

[ { "text": "Krishnamurti:\nSir, would you like to start?", "start": 19.09, "duration": 2.46 }, { "text": "Professor Wilkins,\nwould you like to start?", "start": 22.65, "duration": 4.14 }, { "text": "Questioner: You mean\nyou would like me to?", "start": 32.14, "duration": 2.1 }, { "text": "K: Begin, set the ball rolling.", "start": 34.29, "duration": 2.72 }, { "text": "Q: Well, this is unexpected.", "start": 38.06, "duration": 3.79 }, { "text": "But I understand the question\nunder discussion is education.", "start": 41.91, "duration": 7.68 }, { "text": "K: Yes.", "start": 49.64, "duration": 1.51 }, { "text": "Q: I have read various things\nabout education", "start": 53.61, "duration": 3.91 }, { "text": "and thought about education,", "start": 57.53, "duration": 1.76 }, { "text": "and I was thinking\nincoming down on the train,", "start": 59.37, "duration": 2.46 }, { "text": "what does all this amount to?", "start": 63.77, "duration": 1.94 }, { "text": "I couldn\u2019t remember all these things\nI\u2019d read and thought.", "start": 65.81, "duration": 4.54 }, { "text": "All I could think of was\nthat education was a leading out.", "start": 70.43, "duration": 6.96 }, { "text": "And then, how did one lead this out\nand where did it come from?", "start": 78.57, "duration": 5.01 }, { "text": "This was essentially a mystery.\nAnd that was as far as I got.", "start": 83.63, "duration": 6.39 }, { "text": "Q: Sir, you pointed out our total\nresponsibility in bringing about\u2026", "start": 99.02, "duration": 6.32 }, { "text": "K: You\u2019ll have\nto speak louder, sir.", "start": 105.7, "duration": 2.21 }, { "text": "Q: You pointed out\nour total responsibility,", "start": 107.96, "duration": 5.65 }, { "text": "for the birth of a new human being\ninto our culture.", "start": 114.37, "duration": 5.63 }, { "text": "Our ways of thought,\napproaching\u2026 (inaudible)", "start": 122.06, "duration": 4.57 }, { "text": "I wonder whether we could possibly\napproach a way of learning", "start": 128.42, "duration": 5.21 }, { "text": "which is integral and total", "start": 133.68, "duration": 3.1 }, { "text": "and not fragmented.", "start": 138.53, "duration": 1.82 }, { "text": "K: Why we are all being educated,", "start": 163.34, "duration": 3.27 }, { "text": "apart from reading and writing,", "start": 170.3, "duration": 2.96 }, { "text": "apart from acquiring\ncertain academic knowledge,", "start": 175.61, "duration": 4.61 }, { "text": "which is necessary\nfor our daily livelihood", "start": 180.78, "duration": 3.16 }, { "text": "\u201c\u2013 apart from that,\nwhat are we being educated for?", "start": 184.38, "duration": 4.39 }, { "text": "Considering what the society is now,", "start": 192.97, "duration": 3.08 }, { "text": "almost you can do\nanything you want to do.", "start": 198.0, "duration": 5.75 }, { "text": "Everyone is free.", "start": 205.09, "duration": 1.06 }, { "text": "At least, they think they are,\nto do what they want to do.", "start": 206.16, "duration": 3.78 }, { "text": "When one realises\nwhat the world is coming to,", "start": 213.43, "duration": 3.99 }, { "text": "and what the future is going to be.", "start": 217.47, "duration": 2.61 }, { "text": "why are we being educated?", "start": 220.41, "duration": 2.36 }, { "text": "Q: You mean educated in the sense\nof conditioned and trained?", "start": 230.38, "duration": 5.29 }, { "text": "And not really educated.\nK: Not really educated.", "start": 235.68, "duration": 2.8 }, { "text": "not cultured,\nnot being thoroughly civilised.", "start": 238.53, "duration": 7.02 }, { "text": "Q: Your question is\nwhat we should be educated for,", "start": 246.7, "duration": 2.51 }, { "text": "what we\u2019re leading to,\nwhat we are being educated for.", "start": 249.22, "duration": 2.33 }, { "text": "K: Yes, that\u2019s what I mean.", "start": 251.57, "duration": 2.42 }, { "text": "The threat of war,", "start": 259.72, "duration": 1.73 }, { "text": "tremendous unemployment,", "start": 264.98, "duration": 2.23 }, { "text": "the computer\nwith its social upheaval.", "start": 272.11, "duration": 3.45 }, { "text": "and if I had a son", "start": 278.66, "duration": 1.95 }, { "text": "\u2013 thank God I haven\u2019t got one \u2013", "start": 281.81, "duration": 2.13 }, { "text": "what would I educate him for,", "start": 284.33, "duration": 4.92 }, { "text": "what would I help him\nto become or be?", "start": 289.26, "duration": 3.91 }, { "text": "What is his future, as a human being\nliving in this terrible world.", "start": 293.82, "duration": 6.62 }, { "text": "which is terrible, dangerous?", "start": 300.76, "duration": 3.7 }, { "text": "What am I to do?", "start": 306.27, "duration": 1.85 }, { "text": "This is a very serious problem.", "start": 313.93, "duration": 2.51 }, { "text": "We\u2019ve got several schools\nin India, here and America,", "start": 318.35, "duration": 4.4 }, { "text": "and we look at all this, one wonders\nwhat one is actually doing.", "start": 322.81, "duration": 5.8 }, { "text": "Q: I see a preparation.", "start": 332.22, "duration": 2.12 }, { "text": "K: Preparation for what?\nQ: Meaningful life.", "start": 334.79, "duration": 3.73 }, { "text": "K: Each person will translate\nmeaningful life\u2019s", "start": 343.35, "duration": 4.34 }, { "text": "according to his own pleasures,\nidiosyncrasies and miseries.", "start": 347.75, "duration": 6.56 }, { "text": "So, is that all?", "start": 355.55, "duration": 2.49 }, { "text": "Q: Education is to prepare\nand show the way.", "start": 359.73, "duration": 4.41 }, { "text": "We have to teach about the limits.\nIs that what we are up to?", "start": 365.69, "duration": 6.25 }, { "text": "Teach about the limits\n\u2013 do this, do not do that.", "start": 372.66, "duration": 5.69 }, { "text": "this is the right path,\nthat\u2019s the wrong path.", "start": 379.04, "duration": 3.26 }, { "text": "Q: Is it possible to prepare for?", "start": 385.18, "duration": 2.83 }, { "text": "K: Louder, sir, because\u2026", "start": 388.02, "duration": 1.2 }, { "text": "Q: Is it possible to prepare for?", "start": 389.26, "duration": 3.77 }, { "text": "Is not the action of thought itself\nto produce the future continually,", "start": 393.57, "duration": 4.88 }, { "text": "an invasion, and\nall our ingenuity goes into that?", "start": 398.5, "duration": 4.35 }, { "text": "So, we produce all sorts of\ntechnological fixes and structures", "start": 403.2, "duration": 4.63 }, { "text": "which\u2026 (inaudible)\nto real relationship.", "start": 407.89, "duration": 3.49 }, { "text": "Q: About the limits. Surely,\nthe main point about education", "start": 417.04, "duration": 4.8 }, { "text": "is ultimately,\nthere are no limits.", "start": 421.89, "duration": 3.23 }, { "text": "This is the very difficult thing\nfor people to realise.", "start": 425.2, "duration": 3.11 }, { "text": "because all of the so-called\neducation normally", "start": 428.51, "duration": 4.28 }, { "text": "is imposing limits\non the human mind.", "start": 432.85, "duration": 3.27 }, { "text": "Q: There are no limits?", "start": 436.14, "duration": 2.08 }, { "text": "Then we can do anything\nwe want to do?", "start": 438.49, "duration": 2.22 }, { "text": "That\u2019s what\u2019s causing\nall the problems.", "start": 440.77, "duration": 2.49 }, { "text": "Only the gurus seem to know\nwhat is right and what is wrong.", "start": 443.4, "duration": 3.58 }, { "text": "K: Oh no, for God\u2019s sake,\nleave the gurus out of this.", "start": 447.08, "duration": 3.41 }, { "text": "Q: Clearly, there are\nall kinds of limits", "start": 455.21, "duration": 2.27 }, { "text": "within the physical laws\nof the material universe.", "start": 457.52, "duration": 4.68 }, { "text": "but ultimately, the human mind", "start": 462.67, "duration": 3.1 }, { "text": "will only impose\nits own limits on itself.", "start": 467.42, "duration": 3.06 }, { "text": "K: So, what is the future\nof the human mind?", "start": 470.54, "duration": 4.72 }, { "text": "I\u2019m being educated, let\u2019s say,\nto become a lawyer", "start": 476.08, "duration": 4.21 }, { "text": "or a physicist \u2013\nwhat\u2019s the future of my mind?", "start": 482.11, "duration": 4.03 }, { "text": "Just keep on turning out theories,\nmore instruments of war?", "start": 486.18, "duration": 6.21 }, { "text": "Q: It seems, sir, we\u2019re prolific in\nideas but very poor in relationship.", "start": 495.98, "duration": 4.94 }, { "text": "K: Please, join in, those\nwho want to discuss in this.", "start": 502.92, "duration": 4.24 }, { "text": "Q: I see fulfilment of opportunity", "start": 510.16, "duration": 2.77 }, { "text": "\u2013 opportunity being something\nthat we have to discover.", "start": 512.98, "duration": 3.45 }, { "text": "K: This is what we are\nproposing, sir.", "start": 519.92, "duration": 2.24 }, { "text": "If I had a son,\nwhat am I to do to educate him?", "start": 524.84, "duration": 8.01 }, { "text": "In the real sense of that word,\nwhat am I to do?", "start": 535.31, "duration": 4.22 }, { "text": "What is his future?", "start": 540.66, "duration": 2.13 }, { "text": "Q: I feel a lot of his future\nis within him.", "start": 544.99, "duration": 3.39 }, { "text": "preparation to enable him\nto manifest that.", "start": 548.62, "duration": 5.44 }, { "text": "K: Enable him to face all this?\nQ: Yes.", "start": 554.65, "duration": 3.46 }, { "text": "K: That requires\na certain amount of intelligence.", "start": 562.78, "duration": 3.17 }, { "text": "Does education\ngive that intelligence?", "start": 566.61, "duration": 4.3 }, { "text": "Q: Not today.\nK: Not today.", "start": 571.58, "duration": 2.19 }, { "text": "So, what is one to do?", "start": 573.82, "duration": 2.76 }, { "text": "Q: It needs a new type of education.", "start": 578.77, "duration": 2.55 }, { "text": "K: Let\u2019s talk about it,\nlet\u2019s inquire.", "start": 581.58, "duration": 3.18 }, { "text": "Q: I\u2019m not sure if I understand\nwhat you said.", "start": 588.71, "duration": 2.09 }, { "text": "A new type of education\nwhere would it come from?", "start": 590.81, "duration": 3.56 }, { "text": "Q: From within.", "start": 594.78, "duration": 1.35 }, { "text": "Q: We remain the same.", "start": 596.19, "duration": 1.56 }, { "text": "How can we create a new system,\na new process?", "start": 597.82, "duration": 4.68 }, { "text": "Q: If feel, from awareness.", "start": 604.72, "duration": 1.77 }, { "text": "Q: Could we just look", "start": 609.12, "duration": 1.7 }, { "text": "at what actually seems\nto happen in these schools?", "start": 610.83, "duration": 4.05 }, { "text": "K: In any school, sir.", "start": 615.55, "duration": 1.59 }, { "text": "Q: What we\u2019re trying\nto move out of here.", "start": 617.18, "duration": 2.71 }, { "text": "Either we\u2019re dealing\nwith individual peoples\u2019 problems.", "start": 620.81, "duration": 3.0 }, { "text": "which seem to be very demanding,\nperhaps as one grows up.", "start": 623.85, "duration": 3.28 }, { "text": "or we\u2019re trying to put something\nmore abstract and less individual.", "start": 627.17, "duration": 4.61 }, { "text": "for the whole human race\nto understand.", "start": 631.84, "duration": 2.24 }, { "text": "But what constantly seems to happen", "start": 634.12, "duration": 2.75 }, { "text": "is that people may\nget a little bit of it", "start": 637.28, "duration": 1.98 }, { "text": "but they go on making all\nthe old human mistakes one\u2019s made.", "start": 639.34, "duration": 4.93 }, { "text": "and one sees every child growing up,\nmaking all the same mistakes\u2026", "start": 644.35, "duration": 3.25 }, { "text": "K: The same pattern.\nQ: Go through the wasted years.", "start": 644.35, "duration": 3.25 } ]

"start": 647.64, "duration": 2.73 }, { "text": "Is there any way\nof short-circuiting this process?", "start": 652.04, "duration": 2.69 }, { "text": "We don\u2019t seem to have found it.", "start": 654.78, "duration": 2.37 }, { "text": "K: Are you implying that human\nreactions can never be changed?", "start": 663.9, "duration": 6.89 }, { "text": "Q: No, I\n\u2019m not implying that.", "start": 671.12, "duration": 2.23 }, { "text": "I\n\u2019m looking at what actually\nwe seem to be in.", "start": 673.39, "duration": 3.14 }, { "text": "Many times one feels\nnone\n\u2019s tried very hard", "start": 676.87, "duration": 3.41 }, { "text": "to communicate with someone", "start": 680.3, "duration": 2.77 }, { "text": "or one\n\u2019s seen someone grow up\nand that they may change a little.", "start": 683.13, "duration": 5.62 }, { "text": "K: You can\u2019t do anything.\nQ: Right.", "start": 688.83, "duration": 2.06 }, { "text": "K: So, what are we doing?\nThat\n\u2019s my point, too.", "start": 691.04, "duration": 5.09 }, { "text": "Q: Because questioning\nwhat we see of what\n\u2019s happened.", "start": 696.33, "duration": 3.36 }, { "text": "to ourselves and to those", "start": 699.73, "duration": 1.37 }, { "text": "who are being educated\nat the present moment.", "start": 701.11, "duration": 3.03 }, { "text": "We can\u2019t live life\naccording to a policy.", "start": 704.52, "duration": 2.49 }, { "text": "Which is the main conditioning\nthese days.", "start": 709.42, "duration": 2.75 }, { "text": "And the question raised,\na new form of education.", "start": 713.08, "duration": 3.48 }, { "text": "which means to bypass\nthe policy attitude of mind.", "start": 716.78, "duration": 4.71 }, { "text": "Q: It seems to be very important\nto differentiate", "start": 723.39, "duration": 3.24 }, { "text": "between the formal\nprocess of education.", "start": 726.68, "duration": 2.99 }, { "text": "the sort of education\nschools and colleges provide", "start": 729.72, "duration": 3.25 }, { "text": "\u201c\n2013 and I think the purpose of that\nseems to be fairly clear.", "start": 733.02, "duration": 3.69 }, { "text": "to give the pupil some means to\nunderstand the world they live in.", "start": 737.31, "duration": 6.38 }, { "text": "But once that education\nis given to individuals.", "start": 743.84, "duration": 2.46 }, { "text": "the way that it reacts", "start": 746.35, "duration": 1.05 }, { "text": "with their particular\npersonality and their needs", "start": 747.41, "duration": 2.29 }, { "text": "is something that cannot\nreally be controlled.", "start": 749.74, "duration": 3.53 }, { "text": "I\n\u2019ve always felt that education,\nas a formal process.", "start": 756.16, "duration": 3.79 }, { "text": "is essentially,\nvery superficial.", "start": 760.0, "duration": 2.49 }, { "text": "but the way that it reacts\nis very individualistic", "start": 762.54, "duration": 3.85 }, { "text": "and something, as I say,\nwe cannot plan for.", "start": 766.42, "duration": 3.66 }, { "text": "Q: The process\nof passing on the information", "start": 773.19, "duration": 2.99 }, { "text": "\u201c\n2013 information per se\ncan be readily available.", "start": 776.73, "duration": 4.37 }, { "text": "easily taken up from books.", "start": 781.75, "duration": 2.48 }, { "text": "Q: Yes, it\n\u2019s essentially\na mechanical process.", "start": 785.63, "duration": 2.59 }, { "text": "a technological process,\nthe process of teaching.", "start": 788.32, "duration": 3.64 }, { "text": "Q: Yes, this is very clear.", "start": 791.97, "duration": 2.73 }, { "text": "once a child has developed\ninsufficiently...", "start": 794.71, "duration": 2.24 }, { "text": "Q: You\n\u2019re talking\nof subject matter education.", "start": 797.03, "duration": 2.89 }, { "text": "which seems to me is different\nfrom the education", "start": 800.72, "duration": 1.82 }, { "text": "we\n\u2019re speaking of.", "start": 802.55, "duration": 1.3 }, { "text": "I don\u2019t think we,\nour society, or any society", "start": 806.0, "duration": 3.31 }, { "text": "have attempted anything\nother than subject matter education.", "start": 809.35, "duration": 3.14 }, { "text": "Q: Can we take up that question\nof short-circuiting the system?", "start": 814.49, "duration": 4.48 }, { "text": "The gentleman here seemed\nto deplore the fact", "start": 819.8, "duration": 1.96 }, { "text": "that the parental generation,\npedagogic generation.", "start": 821.86, "duration": 4.77 }, { "text": "cannot help the younger\nshort-circuit the system.", "start": 826.72, "duration": 3.37 }, { "text": "and to learn\nfrom their own mistakes.", "start": 830.13, "duration": 1.75 }, { "text": "But this assumes, surely.", "start": 832.92, "duration": 2.07 }, { "text": "an authoritative relationship\nbetween teacher and taught.", "start": 835.0, "duration": 4.98 }, { "text": "Q: I wouldn\u2019t go that far.", "start": 840.01, "duration": 1.67 }, { "text": "Q: Is this necessarily\nthe basis for education?", "start": 841.77, "duration": 2.85 }, { "text": "Q: Age after age, all human energy\nseems to be spent", "start": 844.7, "duration": 3.26 }, { "text": "on going through the same patterns.", "start": 848.0, "duration": 2.01 }, { "text": "Q: Yes, but is it not arguable", "start": 850.77, "duration": 2.55 }, { "text": "the learning process\nis making those mistakes.", "start": 853.81, "duration": 2.32 }, { "text": "going through the patterns.", "start": 856.14, "duration": 1.45 }, { "text": "Q: I\n\u2019m not trying\nto move away from there.", "start": 857.67, "duration": 2.47 }, { "text": "That\n\u2019s actually happening.", "start": 861.12, "duration": 1.61 }, { "text": "Why does it happen? Is there\nsomething in the learning process", "start": 863.49, "duration": 2.13 }, { "text": "which creates that repetition\nof that pattern?", "start": 865.67, "duration": 2.36 }, { "text": "That\n\u2019s a valid question.