

**BASIC DETAILS**

50120--MAHARISHI CENTRE FOR EDU EXCELLENCE BHOPAL M P

Dated : 06/04/2021

SCHOOL NAME	MAHARISHI CENTRE FOR EDU EXCELLENCE BHOPAL M P	SCHOOL CODE	50120
ADDRESS	MAHARISHI CENTRE FOR EDUCATIONAL,EXCELLENCE, LAMBHAKHEDA,BAIRASIA ROAD	AFFILIATION CODE	1030135
PRINCIPAL	MS REKHA NIMKAR	PRINCIPAL'S CONTACT NUMBER	9924409409
PRINCIPAL'S EMAIL ID	mceebhopal@mssmail.org	PRINCIPAL'S RETIREMENT DATE	10/06/2024
SCHOOL'S CONTACT NUMBER	0755-2854938	SCHOOL'S EMAIL ID	mceeexamdept@gmail.com
SCHOOL'S WEBSITE	www.mceebhopal.org	SCHOOL'S FAX NUMBER	2854367
LANDMARK NEAR SCHOOL	Red Rose sr. sec. school	YEAR OF ESTABLISHMENT	1999
AFFILIATION VALIDITY	2021 TO 2026	AFFILIATION STATUS	REGULAR
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	Maharishi Shikshan Sansthan	REGISTRATION DATE	12/02/1992
SOCIETY REGISTRATION NUMBER	S-22644	REGISTRATION VALIDITY	PERMANENT REGISTRATION
NOC ISSUING AUTHORITY	School Education Department, M. P. Government	NOC ISSUING DATE	15/11/2000
NO OBJECTION CERTIFICATE	<a href="#">VIEW (PdfHandler.aspx?FileName=noc/50120.PDF)</a>	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	<a href="#">VIEW (PdfHandler.aspx?FileName=affidavit/50120.PDF)</a>
WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	CURRENTLY RUNNING CLASSES FROM	1
WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	Yes	EXAMINATION CENTER NUMBER, IF ANY	00

**FACULTY DETAILS**

50120--MAHARISHI CENTRE FOR EDU EXCELLENCE BHOPAL M P

Dated : 22/09/2021

<b>TOTAL NUMBER OF TEACHERS (ALL CLASSES)</b>	36	<b>NUMBER OF PGTs</b>	9
<b>NUMBER OF TGTs</b>	08	<b>NUMBER OF PRTs</b>	10
<b>NUMBER OF PETs</b>	1	<b>OTHER NON-TEACHING STAFF</b>	6
<b>NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS</b>	36	<b>NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR</b>	5
<b>WHETHER SPECIAL EDUCATOR APPOINTED?</b>	YES	<b>WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?</b>	YES
<b>HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>) BEEN COMPLETED?</b>	YES	<b>NUMBER OF NTTs</b>	3

**STUDENT DETAILS**

50120-MAHARISHI CENTRE FOR EDU EXCELLENCE BHOPAL M P

Dated : 22/09/2021

<b>CLASS</b>	<b>TOTAL NUMBER OF SECTIONS</b>	<b>TOTAL PER CLASS INTAKE</b>	<b>TOTAL NUMBER OF STUDENTS</b>
<b>1</b>	1	8	34
<b>2</b>	1	2	27
<b>3</b>	1	01	33
<b>4</b>	1	1	39
<b>5</b>	2	02	63
<b>6</b>	2	02	56
<b>7</b>	1	1	33
<b>8</b>	2	3	42
<b>9</b>	1	5	38
<b>10</b>	2	0	43
<b>11</b>	2	6	44
<b>12</b>	2	0	40

**ACADEMIC DETAILS**

50120--MAHARISHI CENTRE FOR EDU EXCELLENCE BHOPAL M P

Dated : 29/09/2021

SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
241---MATHEMATICS BASIC 002---HINDI COURSE-A 041---MATHEMATICS 086---SCIENCE 087---SOCIAL SCIENCE 122---SANSKRIT 184---ENGLISH LANG & LIT. 402---INFORMATION TECHNOLOGY	301---ENGLISH CORE 030---ECONOMICS 055---ACCOUNTANCY 241---APPLIED MATHEMATICS 044---BIOLOGY 054---BUSINESS STUDIES 043---CHEMISTRY 083---COMPUTER SCIENCE (NEW) 041---MATHEMATICS 048---PHYSICAL EDUCATION 042---PHYSICS

