

## **RIT Student Government Clubs and Organizations Quarterly Report – Fall 2007-2008**

Information provided on this report should be current as of the last day of classes for the Quarter. This completed report will be used by Student Government to recognize your group for its accomplishments, to assess club needs and to determine areas where we can make improvements. This form must be completed, signed by your organization's advisor, and turned in to the Center for Campus Life Office or SG Information Center on time. Failure to do so may result in the loss of SG funds or club status.

**Organization Name:**\_\_\_\_\_

### **MEETINGS**

Regular Meeting Place:\_\_\_\_\_ Day:\_\_\_\_\_ Time:\_\_\_\_\_

### **MEMBERSHIP**

Active members:\_\_\_\_\_ Associates:\_\_\_\_\_ Average Meeting Attendance:\_\_\_\_\_

ACTIVITIES

Using the following codes, please list any events, programs or projects that your organization participated in during the previous quarter.

**FR** = Fundraiser   **MR** = Membership Recruitment   **SE** = Social Event   **CS** = Community Service   **CP** = Competition

EVENT TYPE	EVENT DATE	MEMBERS PRESENT	OUTSIDE ATTENDANCE	DESCRIPTION OF EVENTS

Please attach additional sheets if necessary

### UPCOMING ACTIVITIES

DAY, DATE, TIME	LOCATION	DESCRIPTION OF EVENT

### GENERAL INFORMATION

Please list any goals or plans your organization has for the upcoming quarter.

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Evaluate this quarter's goals. Did your organization accomplish them? Please explain.

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How can Student Government and the Center for Campus Life help you to meet your goals or better meet the needs of your organization?

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Please use this space to let us know about your organizations recent accomplishments, to inform us of issues not covered in this report, or to offer other suggestions.

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Please list any changes in your Executive Board for the upcoming quarter.

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Submitted by: \_\_\_\_\_

Advisor's Name: \_\_\_\_\_

Advisor's Signature: \_\_\_\_\_

Please attach your club's member list.

## MEMBER LIST

MEMBER NAME		RIT EMAIL ADDRESS
1.		
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**For more names, please attach additional pages as necessary**