\nI\nwasn\u2019t trying to answer.", "start": 870.25, "duration": 3.19 }, { "text": "Q: If you want to short-circuit it,\npresumably that\n\u2019s by teaching.", "start": 873.5, "duration": 4.66 }, { "text": "Q: Is it necessary to spend\n20, 30, 40, 50 years", "start": 878.25, "duration": 3.59 }, { "text": "finding out how to live a life\nof some maturity and passion?", "start": 881.88, "duration": 4.66 }, { "text": "That\n\u2019s my question, essentially.", "start": 886.64, "duration": 1.98 }, { "text": "As it seems to be for most of us.", "start": 890.11, "duration": 2.1 }, { "text": "Q: Don\u2019t we continue\nto make the same mistakes", "start": 892.26, "duration": 2.72 }, { "text": "simply because we are\nthe same sort of people?", "start": 895.03, "duration": 2.66 }, { "text": "We\n\u2019re the same now as we were\n500 years ago or 5,000 years ago.", "start": 897.77, "duration": 3.94 }, { "text": "As individuals, as a species.", "start": 901.78, "duration": 3.1 }, { "text": "we haven\u2019t advanced\nin many respects.", "start": 906.62, "duration": 2.73 }, { "text": "we\n\u2019ve simply changed our technology.", "start": 909.4, "duration": 2.26 }, { "text": "Q: Is it necessary to take\na long time in self-education?", "start": 914.66, "duration": 5.42 }, { "text": "K: Is it necessary for my son\nto go through all this misery.", "start": 920.22, "duration": 6.72 }, { "text": "all this travail and confusion\nand end up in a hospital?", "start": 928.58, "duration": 8.66 }, { "text": "What am I to do?", "start": 940.89, "duration": 1.64 }, { "text": "Mr Nicholson is asking, is there\na way of educating our children", "start": 944.56, "duration": 7.65 }, { "text": "so as to cut out all this dead head,\nbreak through something?", "start": 953.83, "duration": 6.39 }, { "text": "Q: Might the approach\nto this question be", "start": 962.77, "duration": 2.93 }, { "text": "to look at what do we educate out,\nin the normal system?", "start": 965.88, "duration": 4.87 }, { "text": "What is there in the initial\nchildren\n\u2019s perceptions", "start": 971.48, "duration": 4.19 }, { "text": "that can be used creatively?", "start": 975.71, "duration": 2.73 }, { "text": "There\n\u2019s a sense of wonder.", "start": 978.45, "duration": 1.06 }, { "text": "there\n\u2019s a sense of poetry,\nof response to things", "start": 979.56, "duration": 2.67 }, { "text": "which tends to be educated out,\nperhaps, by formal education.", "start": 982.28, "duration": 5.82 }, { "text": "Perhaps, it should be going back to\nthis, taking these starting points.", "start": 988.21, "duration": 2.69 }, { "text": "rather than authoritative\nparent/teacher relationship.", "start": 990.95, "duration": 5.1 }, { "text": "Q: It seems to me there is\na more serious issue here.", "start": 997.4, "duration": 3.42 }, { "text": "that we don\u2019t have access\nto the youngsters anymore.", "start": 1000.91, "duration": 6.31 }, { "text": "And these cameras\nare to be blamed for that.", "start": 1007.45, "duration": 3.22 }, { "text": "The media has shattered family lives", "start": 1010.73, "duration": 2.56 }, { "text": "and we don\u2019t have\nany access to them.", "start": 1013.7, "duration": 3.05 }, { "text": "How do we get to them? Even if\nwe conceive of an idea to educate.", "start": 1016.81, "duration": 5.56 }, { "text": "I find it difficult to understand\nhow to reach the children.", "start": 1023.69, "duration": 5.03 }, { "text": "how to save them.", "start": 1028.76, "duration": 1.71 }, { "text": "Q: There are two patterns to avoid,\none is the authoritarian one", "start": 1033.21, "duration": 3.68 }, { "text": "and the other is\nthe opposite of it.", "start": 1037.47, "duration": 1.53 }, { "text": "which is the concentration of\nself-expression of the individual.", "start": 1039.05, "duration": 3.93 }, { "text": "of the individual child\n\u2019s perception\nitself is enough", "start": 1043.52, "duration": 2.75 }, { "text": "to allow him to flower\nas a wonderful human being.", "start": 1048.21, "duration": 2.87 }, { "text": "One\n\u2019s trying to go somewhere between\nthose two extremes of schools", "start": 1051.13, "duration": 4.09 }, { "text": "which have existed in history.", "start": 1055.26, "duration": 1.7 }, { "text": "to something much more immediate.", "start": 1057.3, "duration": 2.24 }, { "text": "Is that actually something\nwe can do?", "start": 1059.59, "duration": 2.74 }, { "text": "Q: Krishnaji, I feel that\nnone of the central things", "start": 1062.72, "duration": 4.43 }, { "text": "that one has to look at", "start": 1067.16, "duration": 2.0 }, { "text": "is what is worth learning?", "start": 1069.89, "duration": 2.32 }, { "text": "What is it that is the proper\nsubject matter of education?", "start": 1072.36, "duration": 5.2 }, { "text": "We would all probably agree\nthat math and history, etc.", "start": 1079.46, "duration": 3.1 }, { "text": "is not the fundamental\nsubject of a true education.", "start": 1082.59, "duration": 5.2 }, { "text": "But then, answering the question,\nwhat is the fundamental subject.", "start": 1087.94, "duration": 3.92 }, { "text": "is something much more elusive,\nwhich many times I feel we avoid.", "start": 1091.92, "duration": 7.07 }, { "text": "Q: Can I just say something?", "start": 1105.56, "duration": 1.55 }, { "text": "A problem is that with children\nwe have this energy coming up.", "start": 1108.55, "duration": 4.38 }, { "text": "and all the time we seem to assume\nthat we know what this energy is.", "start": 1114.29, "duration": 4.79 }, { "text": "There\n\u2019s always an energy\ncoming out of the child", "start": 1123.68, "duration": 3.08 }, { "text": "and it seems\neveryone\n\u2019s trying to shape it.",

"start": 1126.79, "duration": 2.95 }, { "text": "They think they know what it is\nand they\u2019re trying to direct it.", "start": 1129.91, "duration": 3.28 }, { "text": "Maybe that\u2019s the unknown,\nit\u2019s life coming out of these kids.", "start": 1134.5, "duration": 4.0 }, { "text": "We get fouled up\nbecause we always assume", "start": 1141.74, "duration": 2.16 }, { "text": "that we know what we\u2019re doing.\nMaybe we don\u2019t.", "start": 1143.91, "duration": 2.43 }, { "text": "Maybe we should be\nlearning with them.", "start": 1146.39, "duration": 2.19 }, { "text": "Q: \u201cI\u2019d like to ask, is it right even\nto discuss education of children", "start": 1151.29, "duration": 6.19 }, { "text": "when we ourselves are confused?", "start": 1158.14, "duration": 2.87 }, { "text": "If we are confused, all we can\nteach children is more confusion.", "start": 1164.61, "duration": 4.74 }, { "text": "Q: I think one has to be a bit more\nrealistic than that, really.", "start": 1174.18, "duration": 3.41 }, { "text": "One has a certain perception\nof what is going on", "start": 1177.64, "duration": 3.45 }, { "text": "\u201cIt may not be a total\nor profound perception", "start": 1181.13, "duration": 4.56 }, { "text": "but one has some idea\nof what is going on", "start": 1185.75, "duration": 2.6 }, { "text": "and some idea of what\nthe ordinary education is", "start": 1188.39, "duration": 3.29 }, { "text": "so to that degree\nnone is not confused", "start": 1191.76, "duration": 2.06 }, { "text": "because, generally,\nit\u2019s a fairly superficial matter.", "start": 1193.89, "duration": 4.22 }, { "text": "It\u2019s a subject matter affair,\na variety of divided subjects", "start": 1199.68, "duration": 5.54 }, { "text": "with probably a bit\nof physical education thrown in.", "start": 1205.27, "duration": 3.63 }, { "text": "There seem to be these two things", "start": 1208.94, "duration": 2.2 }, { "text": "subject matter\nand physical education", "start": 1211.32, "duration": 2.65 }, { "text": "but the rest of education\nis ignored.", "start": 1214.01, "duration": 4.17 }, { "text": "Even to acknowledge the fact\nthat something is being ignored", "start": 1218.25, "duration": 4.89 }, { "text": "is a step, it\u2019s a beginning.", "start": 1223.18, "duration": 3.64 }, { "text": "Q: How do you know what\u2019s going on?", "start": 1227.69, "duration": 1.89 }, { "text": "Why do students\nwant to go to the pub?", "start": 1229.78, "duration": 3.52 }, { "text": "They come up here,\nthey have this education", "start": 1233.39, "duration": 2.61 }, { "text": "and there\u2019s something\nwrong with them.", "start": 1236.05, "duration": 2.0 }, { "text": "You think you know\nwhat\u2019s going on, but do you?", "start": 1238.73, "duration": 2.64 }, { "text": "Because it isn\u2019t working.", "start": 1241.41, "duration": 3.0 }, { "text": "Q: We\u2019re talking about\nthe global situation, at the moment", "start": 1245.17, "duration": 4.49 }, { "text": "and then move into something else.", "start": 1249.7, "duration": 1.97 }, { "text": "We\u2019re talking about\nwhat happens in education usually", "start": 1251.71, "duration": 3.28 }, { "text": "and then from there, is it possible\nto move into something else?", "start": 1255.98, "duration": 3.48 }, { "text": "That\u2019s the question.", "start": 1259.49, "duration": 1.55 }, { "text": "Q: It seems to me that knowledge\nhas required in technical subjects", "start": 1262.49, "duration": 6.52 }, { "text": "efficiency, research", "start": 1269.07, "duration": 2.52 }, { "text": "is somewhat inimical to relationship", "start": 1271.6, "duration": 3.16 }, { "text": "which is absolutely essential\nin the learning process anyway.", "start": 1274.82, "duration": 3.71 }, { "text": "You may have the knowledge.", "start": 1279.52, "duration": 1.89 }, { "text": "How do you convey it", "start": 1281.48, "duration": 1.8 }, { "text": "with something more\nthan just the technical facility?", "start": 1283.42, "duration": 5.53 }, { "text": "Because obviously we\u2019re human beings", "start": 1289.0, "duration": 1.92 }, { "text": "and it needs something\nmore than that.", "start": 1291.85, "duration": 2.54 }, { "text": "Q: This point about knowing present\nso-called education, is quite right.", "start": 1298.66, "duration": 6.84 }, { "text": "We can recognise its properties.", "start": 1306.33, "duration": 2.53 }, { "text": "But we want to be careful\nif we describe it as superficial", "start": 1308.96, "duration": 5.45 }, { "text": "because it is not\nreally superficial", "start": 1314.7, "duration": 1.92 }, { "text": "it goes down into people\u2019s depths", "start": 1317.03, "duration": 2.97 }, { "text": "by imposing limits on the way they\nthink and their attitude of mind.", "start": 1320.05, "duration": 6.18 }, { "text": "The giving of information", "start": 1326.69, "duration": 2.01 }, { "text": "and the way\nin which the information is given", "start": 1328.75, "duration": 3.19 }, { "text": "in the ordinary so-called\neducational system", "start": 1331.98, "duration": 3.49 }, { "text": "is imposing great damage\nin many respects", "start": 1335.66, "duration": 3.69 }, { "text": "it confers certain advantages\non the recipient but also great damage.", "start": 1339.39, "duration": 5.24 }, { "text": "It has been said\nthat the educational system", "start": 1344.73, "duration": 3.6 }, { "text": "is the greatest force in society\nagainst innovation.", "start": 1348.37, "duration": 3.72 }, { "text": "Q: Education isn\u2019t just relationship\nbetween the teacher and the taught", "start": 1354.31, "duration": 4.86 }, { "text": "it also involves parents.", "start": 1359.24, "duration": 3.01 }, { "text": "Otherwise, a child will\ngrow up to be just like me.", "start": 1362.32, "duration": 4.0 }, { "text": "Q: But there is the need", "start": 1369.6, "duration": 2.44 }, { "text": "for something different\nfrom our present system.", "start": 1372.05, "duration": 3.4 }, { "text": "The attitude is we cling\nto our present system of education", "start": 1380.45, "duration": 3.37 }, { "text": "at the same time seeing\nhow it falls short.", "start": 1383.96, "duration": 5.17 }, { "text": "And we see the need\nto have something different", "start": 1390.39, "duration": 2.6 }, { "text": "because we see the results\nof the inadequacy of our system", "start": 1393.02, "duration": 5.42 }, { "text": "and we cling to one thing,\nlooking for the alternative", "start": 1398.54, "duration": 3.24 }, { "text": "and afraid of the gap in between.", "start": 1401.82, "duration": 2.53 }, { "text": "But what if we no longer rely\non the present system of education?", "start": 1404.71, "duration": 6.54 }, { "text": "Q: In what way is\nour present system failing society?", "start": 1414.68, "duration": 5.38 }, { "text": "We can see that society\nhas an awful lot of problems", "start": 1420.12, "duration": 3.3 }, { "text": "and any society historically has its\nown particular group of problems.", "start": 1424.51, "duration": 6.02 }, { "text": "I\u2019m not sure that you can therefore\nmake the assumption", "start": 1431.14, "duration": 4.07 }, { "text": "that the educational\nsystem is failing", "start": 1435.3, "duration": 2.91 }, { "text": "to help society\nsolve those problems.", "start": 1438.22, "duration": 2.65 }, { "text": "There are two different things.