

## NATIONAL OPEN UNIVERSITY OF NIGERIA 14-16 AHMADU BELLO WAY, VICTORIA ISLAND LAGOS MARCH/APRIL 2016 EXAMINATION SCHOOL OF ARTS AND SOCIAL SCIENCES

**COURSE CODE: CTH823** 

**COURSE TITLE: FURTHER GREEK** 

TIME ALLOWED: 3HOURS

INSTRUCTION: ANSWER ALL QUESTIONS

- 1. a) List the five major cases associated with Greek noun (5 marks).
  - b) Briefly describe their respective functions (5 marks)
- 2. a) Identify the following Greek nouns in the passage below: "elder," "lady," "children," "truth," "age" (3 marks)
  - 2 John 1:1-2: Ὁ πρεσβύτερος ἐκλεκτῆ κυρία καὶ τοῖς τέκνοις αὐτῆς, οὺς ἐγὼ ἀγαπῶ ἐν ἀληθεία, καὶ οὐκ ἐγὼ μόνος ἀλλὰ καὶ πάντες οἱ ἐγνωκότες τὴν ἀλήθειαν <sup>2</sup> διὰ τὴν ἀλήθειαν τὴν μένουσαν ἐν ἡμῖν καὶ μεθ' ἡμῶν ἔσται εἰς τὸν αἰῶνα.
- b) Which of the nouns occur more than once in the passage? (1 mark)
- c) State clearly their respective genders (3 marks)
- d) Identify the different cases of the nouns. (3 marks)
- 3. a) What are the difference between the Greek agrist and imperfect? (4 marks)
  - b) Mention the three kinds of aorist as presented in the self-learning material (2marks)
  - c) Describe the nature of the aorists (4)
- 4. State the (a) verbal (6 marks), (b) adjectival (2 marks) and (c) adverbial (2 marks) functions of the participle.
- 5. Give word-for-word English translation of the passage from John 1:1-5 (15 marks)
  - Εν ἀρχῆ ἦν ὁ λόγος, καὶ ὁ λόγος ἦν πρὸς τὸν θεόν, καὶ θεὸς ἦν ὁ λόγος. οὖ τος ἦν ἐν ἀρχῆ πρὸς τὸν θεόν.  $^3$  πάντα δι' αὐτοῦ ἐγένετο, καὶ χωρὶς αὐτοῦ ἐγένετο οὐδὲ ἕν. δ γέγονεν  $^4$  ἐν αὐτῷ ζωὴ ἦν, καὶ ἡ ζωὴ ἦν τὸ φῶς τῶν

άνθρώπων $^{5}$  καὶ τὸ φῶς ἐν τῇ σκοτίᾳ φαίνει, καὶ ἡ σκοτία αὐτὸ οὐ κατέλαβεν.

6. Give word-for-word English translation of the passage from 2 John 1-3 (15 marks)

Ό πρεσβύτερος ἐκλεκτῆ κυρία καὶ τοῖς τέκνοις αὐτῆς, οὓς ἐγὼ ἀγαπῶ ἐν ἀληθεία, καὶ οὐκ ἐγὼ μόνος ἀλλὰ καὶ πάντες οἱ ἐγνωκότες τὴν ἀλήθειαν, <sup>2</sup> διὰ τὴν ἀλήθειαν τὴν μένουσαν ἐν ἡμῖν καὶ μεθ' ἡμῶν ἔσται εἰς τὸν αἰῶνα. <sup>3</sup> ἔσται μεθ' ἡμῶν χάρις ἔλεος εἰρήνη παρὰ θεοῦ πατρὸς καὶ παρὰ Ἰησοῦ Χριστοῦ τοῦ υἱοῦ τοῦ πατρὸς ἐν ἀληθεία καὶ ἀγάπη.