which surrounded his bed,—he dropped over the bank on his head in the soft earth, and remained with his mottled legs in the air in that position for at least five minutes with unflinching gravity. He was extricated without a murmur. I hesitate to record the many other instances of his sagacity, which rest, unfortunately, upon the statements of prejudiced friends. Some of them were not without a tinge of superstition. "I crep' up the bank just now," said Kentuck one day, in a breathless state of excitement, "and dern my skin if he wasn't a talking to a jaybird as was a sittin' on his lap. There they was, just as free and sociable as anything you please, a jawin' at each other just like two cherry-bums." Howbeit, whether creeping over the pine-boughs or lying lazily on his back blinking at the leaves above him, to him the birds sang, the squirrels chattered, and the flowers bloomed. Nature was his nurse and playfellow. For him she would let slip between the leaves golden shafts of sunlight that fell just within his grasp; she would send wandering breezes to visit him with the balm of bay and resinous gums; to him the tall red-woods nodded familiarly and sleepily, the bumble-bees buzzed, and the rooks cawed a slumbrous accompaniment.

Such was the golden summer of Roaring Camp. They were "flush times,"—and the Luck was with them. The claims had yielded enormously. The camp was jealous of its privileges and looked suspiciously on strangers. No encouragement was given to immigration, and, to make their seclusion more perfect, the land on either side of the mountain wall that surrounded the camp they duly preempted. This, and a reputation for singular proficiency with the revolver, kept the reserve of Roaring Camp inviolate. The expressman—their only connecting link with the surrounding world—sometimes told wonderful stories of the camp. He would say, "They 've a street up there in 'Roaring,' that would lay over any street in Red Dog. They've got vines and flowers round their houses, and they wash themselves twice a day. But they're mighty rough on strangers, and they worship an Ingin baby."

With the prosperity of the camp came a desire for further improvement. It was proposed to build a hotel in the following spring, and to invite one or two decent families to reside there for the sake of "The Luck,"—who might perhaps profit by female companionship. The sacrifice that this concession to the sex cost these men, who were fiercely sceptical in regard to its general virtue and usefulness, can only be accounted for by their affection for Tommy. A few still held out. But the resolve could not be carried into effect for three months, and the minority meekly yielded in the hope that something might turn up to prevent it. And it did.

The winter of 1851 will long be remembered in the foot-hills. The snow lay deep on the Sierras, and every mountain creek became a river,

and every river a lake. Each gorge and gulch was transformed into a tumultuous watercourse that descended the hillsides, tearing down giant trees and scattering its drift and débris along the plain. Red Dog had been twice under water, and Roaring Camp had been forewarned. "Water put the gold into them gulches," said Stumpy. "It's been here once and will be here again!" And that night the North Fork suddenly leaped over its banks, and swept up the triangular valley of Roaring Camp.

In the confusion of rushing water, crushing trees, and crackling timber, and the darkness which seemed to flow with the water and blot out the fair valley, but little could be done to collect the scattered camp. When the morning broke, the cabin of Stumpy nearest the river-bank was gone. Higher up the gulch they found the body of its unlucky owner; but the pride, the hope, the joy, the Luck, of Roaring Camp had disappeared. They were returning with sad hearts, when a shout from the bank recalled them.

It was a relief-boat from down the river. They had picked up, they said, a man and an infant, nearly exhausted, about two miles below. Did anybody know them, and did they belong here?

It needed but a glance to show them Kentuck lying there, cruelly crushed and bruised, but still holding the Luck of Roaring Camp in his arms. As they bent over the strangely assorted pair, they saw that the child was cold and pulseless. "He is dead," said one. Kentuck opened his eyes. "Dead?" he repeated feebly. "Yes, my man, and you are dying too." A smile lit the eyes of the expiring Kentuck. "Dying," he repeated, "he's a taking me with him,—tell the boys I've got the Luck with me now"; and the strong man, clinging to the frail babe as a drowning man is said to cling to a straw, drifted away into the shadowy river that flows forever to the unknown sea.

MARK TWAIN

The Story of the Old Ram

This humorous sketch was interpolated into *Roughing It* (1872), where it first appeared. It perfectly illustrates the rules for telling a humorous tale, which Twain formulated in his essay "How to Tell a Story" (1895): it wanders about and strings together incongruities and absurdities at its leisure; the narrator, Jim Blaine, is perfectly unaware that there is anything funny in what he is saying; and, largely through masterful

punctuation, it conveys the sense of an absentminded immediateness of presentation. Of course, telling a story and writing a story that gives the reader the imaginary feeling of hearing a tale told are two different matters. For that reason, Twain, functioning as the genteel narrator who introduces a vernacular character, provides something of a user's manual in the opening paragraph. He sets the scene, gives us the dramatic occasion for the tale, and carefully describes the almost reverential quality of Jim Blaine's voice and the inebriated abstraction of his mood. Once Blaine commences, however, he is never interrupted, and his tale bubbles along in a single meandering paragraph. Twain may claim that he has been hoodwinked or "sold" at the end, but readers are more apt to feel that they have been treated to an awfully good time.