**INFRASTRUCTURE DETAILS**

50120-MAHARISHI CENTRE FOR EDU EXCELLENCE BHOPAL M P

Dated : 27/09/2021

<b>TOTAL NUMBER OF SITES OF SCHOOL</b>	01	<b>TOTAL NUMBER OF BUILDING BLOCKS</b>	01
<b>TOTAL AREA OF SCHOOL IN SQUARE METRES</b>	6556	<b>TOTAL NUMBER OF PLAYGROUNDS</b>	02
<b>TOTAL AREA OF PLAYGROUND IN SQUARE METRES</b>	12000	<b>TOTAL NUMBER OF ROOMS</b>	49
<b>TOTAL NUMBER OF SMALL-SIZED ROOMS</b>	01	<b>TOTAL NUMBER OF MEDIUM-SIZED ROOMS</b>	00
<b>TOTAL NUMBER OF LARGE-SIZED ROOMS</b>	06	<b>TOTAL NUMBER OF MALE REST ROOM</b>	01
<b>TOTAL NUMBER OF FEMALE REST ROOM</b>	01	<b>NUMBER OF GIRLS TOILET</b>	3
<b>NUMBER OF BOYS TOILET</b>	3	<b>NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS</b>	00
<b>NUMBER OF WASHROOMS FOR FEMALE STAFF</b>	01	<b>NUMBER OF WASHROOMS FOR MALE STAFF</b>	03
<b>TOTAL NUMBER OF LIBRARIES</b>	01	<b>NUMBER OF LABORATORIES</b>	7
<b>TOTAL NUMBER OF STUDENT CANTEENS</b>	01	<b>TOTAL NUMBER OF STAFF CANTEENS</b>	01
<b>NUMBER OF WATER PURIFIERS/ROs</b>	03	<b>NUMBER OF AUDITORIUMS</b>	01
<b>NUMBER OF LIFTS/ELEVATORS</b>	00	<b>NUMBER OF DIGITAL CLASSROOMS</b>	03
<b>DOES THE SCHOOL HAVE HOSTEL FACILITY</b>	YES	<b>DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY</b>	YES
<b>DOES THE SCHOOL HAVE FIRE EXTINGUISHERS</b>	YES	<b>DOES THE SCHOOL HAVE SPRINKLERS</b>	YES
<b>DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?</b>	YES	<b>IS THE SCHOOL EXAMINATION CENTER OF CBSE?</b>	NO

<b>TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB</b>	48	<b>DOES THE SCHOOL HAVE WEB SERVERS</b>	YES
<b>DOES THE SCHOOL HAVE A BOUNDARY WALL?</b>	YES	<b>IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?</b>	YES
<b>DOES THE SCHOOL HAVE CLINIC FACILITY?</b>	YES	<b>DOES THE SCHOOL HAVE A STRONG ROOM?</b>	NO
<b>DOES THE SCHOOL HAVE A GYMNASIUM?</b>	YES	<b>IS YOUR SCHOOL WI-FI ENABLED?</b>	YES
<b>PROVISION OF WEB BASED LEARNING PROGRAMS?</b>	YES	<b>DOES THE SCHOOL HAVE FIRE ALARMS?</b>	YES
<b>DOES THE SCHOOL HAVE SPORTS FACILITY?</b>	YES	<b>DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?</b>	YES
<b>DOES THE SCHOOL HAVE A SWIMMING POOL?</b>	NO	<b>DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?</b>	YES
<b>TOTAL NUMBER OF BUSES OWNED</b>	14	<b>TOTAL NUMBER OF BUSES HIRED</b>	00
<b>TOTAL NUMBER OF VANS/MATADORS</b>	01	<b>TOTAL NUMBER OF DRIVERS</b>	15
<b>NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY</b>	15	<b>NUMBER OF ACTIVITY ROOMS</b>	03
<b>NAME OF TRANSPORT COORDINATOR</b>	T V Suresh	<b>TRANSPORT COORDINATOR CONTACT</b>	8109394835
<b>BUILDING SAFETY CERTIFICATE</b>	<a href="#">VIEW (PdfHandler.aspx?FileName=building/50120.PDF)</a>	<b>TRANSPORT SAFETY CERTIFICATE</b>	<a href="#">VIEW (PdfHandler.aspx?FileName=transport/50120.PDF)</a>
<b>ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?</b>	YES	<b>IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?</b>	NO

