Teaching Assistant Toulik Maitra

UNIVERSITY OF CALIFORNIA - DAVIS

Spring Quarter 2023 ENG 045 (A03) 42050

Student Evaluation of Teaching



Enrollment 32 % responding 62	5 4		4	3		2		1						
	5	%	4	%	3	%	2	%	1	%	\bar{x}	SD	М	N
Please indicate the overall educational value of the course. (excellent very good satisfactory fair poor)	10 5	50%	8	40%	1	5%	1	5%	0	0%	4.4	0.8	4.5	20
Please indicate the overall teaching effectiveness of the teaching assistant. (excellent very good satisfactory fair poor)	6 5	55%	3	27%	2	18%	0	0%	0	0%	4.4	0.8	5.0	11
Knowledge and command of subject matter. {5=Excellent, 4=Very Good, 3=Good, 2=Fair, 1=Poor}	5 5	56%	4	44%	0	0%	0	0%	0	0%	4.6	0.5	5.0	9
Ability to present material in a clear and organized manner. {5=Excellent, 4=Very Good, 3=Good, 2=Fair, 1=Poor}	5 5	56%	4	44%	0	0%	0	0%	0	0%	4.6	0.5	5.0	9
Able to stimulate discussions and open to discussion. {5=Excellent, 4=Very Good, 3=Good, 2=Fair, 1=Poor}	6 7	75%	1	13%	1	13%	0	0%	0	0%	4.6	0.7	5.0	8
Is enthusiastic about subject. {5=Excellent, 4=Very Good, 3=Good, 2=Fair, 1=Poor}	6 6	67%	1	11%	2	22%	0	0%	0	0%	4.4	0.8	5.0	9
Is responsive to questions. {5=Excellent, 4=Very Good, 3=Good, 2=Fair, 1=Poor}	7 7	78%	2	22%	0	0%	0	0%	0	0%	4.8	0.4	5.0	9
Is accessible to students. {5=Excellent, 4=Very Good, 3=Good, 2=Fair, 1=Poor}	6 8	36%	1	14%	0	0%	0	0%	0	0%	4.9	0.3	5.0	7
Is on time for section and office hours. {5=Excellent, 4=Very Good, 3=Good, 2=Fair, 1=Poor}	6 7	75%	2	25%	0	0%	0	0%	0	0%	4.8	0.4	5.0	8
Communicates clearly and effectively. {5=Excellent, 4=Very Good, 3=Good, 2=Fair, 1=Poor}	6 6	67%	3	33%	0	0%	0	0%	0	0%	4.7	0.5	5.0	9
Grades homework and exams promptly. {5=Excellent, 4=Very Good, 3=Good, 2=Fair, 1=Poor}	3 3	38%	3	38%	2	25%	0	0%	0	0%	4.1	0.8	4.0	8
Grades homework and exams fairly. {5=Excellent, 4=Very Good, 3=Good, 2=Fair, 1=Poor}	2 2	29%	4	57%	1	14%	0	0%	0	0%	4.1	0.6	4.0	7
Overall evaluation of TA. {5=Excellent, 4=Very Good, 3=Good, 2=Fair, 1=Poor}	5 5	56%	4	44%	0	0%	0	0%	0	0%	4.6	0.5	5.0	9

Term	Eval Opened	CRN	Subject	Course	Section	Enrollment	% Response
Spring Quarter 2023	6/2/2023 12:37 PM	42050	ENG	045	A03	32	62