



STAFF SELECTION COMMISSION
BLOCK NO. 12, CGO-COMPLEX, LODHI ROAD, NEW DELHI
110003

COMBINED HIGHER SECONDARY (10+2) LEVEL
EXAMINATION, 2021

REGISTRATION NO: 30003302223

APPLICATION IS INCOMPLETE



Rahul

1. NAME AS PER MATRICULATION CERTIFICATE	2. NEW/ CHANGED NAME	3. FATHER'S NAME	4. MOTHER'S NAME
RAHUL SHARMA		DINESH KUMAR	SUMAN SHARMA
5. DATE OF BIRTH (DD/MM/YYYY)	6. AGE AS ON 01/01/2022	7. GENDER	8. CATEGORY
16/06/2000	21.6	MALE	OBC
9. WHETHER PERSON WITH DISABILITY (PWD) ?		9.1 IF YES, TYPE OF DISABILITY (OH, HH,VH, OTHERS)	
NO		-	
10. NATIONALITY		11. MARK OF VISIBLE IDENTIFICATION	
CITIZEN OF INDIA		BLACK SPOT ON THE HEAD	
12. MATRICULATION (10th CLASS) EXAMINATION BOARD		13. MATRICULATION (10th CLASS) ROLL NO	14. MATRICULATION (10th CLASS) YEAR OF PASSING
BOARD OF HIGH SCHOOL AND INTERMEDIATE EDUCATION UTTAR PRADESH		2062611	2017
15. PREFERENCE OF EXAMINATION CENTERS			
EXAMINATION CENTRE (FIRST PREFERENCE)	EXAMINATION CENTRE (SECOND PREFERENCE)	EXAMINATION CENTRE (THIRD PREFERENCE)	
LUCKNOW (3010)	MEERUT (3011)	JHANSI (3008)	
16. MEDIUM FOR TYPING TEST:	17. WHETHER 12TH STANDARD PASS IN SCIENCE STREAM WITH MATHEMATICS AS A SUBJECT FROM A RECOGNIZED BOARD OR EQUIVALENT(FOR C&AG AS DATA ENTRY OPERATOR):		
ENGLISH	NO		
18.1. WHETHER YOU ARE AN EX-SERVICEMAN (ESM) OR SERVING IN THE ARMED FORCES?	18.2. DATE OF JOINING THE ARMED FORCES (DD/MM/YYYY)	18.3.DATE OF DISCHARGE/ LIKELY DATE OF DISCHARGE FROM ARMED FORCES (DD/MM/ YYYY)	
NO	-	-	
18.4. LENGTH OF SERVICE IN THE ARMED FORCES	18.5. HAVE YOU ALREADY JOINED A CIVIL POST BY AVAILING BENEFIT OF RESERVATION FOR EX-SERVICEMAN (ESM) ?	18.6. DATE OF JOINING TO CIVIL POST (DD/MM/YYYY)	
-	-	-	
19.1. WHETHER SUFFERING FROM CEREBRAL-PALSY ?			

19.2. DO YOU HAVE A PHYSICAL LIMITATION TO WRITE AND SCRIBE IS REQUIRED TO WRITE ON YOUR BEHALF (CERTIFICATE TO THIS EFFECT FROM THE CHIEF MEDICAL OFFICER/ CIVIL SURGEON & MEDICAL SUPERINTENDENT OF A GOVERNMENT HEALTH CARE INSTITUTION AS PER NOTICE OF THE EXAMINATION WOULD BE REQUIRED AT THE TIME OF EXAMINATION) ?						
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19.3. WHETHER SCRIBE IS REQUIRED ?		19.4. WILL YOU MAKE YOUR OWN ARRANGEMENT OF SCRIBE ?		19.5. IF SCRIBE IS TO BE ARRANGED BY SSC, INDICATE MEDIUM		
-		-		-		
20.1. WHETHER SEEKING AGE RELAXATION ?				20.2. IF YES, AGE RELAXATION CODE		
NO				-		
21. HIGHEST EDUCATIONAL QUALIFICATION						
INTERMEDIATE/ HIGHER SECONDARY/ 10+2(2)						
22. DETAILS OF QUALIFYING EDUCATIONAL QUALIFICATION						
EQUIVALENT TO 12TH STANDARD						
STATUS	PASSING YEAR	STATE/ UT OF BOARD/ UNIVERSITY	NAME OF BOARD/ UNIVERSITY	ROLL NO	PERCENTAGE	CGPA
PASSED	2019	UTTAR PRADESH	MADHYAMIK SHIKSHA PARISHAD, UTTAR PRADESH.	0982344	56.5	-
23. DO YOU WANT TO MAKE AVAILABLE YOUR PERSONAL INFORMATION FOR ACCESSING JOB OPPORTUNITY IN TERMS OF DoP&T'S O.M NO.39020/1/2016-ESTT.(B) DATED 21.06.2016 ?						
NO						
ADDRESS DETAIL						
24. CORRESPONDENCE ADDRESS			25. PERMANENT ADDRESS			
FURSATGANJ-AMETHI			FURSATGANJ-AMETHI			
DISTRICT: AMETHI (CHHATRAPATI SHAHUJI MAHARAJ NAGAR)			DISTRICT:AMETHI (CHHATRAPATI SHAHUJI MAHARAJ NAGAR)			
STATE: UTTAR PRADESH			STATE: UTTAR PRADESH			
PIN : 229302			PIN : 229302			
MOBILE NO: 9696631231			EMAIL: rahulsharma0921999@gmail.com			
27. WHETHER THE PHOTOGRAPH HAS BEEN TAKEN ON OR AFTER 01-NOV-2021?						
YES						
FEE PAYMENT	AMOUNT		TRANSACTION NO		TRANSACTION DATE	
NOT EXEMPTED	100		-		-	
DECLARATION						
1. I HAVE READ THE NOTICE OF THE EXAMINATION AND ACCEPT ALL THE TERMS & CONDITIONS OF THE NOTICE OF THE EXAMINATION.						
2. I HEREBY DECLARE THAT ALL STATEMENTS MADE IN THIS APPLICATION ARE TRUE, COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I UNDERSTAND THAT IN THE EVENT OF ANY INFORMATION BEING FOUND SUPPRESSED/FALSE OR INCORRECT OR INELIGIBILITY BEING DETECTED BEFORE OR AFTER THE EXAMINATION, MY CANDIDATURE/ APPOINTMENT IS LIABLE TO BE CANCELLED.I AM WILLING TO SERVE ANYWHERE IN INDIA.						
3. I DECLARE THAT THE PHOTOGRAPH UPLOADED IN THE APPLICATION FORM HAS BEEN TAKEN ON OR AFTER THE STIPULATED DATED.						

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