\nThere are problems", "start": 1441.12, "duration": 3.11 }, { "text": "and every society always has and\nprobably always will have problems.", "start": 1444.31, "duration": 4.8 }, { "text": "Then there is an educational system.", "start": 1449.81, "duration": 1.71 }, { "text": "These two things\nimpinge on each other", "start": 1451.96, "duration": 2.27 }, { "text": "but the way in which education\nrelates to those groups of problems", "start": 1454.3, "duration": 5.05 }, { "text": "is by no means very clear.", "start": 1459.38, "duration": 1.82 }, { "text": "Q: We\u2019re talking about the attitude\nof mind that the system generates.", "start": 1462.43, "duration": 5.46 }, { "text": "The reliance upon authority\nfor a start.", "start": 1467.93, "duration": 3.16 }, { "text": "The assertion that this is\nthe best way to live", "start": 1473.24, "duration": 2.58 }, { "text": "and you should conduct\nyourself in this fashion", "start": 1475.86, "duration": 2.39 }, { "text": "misses the very thing\nthat\u2019s under question.", "start": 1478.26, "duration": 2.19 }, { "text": "In other words,\nit stifles originality", "start": 1483.22, "duration": 3.24 }, { "text": "while purporting to encourage it.", "start": 1486.47, "duration": 2.98 }, { "text": "So, we have the fact on the one hand\nand theory on the other.", "start": 1489.83, "duration": 3.55 }, { "text": "We\u2019re questioning\nthe attitude of mind", "start": 1493.83, "duration": 4.49 }, { "text": "which can approach situations\nand the need for responsibility.", "start": 1498.33, "duration": 4.58 }, { "text": "How can this be engendered?", "start": 1504.63, "duration": 1.68 }, { "text": "Are we clinging to authority,\non the one hand", "start": 1506.35, "duration": 3.59 }, { "text": "and looking for some originality\non the other?", "start": 1510.17, "duration": 2.93 }, { "text": "It\u2019s not a very original situation.", "start": 1513.73, "duration": 2.29 }, { "text": "Q: I\u2019m not sure how much education\nnever sets out to create originality.", "start": 1519.49, "duration": 5.09 }, { "text": "It\u2019s something that happens because\nof the people involved in it", "start": 1525.18, "duration": 5.6 }, { "text": "but I don\u2019t know\nthat this is an objective.", "start": 1530.84, "duration": 2.04 }, { "text": "Q: One can encourage or inhibit\noriginality, and so on.", "start": 1533.01, "duration": 4.12 }, { "text": "Q: The educational system", "start": 1539.53, "duration": 1.31 }, { "text": "has not helped society\nto solve its problems.", "start": 1540.92, "duration": 2.49 }, { "text": "It helps to reinforce the problems\nwhich exist in society.", "start": 1543.46, "duration": 3.68 }, { "text": "K: So, if I may ask,\nwhat is the cause of all this", "start": 1549.26, "duration": 6.76 }, { "text": "the cause of what is\nhappening to society?", "start": 1556.5, "duration": 6.87 }, { "text": "Do I educate my son to conform\nto the pattern of that society", "start": 1566.72, "duration": 6.35 }, { "text": "or to move totally\nin a different direction?", "start": 1574.52, "duration": 5.39 }, { "text": "Q: Hopefully, not the former.\nK: Yes. So, what am I to do?", "start": 1583.15, "duration": 4.54 }, { "text": "What is the cause,\nthe root of all this?", "start": 1588.06, "duration": 4.8 }, { "text": "Q: The value has come from people,\nnot from education.", "start": 1593.37, "duration": 4.67 }, { "text": "K: I can invent my own values.", "start": 1598.98, "duration": 2.36 }, { "text": "Society has invented values.", "start": 1604.27, "duration": 3.08 }, { "text": "Q: But it\u2019s the values\nthat are within and the individuals", "start": 1607.82, "duration": 3.42 }, { "text": "K: What is the cause of this\npresent confusion in the world", "start": 1612.79, "duration": 4.55 }, { "text": "including the confusion\nthat exists in each one of us?", "start": 1617.41, "duration": 3.84 }, { "text": "If we don\u2019t discover\nthe root cause of it", "start": 1626.39, "duration": 3.45 }, { "text": "we are then only moving at a depth\nor a superficial activity.", "start": 1631.55, "duration": 9.04 }, { "text": "So, what is the cause of all this?", "start": 1640.64, "duration": 3.09 }, { "text": "If I

could find out\nand transmit that to my son," "start": 1645.02, "duration": 4.3 }, { "text": "whether he\u2019ll accept it or not," "start": 1651.81, "duration": 2.54 }, { "text": "\u201d like to point it out to him", "start": 1654.64, "duration": 2.13 }, { "text": "and say, \u201cFor God\u2019s sake,\n\u201d go through all this misery", "start": 1659.16, "duration": 5.04 }, { "text": "\u201c cut through all that\u2019", "start": 1665.23, "duration": 2.11 }, { "text": "So, \u201d like to ask," "start": 1670.56, "duration": 1.79 }, { "text": "for the consideration of all of us," "start": 1674.62, "duration": 2.45 }, { "text": "the root cause of all this\nconfusion, misery in the world," "start": 1677.75, "duration": 6.02 }, { "text": "of which I am part.", "start": 1683.83, "duration": 2.09 }, { "text": "Q: In other words,\nbefore I start educating myself...", "start": 1688.37, "duration": 2.84 }, { "text": "K: \u201d not talking\nof even education.", "start": 1691.25, "duration": 2.13 }, { "text": "Q: Before I start that," "start": 1693.39, "duration": 1.32 }, { "text": "I must go through\na thorough investigation.", "start": 1694.76, "duration": 2.98 }, { "text": "K: We are doing that now.", "start": 1697.81, "duration": 1.68 }, { "text": "Q: To become aware of what\u2019s wrong.", "start": 1700.49, "duration": 2.1 }, { "text": "K: What is wrong with human beings," "start": 1703.09, "duration": 3.61 }, { "text": "who\u2019ve produced\nthis monstrous world?", "start": 1706.79, "duration": 3.31 }, { "text": "Q: One thing, we think we know.", "start": 1715.24, "duration": 2.16 }, { "text": "K: What is that?", "start": 1718.35, "duration": 1.31 }, { "text": "Q: We think we know things," "start": 1719.71, "duration": 1.08 }, { "text": "we think we know\nthe answer to a lot of things," "start": 1720.86, "duration": 3.66 }, { "text": "a set of knowledge.", "start": 1725.22, "duration": 1.67 }, { "text": "It\u2019s one element in what is wrong.", "start": 1727.37, "duration": 2.36 }, { "text": "K: \u201d going to die in a few years\nand I have not helped my son.", "start": 1735.39, "duration": 7.42 }, { "text": "\u201d talking really seriously.\nI am concerned about my son," "start": 1742.86, "duration": 3.95 }, { "text": "I love him, I have\na tremendous feeling for him," "start": 1747.06, "duration": 3.24 }, { "text": "and for the future of him\nand mankind.", "start": 1750.35, "duration": 4.73 }, { "text": "And I say in what way can I\nhelp him to be free of all this", "start": 1756.9, "duration": 9.22 }, { "text": "and move in a different dimension,\na different level from this?", "start": 1766.17, "duration": 6.53 }, { "text": "What am I to do?", "start": 1772.75, "duration": 1.87 }, { "text": "If we could discuss that,\nnot theoretically, abstractly," "start": 1775.32, "duration": 4.0 }, { "text": "but actually,\nwhat am I to do?", "start": 1779.36, "duration": 2.86 }, { "text": "What kind of education\nor no education?", "start": 1784.9, "duration": 3.4 }, { "text": "What kind of pressure, environment,\natmosphere? What am I to do?", "start": 1788.34, "duration": 8.16 }, { "text": "Q: I take up the point\nthis gentleman made.", "start": 1803.79, "duration": 2.56 }, { "text": "One of our great problems", "start": 1807.02, "duration": 1.86 }, { "text": "is that we have\nthis attitude towards society," "start": 1809.09, "duration": 4.74 }, { "text": "which suggests that we understand\nhow complex social systems work.", "start": 1815.9, "duration": 5.42 }, { "text": "And those of us who are put\nin positions of authority", "start": 1822.66, "duration": 6.24 }, { "text": "assume that they have the ability\nto understand very complex systems", "start": 1828.91, "duration": 4.89 }, { "text": "and to make adjustments to them.", "start": 1833.95, "duration": 2.81 }, { "text": "The results of those adjustments", "start": 1837.69, "duration": 2.05 }, { "text": "invariably are that they make things\nmore confused and worse.", "start": 1839.8, "duration": 4.21 }, { "text": "It\u2019s this attitude of arrogance,\nof assuming that we have the ability", "start": 1844.11, "duration": 5.86 }, { "text": "to direct and adjust complex things\nin ways we think we can anticipate.", "start": 1851.43, "duration": 8.07 }, { "text": "Q: There seems to be resistance\nto the actual fact of the confusion.", "start": 1860.66, "duration": 6.07 }, { "text": "It\u2019s like when Brian said it\u2019s an\nappalling fact that we have a son," "start": 1866.8, "duration": 6.35 }, { "text": "we see him go through the same\npatterns and when we think about it," "start": 1873.23, "duration": 4.31 }, { "text": "it seems an appalling thing\nthat we\u2019re not helping him.", "start": 1879.2, "duration": 4.69 }, { "text": "Yet, if we think for a minute that\nthat\u2019s the result of our confusion," "start": 1885.98, "duration": 4.55 }, { "text": "there seems to be\nan instant moving away", "start": 1890.6, "duration": 2.83 }, { "text": "from the fact of that confusion," "start": 1893.44, "duration": 2.75 }, { "text": "as though we don\u2019t give it a chance.", "start": 1896.31, "duration": 2.46 }, { "text": "Q: There\u2019s a tremendous resistance\nin dealing with any of these issues", "start": 1900.13, "duration": 3.53 }, { "text": "directly and simply," "start": 1903.7, "duration": 1.66 }, { "text": "in a way which may create\nsome change," "start": 1906.18, "duration": 4.71 }, { "text": "rather than an abstract discussion\nof several possible causes.", "start": 1911.83, "duration": 5.97 }, { "text": "Q: Somehow, we haven\u2019t\nanswered your question", "start": 1919.28, "duration": 2.82 }, { "text": "of what the root cause\nof all the confusion is.", "start": 1922.19, "duration": 4.3 }, { "text": "K: That\u2019s what \u201d asking you.", "start": 1926.6, "duration": 1.54 }, { "text": "We\u2019re not discussing that,\napparently.", "start": 1928.46, "duration": 2.36 }, { "text": "Q: It seems that the root cause\nmight be quite complex.", "start": 1930.87, "duration": 5.36 }, { "text": "more complex than can be\nanswered in a sentence.", "start": 1936.28, "duration": 5.71 }, { "text": "K: Is it so complex as all that?", "start": 1942.2, "duration": 2.28 }, { "text": "Q: Well, it\u2019s fairly complex.", "start": 1944.9, "duration": 1.87 }, { "text": "K: \u201d not sure.", "start": 1946.96, "duration": 1.47 }, { "text": "Q: I can see that one of the causes\nof the confusion is that", "start": 1948.51, "duration": 3.18 }, { "text": "for thousands of years man has been\nacquisitive and self-centred.", "start": 1952.4, "duration": 5.83 }, { "text": "That\u2019s how he\u2019s built society.", "start": 1959.42, "duration": 2.64 }, { "text": "First me, and then my family\nand then everyone else.", "start": 1963.55, "duration": 3.56 }, { "text": "And that\u2019s what the schools\nare educating us to.", "start": 1969.28, "duration": 3.94 }, { "text": "The more knowledge you have,\nthe further you go.", "start": 1974.29, "duration": 4.31 }, { "text": "Security is involved in it, too.", "start": 1981.21, "duration": 2.57 }, { "text": "Q: Sir, a society\nthat has no limits", "start": 1985.75, "duration": 2.84 }, { "text": "has no moral principles", "start": 1989.32, "duration": 2.62 }, { "text": "and therefore, it\u2019s free,\neverything is free.", "start": 1992.58, "duration": 3.53 }, { "text": "K: Sir, \u201d concerned about my son.\nJust a minute, let\u2019s stick to that.", "start": 1996.15, "duration": 5.67 }, { "text": "My son, your son, your daughter,\nyour grandchildren, whatever it is.", "start": 2001.89, "duration": 6.1 }, { "text": "What are we to do?", "start": 2008.36, "duration": 1.33 }, { "text": "Instead of talking theoretically,\nlet\u2019s come down to it.", "start": 2010.53, "duration": 3.37 }, { "text": "Q: I have thought about this\nin a real sense.", "start": 2014.0, "duration": 2.75 }, { "text": "And it is very helpless situation.", "start": 2017.88, "duration": 2.58 }, { "text": "I have certain values\n\u201d not talking values.", "start": 2022.81, "duration": 4.78 }, { "text": "I want to know how to educate him\nnot to be corrupted", "start": 2027.81, "duration": 5.67 }, { "text": "by his friends, by his society,\nby all the circus that goes on.", "start": 2036.2, "duration": 7.88 }, { "text": "Q: Certainly schools\nare not going to do it.", "start": 2044.14, "duration": 2.33 }, { "text": "K: You are not answering\nmy question.", "start": 2046.78, "duration": 2.69 }, { "text": "What am I, as a parent,\nwith my problems I have", "start": 2050.43, "duration": 6.29 }, { "text": "\u201c with my wife, with my society,\nwith my job and so on", "start": 2057.22, "duration": 3.47 }, { "text": "and I have another problem\nwhich is my son", "start": 2060.87, "duration": 4.12 }, { "text": "\u201c what way am I to help him\nnot to be caught in this trap?", "start": 2066.59, "duration": 5.83 }, { "text": "Q: If I see the problem,\nI just point out.", "start": 2075.7, "duration": 3.35 }, { "text": "K: \u201d asking.\nTell me. Help me.", "start": 2079.09, "duration": 2.75 }, { "text": "What am I to do as a parent?\nI have a certain responsibility.", "start": 2085.02, "duration": 4.36 }, { "text": "Q: \u201d like to approach\nyour question", "start": 2095.54, "duration": 2.14 }, { "text": "in a somewhat different direction.", "start": 2098.52, "duration": 2.81 }, { "text": "from the direction\nwhich has been discussed already", "start": 2101.38, "duration": 3.65 }, { "text": "by some of the experts\nin the educational field.", "start": 2105.19, "duration": 3.24 }, { "text": "\u201d not in the educational field,\nbut I do have a son", "start": 2108.48, "duration": 4.38 }, { "text": "and that son is being educated here.", "start": 2113.65, "duration": 4.41 }, { "text": "So, this is a very\nin pertinent question.", "start": 2119.38, "duration": 4.48 }, { "text": "K: Sir, you may not be a teacher\nin the school but you are a parent.", "start": 2123.9, "duration": 4.73 }, { "text": "Q: I am a parent.\nK: You have children around you.", "start": 2129.24, "duration": 4.75 }, { "text": "What is my relationship,\nyour relationship to those children", "start": 2134.87, "duration": 4.2 }, { "text": "and what will you do\nwith those children?", "start": 2139.1, "duration": 2.68 }, { "text": "Q: \u201d like to approach it\nfrom a different direction.", "start": 2142.65, "duration": 2.37 }, { "text": "from a product\nof the educational system, myself.", "start": 2145.05, "duration": 5.17 }, { "text": "I have tried to trace this product\nback through to a cause.", "start": 2150.61, "duration": 8.64 }, { "text": "I can only do so in the area\nin which I work, which is medicine.", "start": 2160.83, "duration": 5.45 }, { "text": "I have carefully observed,\nover a number of years", "start": 2166.99, "duration": 4.26 }, { "text": "the way that medical education goes,\nas a product of ordinary education.", "start": 2171.3, "duration": 7.24 }, { "text": "I find that the whole of medical\neducation is geared to effects", "start": 2179.6, "duration": 6.11 }, { "text": "to symptoms, to superficial\nmanifestations of ill-health.", "start": 2186.13, "duration": 4.83 }, { "text": "The medical profession by and large,\nis not concerned with causes", "start": 2191.04, "duration": 4.91 }, { "text": "it is not concerned with health,\nit is really a disease service.", "start": 2196.29, "duration": 7.59 }, { "text": "The answer to this is obviously\nto look in another direction.", "start": 2205.17, "duration": 5.95 }, { "text": "Medical education links

