## Let's Leave John Brown's Body Alone

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John Brown's body may be a-turnin' rather than a-molderin' in his grave as the Lake Placid Olympic ski jumps rear their aggressive concrete towers in clear view of the quiet Adirondack farm where he and a dozen followers lie buried. As if that visual damage were not bad enough, the New York State Office of Parks and Recreation plans to "improve" this pastoral site with \$650,000 worth of paved parking lots, picnic grounds, sewers and a visitor-orientation center. All that is required is the Adirondack Park Agency's permission to reclassify the bucolic setting from "wild for-

est" to "intensive use" and the busywork can begin.

An orientation center seems like overkill for a few Civil War heroes who deserve to rest in peace. "Interpretation" of graves, grass, fields and a farmhouse may seem extraneous, even to history buffs. Canned accounts of the Civil War, refreshments and restrooms are intrusions upon a site that, by its very nature, should be left undisturbed. This kind of thing not only violates taste and logic; it is indicative of a spreading foolishness in the preservation movement—only parking lots seem to prove history has concrete value.

These historic-site circuses are getting out of hand. The point of preserving places that have a fragile but enduring relationship to the past is the simple fact of their continued existence — and that is not helped by their transformation into lecture halls and comfort stations. History, here, is the silent communion of the single visitor with the spirit of a man and a place.

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