* * *

Every now and then, in these days, the boys used to tell me I ought to get one Jim Blaine to tell me the stirring story of his grandfather's old ram—but they always added that I must not mention the matter unless Jim was drunk at the time—just comfortably and sociably drunk. They kept this up until my curiosity was on the rack to hear the story. I got to haunting Blaine; but it was of no use, the boys always found fault with his condition; he was often moderately but never satisfactorily drunk. I never watched a man's condition with such absorbing interest, such anxious solicitude; I never so pined to see a man uncompromisingly drunk before. At last, one evening I hurried to his cabin, for I learned that this time his situation was such that even the most fastidious could find no fault with it—he was tranquilly, serenely, symmetrically drunk —not a hiccup to mar his voice, not a cloud upon his brain thick enough to obscure his memory. As I entered, he was sitting upon an empty powder-keg, with a clay pipe in one hand and the other raised to command silence. His face was round, red, and very serious; his throat was bare and his hair tumbled; in general appearance and costume he was a stalwart miner of the period. On the pine table stood a candle, and its dim light revealed "the boys" sitting here and there on bunks, candle-boxes, powder-kegs, etc. They said:

"Sh—! Don't speak—he's going to commence."

THE STORY OF THE OLD RAM

I found a seat at once, and Blaine said:

"I don't reckon them times will ever come again. There never was a more bullier old ram than what he was. Grandfather fetched him from Illinois—got him of a man by the name of Yates—Bill Yates—maybe you might have heard of him; his father was a deacon—Baptist—and

he was a rustler, too; a man had to get up ruther early to get the start of old Thankful Yates; it was him that put the Greens up to jining teams with my grandfather when he moved West. Seth Green was prob'ly the pick of the flock; he married a Wilkerson—Sarah Wilkerson—good creatur, she was—one of the likeliest heifers that was ever raised in old Stoddard, everybody said that knowed her. She could heft a bar'l of flour as easy as I can flirt a flapjack. And spin? Don't mention it! Independent? Humph! When Sile Hawkins come a-browsing around her, she let him know that for all his tin he couldn't trot in harness alongside of *her*. You see, Sile Hawkins was—no, it warn't Sile Hawkins, after all—it was a galoot by the name of Filkins—I disremember his first name; but he *was* a stump—come into pra'r meeting drunk, one night, hooraying for Nixon, becuz he thought it was a primary; and old deacon Ferguson up and scooted him through the window and he lit on old Miss Jefferson's head, poor old filly. She was a good soul—had a glass eye and used to lend it to old Miss Wagner, that hadn't any, to receive company in; it warn't big enough, and when Miss Wagner warn't noticing, it would get twisted around in the socket, and look up, maybe, or out to one side, and every which way, while t'other one was looking as straight ahead as a spy-glass. Grown people didn't mind it, but it most always made the children cry, it was so sort of scary. She tried packing it in raw cotton, but it wouldn't work, somehow—the cotton would get loose and stick out and look so kind of awful that the children couldn't stand it no way. She was always dropping it out, and turning up her old dead-light on the company empty, and making them oncomfortable, becuz *she* never could tell when it hopped out, being blind on that side, you see. So somebody would have to hunch her and say, 'Your game eye has fetched loose, Miss Wagner dear'—and then all of them would have to sit and wait till she jammed it in again—wrong side before, as a general thing, and green as a bird's egg, being a bashful cretur and easy sot back before company. But being wrong side before warn't much difference, anyway, becuz her own eye was sky-blue and the glass one was yaller on the front side, so whichever way she turned it it didn't match nohow. Old Miss Wagner was considerable on the borrow, she was. When she had a quilting, or Dorcas S'iety at her house she gen'ally borrowed Miss Higgins's wooden leg to stump around on; it was considerable shorter than her other pin, but much *she* minded that. She said she couldn't abide crutches when she had company, becuz they were so slow; said when she had company and things had to be done, she wanted to get up and hump herself. She was as bald as a jug, and so she used to borrow Miss Jacops's wig—Miss Jacops was the coffin-peddler's wife—a ratty old buzzard, he was, that used to go roost-