almost\nexclusively to the world of effects.", "start": 2211.28, "duration": 7.19 }, { "text": "I assume ordinary education tends\nto link to effects and diversity.", "start": 2218.52, "duration": 9.77 }, { "text": "The world of causes\n\u2013 deep inner causes.", "start": 2228.88, "duration": 4.09 }, { "text": "not modification coming about from\nthe surface to changes in effects \u2013", "start": 2233.0, "duration": 6.17 }, { "text": "\u2013 talking about the deep,\ninherent causes", "start": 2239.22, "duration": 5.16 }, { "text": "that lie in the totality of man", "start": 2244.39, "duration": 2.67 }, { "text": "which have a bearing\non all aspects of his life.", "start": 2247.11, "duration": 3.63 }, { "text": "It would seem that the approach is\nfor anyone concerned in educating.", "start": 2250.77, "duration": 8.37 }, { "text": "either themselves\nor their children.", "start": 2259.18, "duration": 2.87 }, { "text": "is to find a way to develop\na greater inner sensitivity.", "start": 2262.27, "duration": 7.87 }, { "text": "a way to the inner mechanisms which\nrender them sensitive to the whole.", "start": 2270.53, "duration": 5.97 }, { "text": "rather than to this exclusive\nconsideration of the part.", "start": 2276.62, "duration": 4.62 }, { "text": "I think this applies\nin any field of education.", "start": 2281.58, "duration": 2.65 }, { "text": "be it the total field of education\nor partial education.", "start": 2284.27, "duration": 4.1 }, { "text": "Q: One first essential is", "start": 2291.68, "duration": 3.94 }, { "text": "that one doesn't have\nmany illusion in education", "start": 2295.63, "duration": 4.1 }, { "text": "that one is going to be teaching\nthe child, or the other person.", "start": 2299.77, "duration": 6.14 }, { "text": "When I said at the beginning\nthat one would be leading out.", "start": 2306.0, "duration": 5.17 }, { "text": "I think that\nprobably not\nputting it the right way.", "start": 2311.22, "duration": 2.54 }, { "text": "The first essential seems to be\nthat you look at the child", "start": 2313.81, "duration": 5.58 }, { "text": "and you become aware\nof what they are.", "start": 2319.44, "duration": 4.41 }, { "text": "I think this is the first essential.", "start": 2324.29, "duration": 3.23 }, { "text": "You study them", "start": 2328.92, "duration": 1.54 }, { "text": "and you do not approach them\nwith all kinds of preconceptions", "start": 2330.8, "duration": 6.37 }, { "text": "about what they ought to be.", "start": 2338.47, "duration": 2.9 }, { "text": "K: What they ought to do,\nI have no conception.", "start": 2342.45, "duration": 4.21 }, { "text": "What their future is, I don't know.", "start": 2346.93, "duration": 2.2 }, { "text": "Here is my child\nsorry to stick to that point \u2013", "start": 2350.06, "duration": 5.94 }, { "text": "and he's going to face this world.", "start": 2356.8, "duration": 2.35 }, { "text": "I want to help him, if I can,\nto not be caught in this trap.", "start": 2362.64, "duration": 7.77 }, { "text": "That's all my concern.", "start": 2371.32, "duration": 1.92 }, { "text": "Q: This implies two things to me.", "start": 2375.35, "duration": 3.61 }, { "text": "First, that you have something.", "start": 2379.77, "duration": 5.1 }, { "text": "That oneself has something\nto pass on.", "start": 2388.14, "duration": 3.05 }, { "text": "K: I have nothing to pass on.", "start": 2392.05, "duration": 1.71 }, { "text": "I am confused, I am selfish,\nI am brutal, I am insensitive.", "start": 2393.81, "duration": 5.54 }, { "text": "\u2013 all the rest of it.", "start": 2399.57, "duration": 1.55 }, { "text": "I know I can't pass that on to him.", "start": 2402.28, "duration": 2.31 }, { "text": "It's absurd my passing that\non to him.", "start": 2404.6, "duration": 1.92 }, { "text": "Q: But if you're going\nto speak to the child", "start": 2406.64, "duration": 2.67 }, { "text": "\u2013 your question was,\nwhat are we to do.", "start": 2409.37, "duration": 3.04 }, { "text": "to short-circuit this situation,\nbringing some intelligence into it", "start": 2414.84, "duration": 6.53 }, { "text": "The question seems to imply that\nfirst you have something to pass on", "start": 2421.76, "duration": 4.04 }, { "text": "and secondly, you have\na relationship with the child", "start": 2425.84, "duration": 2.27 }, { "text": "which he could receive.", "start": 2428.17, "duration": 1.81 }, { "text": "The one thing one couldn't pass on\nis an attitude of questioning.", "start": 2430.56, "duration": 6.72 }, { "text": "As I sit here now, I can't see\nanything more to the point.", "start": 2441.44, "duration": 5.53 }, { "text": "It may change in five minutes from\nnow, but that's how it seems now.", "start": 2447.14, "duration": 3.72 }, { "text": "Q: If I understand you when you say,\nI don't know what I should do", "start": 2451.44, "duration": 6.47 }, { "text": "what should one do.", "start": 2458.4, "duration": 1.47 }, { "text": "I get a feeling that\nI don't clear what to do.", "start": 2459.87, "duration": 5.6 }, { "text": "You're saying\nthat something has got to be done", "start": 2465.86, "duration": 2.42 }, { "text": "but I don't clear about it.", "start": 2468.41, "duration": 1.98 }, { "text": "K: Yes, sir, I feel about it.", "start": 2470.77, "duration": 3.16 }, { "text": "Q: One thing I could be clear about\nis the present situation, the trap.", "start": 2474.35, "duration": 6.65 }, { "text": "If I get clear about the trap,\nI can show this trap.", "start": 2481.05, "duration": 4.72 }, { "text": "Beware where you put your feet.", "start": 2486.02, "duration": 2.53 }, { "text": "K: But the problem\nis quite difficult.", "start": 2488.56, "duration": 3.08 }, { "text": "I can point out all this.", "start": 2491.7, "duration": 1.89 }, { "text": "but the children,\nwith whom he's playing.", "start": 2494.06, "duration": 3.76 }, { "text": "with whom he's in contact.", "start": 2497.95, "duration": 1.67 }, { "text": "they are going to corrupt him.", "start": 2499.71, "duration": 1.96 }, { "text": "And their parents\nare going to corrupt him.", "start": 2502.66, "duration": 4.27 }, { "text": "You follow?\nThe whole thing is", "start": 2506.96, "duration": 2.08 }, { "text": "Q: Sure. But I can also tell him,\nbeware.", "start": 2509.1, "duration": 3.92 }, { "text": "K: Yes, but he likes\nto play with them", "start": 2513.33, "duration": 2.6 }, { "text": "and to belong to the group.", "start": 2515.94, "duration": 2.33 }, { "text": "Q: He likes to belong to the group\nbecause he's insecure.", "start": 2520.64, "duration": 3.6 }, { "text": "K: You've seen all this,\nI don't have to tell you.", "start": 2525.85, "duration": 3.46 }, { "text": "Q: So, Krishnaji, we're saying\nthat being told about this trap", "start": 2529.37, "duration": 4.39 }, { "text": "and really learning about this trap,\nare two different things.", "start": 2533.81, "duration": 4.15 }, { "text": "K: He knows it pretty well.", "start": 2538.3, "duration": 2.1 }, { "text": "The child,\nunless he's completely dull.", "start": 2541.66, "duration": 3.81 }, { "text": "he'll listen to you.", "start": 2545.48, "duration": 1.49 }, { "text": "He knows it, he reads the papers.", "start": 2547.02, "duration": 3.8 }, { "text": "You help him to current events.\nHe knows all this.", "start": 2551.63, "duration": 4.75 }, { "text": "Q: But he doesn't actually", "start": 2559.92, "duration": 1.69 }, { "text": "knowing it\nis different than seeing it", "start": 2561.75, "duration": 2.63 }, { "text": "and seeing how fundamentally\nimpossible it is to live like that.", "start": 2564.47, "duration": 5.17 }, { "text": "K: Are you saying the fact and\nthe word are two different things?", "start": 2569.71, "duration": 5.68 }, { "text": "Agreed.", "start": 2575.47, "duration": 0.82 }, { "text": "Q: The one is the education\nand the other is nothing.", "start": 2576.3, "duration": 3.54 }, { "text": "K: Yes, pursue that for a while.", "start": 2579.85, "duration": 3.56 }, { "text": "Q: Then, part of that is,\nwhat is the root?", "start": 2583.44, "duration": 4.31 }, { "text": "I would say that not only\ndon't we know the root, or the trap.", "start": 2588.78, "duration": 4.41 }, { "text": "but we don't even know\nabout how to discover it.", "start": 2593.29, "duration": 3.02 }, { "text": "really learn about it for ourselves.", "start": 2596.46, "duration": 3.0 }, { "text": "This is hopefully what we would\nbegin addressing ourselves", "start": 2600.25, "duration": 4.96 }, { "text": "\u2013 how do we ourselves learn\nwhat this fundamental thing is.", "start": 2605.25, "duration": 4.21 }, { "text": "which is the root or the trap?\nK: Sir, let's say for the moment.", "start": 2609.55, "duration": 3.94 }, { "text": "as Shakuntala pointed out.", "start": 2614.06, "duration": 2.54 }, { "text": "we are selfish,\nutterly self-centred.", "start": 2616.91, "duration": 4.05 }, { "text": "I have my job, I am a carpenter,\nwhatever, I am involved in it.", "start": 2622.04, "duration": 5.25 }, { "text": "I am involved with my problems,\nI'm jealous, I am self-centred.", "start": 2627.33, "duration": 5.46 }, { "text": "Basic cause is selfishness.\nLet's for the moment take that.", "start": 2632.84, "duration": 4.75 }, { "text": "Then what am I to do?\nAnd my son is, too.", "start": 2637.73, "duration": 5.21 }, { "text": "Q: How am I to learn about that?\nK: Not learn. I know it.", "start": 2643.21, "duration": 2.89 }, { "text": "I see I'm selfish but I don't know\nhow to go beyond it.", "start": 2646.14, "duration": 4.14 }, { "text": "how to break through this barrier.", "start": 2650.32, "duration": 3.58 }, { "text": "Q: That selfishness makes me\nfeel insecure, unsafe.", "start": 2655.76, "duration": 4.81 }, { "text": "Q: How can I dig under that\nand find the root of it?", "start": 2663.63, "duration": 5.29 }, { "text": "K: That's what we\nare trying to go in to, sir.", "start": 2669.02, "duration": 3.18 }, { "text": "K: Isn't the first thing\nthis barrier", "start": 2673.69, "duration": 2.0 }, { "text": "between oneself and somebody else?", "start": 2675.7, "duration": 2.24 }, { "text": "The barrier exists\nand you are aware of the barrier...", "start": 2678.14, "duration": 3.5 }, { "text": "\u2013 could one ever go\nthrough that barrier?", "start": 2687.08, "duration": 2.96 }, { "text": "Q: Sir, while I operate\nas a totally selfish human being.", "start": 2691.11, "duration": 5.6 }, { "text": "I can have this feeling for my son,\nthat I don't want him to be selfish?", "start": 2696.76, "duration": 5.28 }, { "text": "Could it be a totally\nselfless approach to my son.", "start": 2703.64, "duration": 5.8 }, { "text": "to want him to live\na completely different life?", "start": 2709.48, "duration": 3.35 }, { "text": "Because the affection for my son\nwould be of some different quality.", "start": 2714.59, "duration": 5.61 }, { "text": "Q: Don't a lot of parents say that.", "start": 2720.78, "duration": 1.85 }, { "text": "or think that\nabout their youngsters?", "start": 2722.76, "duration": 2.1 }, { "text": "They look at them and say.", "start": 2724.97, "duration": 1.49 }, { "text": "\u2013 God, are you going to grow up\nand be part of all this mess?", "start": 2726.56, "duration": 3.99 }, { "text": "Are we totally selfish\nin the act of saying that.", "start": 2733.67, "duration": 3.58 }, { "text": "or is there something there\nthat may help us to go into it?", "start": 2737.29, "duration": 5.6 }, { "text": "K:

I understand, sir.", "start": 2744.04, "duration": 1.46 }, { "text": "If I am selfish, I might tell my son\nnot to be selfish\u2026", "start": 2747.53, "duration": 5.98 }, { "text": "He spits in my face.\nQ: I understand", "start": 2756.6, "duration": 2.56 }, { "text": "but is there something more\nthan that in the relationship?", "start": 2759.22, "duration": 4.38 }, { "text": "Q: A certain affection for the child\nthat he may pick up.", "start": 2764.56, "duration": 4.94 }, { "text": "K: Can I be affectionate,\nlove my son and be selfish?", "start": 2769.55, "duration": 4.78 }, { "text": "Q: Can one begin by at least\nseeing the selfishness in action?", "start": 2776.32, "duration": 4.29 }, { "text": "What else does one do?", "start": 2780.64, "duration": 2.14 }, { "text": "There might be affection,\nmoments of non-selfishness", "start": 2782.9, "duration": 3.98 }, { "text": "but they are all too rare.", "start": 2786.92, "duration": 3.08 }, { "text": "Does one begin just by seeing when\none is selfish and how that arises?", "start": 2790.62, "duration": 6.0 }, { "text": "Where one goes from there,\nI don\u2019t know.", "start": 2796.65, "duration": 2.19 }, { "text": "K: One can see very well\nhow it arises. That\u2019s fairly simple.", "start": 2798.9, "duration": 5.46 }, { "text": "Tremendous acquisitiveness\n\u2026 all the rest of it.", "start": 2805.37, "duration": 4.02 }, { "text": "Q: But then where does\none go from there?", "start": 2809.97, "duration": 1.58 }, { "text": "K: If you could stick to that\nfor a moment and go through it.", "start": 2811.63, "duration": 5.09 }, { "text": "Q: Sir, we normally respond\njust to the pain.", "start": 2817.11, "duration": 3.66 }, { "text": "We normally only act\nbecause of pain.", "start": 2821.47, "duration": 3.69 }, { "text": "Is there an action\nwhich is not caused by stimulus.", "start": 2825.75, "duration": 8.26 }, { "text": "in the sense of renewing itself\nconstantly", "start": 2834.08, "duration": 3.98 }, { "text": "without stimulus?", "start": 2840.33, "duration": 1.43 }, { "text": "K: If I act from a centre\nof selfishness.", "start": 2844.96, "duration": 4.14 }, { "text": "you see the misery of it all.\nIn society, you see it.", "start": 2850.84, "duration": 3.57 }, { "text": "But then you have to ask, is there\nan action which has no cause?", "start": 2854.54, "duration": 7.94 }, { "text": "I can\u2019t talk to my son\nabout all this.", "start": 2867.7, "duration": 3.44 }, { "text": "He\u2019d say,\n\u2026 What are you talking about?\u2026", "start": 2871.17, "duration": 2.75 }, { "text": "Go ahead, sir, please.", "start": 2879.57, "duration": 1.71 }, { "text": "Q: Well, you said\nI can\u2019t talk to my son.", "start": 2883.02, "duration": 2.58 }, { "text": "If you really look at your son and\nyou are aware of how he is living.", "start": 2886.61, "duration": 9.32 }, { "text": "then you can help him\nto become aware of how he is living.", "start": 2897.22, "duration": 5.53 }, { "text": "And it is through that awareness\nof the nature of his life", "start": 2902.79, "duration": 4.66 }, { "text": "that you may help him.\nK: I understand that, sir.", "start": 2907.78, "duration": 2.42 }, { "text": "but I have got to go to my office\nat nine o\u2026clock in the morning.", "start": 2910.24, "duration": 3.31 }, { "text": "leave the house at eight\nto catch the train.", "start": 2913.81, "duration": 3.12 }, { "text": "come home at seven o\u2026clock.", "start": 2917.27, "duration": 3.08 }, { "text": "and I see very little of him.", "start": 2920.51, "duration": 2.35 }, { "text": "In the meantime, he\u2026s in a boarding\nschool, whatever it is.", "start": 2924.01, "duration": 4.05 }, { "text": "where he\u2026s being corrupted.", "start": 2928.07, "duration": 1.92 }, { "text": "What am I to do?", "start": 2930.87, "duration": 2.1 }, { "text": "And my wife wants a good career.", "start": 2933.2, "duration": 3.27 }, { "text": "She has no time for him, either.", "start": 2937.74, "duration": 2.79 }, { "text": "So, he\u2026s left.", "start": 2941.61, "duration": 2.3 }, { "text": "And the professors, the scientists,\nthe philosophers take him over.", "start": 2944.26, "duration": 4.89 }, { "text": "Q: This doesn\u2019t sound\nlike caring for your son.", "start": 2951.22, "duration": 3.39 }, { "text": "This doesn\u2019t sound as if you care\nfor your son, if you\u2026re doing this.", "start": 2954.68, "duration": 3.59 }, { "text": "It\u2026s a fairly hopeless situation.\nK: That is what\u2026s happening.", "start": 2958.32, "duration": 5.27 }, { "text": "Q: That\u2026s what must change.\nK: That\u2026s what I\u2026m asking.", "start": 2963.63, "duration": 3.14 }, { "text": "That is actually\nwhat is going on.", "start": 2966.85, "duration": 1.91 }, { "text": "I don\u2019t know if you have read,\nwhat they are doing in America.", "start": 2970.59, "duration": 5.61 }, { "text": "Children can have sex.", "start": 2976.36, "duration": 4.08 }, { "text": "They are all authorities", "start": 2983.58, "duration": 2.05 }, { "text": "with PhDs and doctorates\nand all the rest of it.", "start": 2985.64, "duration": 3.6 }, { "text": "so Americans are accepting it.", "start": 2989.27, "duration": 2.54 }, { "text": "They must know it. They must be\neducated in sex. You follow?", "start": 2996.59, "duration": 3.9 }, { "text": "Begin with the smallest child.", "start": 3001.16, "duration": 2.85 }, { "text": "Q: I\u2026m not sure\nthe situation is hopeless.", "start": 3011.04, "duration": 2.43 }, { "text": "because most parents\nabandon their children", "start": 3013.48, "duration": 4.93 }, { "text": "to the educational establishment.