## OTHER DETAILS

<b>TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY</b>	4738	<b>PERIODICALS IN THE SCHOOL LIBRARY</b>	05
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<b>DAILIES IN THE SCHOOL LIBRARY</b>	04	<b>REFERENCE BOOKS IN THE SCHOOL LIBRARY</b>	347
<b>LIBRARY RESOURCES</b>	5	<b>DOES IT HAVE LIBRARY SOFTWARE</b>	No
<b>LIBRARY SIZE (IN SQ. METERS)</b>	256.91	<b>COMPUTER LAB SIZE (IN SQ. METERS)</b>	52.65
<b>COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)</b>	52.65	<b>CHEMISTRY LAB SIZE (IN SQ. METERS)</b>	108.375
<b>PHYSICS LAB SIZE (IN SQ. METERS)</b>	106.85	<b>HOW MANY ROOMS BETWEEN 400 to 500 SQ FT</b>	5
<b>DOES IT HAVE LIBRARY INTERNET</b>	YES	<b>TOTAL NUMBER OF LABORATORY</b>	07
<b>WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?</b>	Yes	<b>SCHOOL SITE (TEMPORARY / PERMANENT)</b>	PERMANENT
<b>DISTANCE BETWEEN TWO SITES OF THE SCHOOL</b>	00	<b>PURPOSE FOR TWO SITES OF THE SCHOOL</b>	
<b>BIOLOGY LAB SIZE (IN SQ. METERS)</b>	139.35	<b>MATHEMATICS LAB SIZE (IN SQ. METERS)</b>	52.65
<b>CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA</b>	No	<b>THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO</b>	No
<b>HOW MANY ROOMS LESS THAN 400 SQ FT</b>	5	<b>HOW MANY ROOMS GREATER THAN 500 SQ FT</b>	41

**LOCATION DETAILS**

50120--MAHARISHI CENTRE FOR EDU EXCELLENCE BHOPAL M P

Dated : 23/09/2021

<b>NEAREST NATIONALISED BANK</b>	State Bank of india	<b>DISTANCE OF BANK FROM SCHOOL IN KM</b>	1.5
<b>NEAREST BUS STATION</b>	Nadra Bus station	<b>DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM</b>	10
<b>NEAREST RAILWAY STATION</b>	Bhopal Railway station	<b>DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM</b>	11
<b>NEAREST AIRPORT</b>	Raja Bhoj Airport	<b>DISTANCE OF AIRPORT FROM SCHOOL IN KM</b>	12
<b>NEAREST HOSPITAL</b>	People's Hospital	<b>DISTANCE OF HOSPITAL FROM SCHOOL IN KM</b>	6
<b>NEAREST POLICE STATION</b>	Nishatpura karond	<b>DISTANCE OF POLICE STATION FROM SCHOOL IN KM</b>	5
<b>NEAREST METRO STATION</b>		<b>DISTANCE OF METRO FROM SCHOOL IN KM</b>	

**CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION**

50120-MAHARISHI CENTRE FOR EDU EXCELLENCE BHOPAL M P

Dated : 07/10/2020

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	NO
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	NO
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	300
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	1200	TARGET DATE FOR STOPPING USE OF POLYTHENE	04/01/2016

**CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC**

20--MAHARISHI CENTRE FOR EDU EXCELLENCE BHOPAL M P

Dated : 23/09/2021

<b>CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME</b>	SHRI PRAKASH CHANDRA JOSHI	<b>CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS</b>	B-3 SECTOR 23 NOIDA UP
<b>CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)</b>	9899167199	<b>CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)</b>	07552742266
<b>SECRETARY NAME</b>	REKHA NIMKAR	<b>TOTAL MEMBERS</b>	20
<b>WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?</b>		Yes	

