



NATIONAL OPEN UNIVERSITY OF NIGERIA
UNIVERSITY VILLAGE, NNAMDI AZIKIWE EXPRESSWAY
PLOT 91, CADASTRAL ZONE JABI, ABUJA
OCTOBER/NOVEMBER 2016 EXAMINATION
FACULTY OF ARTS

COURSE CODE: CTH823
COURSE TITLE: FURTHER GREEK
TIME ALLOWED: 3HOURS
INSTRUCTION: ANSWER ALL QUESTIONS

1. a) List the five major cases associated with Greek noun (5 marks).
b) Briefly describe their respective functions (5 marks)
2. a) Identify the following Greek nouns in the passage below: “elder,” “lady,” “children,” “truth,” “age” (3 marks)
2 John 1:1-2: Ὁ πρεσβύτερος ἐκλεκτῇ κυρίᾳ καὶ τοῖς τέκνοις αὐτῆς, οὓς ἐγὼ ἀγαπῶ ἐν ἀληθείᾳ, καὶ οὐκ ἐγὼ μόνος ἀλλὰ καὶ πάντες οἱ ἐγνωκότες τὴν ἀλήθειαν ² διὰ τὴν ἀλήθειαν τὴν μένουσαν ἐν ἡμῖν καὶ μεθ’ ἡμῶν ἔσται εἰς τὸν αἰῶνα.
b) Which of the nouns occur more than once in the passage? (1 mark)
c) State clearly their respective genders (3 marks)
d) Identify the different cases of the nouns. (3 marks)
3. a) What are the difference between the Greek aorist and imperfect? (4 marks)
b) Mention the three kinds of aorist as presented in the self-learning material (2 marks)
c) Describe the nature of the aorists (4 marks)
4. State the (a) verbal (6 marks), (b) adjectival (2 marks) and (c) adverbial (2 marks) functions of the participle.
5. Give word-for-word English translation of the passage from John 1:1-5 (15 marks)
Ἐν ἀρχῇ ἦν ὁ λόγος, καὶ ὁ λόγος ἦν πρὸς τὸν θεόν, καὶ θεὸς ἦν ὁ λόγος. οὗτος ἦν ἐν ἀρχῇ πρὸς τὸν θεόν. ³ πάντα δι’ αὐτοῦ ἐγένετο, καὶ χωρὶς αὐτοῦ ἐγένετο οὐδὲ ἓν. ὃ γέγονεν ⁴ ἐν αὐτῷ ζωὴ ἦν, καὶ ἡ ζωὴ ἦν τὸ φῶς τῶν

ἀνθρώπων· ⁵ καὶ τὸ φῶς ἐν τῇ σκοτίᾳ φαίνει, καὶ ἡ σκοτία αὐτὸ οὐ κατέλαβεν.

6. Give word-for-word English translation of the passage from 2 John 1-3 (**15 marks**)

Ὁ πρεσβύτερος ἐκλεκτῇ κυρίᾳ καὶ τοῖς τέκνοις αὐτῆς, οὓς ἐγὼ ἀγαπῶ ἐν ἀληθείᾳ, καὶ οὐκ ἐγὼ μόνος ἀλλὰ καὶ πάντες οἱ ἐγνωκότες τὴν ἀλήθειαν, ² διὰ τὴν ἀλήθειαν τὴν μένουσαν ἐν ἡμῖν καὶ μεθ' ἡμῶν ἔσται εἰς τὸν αἰῶνα. ³ ἔσται μεθ' ἡμῶν χάρις ἔλεος εἰρήνη παρὰ θεοῦ πατρὸς καὶ παρὰ Ἰησοῦ Χριστοῦ τοῦ υἱοῦ τοῦ πατρὸς ἐν ἀληθείᾳ καὶ ἀγάπῃ.