\nK: That is what is being done, sir.", "start": 3018.44, "duration": 6.35 }, { "text": "Q: Yes, but not all parts of it\nare bad, some of it is.", "start": 3025.51, "duration": 3.76 }, { "text": "K: A little bit of it is\nnot quite so bad.", "start": 3029.36, "duration": 3.27 }, { "text": "Like a rotten egg\n\u2026 parts of it bad.", "start": 3033.18, "duration": 4.64 }, { "text": "Facing that.", "start": 3042.06, "duration": 1.61 }, { "text": "what is my responsibility\nas a parent, as an educator?", "start": 3044.25, "duration": 6.69 }, { "text": "The parent is an educator.\nSo, what is my responsibility.", "start": 3050.98, "duration": 5.36 }, { "text": "when all the world is pushing him\nin another direction?", "start": 3057.23, "duration": 4.26 }, { "text": "Q: First of all, I must know if\nI really want to take care of him.", "start": 3063.41, "duration": 3.47 }, { "text": "If I really do,\nI must change job.", "start": 3066.97, "duration": 3.06 }, { "text": "K: No, sir. I can\u2019t change my job.\nI\u2026m too exhausted.", "start": 3070.09, "duration": 5.88 }, { "text": "You don\u2019t take facts.", "start": 3077.08, "duration": 2.18 }, { "text": "I\u2026m too exhausted\nat the end of the day.", "start": 3079.3, "duration": 3.0 }, { "text": "Q: That\u2026s a hopeless situation.\nK: So, I\u2026m one of the unemployed.", "start": 3082.37, "duration": 4.98 }, { "text": "Q: That\u2026s another extreme.", "start": 3088.01, "duration": 2.38 }, { "text": "Can\u2019t I organise my life\na little differently, first?", "start": 3093.73, "duration": 4.02 }, { "text": "If I really want\nto take care of my children.", "start": 3098.89, "duration": 2.58 }, { "text": "Drop a little of my ambition.", "start": 3101.76, "duration": 2.78 }, { "text": "K: I do, sir.\nI\u2026ve been educated wrongly.", "start": 3105.15, "duration": 2.71 }, { "text": "I don\u2019t know how to think properly.\nI\u2026m confused.", "start": 3107.9, "duration": 3.55 }, { "text": "Q: Well, how does one learn\nto really learn?", "start": 3112.59, "duration": 3.71 }, { "text": "K: My point is, first let\u2026s\nface the facts as they are.", "start": 3117.85, "duration": 4.1 }, { "text": "and move from there,\nnot theories.", "start": 3122.24, "duration": 2.98 }, { "text": "The facts are these.\nAmerica is saying all this now.", "start": 3127.22, "duration": 5.25 }, { "text": "Children can have sex,\nunder 13, under 10.", "start": 3133.29, "duration": 5.9 }, { "text": "And that wave is going to spread\nright through the world.", "start": 3142.17, "duration": 3.79 }, { "text": "That\u2026s one problem.\nThat\u2026s an actuality.", "start": 3147.39, "duration": 2.75 }, { "text": "And the next is war.", "start": 3150.27, "duration": 2.07 }, { "text": "The threat of war.", "start": 3155.69, "duration": 1.63 }, { "text": "And the other is,\nhe has to earn a livelihood.", "start": 3158.92, "duration": 3.81 }, { "text": "And as he grows up,\nhe has all the sexual problems.", "start": 3165.19, "duration": 4.85 }, { "text": "At the end of it, when he\u2026s 30, 40,\nhe\u2026s washed out.", "start": 3173.34, "duration": 4.05 }, { "text": "I see all this in front of me.", "start": 3181.51, "duration": 2.6 }, { "text": "and say, \u2026My God, what am I to do?\u2026", "start": 3184.74, "duration": 3.34 }, { "text": "I don\u2019t want theories about,\n\u2026 What is right action?\u2026", "start": 3190.39, "duration": 3.55 }, { "text": "I\u2026ll cut out all that.", "start": 3193.98, "duration": 1.18 }, { "text": "and say, \u2026Here is a problem for me,\nat my doorstep\u2026", "start": 3195.35, "duration": 4.41 }, { "text": "Q: It seems unavoidable\nthat you must find sufficient time", "start": 3202.0, "duration": 3.65 }, { "text": "to pay attention to the child.", "start": 3205.68, "duration": 2.35 }, { "text": "Maybe even\nin a small amount of time.", "start": 3209.69, "duration": 3.17 }, { "text": "if you concentrate your mind,\nand really pay careful attention.", "start": 3212.9, "duration": 5.97 }, { "text": "you can see what the child is", "start": 3218.9, "duration": 3.19 }, { "text": "and help them to become aware\nof what their life is.", "start": 3222.12, "duration": 2.68 }, { "text": "K: Sir, what is the child?", "start": 3224.84, "duration": 1.71 }, { "text": "Let\u2026s look at it.\nWhat is my child like?", "start": 3226.56, "duration": 3.39 }, { "text": "What is he?", "start": 3230.55, "duration": 1.62 }, { "text": "He wants to learn.\nRight?", "start": 3233.52, "duration": 3.74 }, { "text": "They are saying\n\u2026 of course, you know all about it\u2026", "start": 3237.54, "duration": 3.65 }, { "text": "they can learn\nextraordinarily quickly many things.", "start": 3241.26, "duration": 3.93 }, { "text": "at the age of five.", "start": 3245.2, "duration": 1.63 }, { "text": "Q: I don\u2019t know all about it.", "start": 3246.89, "duration": 1.97 }, { "text": "K: That\u2026s what all the experts\nare writing about.", "start": 3249.84, "duration": 3.32 }, { "text": "experimented with this.", "start": 3253.87, "duration": 1.82 }, { "text": "And my son happens to be\nrather sensitive.", "start": 3262.22, "duration": 2.98 }, { "text": "for various reasons.", "start": 3269.0, "duration": 1.79 }, { "text": "and all that is going\nto be destroyed.", "start": 3271.07, "duration": 3.89 }, { "text": "Right?", "start": 3279.48, "duration": 1.01 }, { "text": "And I want to prevent it.", "start": 3282.64, "duration": 2.06 }, { "text": "The child hears me\nquarrelling with my wife.", "start": 3290.83, "duration": 3.97 }, { "text": "\u2026 you follow? \u2026\nhe\u2026s been aware of all that.", "start": 3298.73, "duration": 5.17 }, { "text": "I\u2026m a hypocrite.", "start": 3309.34, "duration": 2.38 }, { "text": "I say one thing\nand do something else.", "start": 3311.74, "duration": 2.77 }, { "text": "Q: Is that a meaningful statement?", "start": 3314.54, "duration": 2.2 }, { "text": "I feel that I must do something\nabout it, I must change.", "start": 3318.08, "duration": 3.32 }

3.61 }, { "text": "I must help him.", "start": 3321.78, "duration": 1.97 }, { "text": "K: I want to see\nthat he lives a good life.", "start": 3324.53, "duration": 3.78 }, { "text": "Not in the sense of a worldly life.", "start": 3329.09, "duration": 2.73 }, { "text": "Q: But as you continue to live\na not good life, yourself.", "start": 3331.87, "duration": 4.73 }, { "text": "We don\u2019t care enough.\nWe care when we\u2019ve got a child,", "start": 3336.76, "duration": 4.14 }, { "text": "presented to us, we say, \u2018Yes\u2019\nK: I care very much.", "start": 3340.93, "duration": 3.36 }, { "text": "Q: But not enough, Krishnaji.", "start": 3344.3, "duration": 1.79 }, { "text": "K: Don\u2019t tell me\nI don\u2019t care enough.", "start": 3346.29, "duration": 2.63 }, { "text": "Q: But you don\u2019t live that way.\nK: But \u2018I\u2019ve got my job, my problems.", "start": 3348.93, "duration": 5.75 }, { "text": "Q: That\u2019s not good enough.", "start": 3355.02, "duration": 1.5 }, { "text": "K: It may not be\nbut those are facts.", "start": 3356.53, "duration": 2.45 }, { "text": "And I have\nvery little time for my son.", "start": 3359.44, "duration": 3.36 }, { "text": "Q: You should look at it.\nK: I do look at it.", "start": 3363.57, "duration": 2.4 }, { "text": "Q: Something has been awakened\nin you by the very fact of your son", "start": 3366.07, "duration": 3.52 }, { "text": "and it has made you think,", "start": 3369.99, "duration": 2.1 }, { "text": "\u2018What am I doing with my life,\nwhat do I value?\u2019", "start": 3372.1, "duration": 2.67 }, { "text": "K: Which means what?", "start": 3375.09, "duration": 2.11 }, { "text": "Q: That you don\u2019t really mean\nwhat you say.", "start": 3378.61, "duration": 2.25 }, { "text": "K: Yes. I have to educate myself\nand at the same time educate my son.", "start": 3380.88, "duration": 5.29 }, { "text": "Now, I don\u2019t know\nhow to educate myself.", "start": 3386.21, "duration": 3.66 }, { "text": "That\u2019s one of the problems.\nThat\u2019s one of my problems.", "start": 3392.24, "duration": 4.09 }, { "text": "I see you\u2019re quite right, I must\neducate myself, totally differently.", "start": 3396.36, "duration": 4.2 }, { "text": "Now, what does that mean?", "start": 3401.19, "duration": 2.26 }, { "text": "Q: Simplistically, to me,\nif there is no help from without,", "start": 3404.36, "duration": 4.9 }, { "text": "the only help can come from within.", "start": 3409.28, "duration": 2.38 }, { "text": "K: I won\u2019t accept help from anybody.", "start": 3412.27, "duration": 3.27 }, { "text": "They\u2019ve all led me up the gum tree", "start": 3416.47, "duration": 4.86 }, { "text": "\u2018priests, professors, scientists,\nhave said do this and do that.", "start": 3421.85, "duration": 4.81 }, { "text": "I say no more.\nSo, I have to rely on myself.", "start": 3426.67, "duration": 4.17 }, { "text": "That means \u2018you know what that means?", "start": 3432.18, "duration": 3.59 }, { "text": "Q: You have to have\nthe courage to fail.", "start": 3437.16, "duration": 1.94 }, { "text": "Q: In this situation.", "start": 3442.42, "duration": 1.76 }, { "text": "we are the blind\nattempting to lead the blind.", "start": 3444.19, "duration": 3.68 }, { "text": "K: That\u2019s what is happening, sir.", "start": 3447.9, "duration": 2.26 }, { "text": "Q: If there is a close relationship\nbetween my son and myself", "start": 3451.78, "duration": 4.45 }, { "text": "from the very beginning", "start": 3456.49, "duration": 1.5 }, { "text": "and I continue\nto communicate with the son", "start": 3458.59, "duration": 4.06 }, { "text": "in spite of the fact that there\u2019s\nintremendous peer pressure on him,", "start": 3462.75, "duration": 4.4 }, { "text": "will this problem arise?", "start": 3467.19, "duration": 2.92 }, { "text": "K: I have a very close relationship\nwith my son.", "start": 3473.7, "duration": 3.58 }, { "text": "but he goes to school.", "start": 3477.39, "duration": 1.89 }, { "text": "the pressure\nof other boys, teachers,", "start": 3480.7, "duration": 5.57 }, { "text": "pressure of learning is so great,\nwhat I say has very little...", "start": 3486.29, "duration": 6.12 }, { "text": "This is happening, sir.\nQ: I know it\u2019s happening.", "start": 3495.87, "duration": 2.8 }, { "text": "K: God, why don\u2019t you see it?", "start": 3498.69, "duration": 2.47 }, { "text": "If you say to me,\nI have to educate myself.", "start": 3503.14, "duration": 4.71 }, { "text": "What for? What is the root\nof my desire to educate myself?", "start": 3508.98, "duration": 5.99 }, { "text": "Q: The fact that \u2018I\u2019m aware.\nK: No, no, what is the cause,", "start": 3519.04, "duration": 4.44 }, { "text": "what is the significance\nof educating myself?", "start": 3524.26, "duration": 4.58 }, { "text": "What does it mean?", "start": 3528.85, "duration": 1.96 }, { "text": "Q: To discover something\nfor yourself", "start": 3533.94, "duration": 2.31 }, { "text": "as distinct from\nthe usual learning process,", "start": 3536.54, "duration": 3.66 }, { "text": "which is passing on information,", "start": 3540.22, "duration": 3.32 }, { "text": "or what you should be doing.", "start": 3544.55, "duration": 2.48 }, { "text": "as distinct from\nfinding out for oneself", "start": 3547.04, "duration": 2.5 }, { "text": "what needs to be done.", "start": 3550.81, "duration": 1.63 }, { "text": "Q: If you take the responsibility\nof educating your son,", "start": 3556.14, "duration": 4.49 }, { "text": "then you must change your own life,", "start": 3560.65, "duration": 2.75 }, { "text": "either your own understanding", "start": 3563.41, "duration": 2.16 }, { "text": "\u2018if it\u2019s possible\nto change your way of life,", "start": 3565.78, "duration": 2.43 }, { "text": "which is much more difficult.", "start": 3568.22, "duration": 1.9 }, { "text": "K: Will my education\ntake a number of years?", "start": 3570.15, "duration": 3.59 }, { "text": "Will it take a long time?", "start": 3576.59, "duration": 2.14 }, { "text": "And in the meantime,\n\u2018I\u2019m corrupting my son.", "start": 3579.94, "duration": 3.3 }, { "text": "Q: Corrupting is a very strong word.", "start": 3585.1, "duration": 2.19 }, { "text": "You have two alternatives", "start": 3590.44, "duration": 1.67 }, { "text": "\u2018you take upon yourself the total\nresponsibility for educating the boy", "start": 3592.15, "duration": 5.09 }, { "text": "or use the system", "start": 3597.7, "duration": 2.07 }, { "text": "and select the parts\nyou think are going to help.", "start": 3599.78, "duration": 3.53 }, { "text": "K: Sir, please.\nYou say educate yourself, first.", "start": 3603.34, "duration": 4.58 }, { "text": "What do we mean by that?", "start": 3608.76, "duration": 2.42 }, { "text": "I know how to read books\nand all the rest of it.", "start": 3612.43, "duration": 2.48 }, { "text": "You\u2019re talking about educating\nmyself psychologically, inwardly.", "start": 3614.93, "duration": 4.59 }, { "text": "And will that take a long time?", "start": 3621.66, "duration": 2.56 }, { "text": "Q: The word implies a period of time\nin which you learn something.", "start": 3625.06, "duration": 5.49 }, { "text": "K: Yes, so to learn, all that,\nwill take time.", "start": 3630.63, "duration": 4.61 }, { "text": "Q: That\u2019s what education\nusually implies.", "start": 3635.28, "duration": 1.9 }, { "text": "K: So, educating myself\nwill take time.", "start": 3637.25, "duration": 3.5 }, { "text": "Q: I think that\u2019s\nhow we think of it.", "start": 3642.83, "duration": 1.41 }, { "text": "K: Is there a shortcut to that?\nThat\u2019s what his point is.", "start": 3644.25, "duration": 4.82 }, { "text": "Will it take years\nof struggle, discipline, control,", "start": 3650.58, "duration": 5.17 }, { "text": "watching, learning \u2018you follow?", "start": 3655.78, "duration": 2.6 }, { "text": "Q: If you want\nto teach your son mathematics,", "start": 3659.48, "duration": 2.11 }, { "text": "it might take a long time.", "start": 3661.6, "duration": 1.08 }, { "text": "but if you want him to see\nthe world in a different way.", "start": 3662.72, "duration": 2.21 }, { "text": "this may not necessarily take time.\nK: Tell me. Don\u2019t theorise.", "start": 3664.97, "duration": 4.52 }, { "text": "Tell me how to educate myself.", "start": 3670.49, "duration": 3.34 }, { "text": "Q: If you\u2019ve already decided\nthat you are a selfish\u2019", "start": 3674.43, "duration": 3.45 }, { "text": "K: Just let me finish.", "start": 3677.93, "duration": 1.87 }, { "text": "I want to educate myself.", "start": 3680.59, "duration": 1.75 }, { "text": "They all tell me,\n\u2018Educate yourself\u2019.", "start": 3682.47, "duration": 2.35 }, { "text": "And where am I to begin,\nwhat does \u2018educate myself\u2019 mean?", "start": 3686.17, "duration": 4.97 }, { "text": "Learn more about myself?\nHave more knowledge about myself?", "start": 3691.16, "duration": 5.57 }, { "text": "Q: That seems to be implied.", "start": 3697.04, "duration": 2.31 }, { "text": "K: Which means I have to experience\n\u2018which is what is happening now.", "start": 3700.58, "duration": 6.01 }, { "text": "You tell the boy, \u2018Don\u2019t smoke\u2019.", "start": 3709.0, "duration": 1.79 }, { "text": "He says,\n\u2018I must learn all about it.", "start": 3710.8, "duration": 2.63 }, { "text": "I must have sex\nto learn all about it\u2019.", "start": 3715.26, "duration": 3.28 }, { "text": "Learning means, I have to accumulate\nknowledge, learn, learn, learn.", "start": 3724.29, "duration": 4.6 }, { "text": "Is that what you\u2019re advocating?\nQ: No, I don\u2019t think so.", "start": 3728.94, "duration": 3.59 }, { "text": "\u2018I\u2019m saying you can only teach him\nwhat you yourself understand.", "start": 3733.61, "duration": 4.84 }, { "text": "You can only teach him to understand\nthe things that you understand,", "start": 3738.62, "duration": 3.58 }, { "text": "otherwise, you\u2019re left\nwith using the system.", "start": 3745.04, "duration": 2.91 }, { "text": "which is something\nyou\u2019re trying to avoid.", "start": 3747.99, "duration": 2.12 }, { "text": "Q: It seems that educating yourself\nperhaps not quite the right word,", "start": 3750.93, "duration": 4.31 }, { "text": "because wouldn\u2019t that\njust add to the problem?", "start": 3755.29, "duration": 2.21 }, { "text": "You\u2019d simply cover up what\u2019s\nalready there with something new.", "start": 3757.51, "duration": 3.22 }, { "text": "K: That\u2019s right.", "start": 3760.76, "duration": 1.17 }, { "text": "Q: Isn\u2019t it more a question\nof looking at it and seeing clearly", "start": 3761.95, "duration": 4.3 }, { "text": "what\u2019s made you what you are?\nK: Or I may say.", "start": 3766.28, "duration": 3.98 }, { "text": "\u2018Tell me something\nthat will wipe out all this\u2019.", "start": 3770.31, "duration": 5.02 }, { "text": "And start afresh.", "start": 3776.11, "duration": 2.04 }, { "text": "Q: But your very relationship with\nthe child might have awakened this.", "start": 3778.19, "duration": 3.59 }, { "text": "said to you, \u2018What have I been\ndoing with my life, so far?\u2019", "start": 3781.8, "duration": 3.79 }, { "text": "This very caring and\naffectionate relationship", "start": 3785.93, "duration": 4.74 }, { "text": "might well be the beginning of a\ndifferent way of looking at things.", "start": 3790.69, "duration": 5.34 }, { "text": "You\u2019ve seen that your own life\nhas been conditioned", "start": 3796.43, "duration": 3.77 }, { "text": "by your parents,



