

**OFFICIAL ELECTION BALLOT**

8 5HF 7 H'C: 7 C @ A 6 5

Tuesday, GYdh1\$, 2010

K 5 F 8 ' 8 ! %

**TO VOTE: YOU MUST DARKEN THE OVAL (●) COMPLETELY. USE ONLY A #2 PENCIL OR DARK PEN.**

**Do not use a red pen, felt tip or a red pencil!**

**Do not cross out or erase - If you make a mistake, you may request a new ballot.**

**FOR  
CITY COUNCIL  
3rd District  
(VOTE FOR ONE)**

☐ **Jim Smith**

☐ **Jerry F. Jackson**

☐ **Susan O'Hara**



**Write-in**

**END OF BALLOT**