



**NATIONAL OPEN UNIVERSITY OF NIGERIA, ABUJA**  
**Plot 91, Cadastral Zone, Nnamdi Azikwe Express Way, Jabi-Abuja**

**FACULTY OF ARTS**  
**October/November Examinations 2016**

**COURSE CODE: CTH813**

**COURSE TITLE: PAULINE THEOLOGY**

**TIME ALLOWED: 3HOURS    CREDIT UNIT: 3**

**INSTRUCTION: ANSWER QUESTION ONE AND ANY OTHER TWO**

1. Examine critically Paul's understanding of reconciliation with reference to the role of God the Father, Jesus Christ, Paul as an apostle and the believer. **(30 marks)**
2. What are some of the linguistic challenges associated with the use of the Greek *egeiro* (raise) in Paul to qualify the resurrection of Jesus? **(20 marks)**
3. Evaluate the statement that Paul's notion of 'future' is inseparable from the present **(20 marks)**.
4. State briefly Talbert's threefold view on the theological significance of the ecclesia collection in Paul (2 Cor. 8:1-9:14) **(20 marks)**
5. Do you subscribe to the idea that resurrection in Paul is not a proof of the true deity of Jesus but vindication of his incarnation? **(20 marks)**