possibly, \nand your education.", "start": 3800.21, "duration": 4.56 }, { "text": "This might be the first step", "start": 3805.23, "duration": 2.29 }, { "text": "to make a different way \nof educating yourself.", "start": 3807.57, "duration": 3.35 }, { "text": "K: But Mrs D, \lu2019m in total revolt.\nQ: Then, good.", "start": 3815.73, "duration": 5.53 }, { "text": "K: Wait, wait, wait, wait, \ndon \u2019t say it \u2019s good or bad.", "start": 3821.34, "duration": 3.44 }, { "text": " \lu2019m in total revolt \nwith the whole thing.", "start": 3824.94, "duration": 3.17 }, { "text": "Q: But when you say that, \nwhat occurs to me,", "start": 3830.07, "duration": 2.52 }, { "text": "is that there \u2019s even \na sense of direction in that.", "start": 3832.6, "duration": 5.1 }, { "text": "K: I don \u2019t know direction in life. \nl don \u2019t want a direction in life.", "start": 3838.37, "duration": 4.64 }, { "text": "Q: But wouldn \u2019t you say \nthat may be a direction,", "start": 3843.05, "duration": 2.02 }, { "text": "a deep-seated direction?", "start": 3845.11, "duration": 1.59 }, { "text": "K: No, sir. \nJust a minute, sir.", "start": 3847.95, "duration": 2.02 }, { "text": " \lu2019m in discontent with the education \nthat \u2019s going on,", "start": 3850.02, "duration": 4.94 }, { "text": "with the society, \nwith all the structures, all of that", "start": 3855.0, "duration": 5.26 }, { "text": " \u2013 \lu2019m psychologically, \ntotally disgusted with it.", "start": 3860.29, "duration": 4.56 }, { "text": " \lu2019m in revolt against all that.", "start": 3865.01, "duration": 2.3 }, { "text": "Q: But you \u2019re not in revolt \nagainst relationships.", "start": 3869.99, "duration": 3.4 }, { "text": "K: I may be, because I see \nl have rotten relationships.", "start": 3874.13, "duration": 5.05 }, { "text": "Q: Yes, but you could look at them.", "start": 3879.21, "duration": 1.55 }, { "text": "K: I do, \nthat \u2019s why \lu2019m discontented.", "start": 3880.77, "duration": 2.67 }, { "text": "Q: But aren \u2019t you really saying \nbecause you care for your son, say,", "start": 3885.44, "duration": 5.52 }, { "text": "I haven \u2019t looked at this \nproperly before?", "start": 3891.18, "duration": 2.2 }, { "text": "K: Let \u2019s see, for the moment, \nforget my son.", "start": 3893.49, "duration": 2.75 }, { "text": "Let \u2019s face this fact \nthat I am discontent", "start": 3901.47, "duration": 4.98 }, { "text": "with the whole way of existence.", "start": 3906.48, "duration": 3.74 }, { "text": " \lu2019m burning with this. \n \lu2019m saying, really, inside,", "start": 3913.22, "duration": 3.48 }, { "text": " \lu2019m absolutely revolting \nagainst all this.", "start": 3916.72, "duration": 3.59 }, { "text": "And \lu2019ve got a son.", "start": 3922.14, "duration": 2.71 }, { "text": "Will my revolt help him at all?", "start": 3928.37, "duration": 5.92 }, { "text": "Or he \u2019ll say, \u2018Poor old chap, \nyou \u2019re gaga \u2019 \u2013 brush me off.", "start": 3937.38, "duration": 7.6 }, { "text": "Q: Or you \u2019ll discourage him.", "start": 3945.35, "duration": 2.81 }, { "text": "K: So, I can \u2019t really help him. \nApparently.", "start": 3948.3, "duration": 6.34 }, { "text": "I don \u2019t start \nwith the idea of helping him.", "start": 3955.05, "duration": 3.41 }, { "text": "I see, from all experience, \nfrom all people have told me", "start": 3958.47, "duration": 5.72 }, { "text": "and what \lu2019ve watched,", "start": 3964.21, "duration": 1.37 }, { "text": "life is much too strong", "start": 3966.56, "duration": 2.67 }, { "text": " \u2013 life of the community, life of \nthe society is going to smother him.", "start": 3970.67, "duration": 5.26 }, { "text": "Right? \nSo, I may not want to help him.", "start": 3977.53, "duration": 4.62 }, { "text": "I love him. I say, \u2018I love you, \nbut \lu2019m not going to help you.", "start": 3983.86, "duration": 4.5 }, { "text": "I don \u2019t know \nwhat it means to help you \u2019.", "start": 3988.38, "duration": 2.63 }, { "text": "Right?", "start": 3992.37, "duration": 1.31 }, { "text": "But I love you.", "start": 3995.01, "duration": 1.41 }, { "text": "I am in revolt \nand I say, \u2018What?", "start": 4002.19, "duration": 3.86 }, { "text": "This revolt doesn \u2019t \ncreate anything \u2019.", "start": 4007.57, "duration": 3.58 }, { "text": "I can \u2019t join the Communist Party, \nthis or that \u2013 \u2019s all finished.", "start": 4014.74, "duration": 5.12 }, { "text": "You come and tell me, \n \u2013 Educate yourself \u2019.", "start": 4024.87, "duration": 3.5 }, { "text": "You \u2019re telling the child, my son, \nto educate himself.", "start": 4031.81, "duration": 4.45 }, { "text": "not only mathematically \nbut psychologically.", "start": 4036.28, "duration": 2.67 }, { "text": "So, I say, \u2018What do you mean \nby \u2019educate yourself \u2019?", "start": 4039.05, "duration": 3.54 }, { "text": "Cultivate my jealousy, \nmy acquisitiveness?", "start": 4047.0, "duration": 5.8 }, { "text": "Learn all about it \nand carry on with it?", "start": 4055.98, "duration": 3.17 }, { "text": "Or is there a totally \ndifferent approach to all this?", "start": 4063.68, "duration": 5.79 }, { "text": "That \u2019s my inquiry.", "start": 4070.01, "duration": 1.89 }, { "text": "Q: Sir, but if you \u2019ve gone as far \nas seeing the danger of society", "start": 4072.49, "duration": 5.56 }, { "text": "and being totally \ndiscontented with it,", "start": 4078.08, "duration": 2.74 }, { "text": "wouldn \u2019t you already be \nin some state of \u2019", "start": 4081.35, "duration": 4.07 }, { "text": "wouldn \u2019t a spark of intelligence \nhave been lit in you?", "start": 4085.93, "duration": 2.5 }, { "text": "K: I agree, \nbut \lu2019m not that kind of \u2019", "start": 4088.49, "duration": 2.97 }, { "text": "Q: Sir, what is the revolt \nthat just does nothing about it?", "start": 4092.27, "duration": 3.64 }, { "text": "If you really feel the revolt, \nit brings about a change,", "start": 4095.94, "duration": 3.27 }, { "text": "otherwise it \u2019s not much of a revolt, \nand isn \u2019t worth discussing.", "start": 4099.24, "duration": 2.4 }, { "text": "K: So, will the revolt help me? \nNo, I won \u2019t use the word \u2018help \u2019.", "start": 4101.72, "duration": 7.33 }, { "text": "Will the revolt \ntransform my way of life?", "start": 4109.08, "duration": 5.0 }, { "text": "Q: It must, if it \u2019s a revolt. \nQ: Yes, to some extent, it must.", "start": 4116.15, "duration": 3.46 }, { "text": "K: Wait, wait, \nlet me finish what \lu2019m asking.", "start": 4120.2, "duration": 2.84 }, { "text": "So that \lu2019m really a good person, \nin the sense, \lu2019m a holistic person,", "start": 4123.06, "duration": 7.84 }, { "text": "not broken up, \nnot contradicting and all that.", "start": 4131.36, "duration": 5.03 }, { "text": " \lu2019m a whole human being, \nwithout any cracks in it.", "start": 4136.6, "duration": 5.2 }, { "text": "Q: Sir, that \u2019s going a bit too far.", "start": 4143.42, "duration": 3.38 }, { "text": "Q: Aren \u2019t most of us", "start": 4150.1, "duration": 1.02 }, { "text": "are still in the state \nof seeing something \u2019s wrong", "start": 4151.13, "duration": 2.55 }, { "text": "but not wanting to give it up, \nwanting to hold on to it.", "start": 4153.72, "duration": 3.15 }, { "text": "K: I want to go very far, \nbecause I don \u2019t want any of this.", "start": 4156.9, "duration": 3.8 }, { "text": "Q: But you \u2019ve got to start \nsomewhere, Krishnaji.", "start": 4160.73, "duration": 2.32 }, { "text": "so you could see some of the false \nthings that you have lived.", "start": 4163.07, "duration": 3.95 }, { "text": "and you could start saying, \u2018I see \nthat \u2019 and that \u2019s the end of it.", "start": 4167.85, "duration": 4.29 }, { "text": "K: What are you trying to tell me?", "start": 4174.65, "duration": 2.14 }, { "text": "Q: Something has awakened you", "start": 4178.85, "duration": 2.07 }, { "text": "to feel that you are discontent \nwith everything...", "start": 4180.97, "duration": 4.97 }, { "text": "K: I have no values. \nQ: You have no values.", "start": 4186.71, "duration": 3.7 }, { "text": "What about goodness?", "start": 4190.7, "duration": 1.6 }, { "text": "K: Goodness is not a value.", "start": 4194.41, "duration": 1.59 }, { "text": "Q: If you have no values, why are \nyou concerned about your son?", "start": 4196.1, "duration": 3.69 }, { "text": "K: Love has no value.", "start": 4199.82, "duration": 1.95 }, { "text": "Q: What makes you concerned \nabout your son?", "start": 4201.86, "duration": 2.8 }, { "text": "K: No, you \u2019re still thinking \nin terms of values.", "start": 4209.92, "duration": 4.37 }, { "text": "I don \u2019t want to think \nin terms of values.", "start": 4214.33, "duration": 2.71 }, { "text": "Q: But why are you discontented?", "start": 4217.33, "duration": 3.6 }, { "text": "Q: Because you have values. \nK: No. I have no values.", "start": 4222.71, "duration": 3.82 }, { "text": "Q: Why are you discontented, \nas Mary said, Krishnaji?", "start": 4227.06, "duration": 3.27 }, { "text": "Q: You see the mess. \nYou see everything \u2019s wrong.", "start": 4230.47, "duration": 5.44 }, { "text": "Q: Well, that \u2019s to value \nsomething that \u2019s good.", "start": 4236.22, "duration": 2.96 }, { "text": "Q: Actually one can see \nthe contradiction in value.", "start": 4240.84, "duration": 3.79 }, { "text": "Value arises \nout of the past, perhaps.", "start": 4244.88, "duration": 3.12 }, { "text": "One sees the contradiction", "start": 4248.02, "duration": 1.53 }, { "text": "that there one holds \nmany contradictory values.", "start": 4249.9, "duration": 3.4 }, { "text": "That brings pain.", "start": 4253.33, "duration": 1.39 }, { "text": "One reviews that and says, \n \u2013 I want to get out of this.", "start": 4254.73, "duration": 3.82 }, { "text": "I want to revolt against it \u2019. \nQ: Sir, just going back a little.", "start": 4258.63, "duration": 4.51 }, { "text": "If I am in a job \nwhere I have to compete and fight", "start": 4263.21, "duration": 5.19 }, { "text": "and suddenly I see that this \nis destroying me, and I drop it.", "start": 4269.03, "duration": 5.79 }, { "text": "wouldn \u2019t you say \nthat \lu2019ve moved away from it?", "start": 4275.2, "duration": 3.26 }, { "text": "K: Yes, yes, yes, all right.", "start": 4278.95, "duration": 2.37 }, { "text": "Q: I may still not be \na whole person.", "start": 4281.53, "duration": 2.61 }, { "text": "K: You may not be a whole person. \nYou are a broken person.", "start": 4287.9, "duration": 4.43 }, { "text": "and you have children.", "start": 4292.36, "duration": 1.45 }, { "text": "Then you say, \u2018Educate yourself \u2019.", "start": 4295.52, "duration": 2.71 }, { "text": "Then you may help your son, \nunfortunately.", "start": 4299.6, "duration": 4.31 }, { "text": "Q: But I mean that education \nobviously must \u2019 take time \u2019", "start": 4303.94, "duration": 3.21 }, { "text": "K: So, we come to the same point \n \u2013 it must \u2019 take time.", "start": 4307.58, "duration": 3.69 }, { "text": "The whole implication \nof your question is that.", "start": 4313.76, "duration": 3.85 }, { "text": "Not only must it \nnot take time with me.", "start": 4320.93, "duration": 4.27 }, { "text": "my son must be educated, so that \nhe won \u2019t take time over all this.", "start": 4325.4, "duration": 5.64 }, { "text": "Q: I don \u2019t see \nhow you educate someone", "start": 4332.5, "duration": 2.0 }, { "text": "to not take time over something.", "start": 4334.51, "duration": 2.36 }, { "text": "Surely one finds that



