GNHASCNA Treasurer's Report May 2015

| | | 0 | -\$328.34 | | | Titalia Calaino |
|----------|--|--------|------------|------------|--------|--------------------------------------|
| | | | | | | = Ending Balance |
| | | | \$1,000.00 | | | - Prudent Reserve |
| | | | \$1,359.00 | | | - Total Expenses |
| | | | \$2,030.66 | | | Total Funds Available |
| | | | \$50.00 | | 1268 | Treasurer - Misc. Supply |
| | | | \$100.00 | | 1269 | RCM Expenses (Copies / Workshop) |
| | | | \$18.34 | | 1265 | PR Copies |
| | | | \$170.16 | | 1264 | PR Expenses |
| | 7000 | | \$0.00 | | | PR - rent |
| | | | \$0.00 | | | Literature - Rent |
| | | | \$806.00 | | 1263 | Literature - group order |
| \$545.25 | TOTAL | | \$120.00 | | IDUP | H&I Rent |
| | | | \$0.00 | | | H&I Copies |
| | 22 m m m m m m m m m m m m m m m m m m | | \$52.00 | | 1266 | Activities Storage |
| | | | \$0.00 | | | Activities Rent |
| | | | \$0.00 | | | CT Region - schedules |
| | | | \$0.00 | | | CT Region - Fund Flow |
| | | | \$0.00 | | | Annual PO Box Rent |
| | | | \$7.50 | | CHG | Monthly bank fee |
| | | | \$35.00 | | 1270 | Executive - rent |
| \$61.00 | Actitivies Sub committee | | \$0.00 | | | Treasurer - copies |
| \$24.90 | New Day New Way | Credit | Debit | | Check# | Expenses |
| \$55.00 | Living Clean | 53 | | | | |
| \$40.35 | Boys to Men | | | \$2,030.66 | | Total Funds Available |
| \$80.00 | Southern Exposure | | | | | |
| 9 | The Other Thursday Night | | | \$1,394.31 | | Total Collection for Deposit |
| \$24.00 | Spiritual Thunder | | | \$849.06 | | Literature Returns (group purchases) |
| \$45.00 | Heaven Can Wait | | | \$545.25 | | Total Group Donations |
| \$50.00 | Clean on The Green | | | | | |
| Amount | Donations | | | \$636.35 | | Ending Balance from Prior Month |

