

## STAFF SELECTION COMMISSION

## BLOCK NO. 12, CGO COMPLEX, LODHI ROAD, NEW DELHI

110003

## **Combined Graduate Level Examination**

REGISTRATION NO: 10024427649



Application Completed(Contents Not Verified)

1. CANDIDATE'S NAME (AS PER THE	2. NEW/ CHANGED NAME	3. GENDER	MILES SERVICES	4. CATEGORY	
MATRICULATION CERTIFICATE) TRIPTI SINGH		Female	NOW ELL	UR	
कर्मवारी चारन आयोग	व्यवस्थानाम् अस्योग		7. DATE OF BIRTH	H (DD/MM/YYYY)	
5. FATHER'S NAME	6. MOTHER'S NAME	(AS PE	(AS PER THE MATRICULATION CERTIFICATE)		
DINESH KUMAR SINGH	RANJEETA SINGH		22/03/2003		
8. AGE AS ON 01/08/2025	9. NATIONALITY	10		IFICATION MARK	
22 Years 4 Months 11 Days	Citizen of India		MOLE ON FOREHEAD  11.1. IF YES, TYPE OF DISABILITY (OH, HH, VH, OTHERS)		
11. WHETHER A PERSON WITH BE		11.1. IF YES,	TYPE OF DISABL	LITY (OH, HH, VH, OTHERS)	
12. MATRICULATION (10th CL	13. MATRICULATION (10th CI PASSING	ASS) YEAR OF	14. MATRICULATION (10th CLASS) ROLL N		
Council for The Indian School C	Certificate Examinations (ICSE)	2019	000 W	7014649	
		ESS DETAILS	m 3 8		
15.1 CORRESPONDENCE ADDRESS			16.1 PERMANENT ADDRESS		
KD SINGH LANE BC ROAD JK PUR  15.2. STATE: Odisha		KD SINGH LANE BC ROAD JK PUR			
Total and the state of the stat	16.2. STATE: Odisha 16.3. DISTRICT: Rayagada				
15.3. DISTRIC		Price general			
17. EMAIL	18. MOBIL	16.4. PIN: 765017  18. MOBILE NUMBER 7894486911			
	triptisingh22a@gmail.com  19. HIGHEST EDUCA	TIONAL QUALIFICATION	M & M		
Selection and Se	S E S S S S G	raduation	सामाध्य अवसे 🔑 हैं		
	The state of the s	G EDUCATIONAL QUALIFICATION raduation	20 G		
20.1. EQ STATUS	Secretary sense strains	SSING YEAR	20.3	STATE/ UT of BOARD/ UNIVERSITY	
Passed		2025	NAME OF THE PERSON OF THE PERS	Odisha	
7 L W 2 L L L L L L L L L L L L L L L L L	20.4. NAME OF I	BOARD/ UNIVERSITY	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	15 . E	
		OTHERS	44 3 5		
	- SPECIFIED NAME	OF BOARD/ UNIVERSITY	المركبان المسامرة	目之处。 一位 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1	
CLECTION COM	V HON V	LOBAL UNIVERSITY	CTION COMP	CLECTION CONT.	
20.5. ROLL NUMBER	20.6. PF	ERCENTAGE	ENTAGE 20.7. CGPA		
2101020363			*********	9.11	
21. WHETHER YOU ARE AN EX-SERVICEMAN		? 21.1 DATE OF	JOINING THE AR	RMED FORCES (DD/MM/YYYY)	
N 21.2. DATE OF DISCHARGE FROM.		212.11	ENCTH OF SERVI	ICE IN ARMED FORCES	
21.2. DATE OF DISCHARGE FROM	ARMED FORCES (DD/MW/1111):	21.5.1.1	NGTH OF SERVI	ICE IVARVIED FORCES	
21.4. HAVE YOU ALREADY JOINED A CIVIL PO FOR EX-SERVIC		21.5. DATE	OF JOINING TO	CIVIL POST (DD/MM/YYYY)	
No			THE STATE OF THE S		
