



Place Participant Label Here

FFFS Office Use Only

SSEF ENTRY Form (Page 1)

Only original Entry Forms are accepted

Step #1: Choose Section: *double check to make sure you select the correct level of competition.*

☒ **S Senior Section (Grades 9-12)**

☐ **J Junior Section (Grades 6-8)**

Is this a **TEAM PROJECT**?

☐ YES

☒ NO

Step #2: Project Information: *double check to make sure you select the correct category.*

Project Category:

☐ **ANIM** Animal Sciences

☐ **BEHA** Behavioral & Social Sciences

☐ **BMED** Biomedical & Health Sciences

☐ **CMBI** Cellular/Molecular Biology & Biochemistry

☐ **CHEM** Chemistry

☐ **EAEV** Earth & Environmental Sciences

☐ **ENMS** Engineering

☐ **ENEV** Environmental Engineering

☒ **IMRS** Intelligent Machines, Robotics & Systems Software

☐ **MACO** Mathematics & Computational Sciences

☐ **MICR** Microbiology

☐ **PHYS** Physics & Astronomy

☐ **PLNT** Plant Sciences

Project Title: (must match ABSTRACT title): Meta-Heuristic Algorithm using Ant Colony Optimization

Project Arrangement: COMPLETE ACCURATELY – table configuration CANNOT be changed on site.

☒ **TN** Table/No Electricity

☐ **TE** Table/Electricity*

Please select method of payment for **electricity (\$70)**:

☐ **FN** Floor/No Electricity

☐ **FE** Floor/Electricity*

☐ Check ☐ Money Order ☐ Purchase Order

• **Electricity (\$70) payment must accompany this form. Personal checks, school checks, purchase orders, and money orders must be made payable to the FFFS/SSEF. Electricity for lighting purposes will not be allowed.**

Step #3: Personal Information for Individual Registrant or Team Leader of a Team Project

Note: if this is a TEAM PROJECT, Team Members complete additional pages 3 and 4.

Registrant's (Team Leader) Name: Parth A. Kulkarni

First Name

Middle Initial

Last Name

Sir Title (Jr., II, etc)

Phonetic Spelling: Pah- rth Cool-car-nee

First Name

Last Name

Gender:

☒ Male

☐ Female

***Participant's OWN Email address (required):** toparth@gmail.com

*It is required that the participant enter his/her OWN EMAIL ADDRESS for ID purposes

Mailing Address: 1802 Raven Manor Dr Dover

Number and Street

City

FL 33527

Zip+4

Home Phone #:

813 - 322 - 3475

Date of Birth:

06 / 01 / 02

Grade in School: 9

Ethnicity:

☐ African American

☐ American Indian/Alaskan Native

☒ Asian or Pacific Islander

☐ Caucasian

☐ Hispanic

☐ Other



SSEF ENTRY Form (Page 2)

Step #4: School Information

Regional Science and Engineering Fair: Senior Division - Hillsborough Regional

Full School Name: Strawberry Crest High School

Mailing Address: 4691 Gallagher Rd Dover, FL 33527

Phone #: 813 707 7522 County: Hillsborough County Public: ☒ Non-Public: ☐

Teacher's Name REQUIRED: Mrs. Dianne Schroeder

Teacher's EMAIL ADDRESS REQUIRED: dianne.schroeder@sdhc.k12.fl.us

Step #5: Signatures (must be originals and use blue ink for signatures)

Certification:

"I hereby state that this exhibit was prepared during the current school year OR is a continuing study and that it is my own work. I have read and agree to abide by the rules and regulations of the State Science and Engineering Fair of Florida."

Raunika

Student Registrant's or Team Leader's Original Signature

Jan 14th, 2017

Date

"I hereby certify that this exhibit or continuing study was prepared during the current school year and that it has my consent as an approved Science and Engineering Fair Project. To the best of my knowledge, it is the student's own work."

Dianne E Schroeder

Teacher's Original Signature

1/16/17

Date

"I hereby certify that I have reviewed the questions on the RSEF/FFFS Regional Director's Checklist and have ascertained that all materials are present as required. I further declare that the Regional Fair's SRC/IRB has certified that this project meets all requirements and regulations of the International Science and Engineering Fair (ISEF) and the State Science and Engineering Fair (SSEF) of Florida."

RSEF Director's Original Signature

Date

Release: The following signatures are required for photographs, videotaping, and media interviews.

"For value received and without further considerations, I hereby consent that all photographs and/or video tape images taken of me and/or recordings made of my voice and/or written extraction, in whole or in part, of such recordings at the State Science and Engineering Fair of Florida, by the Florida Foundation for Future Scientists (FFFS) or the University of Central Florida (UCF), may be used by FFFS and UCF and/or others with the consent of the FFFS and UCF for the purpose of illustration, advertising, or publication in any manner."

Raunika

Student Registrant's or Team Leader's Signature

Jan 14th, 2017

Date

Raunika

Parent's/Guardian's Signature

Jan 14th, 2017

Date

Has your Regional Fair selected you to attend the Intel International Science and Engineering Fair during May? NO