In loving service,

Subcommittee Budgets & Expenses May 2015

| | \$ 300.00 | Ireasury | | \$ 370.00 | cretary | 1 | \$ 400.00 | 3 | BCM | | | | | \$ 1,900.00 | PR | | | \$ 1,200.00 | Literature | | | \$ 2,720.00 | H&I | | | | | \$ 3,230.00 | Executive | | | \$ 1,445.00 | Activities | Committee | 9 |
|----------------|-------------|-----------|----------|-------------|-----------|---------------|-----------|-----------|------------|---------------|---------------|-----------------|---------------|-------------|-----------|-----------------|-----------|----------------|--|---------------|-------------|-------------|-----------|---------------|-----------|-----------|---------------|-------------|-----------|-----------------------------|------------|-------------|------------|-----------|--|
| check printing | misc. items | copies | Misc. | Stamps/Env. | Copies | Region Host | Workshops | copies | Stationery | PR | Postage | Literature | Learning Day | Copies | Rent | Supplies/Copies | Freight | New Literature | Rent | Learning Days | Literature | Copies | Rent | PO BOX RENT | CAR WKSHP | CAR* 2016 | Workshops | Schedules | Rent | storage | literature | copies | Rent | Line Item | The Annual State of the State o |
| \$ 120.00 | \$ 50.00 | \$ 130.00 | \$ 50.00 | \$ 120.00 | \$ 200.00 | | \$ 100.00 | | | | | 1 | | | \$ 300.00 | | | \$ 200.00 | \$ 150.00 | \$ 200.00 | \$ 2,100.00 | \$ 180.00 | \$ 240.00 | \$ | \$ 100.00 | \$ 500.00 | \$ 325.00 | \$ 1,765.00 | \$ 540.00 | \$ 575.00 | \$ 200.00 | \$ 250.00 | \$ 420.00 | | |
| | \$7.50 | \$9.00 | | | \$9.00 | | | | | | | | | | | | \$33.40 | | | | | | | 9 | | | | | \$35.00 | \$52.00 | | | \$35.00 | Jan | |
| \$120.00 | \$7.50 | \$8.23 | | | | | | | | | | | | \$17.55 | \$75.00 | | | | | | | \$20.47 | | | | | | | \$35.00 | \$52.00 | | | | Feb | |
| | \$7.50 | | | | | | | | | | | | | | | | | | | | | | | | | | | | \$35.00 | \$52.00 | | | \$35.00 | March | |
| | \$7.50 | | | | L. | | | L | | | | | | | | | \$18.02 | | | | \$298.50 | \$7.66 | | \$128.00 | | | | \$140.00 | \$35.00 | \$52.00 | | | \$25.00 | April | |
| | \$57.50 | | | ι | 17 | ۵., | | i | | | | \$079.40K | 3 | \$18.34 | | | \$89.63 | | | | | 16 | \$120.00 | | | | | | \$35.00 | \$52.00 | | | | May | |
| ď | | | | | | | | | | | | 8079.404 170.16 | | | | | | | A STATE OF THE STA | | | | | | | | | | | MS-ASSESSMENT OF THE SECOND | | | | June | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | July | |
| | | | | | | | | | | | i. | | | 200 | | | | | | | | | | | | | | | | | | | | Aug | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Sept | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Oct | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Nov | |
| | | | | | | | | | | | | 100.167 | | | | 200 | | | | | | | | | | | | | | | | | | Dec | |
| _ I | | \$ 17.23 | • | • | \$ 9.00 | \$ | \$ | \$ | • | \$ | \$ | \$ 179.40 | () | \$ 35.89 | \$ 75.00 | \$ | \$ 141.05 | · | • | | 221 | \$ 28.13 | | \$ 128.00 | | · | \$ | \$ 140.00 | \$ 175.00 | \$ 260.00 | | | \$ 95.00 | Expenses | |
| | | _ | | | \$ 191.00 | | \$ 100.00 | \$ 300.00 | \$ 200.00 | | \$ 100.00 | \$ 320.60 | \$ 200.00 | \$ 114.11 | \$ 225.00 | \$ 120.00 | | | | | -1 | | | _ | - 1 | _ | \$ 325.00 | -1 | | | | | \$ 325.00 | Remaining | Dunger |

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Greater New Haven Area Activities Sub-Committee

May 19, 2015

Chair Mike L.
Vice Chair Shaun C.
Treasurer Dave C.

Secretary Patty F. -Absent

Also Present: Mary W., Gail H., Bruce E. Sr., Mark G., Sean S. Megan, and Butch

Meeting opened with the Serenity Prayer

Shaun read last month minutes. Treasury Report read by Dave C. see attached

Old Business: Spring Breakfast was a great success, thanks to all that served and attended. Walk the walk also went well.

New Business: Voted to keep same venue for Comedians for Speaker Jam. The ticket price for the Comedy Show will increase to \$25.00 this year.

Picnic in the park Lighthouse Point Park Date: Saturday July 18th, Rain date Sunday July 19th. Free parking for New Haven residents. Non-residents will be charged. \$5.00 for food, \$1.00 drinks Children under 5 years of age free

Clean up date for Camp Cedar Crest: Sunday July 26th after 2:00 in the afternoon Fun Day at the Lake Camp Cedar Crest Sunday August 23, 2015 (Flyer will follow)

Motion to close Sean S. Motion seconded by Mark G.

Next Meeting: Yale Health Center 55 Lock Street

New Haven Ct. directly after the Morning meeting (approximately 12 noon)

Sunday June , if picnic has rain date we will have the meeting at the Park

This sub Committee needs help, please come and join in the fun

In loving service, Activities comm.

Next meeting: June 21st.

GNHASC H&I MAY MINUTES 2015



Orientation was held at 4:30 with Evan H. and Joe G. chairing. There were 4 new addicts in attendance. **Regular business meeting** started at 5:00. There were 13 total members in attendance, 8 voting and 4 new. Evan H. read the Twelve Traditions and Joe G. read the Twelve Concepts.

Literature report:

Read by Cristina Z. Received our latest order at GNHASC business meeting, we have plenty of literature. No new order given. Remaining balance stays the same as last month.

