

State of North Carolina  
Department of the Secretary of State  
ARTICLES OF INCORPORATION

Pursuant to §55-2-02 of the General Statutes of North Carolina, the undersigned does hereby submit these Articles of Incorporation for the purpose of forming a business corporation.

1. The name of the corporation is: GRB 446 N Louisiana Ave Inc.
2. The number of shares the corporation is authorized to issue is: 10,000
3. These shares shall be: (*check either a or b*)
  - a. ☒ All of one class, designated as common stock; or
  - b. ☐ Divided into classes or series within a class as provided in the attached schedule, with the information required by N.C.G.S. Section 55-6-01.
4. The name of the initial registered agent is: Shawn Johnson
5. The North Carolina street address and county of the initial registered office of the corporation is:
 

Number and Street 1070 Tunnel Rd #241

City Asheville State NC Zip Code 28805 County Buncombe
6. The mailing address, *if different from the street address*, of the initial registered office is:
 

Number and Street \_\_\_\_\_

City \_\_\_\_\_ State NC Zip Code \_\_\_\_\_ County \_\_\_\_\_
7. Principal office information: (*must select either a or b.*)
  - a. ☐ The corporation has a principal office.
 

The principal office telephone number: \_\_\_\_\_

The street address and county of the principal office of the corporation is:

Number and Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_ County \_\_\_\_\_

The mailing address, *if different from the street address*, of the principal office of the corporation is:

Number and Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_ County \_\_\_\_\_
  - b. ☒ The corporation does not have a principal office.

8. Any other provisions, which the corporation elects to include, i.e., the purpose of the corporation, are attached.
9. The name and address of each incorporator is as follows:

| Name          | Address                                   |
|---------------|---|
| Shawn Johnson | 1070 Tunnel Rd. #241, Asheville, NC 28805 |
|               |   |
|               |   |


10. (Optional): Listing of Company Officers (See instructions on why this is important)

| Name | Address | Title |
|------|---------|-------|
|      |         |       |
|      |         |       |

11. (Optional): Please provide a business e-mail address: \_\_\_\_\_.  
 The Secretary of State's Office will e-mail the business automatically at the address provided at no charge when a document is filed. The e-mail provided will not be viewable on the website. For more information on why this service is being offered, please see the instructions for this document.

12. These articles will be effective upon filing, unless a future date is specified:

This is the 10th day of October, 2017

|   |   |
|---|---|
|  | <small>dotloop verified<br/>10/10/17 6:31PM EDT<br/>10AW-GPLC-RCD3-UQNJ</small> |
|---|---|

*Signature*

Shawn Johnson CEO *Incorporator*

*Type or Print Name and Title*

**NOTES:**

1. Filing fee is \$125. This document must be filed with the Secretary of State.