out for oneself.", "start": 4336.89, "duration": 2.26 }, { "text": "I don't see how you can educate your son to not take time over something.", "start": 4339.22, "duration": 5.57 }, { "text": "K: If I understand this deeply.", "start": 4347.19, "duration": 3.3 }, { "text": "I'm not sure it won't affect the consciousness of my son.", "start": 4350.78, "duration": 3.27 }, { "text": "consciousness of the whole of mankind.", "start": 4355.4, "duration": 2.64 }, { "text": "Q: But it's not just my son. I've forgotten my son.", "start": 4359.25, "duration": 3.51 }, { "text": "Q: So, it comes back to myself, in the end.", "start": 4362.78, "duration": 2.46 }, { "text": "The whole process of education comes back to myself.", "start": 4366.32, "duration": 3.13 }, { "text": "K: I'm saying, sir, my consciousness is the consciousness of the world.", "start": 4369.48, "duration": 6.13 }, { "text": "Q: Myself as part of the whole.", "start": 4376.34, "duration": 2.75 }, { "text": "Q: This education, we still don't really know.", "start": 4381.25, "duration": 2.94 }, { "text": "what we're talking about.", "start": 4384.24, "duration": 1.66 }, { "text": "This kind of timeless, psychological education.", "start": 4386.79, "duration": 4.6 }, { "text": "K: Sir, don't let us use that word, for the moment.", "start": 4393.84, "duration": 4.24 }, { "text": "Q: There comes a point where you have to stop being positive.", "start": 4400.96, "duration": 3.15 }, { "text": "We keep on coming to that point, then we don't stay there.", "start": 4404.62, "duration": 3.0 }, { "text": "K: Yes, that's what I want to get back.", "start": 4407.65, "duration": 2.03 }, { "text": "Q: There's no incentive in this movement, we're suggesting.", "start": 4409.75, "duration": 3.55 }, { "text": "therefore, no preparation of any kind.", "start": 4414.87, "duration": 2.66 }, { "text": "K: I'm the result of a thousand years. Right?", "start": 4417.83, "duration": 5.26 }, { "text": "My brain, mind, heart, my feelings are all drowned in the past.", "start": 4428.05, "duration": 8.05 }, { "text": "I'm the result of time.", "start": 4440.08, "duration": 2.2 }, { "text": "If I keep on thinking in those terms.", "start": 4442.6, "duration": 3.18 }, { "text": "I'll go on the same cycle for another 10,000 years.", "start": 4446.72, "duration": 5.4 }, { "text": "So, can I stop.", "start": 4454.06, "duration": 1.72 }, { "text": "can I break that chain?", "start": 4459.6, "duration": 2.24 }, { "text": "Q: Isn't the first step, even if it's a very small step.", "start": 4463.95, "duration": 3.5 }, { "text": "to be aware of oneself.", "start": 4469.3, "duration": 1.74 }, { "text": "how one is reacting, pay attention to oneself?", "start": 4471.59, "duration": 4.56 }, { "text": "It is a very small step. Isn't that some new kind of attitude.", "start": 4476.18, "duration": 6.23 }, { "text": "which also, perhaps, could bring something to other people?", "start": 4484.17, "duration": 3.67 }, { "text": "K: Would you use the word 'attitude'?", "start": 4488.24, "duration": 3.37 }, { "text": "Which is a value.", "start": 4493.06, "duration": 1.55 }, { "text": "Q: No, I don't mean in that sense.", "start": 4495.2, "duration": 2.78 }, { "text": "Q: Is it not a state of being.", "start": 4503.32, "duration": 1.87 }, { "text": "that if you love your son, then you have an awareness of their life.", "start": 4505.88, "duration": 8.53 }, { "text": "and this implies an awareness of your own way you live.", "start": 4514.79, "duration": 6.52 }, { "text": "And this is mutually established into a sense of awareness.", "start": 4521.39, "duration": 6.91 }, { "text": "In a way, this is what one is, how one is relating to one's son.", "start": 4528.39, "duration": 9.59 }, { "text": "and to things, generally.", "start": 4538.02, "duration": 3.43 }, { "text": "Q: It seems that my feeling that I love my son is sort of a barrier.", "start": 4546.72, "duration": 5.7 }, { "text": "because it doesn't let me see that I really do not love him.", "start": 4552.45, "duration": 3.78 }, { "text": "that I really do not love anybody.", "start": 4556.27, "duration": 2.85 }, { "text": "Q: To break this chain which you refer to.", "start": 4561.09, "duration": 3.7 }, { "text": "one can simply toss out everything.", "start": 4565.19, "duration": 2.84 }, { "text": "There's nothing you can rely on.", "start": 4568.57, "duration": 2.32 }, { "text": "and you find all the things by which you've been living, are so unsound.", "start": 4572.2, "duration": 7.19 }, { "text": "One would have to start again, completely.", "start": 4579.86, "duration": 3.32 }, { "text": "K: If I change, if I am less confused and so on.", "start": 4583.29, "duration": 5.21 }, { "text": "will that affect the consciousness of the rest of mankind?", "start": 4589.13, "duration": 3.64 }, { "text": "If not, what's the point of my struggling with all this?", "start": 4593.78, "duration": 3.94 }, { "text": "It becomes only self-centred improvement.", "start": 4598.75, "duration": 3.32 }, { "text": "Q: That I see, yes. K: So I must go into it.", "start": 4603.01, "duration": 4.58 }, { "text": "Q: Please.", "start": 4607.72, "duration": 1.3 }, { "text": "Q: It seems that we've already jumped a step there.", "start": 4613.98, "duration": 4.23 }, { "text": "because one has to find out why one wants to change.", "start": 4618.22, "duration": 6.31 }, { "text": "and generally we don't see ourselves as part of the consciousness of man.", "start": 4624.56, "duration": 6.16 }, { "text": "That seems to be quite a step already.", "start": 4631.19, "duration": 2.82 }, { "text": "K: I am mankind.", "start": 4638.15, "duration": 2.88 }, { "text": "mankind is not different from me.", "start": 4643.26, "duration": 3.01 }, { "text": "The world is not different from me.", "start": 4647.14, "duration": 2.44 }, { "text": "I am the world and the world is me.", "start": 4650.67, "duration": 1.94 }, { "text": "To me, personally, that's an absolute fact.", "start": 4653.03, "duration": 3.31 }, { "text": "Q: I don't think it is for most of us here.", "start": 4659.91, "duration": 2.92 }, { "text": "Q: It's not clear to me why that should be so.", "start": 4664.04, "duration": 5.56 }, { "text": "K: Why that is so? Q: Yes, it's not clear to me.", "start": 4670.83, "duration": 2.64 }, { "text": "K: That's fairly simple.", "start": 4673.55, "duration": 2.29 }, { "text": "I suffer, I am confused, uncertain, jealous, anxious, lonely.", "start": 4677.37, "duration": 8.83 }, { "text": "so is the man down there.", "start": 4686.42, "duration": 2.73 }, { "text": "Right?", "start": 4691.15, "duration": 1.0 }, { "text": "He may live a thousand miles away or very close to me.", "start": 4693.27, "duration": 4.94 }, { "text": "He goes through the same psychological problems as I do.", "start": 4699.6, "duration": 4.4 }, { "text": "somewhat modified, somewhat changed.", "start": 4704.06, "duration": 2.43 }, { "text": "but we're standing on the same ground.", "start": 4706.55, "duration": 3.85 }, { "text": "He may be taller, may be dark, purple, that's irrelevant.", "start": 4712.72, "duration": 4.37 }, { "text": "But psychologically, we are on the same ground.", "start": 4717.59, "duration": 4.5 }, { "text": "Q: There is this subtle intrusion because I feel that I am individual.", "start": 4722.61, "duration": 4.11 }, { "text": "K: I know, I know, that's one of our miseries.", "start": 4726.76, "duration": 3.54 }, { "text": "Q: But we're still on the same ground with that, so that's a trick.", "start": 4730.47, "duration": 3.76 }, { "text": "K: So, my consciousness.", "start": 4734.27, "duration": 3.62 }, { "text": "is the consciousness of the rest of humanity.", "start": 4738.22, "duration": 3.75 }, { "text": "To me, that is a burning reality, it's not just a theory, an ideal.", "start": 4749.99, "duration": 6.71 }, { "text": "something to work for.", "start": 4756.89, "duration": 1.95 }, { "text": "Q: But changing your consciousness doesn't change the consciousness.", "start": 4760.46, "duration": 3.72 }, { "text": "of the man living 8,000 miles from you.", "start": 4764.22, "duration": 2.83 }, { "text": "If you change your individual consciousness.", "start": 4767.37, "duration": 2.27 }, { "text": "it doesn't change the consciousness of somebody quite separate.", "start": 4769.67, "duration": 4.38 }, { "text": "K: The consciousness of that man living a thousand miles or nearby.", "start": 4776.92, "duration": 5.79 }, { "text": "is like my consciousness.", "start": 4782.73, "duration": 2.2 }, { "text": "But I've been so educated.", "start": 4785.91, "duration": 3.96 }, { "text": "conditioned to think I'm a separate entity.", "start": 4789.88, "duration": 4.21 }, { "text": "Which I say is an illusion.", "start": 4797.2, "duration": 2.06 }, { "text": "You may dispute it. Let's argue about it, let's talk about it.", "start": 4803.73, "duration": 3.79 }, { "text": "but this is so psychologically, we are similar.", "start": 4807.88, "duration": 4.79 }, { "text": "And if I live a confused life.", "start": 4816.96, "duration": 3.69 }, { "text": "I am sustaining that common consciousness.", "start": 4820.66, "duration": 4.23 }, { "text": "So, if I can step out of that.", "start": 4826.57, "duration": 1.94 }, { "text": "I am affecting the whole of consciousness.", "start": 4828.54, "duration": 2.76 }, { "text": "You can work this out.", "start": 4832.51, "duration": 1.95 }, { "text": "Q: Is my hearing that enough to make it a burning fact?", "start": 4835.68, "duration": 5.03 }, { "text": "K: No, of course not. Q: Then what else is needed?", "start": 4840.75, "duration": 3.26 }, { "text": "K: Then we have to ask how do you listen to anything?", "start": 4844.55, "duration": 5.09 }, { "text": "Is it just an idea or you're listening with your mind you follow?", "start": 4850.24, "duration": 6.05 }, { "text": "Q: Perhaps an easy approach.", "start": 4856.68, "duration": 4.25 }, { "text": "would be to realise that the society is the sum of all the individuals.", "start": 4860.99, "duration": 6.06 }, { "text": "The behaviour of the society is the sum of the behaviour of all.", "start": 4867.58, "duration": 4.44 }, { "text": "K: So, you've pointed that out to me, but I don't feel it.", "start": 4872.04, "duration": 6.93 }, { "text": "Q: This is the problem with education.", "start": 4879.15, "duration": 2.22 }, { "text": "I hear it and yet it's not a living, burning fact to me.", "start": 4881.39, "duration": 3.79 }, { "text": "I don't know how to listen, in this special way.", "start": 4885.25, "duration": 3.77 }, { "text": "K: So, what are you going to do? Q: How do I tell the son?", "start": 4890.57, "duration": 4.07 }, { "text": "K: You're my son. No, sorry!", "start": 4895.09, "duration": 2.55 }, { "text": "You're my son. How am I going to tell you this?", "start": 4899.99, "duration": 3.68 }, { "text": "Will you listen to me?", "start": 4904.51, "duration": 1.74 }, { "text": "Q: Maybe not.", "start": 4907.61, "duration": 1.4 }, { "text": "K: Not enough.", "start": 4910.99, "duration": 2.79 }, { "text": "Or you say that's just an idea.", "start": 4913.78, "duration": 2.79 }

"start": 4914.24, "duration": 2.93 }, { "text": "Q: Yes, but Krishnaji,\nlove isn\u2019t a thing you can teach.", "start": 4919.1, "duration": 3.56 }, { "text": "Is it possible to realise that,\nwhen there\u2019s no love?", "start": 4922.97, "duration": 5.08 }, { "text": "K: It\u2019s up to you.\nThen how do I get love?", "start": 4928.76, "duration": 3.21 }, { "text": "Then how do I have\nthis terrible thing called love?", "start": 4932.34, "duration": 3.78 }, { "text": "Q: Krishnaji, if you are in total\nrevolt against all of the world,", "start": 4937.36, "duration": 6.1 }, { "text": "that is you and everybody else,", "start": 4943.49, "duration": 2.22 }, { "text": "how is it that you are in revolt?", "start": 4946.02, "duration": 2.44 }, { "text": "Because you are that\nthat you are revolting against.", "start": 4948.93, "duration": 3.63 }, { "text": "K: I only used that temporarily.", "start": 4952.59, "duration": 2.32 }, { "text": "Q: It seems to me you are suggesting\nthat for millions of years", "start": 4960.9, "duration": 5.54 }, { "text": "we\u2019ve been progressing and moved\nalong with a momentum,", "start": 4966.47, "duration": 3.32 }, { "text": "and that there is another\ndimension of momentum,", "start": 4969.87, "duration": 4.07 }, { "text": "and this, in some way,\nwill release us", "start": 4974.58, "duration": 4.86 }, { "text": "from the confusion and fix we\u2019re in.", "start": 4979.61, "duration": 5.82 }, { "text": "I feel you have in your mind some\nfeel for this different direction.", "start": 4988.61, "duration": 5.14 }, { "text": "K: Sir, how am I to change", "start": 4998.69, "duration": 2.0 }, { "text": "so immediately?", "start": 5002.74, "duration": 1.87 }, { "text": "That\u2019s the whole question.", "start": 5009.57, "duration": 1.93 }, { "text": "If you allow me time to change,", "start": 5011.57, "duration": 2.8 }, { "text": "you know what happens.", "start": 5015.59, "duration": 1.84 }, { "text": "I\u2019m violent, and if I think\nin terms of time, of change,", "start": 5018.36, "duration": 7.09 }, { "text": "I\u2019ll continue being violent\nall the time,", "start": 5025.48, "duration": 4.14 }, { "text": "hoping someday I\u2019ll be wrong,\nwithout violence.", "start": 5029.63, "duration": 3.84 }, { "text": "So, is there a way of looking\nwhich is not clothed in time?", "start": 5034.35, "duration": 9.17 }, { "text": "I have been trained,\neducated, conditioned.", "start": 5052.18, "duration": 3.44 }, { "text": "Tradition says\nyou must have time.", "start": 5055.64, "duration": 3.14 }, { "text": "Q: I felt like saying to you\nI want time to think about it.", "start": 5058.79, "duration": 3.97 }, { "text": "Q: Most of us\nhave a desire to change.", "start": 5073.62, "duration": 3.55 }, { "text": "K: No, I have no desire.\nOh, no.", "start": 5077.75, "duration": 3.13 }, { "text": "Desire to change\nis the worst form of change.", "start": 5081.06, "duration": 3.64 }, { "text": "Q: This what we do.\nWhen there\u2019s a need to change,", "start": 5084.79, "duration": 3.56 }, { "text": "there\u2019s a very different attitude\nof mind, isn\u2019t there?", "start": 5088.36, "duration": 2.71 }, { "text": "K: If you desire to change,\nit\u2019s not change.", "start": 5091.15, "duration": 3.41 }, { "text": "Q: When you talk like that\nthere\u2019s a certain intonation.", "start": 5099.79, "duration": 4.65 }, { "text": "When I listen to you talk,\nthere\u2019s a certain intonation,", "start": 5105.27, "duration": 4.37 }, { "text": "but there seems to be irresistible\npressure, for thought to enter that", "start": 5109.66, "duration": 5.67 }, { "text": "and change it into something\ncompletely different,", "start": 5115.35, "duration": 2.51 }, { "text": "to say, I don\u2019t understand\nwhat you\u2019re saying\u2019.", "start": 5117.89, "duration": 2.83 }, { "text": "What is it that actually is aware\nof that process that says something.", "start": 5123.86, "duration": 6.46 }, { "text": "that says that to you?\nK: That\u2019s right, sir.", "start": 5130.37, "duration": 3.41 }, { "text": "We\u2019re all thinking in terms of time.\nYou understand, sir?", "start": 5136.76, "duration": 5.36 }, { "text": "I will learn about myself, I must\neducate myself \u2013 all implies time.", "start": 5142.2, "duration": 6.27 }, { "text": "I am asking \u2013 I am selfish,\nall the rest of it \u2013", "start": 5154.93, "duration": 6.25 }, { "text": "is there some action or no action\nthat would cut the whole thing?", "start": 5163.08, "duration": 7.8 }, { "text": "Q: But, sir, you\u2019re talking\nabout a process.", "start": 5174.02, "duration": 2.48 }, { "text": "A process naturally happens\nover a period of time.", "start": 5177.67, "duration": 3.37 }, { "text": "K: Process means time.", "start": 5181.11, "duration": 1.98 }, { "text": "No, I mustn\u2019t go into it.", "start": 5185.58, "duration": 1.99 }, { "text": "Q: Sir, all we know is continuity.\nCan we go into that", "start": 5189.49, "duration": 5.52 }, { "text": "what gives the continuity?\nK: I can\u2019t hear. Louder.", "start": 5195.11, "duration": 3.98 }, { "text": "Q: All we know is continuity.\nCould we go into that?", "start": 5199.1, "duration": 4.97 }, { "text": "Q: Is it the continuity of evil\nin society that we want to discuss?", "start": 5221.54, "duration": 5.71 }, { "text": "Q: Well, as David suggested,\none has an intimation", "start": 5232.76, "duration": 4.16 }, { "text": "when one has a degree\nof sensitivity to the whole problem", "start": 5236.95, "duration": 5.2 }, { "text": "that one\u2019s consciousness\nis humanity\u2019s consciousness", "start": 5242.17, "duration": 4.33 }, { "text": "so whatever the continuity,\nwhether it\u2019s mine or yours", "start": 5249.67, "duration": 3.28 }, { "text": "it doesn\u2019t really matter,\nit\u2019s continuous", "start": 5253.62, "duration": 2.5 }, { "text": "and it\u2019s an aberration", "start": 5256.23, "duration": 1.48 }, { "text": "because it stops me relating\nto my fellows and the world.", "start": 5257.72, "duration": 7.92 }, { "text": "I wonder if we could possibly\nget to what gives it continuity.", "start": 5266.76, "duration": 8.72 }, { "text": "K: Sir, could I put it this way?