

DRAINAGE EXPRESS LTD


DRAIN SURVEY REPORT

St Mary's Tower, EC4

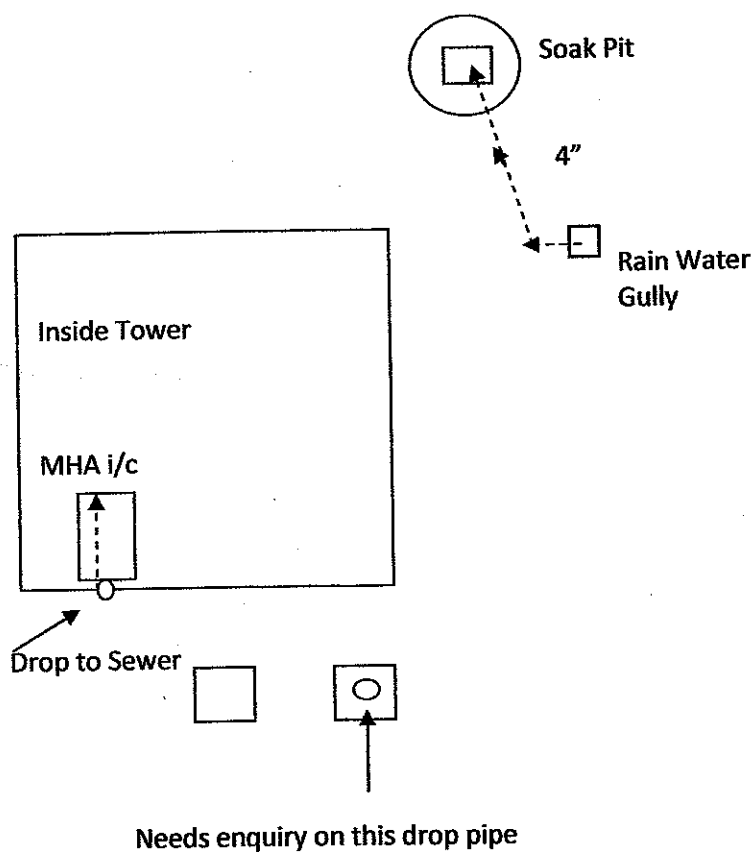
By Drainage Express – 18th June 2008




REPORT

| | | | | | |
|---|------------|-------------------------------------|---|----------------|-----------------|
|  | | | Drainage Express Bowfields Hse London SE25 5NY Tel: 0800 787 9038 Fax: 0845 388 3815 | | |
| No: 1 | PLR: | Date: 18 th June 2008 | Operator: A Bowden | Job nr: | Tape No: n/a |
| Cleaned: Yes | Catchment: | Vehicle: n/a | Map No 1: | Map No2: | |
| Road: St Mary's Tower | | Start MHA:00.00 | | Material: | |
| Town: London | | End MHA : 00.00 | | Size/Shape: | |
| Location: EC4 | | Section Length: n/a | | Joint length: | |
| Reason for inspection: CCTV | | Section use: Domestic/Commercial | | Year laid: n/a | |
| Remark: Jetted | | | | | |

Address:
 St Mary Tower,
 Lambeth Hill
 EC4



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|  | | | Drainage Express Bowfields Hse London SE25 5NY Tel: 0800 787 9038 Fax: 0845 388 3815 | | |
| No: 1 | PLR: | Date: 18 th June 2008 | Operator: A. Bowden | Job nr: | Tape No: n/a |
| Cleaned: Yes | Catchment: | Vehicle: n/a | Map No 1: n/a | Map No2: | |
| Road: St Mary's Tower | | Start MHA: 00.00 | | Material: | |
| Town: Lambeth Hill | | End MHA: 00.00 | | Size/Shape: | |
| Location: EC4 | | Section Length: | | Joint length: | |
| Reason for inspection: CCTV | | Section use: | | Year laid: N/K | |
| Remark: Jetted before inspection | | | | | |

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|--|--|
| Comment: | |
| Location Details: 16 Musgrove Road, SE14 5PW | |
| MHA Downstream – over i/c | In line drops downwards to main sewer – at approx 6.8m deep This line can be used for installing new chamber at approx 6ft deep |
| | Used CCTV to locate rainwater run – traced to chamber pit in garden area |
| | |

| Inspection Report | |
|---|--|
| Address: St Marys' Tower Lambeth Hill EC4 | |
| <ol style="list-style-type: none"> 1. Need additional information on existing manhole for drop pipe for connection of main soil lines 2. Local Authority needs to let SMTS know if we can connect to drop line before we can submit quote | |
| End of Report | |