**SCHOOL WEBSITE INFORMATION**

50120--MAHARISHI CENTRE FOR EDU EXCELLENCE BHOPAL M P

Dated : 23/09/2021

URL OF SCHOOL WEBSITE	www.mceebhopal.org	DETAILS OF CURRICULUM	Yes
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	Yes
NORMS FOLLOWED FOR FIXING FEE	Yes	SELF AFFIDAVIT OF SCHOOL	Yes
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	Yes
THE NUMBER OF STUDENTS CLASS WISE	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	Yes
ANNUAL REPORT	Yes	SCHOOL CIRCULARS	Yes
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Yes
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY			Yes
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL			Yes

**OTHER VITAL INFORMATION**

50120-MAHARISHI CENTRE FOR EDU EXCELLENCE BHOPAL M P

Dated : 28/09/2021

<b>10th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	100/97.83/87.18	<b>12th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	100/74.19/81.08
<b>NAME OF WELLNESS/ACTIVITY TEACHER</b>	YES	<b>NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	Tripti Sinha
<b>CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	9406951841	<b>EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	muditsinha99@gmail.com
<b>NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	Deepa Agarwal	<b>CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	7415660100
<b>EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	deepaagarwal0509@gmail.com	<b>NAME OF CONTACT PERSON IN CASE OF EMERGENCY</b>	Anupam Saxena
<b>CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY</b>	8349053515	<b>EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY</b>	anupamethan@gmail.com
<b>TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC</b>	00	<b>TOTAL NUMBER OF NURSES IN SCHOOL CLINIC</b>	00
<b>TOTAL NUMBER OF BEDS IN SCHOOL CLINIC</b>	00	<b>LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES</b>	ACTIVE
<b>DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?</b>	YES	<b>DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?</b>	YES
<b>DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF</b>	YES	<b>EPF REGISTRATION NUMBER</b>	UP/17243
<b>MODE OF SALARY PAYMENT</b>	bankpayment	<b>NAME OF BANK WITH SALARY ACCOUNT</b>	Bank of Baroda karond
<b>ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?</b>	YES	<b>PARENT TEACHERS ASSOCIATION AS PER NORMS</b>	YES
<b>ACADEMIC SESSION</b>	APRIL TO MARCH	<b>VACATION PERIOD</b>	MAY TO JUNE
<b>AUDITED BALANCE SHEET OF SCHOOL</b>	<a href="#">VIEW (PdfHandler.aspx?FileName=balance/50120.pdf)</a>	<b>STAFF STATEMENT OF SCHOOL</b>	<a href="#">VIEW (PdfHandler.aspx?FileName=staff/50120.pdf)</a>

<b>INCOME AND EXPENDITURE STATEMENT</b>	<b><a href="#">VIEW (PdfHandler.aspx?FileName=income/50120.pdf)</a></b>	<b>ACADEMIC CALENDAR OF SCHOOL</b>	<b><a href="#">VIEW (PdfHandler.aspx?FileName=academic/50120.pdf)</a></b>
<b>AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?</b>	YES	<b>WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?</b>	YES

### **BEST PRACTICES OF SCHOOL**

1) Students practice daily after assembly Transcendental meditation and TM siddhi 40 minutes (std 6-12) Walking meditation and physical training 40 minutes(std 1-5). 2)Vedic science period for class 1 to 12 . 3) yoga period for class 5 to 12.

**OTHER INFORMATION**

<b>MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY</b>	YES	<b>WHETHER SELECTION OF TEXTBOOKS FOR ALL GR NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS))?</b>  <a href="http://cbseaff.nic.in/cbse_aff/attachment/online_Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/online_Bye-Laws.pdf</a> )?
<b>WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b>	YES	<b>WHETHER INFORMATION AS PER PARA (2.4.9 OF A LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/online_Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/online_Bye-Laws.pdf</a>) PUBLISHED ON THE SCHOOL WEBS</b>
<b>WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b>	YES	<b>WHETHER ANNUAL REPORT CONTAINS INFORMATION (SECTION-14.5 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/online_Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/online_Bye-Laws.pdf</a>)?</b>
<b>WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b>	YES	<b>WHETHER IN-SERVICE TRAINING ORGANISED AS PER AFFILIATION BYE-LAWS (<a href="http://cbseaff.nic.in/cbse_aff/attachment/online_Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/online_Bye-Laws.pdf</a>)?</b>
<b>WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?</b>	YES	<b>NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED SHIKSHA VANI</b>

