEs they tested. Looking at the x-axis you  
 253 might realize that both the means and the variances differ  
 254 only minimally. Only when looking at the y-axis with rep-  
 255 resents the FEARS, you can see strong distinctions between  
 256 the two sexes regarding using the Oculus Rift with gestures  
 257 and without.



258 **Figure 5: Female actress - Oculus Rift - without gestures**

259 As long as our female protagonist only wore the VR glasses  
 260 without performing any gesture the interviewees were quite  
 261 agreed about their FEARS. In contrast the results for the  
 262 male protagonist were exactly the opposite. This might have  
 263 psychological and social reasons. Even if this is still more of a  
 264 cliché nowadays and no longer corresponds to the truth, men  
 265 of known dimensions are still considered to be technically  
 266 more affine than women. This could explain why the variance  
 267 of the acceptance of using gestures with VR devices in public  
 268 spaces with a male actor less scatters.

269 Considering only the case of wearing, the differences could  
 270 be explained by the fact that men are quickly considered to be  
 271 a freak when using unknown and technically looking objects  
 272 in an unusual context whereas the observer might pay more  
 273 attention to looks in women, which could simply distract  
 274 from such details like VR glasses.

## 275 6 DISCUSSION

276 The results show only that VR-GLASSES WITH PERFORM-  
 277 ING GESTURES reduces the desire of bystanders to be like  
 278 the user compared to the smartphone using actor, which



**Figure 6: Male actor - Oculus Rift - with gestures**

leads us to the conclusion that there is less bias towards VR-Glasses than one might casually suspect, at least measurably in a University environment. The significance of these results can be debatable due to the lack of personal background in the form of major or occupation in this study, in our opinion it is still a proof of concept, showing that in a neutral public to semi-public environment VR-Glasses can be accepted if no social interaction is expected of the user. The lack of other statistically significant results supports that, though a bigger sample size could reveal different results, if so it stands to reason that the differences in the acceptability of a CASE to the baseline grow more distinct and pronounced, especially with a higher age range, as this study had a rather limited reach there with the ages between 19 and 28. Different levels of education and age groups, as well as differences in experimental setup in terms of location and time, have a major impact on the outcome of this or similar studies, be it in the field or in a laboratory. Specifically the performing of gestures warrants extra attention, as this lead to the only significant difference in our study, though not for reasons of social anxiety or simply accidents that could happen when moving your arms and hands in a public environment without seeing, but more from the concept of DESIRE, which leads us to believe that it is the self-image of the people that would play the biggest role in this regard.

## 7 FUTURE WORK

Any future work building on this should prevent the mistakes that were made here first and foremost, the lack of a background in the form or occupation or major in case of students and the proper scaling for the questionnaire just to be comparable with other results delivered by this scale. Past that, a change of setting or variables could deliver a lot more

interesting information, be it in a more social setting like a restaurant or cafe, or a more cramped space like most public transport which are both examples of places VR-Devices could get more and more prevalent given time and social acceptance. Even a repeat of this study in a setting that's not a university could warrant very different results, though we were unable to do that due to issues with permissions a mall would be probably the best space to get sample of most social groups.

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