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ADDRESS SERVICE REQUESTED

**PLEASE BRING THIS CARD TO THE MEETING**

Detach this registration card and bring it to your annual meeting on June 3rd

**THIS IS YOUR OFFICIAL REGISTRATION CARD  
FOR THE NORTH PRAIRIE REGIONAL WATER DISTRICT ANNUAL MEETING**

The annual meeting content is printed inside this booklet, so you may want to bring it with.  
We won't be handing out any additional printed materials at the meeting.

**ANNUAL MEETING**

**2025 AGENDA**

**North Prairie Regional Water District**

- 1. Call to order
- 2. Reading or action on any unapproved minutes
- 3. Financial Report
- 4. Manager's Report
- 5. Election of Directors
- 6. Appointments of Nominating Committee
- 7. Unfinished business
- 8. New business: Q & A From Members
- 9. Door Prizes - Donations from Vendors
- 10. Adjournment