ing around where people was sick, waiting for 'em; and there that old rip would sit all day, in the shade, on a coffin that he judged would fit the can'idate; and if it was a slow customer and kind of uncertain, he'd fetch his rations and a blanket along and sleep in the coffin nights. He was anchored out that way, in frosty weather, for about three weeks, once, before old Robbins's place, waiting for him; and after that, for as much as two years, Jacops was not on speaking terms with the old man, on account of his disapp'inting him. He got one of his feet froze, and lost money, too, becuz old Robbins took a favorable turn and got well. The next time Robbins got sick, Jacops tried to make up with him, and varnished up the same old coffin and fetched it along; but old Robbins was too many for him; he had him in, and 'peared to be powerful weak; he bought the coffin for ten dollars and Jacops was to pay it back and twenty-five more besides if Robbins didn't like the coffin after he'd tried it. And then Robbins died, and at the funeral he bursted off the lid and riz up in his shroud and told the parson to let up on the performances, becuz he could *not* stand such a coffin as that. You see he had been in a trance once before, when he was young, and he took the chances on another, cal'lating that if he made the trip it was money in his pocket, and if he missed fire he couldn't lose a cent. And by George he sued Jacops for the rhino and got jedgment; and he set up the coffin in his back parlor and said he 'lowed to take his time, now. It was always an aggravation to Jacops, the way that miserable old thing acted. He moved back to Indiany pretty soon—went to Wellsville—Wellsville was the place the Hogadorns was from. Mighty fine family. Old Maryland stock. Old Squire Hogadorn could carry around more mixed licker, and cuss better than most any man I ever see. His second wife was the widder Billings—she that was Becky Martin; her dam was deacon Dunlap's first wife. Her oldest child, Maria, married a missionary and died in grace—et up by the savages. They et *him,* too, poor feller—biled him. It warn't the custom, so they say, but they explained to friends of his'n that went down there to bring away his things, that they'd tried missionaries every other way and never could get any good out of 'em—and so it annoyed all his relations to find out that that man's life was fooled away just out of a dern'd experiment, so to speak. But mind you, there ain't anything ever reely lost; everything that people can't understand and don't see the reason of does good if you only hold on and give it a fair shake; Prov'dence don't fire no blank ca'tridges, boys. That there missionary's substance, unbeknowns to himself, actu'ly converted every last one of them heathens that took a chance at the barbecue. Nothing ever fetched them but that. Don't tell *me* it was an accident that he was biled. There ain't no such a thing as an accident. When my uncle Lem was leaning up agin a scaffolding once, sick, or

drunk, or suthin, an Irishman with a hod full of bricks fell on him out of the third story and broke the old man's back in two places. People said it was an accident. Much accident there was about that. He didn't know what he was there for, but he was there for a good object. If he hadn't been there the Irishman would have been killed. Nobody can ever make me believe anything different from that. Uncle Lem's dog was there. Why didn't the Irishman fall on the dog? Becuz the dog would a seen him a-coming and stood from under. That's the reason the dog warn't appinted. A dog can't be depended on to carry out a special providence. Mark my words it was a put-up thing. Accidents don't happen, boys. Uncle Lem's dog—I wish you could a seen that dog. He was a reglar shepherd—or ruther he was part bull and part shepherd—splendid animal; belonged to parson Hagar before Uncle Lem got him. Parson Hagar belonged to the Western Reserve Hagars; prime family; his mother was a Watson; one of his sisters married a Wheeler; they settled in Morgan County, and he got nipped by the machinery in a carpet factory and went through in less than a quarter of a minute; his widder bought the piece of carpet that had his remains wove in, and people come a hundred mile to 'tend the funeral. There was fourteen yards in the piece. She wouldn't let them roll him up, but planted him just so—full length. The church was middling small where they preached the funeral, and they had to let one end of the coffin stick out of the window. They didn't bury him—they planted one end, and let him stand up, same as a monument. And they nailed a sign on it and put—put on—put on it—sacred to—the m-e-m-o-r-y—of fourteen y-a-r-d-s—of three-ply—car-pet—containing all that was—m-o-r-t-a-l—of—of—W-i-l-l-i-a-m—W-h-e—"

Jim Blaine had been growing gradually drowsy and drowsier—his head nodded, once, twice, three times—dropped peacefully upon his breast, and he fell tranquilly asleep. The tears were running down the boys' cheeks—they were suffocating with suppressed laughter—and had been from the start, though I had never noticed it. I perceived that I was "sold." I learned then that Jim Blaine's peculiarity was that whenever he reached a certain stage of intoxication, no human power could keep him from setting out, with impressive unction, to tell about a wonderful adventure which he had once had with his grandfather's old ram—and the mention of the ram in the first sentence was as far as any man had ever heard him get, concerning it. He always maundered off, interminably, from one thing to another, till his whisky got the best of him and he fell asleep. What the thing was that happened to him and his grandfather's old ram is a dark mystery to this day, for nobody has ever yet found out.