**PEDAGOGICAL PLAN**

<b>ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES</b>	I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII	<b>WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?</b>	YES
<b>NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY</b>	31		

**FEE STRUCTURE OF SCHOOL**

50120--MAHARISHI CENTRE FOR EDU EXCELLENCE BHOPAL M P

<b>CLASS</b>	<b>ADMISSION FEE (in Rupees)</b>	<b>TUITION FEE (in Rupees)</b>	<b>YEARLY DEVELOPMENT CHARGES (in Rupees)</b>	<b>ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)</b>
<b>PRIMARY</b>	00	2270	00	6600
<b>MIDDLE</b>	5000	2390	00	7600
<b>SECONDARY</b>	5000	3060	00	8700
<b>SENIOR SECONDARY</b>	5000	3600	00	8700

# **PHOTO OF SCHOOL**

## **SCHOOL PHOTOS**

50120--MAHARISHI CENTRE FOR EDU EXCELLENCE BHOPAL M P

Dated :

### **GEO-TAGGED PHOTO**



### **PLAYGROUND PHOTO**



### **LIBRARY PHOTO**



### **SCIENCE LAB PHOTO**



**VIDEO**



**PHYSICS LAB PHOTO**



**CHEMISTRY LAB PHOTO**



**BIOLOGY LAB PHOTO**



**TOILET PHOTO****ADDITIONAL INFORMATION****U-DISE CODE**

50120--MAHARISHI CENTRE FOR EDU EXCELLENCE BHOPAL M P

Dated : 23/09/2021

23320210208

**SCHOOL LOCATED IN RURAL OR URBAN AREA**

RURAL

**HABITATION NAME/MOHALLA**

Lambakheda

**VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)**

Lambakheda

**VILLAGE PANCHAYAT NAME (FOR RURAL)**

Lambakheda

**PIN CODE**

462038

**CLUSTER RESOURCE CENTER NAME**

Intkhedi

**CD BLOCK MANDAL/TALUKA NAME**

Phanda

**EDUCATIONAL ZONE/MANDAL/TALUKA NAME**

Phanda Gramin

**ASSEMBLY CONSTITUENCY**

Bhopal Madhya pradesh

**MUNICIPALITY**

Bhopal

**IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD**

YES

**IS THIS A SPECIAL SCHOOL FOR CWSN**

NO

**IS THIS A SHIFT SCHOOL**

NO

**IS THIS A RESIDENTIAL SCHOOL**

NO

**TYPE OF RESIDENTIAL SCHOOL****IS THIS A RELIGIOUS MINORITY SCHOOL**

NO

**TYPE OF RELIGIOUS MINORITY SCHOOL****NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR**

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NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR 2

NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC  
YEAR 01

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## SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR

50120--MAHARISHI CENTRE FOR EDU EXCELLENCE BHOPAL M P

Dated : 23/09/2021

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)

ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?

ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?

NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)

NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)

NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)

HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?

LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL

IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL

NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR

WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN

WHETHER SEPARATE BANK ACCOUNT FOR SMC IF YES, PROVIDE THESE DETAILS

BANK NAME

ACCOUNT HOLDER'S NAME

BANK ACCOUNT NUMBER

IFSC CODE

WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?

WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE)  
RECEIVED?

WHETHER TLE RECEIVED FOR EACH GRADE?

WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?

**SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY**

Dated : 23/09/2021

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR 220

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR) 6

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR) 6

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME? YES

IF NO, UPLOAD DETAILS OF SMDC  
[VIEW \(PdfHandler.aspx?FileName=smdc/1030135.pdf\)](#)**PHYSICAL FACILITIES AND EQUIPMENTS**

50120--MAHARISHI CENTRE FOR EDU EXCELLENCE BHOPAL M P

NUMBER OF CLASSROOMS BY CONDITION Dated : 23/09/2021

PUCCA PARTIALLY PUCCA KUCHCHA TENT

49

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES? YES

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER? YES

IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER? YES

SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES? YES

IS STAFF QUARTERS AVAILABLE? YES

IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ? YES

IS ELECTRICITY CONNECTION AVAILABLE? YES

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE? YES

IS LCD PROJECTOR AVAILABLE? YES

NUMBER OF AVAILABLE PRINTERS 5

SPEED OF AVAILABLE PRINTERS 20-40 PPM

NUMBER OF PHOTOCOPIERS AVAILABLE 2

IS LEASE LINE AVAILABLE? NO

SPEED OF LEASE LINE (IF AVAILABLE) 0

## **IS SCANNER AVAILABLE?**

YES

## **IS RAIN WATER HARVESTING IMPLEMENTED?**

NO

## **ENROLLMENT INFORMATION**

## **CATEGORY WISE STUDENTS**

50120--MAHARISHI CENTRE FOR EDU EXCELLENCE BHOPAL M P

Dated : 23/09/2021

<b>CLASS</b>	<b>GENERAL</b>	<b>SC</b>	<b>ST</b>	<b>OBC</b>
<b>PRIMARY</b>	112	29	5	98
<b>MIDDLE</b>	62	7	1	61
<b>SECONDARY</b>	41	6	2	32
<b>SENIOR SECONDARY</b>	44	0	3	37

## **MINORITY GROUP WISE STUDENTS**

<b>CLASS</b>	<b>MUSLIM</b>	<b>CHRISTIAN</b>	<b>SIKH</b>	<b>JAIN</b>	<b>OTHERS</b>
<b>PRIMARY</b>	00	00	00	4	00
<b>MIDDLE</b>	00	00	00	3	00
<b>SECONDARY</b>	00	00	2	0	00
<b>SENIOR SECONDARY</b>	00	00	1	3	00

## **CHILDREN WITH SPECIAL NEEDS**



11

12

**MID DAY MEAL INFORMATION**(Only for Government and Aided Schools)

50120--MAHARISHI CENTRE FOR EDU EXCELLENCE BHOPAL M P

**STATUS OF KITCHEN SHED**(If meal prepared in school)**SOURCE OF MDM**(If meal not prepared in school)

Dated : 07/10/2020

**SPORTS INFORMATION**

50120--MAHARISHI CENTRE FOR EDU EXCELLENCE BHOPAL M P

Dated : 07/10/2020

<input checked="" type="checkbox"/> AEROBICS	<input checked="" type="checkbox"/> ATHLETICS	<input checked="" type="checkbox"/> BASKETBALL	<input checked="" type="checkbox"/> CHESS	<input checked="" type="checkbox"/> FOOTBALL	<input type="checkbox"/> HANDBALL	<input type="checkbox"/> JUDO	<input checked="" type="checkbox"/> KHO KHO	<input checked="" type="checkbox"/> SWIMMING TABLE	<input checked="" type="checkbox"/> VOLLEYBALL
<input type="checkbox"/> ARCHERY	<input checked="" type="checkbox"/> BADMINTON	<input type="checkbox"/> BOXING	<input type="checkbox"/> CRICKET	<input type="checkbox"/> GYMNASTICS	<input type="checkbox"/> HOCKEY	<input checked="" type="checkbox"/> KABADDI	<input type="checkbox"/> SHOOTING	<input type="checkbox"/> TAEKWONDO	<input type="checkbox"/> TENNIS
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
									<input checked="" type="checkbox"/> YOGA

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? YES

**FACILITY INFORMATION**

50120--MAHARISHI CENTRE FOR EDU EXCELLENCE BHOPAL M P

**FACILITY PROVIDED TO PRIMARY STUDENTS**

Dated : 07/10/2020

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS					
FREE UNIFORMS					
STATE DEFINED INCENTIVES					

**FACILITY PROVIDED TO UPPER PRIMARY STUDENTS**

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS					
FREE UNIFORMS					
STATE DEFINED INCENTIVES					

**FACILITY PROVIDED TO CWSN STUDENTS**

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS			

LOW VISION KIT

BRACES			
CRUTCHES			
WHEEL CHAIRS			
CALIPERS			
TRI CYCLES			

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