22. WHETHER SEEKING AGE RELAXATION?		22	22.1. IF YES, AGE RELAXATION CODE		
23. DO YOU WANT TO MAKE YOUR PERSONA		NC TOD ODDODTINITIES IN TERM	E OF DOD STIE O	M NO 20020/1/2017 ESTT (D) DATED 21/07/2017	
25. DO TOU WANT TO MAKE TOUR PERSONA	L'INFORMATION AVAILABLE FOR ACCESSI	Yes	SOF DOF&1 SO	WINO.39020/1/2010-ESTI.(F) DATED 21/00/2010	
CCTION CON CONTRACTOR	24. PREFERENCE OF	F EXAMINATION CENTER	CTION CO	CCTION CO.	
24.1. EXAMINATION CENTER (FIRST PREFI	The state of the s	24.2. EXAMINATION CENTER (SECOND PREFERENCE )		24.3. EXAMINATION CENTER (THIRD PREFERENCE)	
WR-Mumbai (7204)		aneshwar (4604)	ER-Cuttack (4605)		
25.1. ARE YO			ES (40% OR MORE) IN THE CATEGORY OF BLINDNESS (VH)?		
		No	加美艺		
25.2. ARE YOU'A PERSON WITH	BENCHMARK DISABILITIES (40% OR MORE	) IN THE CATEGORY OF BOTH AR	MS AFFECTED (B	BA) OR CEREBRAL PALSY (CP)?	
		No E			
CERTIFICATE TO THIS EFFECT FROM COMPI					
		No	050		
	25.4. WHETHER S	SCRIBE IS REQUIRED?	M( 3 E)		
3 4 1, man x 20 1 5 2 2 2 3 4 1, man x 20 1 1	SE S	No	umin and S	A SEL TOTAL ME SEE	
	25.5. WILL YOU MAKE YOU	UR ARRANGEMENT OF SCRIBE?	NO FIELD		
the content of the co	Blades	No	off war anglet	Titles was smith	
secre grants	25.6. IF SCRIBE IS TO BE ARRANG	ED BY SSC, THEN INDICATE MED	UM?	Prince general	
Tue the survey of the state of	26.1 ARE YOU ALSO APPLYING FOR THE PO	- OST OF JUNIOR STATISTICAL OFF	ICER (MOSPI)?		
26.2 DO YOU	POSSESS EQ FOR THE POST OF JUNIOR STA	No TISTICAL OFFICER (MOSPI): STAT	ISTICAL OFFICE	ER (MOSPI)?	
		No	CTION CONTENT		
27.1 ARE YOUALS	SO APPLYING FOR THE POST OF STATISTICA	L INVESTIGATOR GRADE II (RGI): No	STATISTICALO	FFICER (MOSPI)?	
Tanana Tanana	27.2 DO YOU POSSESS EQ FOR THE POST O		RADE II (PCD2		
	212 DO TOU POSSESS EQ FOR THE POST O	No No	ADE II (RGI)?	15 w 16 w	
FEE PAYMENT	AMOUNT	TRANSACTION	10	TRANSACTION DATE	

FEE PAYMENT	AMOUNT	TRANSACTION NO	TRANSACTION DATE
EXEMPTED	The Crion Contract	RECTION COMP	TILECTION CONT CITY

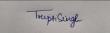
## DECLARATION

1. I HAVE READ THE NOTICE OF EXAMINATION AND ACCEPT ALL THE TERMS & CONDITIONS MENTIONED THEREIN.

2. I HEREBY DECLARE THAT ALL STATEMENTS MADE IN THIS APPLICATION ARE TRUE, COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, I UNDERSTAND THAT IN THE EVENT OF ANY INFORMATION BEING FOUND SUPPRESSED/FALSE OR INCORRECT OR INELIGIBILITY BEING DETECTED BEFORE OR AFTER THE EXAMINATION, MY CANDIDATURE/ APPOINTMENT IS LIABLE TO BE CANCELLED I AM WILLING TO SERVE ANYWHERE IN INDIA.

3. I AGREE TO AUTHORIZE SSC TO USE MY AADHAAR DATA FOR VERIFICATION PURPOSE

PRINT TAKEN ON: 01-07-2025 10:38 PM NUMBER OF ATTEMPT(s): 1



(Signature)