\nI\u2019m conditioned.", "start": 5279.47, "duration": 4.79 }, { "text": "That conditioning has taken time.", "start": 5286.41, "duration": 2.68 }, { "text": "I\u2019ve been brainwashed, if you like\nto put it that way, for 2,000 years.", "start": 5290.76, "duration": 5.13 }, { "text": "to be a Christian.", "start": 5296.9, "duration": 1.93 }, { "text": "to believe in this\n\u2013 you know, all that.", "start": 5301.26, "duration": 2.59 }, { "text": "And it\u2019s so deeply rooted in me,", "start": 5305.97, "duration": 3.35 }, { "text": "that I\u2019m still frightened.", "start": 5311.55, "duration": 2.43 }, { "text": "Though intellectually,\nI throw away the religious nonsense", "start": 5314.52, "duration": 8.43 }, { "text": "deeply, I still fear going to hell\n\u2013 suppose.", "start": 5323.0, "duration": 5.52 }, { "text": "And can that fear\nbe immediately wiped away?", "start": 5330.37, "duration": 7.66 }, { "text": "That\u2019s my problem.", "start": 5338.07, "duration": 1.37 }, { "text": "Not take time, years,\ninvestigating, analysing", "start": 5341.27, "duration": 4.04 }, { "text": "going to this person,\nthat person.", "start": 5345.35, "duration": 3.16 }, { "text": "Not allowing anybody,\nnot depending on anybody.", "start": 5349.41, "duration": 4.87 }, { "text": "Here I have this problem,\nand to resolve it immediately.", "start": 5354.35, "duration": 4.64 }, { "text": "Q: I can see in the continuity\ndissipation of energy.", "start": 5361.66, "duration": 3.8 }, { "text": "K: No \u2013 I\u2019m putting a question", "start": 5365.54, "duration": 3.28 }, { "text": "don\u2019t \u2013 dissipate energy\n\u2013 nor anything.", "start": 5368.83, "duration": 2.51 }, { "text": "Here is a question.\nI am conditioned as a Brahmin", "start": 5371.39, "duration": 4.96 }, { "text": "born in India,\nwith all the \u2013 etc.", "start": 5377.81, "duration": 2.42 }, { "text": "That conditioning has been\ngoing on for 3,000 years.", "start": 5381.0, "duration": 5.78 }, { "text": "And that conditioning has made\na special quality of mind", "start": 5389.8, "duration": 5.31 }, { "text": "which says,\nI\u2019m a Brahmin, superior", "start": 5395.19, "duration": 2.58 }, { "text": "I\u2019m much more intellectual\n\u2013.", "start": 5398.18, "duration": 1.66 }, { "text": "Q: But it brings a sense of crisis,\ninevitably.", "start": 5400.64, "duration": 2.18 }, { "text": "K: This is my conditioning.", "start": 5402.86, "duration": 2.1 }, { "text": "That conditioning I see has brought\nabout tremendous misery in the world", "start": 5409.02, "duration": 6.17 }, { "text": "\u2013 because you\u2019re a Christian,\nI\u2019m a Buddhist, this and that.", "start": 5417.88, "duration": 3.19 }, { "text": "So, I ask myself,\ncan this conditioning be dissolved", "start": 5421.29, "duration": 6.93 }, { "text": "without thinking in terms of time?\nThat\u2019s all my question.", "start": 5429.71, "duration": 4.13 }, { "text": "Q: I wonder if we are allowing", "start": 5435.9, "duration": 1.61 }, { "text": "for sufficient length\nof the conditioning.", "start": 5437.52, "duration": 3.7 }, { "text": "You speak of 2 or 3,000 years.", "start": 5441.27, "duration": 2.4 }, { "text": "Sociologists today say conditioning\ngoes back millions of years", "start": 5444.74, "duration": 6.47 }, { "text": "and is present\nin genetic information.", "start": 5451.9, "duration": 3.35 }, { "text": "The question was raised, why you\nshould want to join the pack.", "start": 5455.93, "duration": 6.34 }, { "text": "Perhaps, this is a part\nof primate conditioned behaviour.", "start": 5462.97, "duration": 4.63 }, { "text": "We perhaps have to look further back\ninto this question of root cause.", "start": 5468.2, "duration": 4.53 }, { "text": "into this very fundamental conditioning.", "start": 5473.59, "duration": 2.93 }, { "text": "Perhaps a basic question", "start": 5477.71, "duration": 1.15 }, { "text": "that\u2019s always been posed\nby religious people", "start": 5478.94, "duration": 3.15 }, { "text": "the question whether man\nbasically unregenerate.", "start": 5482.18, "duration": 3.83 }, { "text": "K: Yes, sir.", "start": 5486.06, "duration": 1.04 }, { "text": "Q: Christians would speak\nof original sins.", "start": 5489.96, "duration": 2.34 }, { "text": "K: Original sin \u2013 quite.", "start": 5492.89, "duration": 3.08 }, { "text": "Q: I\u2019d like to ask a question.\nWhy is it that we don\u2019t see", "start": 5496.94, "duration": 2.81 }, { "text": "that this way of functioning\nis destroying our brain?", "start": 5499.81, "duration": 4.4 }, { "text": "There\u2019s such a tension inside.", "start": 5506.87, "duration": 2.29 }, { "text": "It\u2019s almost physically even,\none can sense it.", "start": 5509.18, "duration": 3.07 }, { "text": "K: We can give\ndifferent explanations", "start": 5516.21, "duration": 2.97 }, { "text": "why human beings don\u2019t change.", "start": 5519.34, "duration": 2.46 }, { "text": "Ten different explanations. What?\nThey are just explanations.", "start": 5522.62, "duration": 5.55 }, { "text": "Q: It\u2019s not so much\nwhy they don\u2019t change.", "start": 5529.0, "duration": 1.58 }, { "text": "Why are we not aware of the\ndestructive tension in our brain?", "start": 5530.67, "duration": 6.33 }, { "text": "K: When one puts the question\nwhy\u2019, then you\u2019re looking for a cause.", "start": 5538.31,

"duration": 6.5 }, { "text": "Right?", "start": 5546.76, "duration": 1.44 }, { "text": "The discovery of the cause\nmay take time.", "start": 5548.3, "duration": 3.71 }, { "text": "You will say one thing, he\u2019ll say\nanother, \u2019ll say something else.", "start": 5557.77, "duration": 3.03 }, { "text": "so we\u2019ll all be fighting\nover the cause.", "start": 5560.86, "duration": 2.89 }, { "text": "Q: Twice in our conversation,\nwe\u2019ve come to a question.", "start": 5566.78, "duration": 5.82 }, { "text": "can there be an instantaneous\nending, a cutting of something?", "start": 5572.77, "duration": 5.12 }, { "text": "A timeless\u2026\nWe keep wondering off.", "start": 5577.94, "duration": 4.19 }, { "text": "I don\u2019t know if we know how to even\napproach a question like that.", "start": 5582.18, "duration": 3.93 }, { "text": "K: Don\u2019t approach it.\nQ: Well, you ask it", "start": 5586.19, "duration": 3.37 }, { "text": "and what does one do with it?\nK: Just look.", "start": 5589.74, "duration": 2.65 }, { "text": "You tell me that \u2013 what? \u2013\nattachment is dangerous, corrupts.", "start": 5592.45, "duration": 7.25 }, { "text": "You tell me that.", "start": 5599.75, "duration": 1.77 }, { "text": "I see your logic,\nI accept your logic.", "start": 5605.67, "duration": 3.6 }, { "text": "I see what you\u2019re saying is true.", "start": 5609.28, "duration": 3.5 }, { "text": "but \u2019m attached\nat the end of that.", "start": 5614.5, "duration": 3.58 }, { "text": "Q: It\u2019s not sufficient.\nK: I am still attached.", "start": 5618.12, "duration": 4.2 }, { "text": "Q: I think you need some sort\nof deep crisis to have that\u2026", "start": 5626.32, "duration": 3.57 }, { "text": "K: Then \u2019ll wait for time.", "start": 5629.93, "duration": 2.0 }, { "text": "I don\u2019t want time\nto dissolve my problem.", "start": 5633.69, "duration": 7.39 }, { "text": "Time won\u2019t dissolve my problem.", "start": 5641.63, "duration": 3.26 }, { "text": "Q: But this crisis is perhaps\nnot induced by time.", "start": 5644.9, "duration": 2.82 }, { "text": "It could be induced by some shock \u2013\nsuddenly you understand the thing.", "start": 5647.78, "duration": 5.09 }, { "text": "K: All right,\nwhy doesn\u2019t it take place now?", "start": 5653.79, "duration": 2.64 }, { "text": "Q: It could take place now.", "start": 5656.47, "duration": 1.71 }, { "text": "Perhaps \u2019m not sensitive enough.\nK: Then what? You follow?", "start": 5658.22, "duration": 3.6 }, { "text": "Q: But doesn\u2019t that come back\nto the question, if I may put it?", "start": 5661.85, "duration": 3.36 }, { "text": "Doesn\u2019t that come back to what\nit means to actually be attentive?", "start": 5665.29, "duration": 5.24 }, { "text": "I don\u2019t know whether \u2019m jumping.", "start": 5672.44, "duration": 2.15 }, { "text": "K: \u2019m not seeking a cause.\nI wonder if you understand that.", "start": 5678.25, "duration": 5.89 }, { "text": "Q: Would you say the notion\nof process is itself disorder?", "start": 5685.66, "duration": 5.88 }, { "text": "K: You tell me\nattachment is corruption.", "start": 5699.07, "duration": 4.95 }, { "text": "You explain to me very logically,\nthe whole explanation.", "start": 5704.93, "duration": 5.38 }, { "text": "I listen to it.", "start": 5710.32, "duration": 1.65 }, { "text": "I don\u2019t ask,\n\u2013 Why don\u2019t I change?\u2019", "start": 5714.64, "duration": 4.12 }, { "text": "My first question\n\u2013 I won\u2019t ask that.", "start": 5721.32, "duration": 3.2 }, { "text": "\u2019m still attached.\nI don\u2019t ask, \u2013 Why don\u2019t I let go?\u2019", "start": 5726.11, "duration": 4.51 }, { "text": "If I ask why,\nI am seeking a cause.", "start": 5731.63, "duration": 4.44 }, { "text": "Therefore, what has a cause\nhas an end.", "start": 5738.88, "duration": 3.85 }, { "text": "Right?", "start": 5743.69, "duration": 1.08 }, { "text": "So, I won\u2019t look at the cause.", "start": 5746.19, "duration": 3.06 }, { "text": "You will tell me that the cause\nis that and that and that.", "start": 5749.94, "duration": 2.94 }, { "text": "I won\u2019t do any of that.", "start": 5754.61, "duration": 2.61 }, { "text": "I know I am attached.\nI have listened to you.", "start": 5758.18, "duration": 3.71 }, { "text": "listened to you logic, your clarity.", "start": 5762.17, "duration": 2.3 }, { "text": "I say,\n\u2013 Yes, that is perfectly true.\u2019", "start": 5764.48, "duration": 2.08 }, { "text": "But at the end of it,\nI am still holding on.", "start": 5766.62, "duration": 3.07 }, { "text": "Just listen.\nI am still holding on.", "start": 5771.62, "duration": 2.87 }, { "text": "That\u2019s all I know.", "start": 5778.05, "duration": 1.46 }, { "text": "Please listen.\nThat\u2019s all I know.", "start": 5780.48, "duration": 2.5 }, { "text": "\u2019m not interested in ending it.", "start": 5791.13, "duration": 3.02 }, { "text": "\u2019m just holding on to that.\nI see \u2019m holding on.", "start": 5795.65, "duration": 3.78 }, { "text": "I won\u2019t ask why I am holding on,\nbut it is just I am that.", "start": 5801.61, "duration": 7.8 }, { "text": "I think it is disastrous to ask\nwhat is the cause", "start": 5820.37, "duration": 4.22 }, { "text": "\u2013 for myself, \u2019m not\ntelling you to accept this.", "start": 5824.69, "duration": 2.74 }, { "text": "The universe has no cause.", "start": 5831.52, "duration": 2.17 }, { "text": "We have causes.", "start": 5840.62, "duration": 1.37 }, { "text": "If I can not think\nin terms of cause, time.", "start": 5848.89, "duration": 5.48 }, { "text": "Then I am attached.", "start": 5854.45, "duration": 2.33 }, { "text": "That very reality of \u2013 I am attached\n\u2013 operates.", "start": 5864.88, "duration": 5.69 }, { "text": "I don\u2019t have to do a thing.", "start": 5870.58, "duration": 2.08 }, { "text": "Q: You say that\nyour eyes become open", "start": 5895.11, "duration": 2.17 }, { "text": "to your attachment, at an instant.", "start": 5897.3, "duration": 2.81 }, { "text": "You must forgive me.\nYou were speaking of Christianity.", "start": 5903.62, "duration": 4.36 }, { "text": "The history of Christians\nhas given many examples", "start": 5908.4, "duration": 4.74 }, { "text": "of this instantaneous what they call\ndescent of the grace of God.", "start": 5913.33, "duration": 6.0 }, { "text": "K: Yes, I know.", "start": 5919.37, "duration": 1.07 }, { "text": "Q: They said that was instantaneous.\nK: Yes, sir.", "start": 5921.43, "duration": 2.79 }, { "text": "But \u2019m not sure\nwhether it\u2019s a partial insight", "start": 5927.01, "duration": 8.0 }, { "text": "\u2013 you follow? \u2013 a partial descent,\nto use that word.", "start": 5937.14, "duration": 4.42 }, { "text": "or a total descent.", "start": 5941.57, "duration": 2.07 }, { "text": "Q: I agree.", "start": 5951.49, "duration": 1.06 }, { "text": "Q: It\u2019s surely analogous to a system\nreaching a critical mass", "start": 5953.61, "duration": 4.03 }, { "text": "and then changing its state\ncompletely.", "start": 5957.7, "duration": 3.08 }, { "text": "This analogy to physics\nreally brings out the fact", "start": 5960.86, "duration": 4.12 }, { "text": "that a lot of physicists today\nare very much interested", "start": 5965.02, "duration": 3.59 }, { "text": "in the questions of changes of\nconsciousness we\u2019re talking about.", "start": 5968.67, "duration": 4.28 }, { "text": "Of course, Professor Bohm himself", "start": 5973.03, "duration": 2.42 }, { "text": "who is very much associated with this.", "start": 5975.72, "duration": 2.1 }, { "text": "There\u2019s an analogy in physics\nthat quantum leaps can occur.", "start": 5979.83, "duration": 6.7 }, { "text": "That there can be sudden changes\nin the state of a system.", "start": 5986.6, "duration": 4.72 }, { "text": "and that it can leap", "start": 5991.62, "duration": 1.67 }, { "text": "without obvious cause\ninto a new state.", "start": 5993.91, "duration": 4.76 }, { "text": "The reason why a lot of physicists\nare interested", "start": 6000.24, "duration": 2.45 }, { "text": "in consciousness research", "start": 6002.7, "duration": 1.49 }, { "text": "is that they see\nthis analogy as relevant.", "start": 6004.26, "duration": 2.89 }, { "text": "K: All the psychiatrists\nare concerned with the cause.", "start": 6007.48, "duration": 5.15 }, { "text": "Q: That\u2019s why psychiatrists\nand psychology lags behind", "start": 6014.25, "duration": 3.51 }, { "text": "what physical scientists\nare interested in.", "start": 6019.39, "duration": 2.99 }, { "text": "Q: But the quantum leap is always\npreceded by a process leading to it.", "start": 6023.9, "duration": 7.7 }, { "text": "the build up\nof various energies combined.", "start": 6031.87, "duration": 2.15 }, { "text": "Q: I mentioned the point\nof reaching the critical mass.", "start": 6034.12, "duration": 3.37 }, { "text": "Q: But we are talking\nabout time, again.", "start": 6037.75, "duration": 3.17 }, { "text": "Q: Krishnaji\u2019s suggesting, perhaps\nthe process itself is in question.", "start": 6040.96, "duration": 7.0 }, { "text": "K: We all have\npartial descent of God.", "start": 6054.89, "duration": 4.6 }, { "text": "or whatever you like to call it,\ninsight. Partial insight.", "start": 6059.5, "duration": 4.93 }, { "text": "We all have it, occasionally.", "start": 6065.38, "duration": 1.99 }, { "text": "But the question is whether,\nif it is partial it\u2019s never...", "start": 6069.96, "duration": 4.88 }, { "text": "It\u2019s partial.", "start": 6077.63, "duration": 1.44 }, { "text": "Out of that partiality,\nwe do all kinds of things.", "start": 6083.54, "duration": 4.08 }, { "text": "But if there is a total insight,\nnot total whatever it is.", "start": 6087.74, "duration": 7.3 }, { "text": "then the whole thing is changed.", "start": 6095.08, "duration": 4.78 }, { "text": "Q: You reminded me of the fact\nthat anti-matter and matter", "start": 6103.59, "duration": 9.18 }, { "text": "have to come together\nand disappear.", "start": 6112.8, "duration": 2.58 }, { "text": "It\u2019s as though\nthere was a principle", "start": 6115.78, "duration": 3.1 }, { "text": "being able to make\nour conditioning go away", "start": 6119.15, "duration": 3.99 }, { "text": "by living in the moment which would\nindeed be an answer to an education.", "start": 6123.82, "duration": 5.65 }, { "text": "K: Sir, shouldn\u2019t we stop now?\nIt\u2019s five minutes past.", "start": 6134.86, "duration": 3.83 }, { "text": "Or do we continue?", "start": 6139.58, "duration": 1.64 }, { "text": "Stop?", "start": 6149.98, "duration": 1.37 }, { "text": "Yes, alright.", "start": 6153.14, "duration": 1.48 } ]