



| REV: | DATE: | DESCRIPTION: | PROJECT NAME: | PREPARED BY: | SHEET # |
|------|-------|--------------|------------------------------|---|---------|
| 1 | | | GLOBAL COMMUNICATIONS CENTER | I. SUTHERLAND | A-4 |
| 2 | | | BRADLEY UNIVERSITY | DATE: 02.02.2018 | OF 4 |
| 3 | | | FACILITIES PLANNING DEPT. | SCALE: 1/16" = 1' | |
| 4 | | | | DRAWING CAD FILE: D:\BUILDING\048\THIRD.DWG | |