Group reports:

- Crossroads Men- Butch C. meeting going well.
- Crossroads Women- Ebony L. Meeting going well.
- Whalley Avenue Monday- No report
- Whalley Avenue Tuesday- Antonio H. Meeting going well. Has been unable to clear any new speakers as of yet said would be allowed to bring in someone new in June.
- Wakeman Hall- Jack R. meeting going well, no problem with speakers.
- Roger Sherman- Mike Z. meeting going well.
- Y.P.H.- Luann. Meeting going well
- Sierra House- Evan H. Meeting going well, no problem with speakers.
- Grant St.- Bobby B. meeting going well. Good participation going great.
- Walter Brooks- Joe G. no problem with speakers, meeting going well.
- Recovery House- Antonio H. meeting going well.
- Sierra Pre-Trial- Butch C. meeting going well.

Old Business: NONE

New business:

- Ebony L. asked about a new meeting to be held at Rushford. Facility is not in the GNHASC
 H&I region and if facility is seeking new meeting they need to speak to mid-state area of
 H&I. We will try to contact someone from that area to relay the information.
- Regional Learning Day is coming up: we will be discussing dates and how the GNHASC of H&I can participate in this function.

Commitments:

- **Crossroads Women- OTF** Ebony L. will cover this month.
- **Recovery house- OTF** Antonio H. will cover this month.
- **Grant Street-** Bobby voted in through 11/15 Ebony L.
- **H&I Secretary-** Joe G. voted in through 12/15

Motion to close by Evan H. seconded by Mike Z.

Next meeting to be held Sunday, June 28, 2015 @ 55 Lock St. New Haven, CT. Orientation starts at 4:30, regular business meeting starts at 5:00.

In loving service, Joe G.

GREATER NEW HAVEN AREA LITERATURE SUB-COMMITTEE

May 31, 2015

Chairperson: Curt W.

Present: Wayne H; Rosemarie H & Curt W.

Meeting opened at 3:30 p.m.

New Business: 15 orders were received and filled along with 4 backorders. 6 fund-flow checks were received. Meeting closed at 5:30.

Next meeting:

Sunday, July 6, 2015 - 3:30 p.m.

Chrisam's Business Center 315 Boston Post Rd. Old Saybrook, CT 06475

For more information call Curt W. at: 203-530-7508

In Loving Service- GNHA Literature Sub-Committee.

* Money orders must include the group is name and either literature or fund flow.

Public Relations

Sunday May 3, 2015

The meeting opened at 12:00 with the Serenity Prayer. Bonny P read the 12 Concepts and Jacki
T read the 12 Traditions.

Attendance: Dave C, Butch C, Nick P, Bonny P, Chris E, Bruce E, Marcus G, Jay G, Jean C, Jacki T

Secretary Report: April minutes read by Jay G and accepted by the group.

Regional Report: No report

Public Information: Presentation at Wakeman Hall will be May 18, 2015.

Phone Lines: 7 calls were received. 6 made it to a meeting and 1 wanted information.

Group Representative: Jean C still making announcements.

Mobile Meetings: 1 meeting was done. 10 addicts showed up. Meeting went well.

Old Business: Montowese Rehab wants a presentation done. Bruce E is going to set it up.

New Business: May 21 a presentation will be done at Montowese Rehab. Quinnipiac presentation is postponed until the fall. Poster Drive will be held on Saturday June 6, 2015 following the Southern Exposure meeting at 12:00. 1700 Litchfield Turnpike, Woodbridge, CT. Jacki T voted in new Vice Chair. Quinnipiac has postponed presentation until the fall.

Commitments: 6:00 am - 6:00 pm Jacki T, 6:00 pm -6:00 am Marcus G, weekends Chris E

Dave C motion to close and Jacki T 2nd it.

Next meeting is June 7, 2015 Yale Health Building. 55 Lock St, New Haven, CT

In Loving Service

Jay G



- Added Area minutes and reports for May.
- Added flyers for: PR Poster Drive, Second Time Around Anniversary, Clean on the Green Anniversary, and added The Primary Purpose Group to "New Meetings" section
- Requested that outdated events and error with March 2015 minutes be removed
- Submitted "The Primary Purpose Group" new meeting to Regional Web Servant
- Denied a submitted meeting request from "Feeling Free" in Ansonia that was sent in from Waterbury.
- If you notice broken links on our page or posting errors, please email me at <u>GNHA@ctna.org</u> so I can request that they be corrected.
- Flyers can be emailed to <u>GNHA@ctna.org</u> for faster upload. Please note that full street address (not corner locations) and NA logo are required on all flyers. Flyers that do not have this will be edited. PDF file format is suggested to ensure images and photos are transferred correctly.

In Loving Service, Tiffany M