ANNUAL REPORT

### for Faculty Members - Educational Leadership Stream

### April 1, 2022 - March 31, 2023

1. **NAME:** Florence Nightingale

2. **DEPARTMENT/SCHOOL:** Statistics

4. **PRESENT RANK:** Assistant Professor of Teaching **SINCE:** 1844

7. LEAVES OF ABSENCE DURING REPORTING PERIOD

| **University, Company or Organization at which Leave was taken** | **Type of Leave** | **Dates** |
| --- | --- | --- |
|  |  |  |

8. TEACHING DURING REPORTING PERIOD

*(b) Courses Taught at UBC*

| **Session** | **Course Number** | **Scheduled Hours** | **Class Size** | **Comments** |
| --- | --- | --- | --- | --- |
|  |  |  |  |  |

Directed Studies Taught

| **Session** | **Course Number** | **Scheduled Hours** | **Class Size** | **Comments** |
| --- | --- | --- | --- | --- |
|  |  |  |  |  |

*(c) Graduate Students Supervised (If Applicable)*

| **Student Name** | **Program Type** | **Year (Start-Finish)** | **Supervisory Role (supervisor, co-supervisor, committee member)** | **Specify whether UBC student or non-UBC student** |
| --- | --- | --- | --- | --- |
|  |  |  |  |  |

| **Name** | **Program Type** | **Year (Start-Finish)** | **Supervisory Role (supervisor, co-supervisor, committee member)** | **Comments** |
| --- | --- | --- | --- | --- |
|  |  |  |  |  |

*(e) Continuing Education Activities*

*(f) Visiting Lecturer (indicate university/organization and dates)*

*(g) Other*

9. EDUCATIONAL LEADERSHIP DURING REPORTING PERIOD

*(a) Areas of special interest and accomplishments*

*(b) Curriculum development/renewal*

*(c) Pedagogical innovation*

*(d) Applications of and contributions to the scholarship of teaching and learning*

*(e) Teaching and Learning Grants*

| **Granting agency and type of grant** | **$ Total (per year)** | **Years** | **Principal Investigator** | **Co-investigators** |
| --- | --- | --- | --- | --- |
|  |  |  |  |  |

*(f) Formal educational leadership responsibilities*

*(g) Innovation in the use of learning technology*

*(h) Other educational leadership contributions*

10. SCHOLARLY AND PROFESSIONAL ACTIVITIES DURING REPORTING PERIOD

*(a) Areas of special interest and accomplishments*

*(b) Invited Presentations (Identify whether International/National/Local)*

*(c) Other Presentations*

*(d) Other*

*(e) Conference Participation (Organizer, Keynote Speaker, etc.)*

*(f) Research or equivalent grants or contracts awarded during the reporting period*

| **Granting agency and type of grant** | **Subject** | **COMP** | **$ Total (per year)** | **Years** | **Principal Investigator** | **Co-investigators** |
| --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |

11. SERVICE TO THE UNIVERSITY DURING THE REPORTING PERIOD

SERVICE TO THE DEPARTMENT/SCHOOL DURING THE REPORTING PERIOD

12. SERVICE TO THE COMMUNITY DURING THE REPORTING PERIOD

*(a) Memberships on scholarly societies, including offices held and dates*

*(b) Memberships on other societies, including offices held and dates*

*(c) Memberships on scholarly committees, including offices held and dates*

*(d) Memberships on other committees, including offices held and dates*

*(e) Editorships (list journal and dates)*

*(f) Reviewer (journal, agency, etc. including dates)*

*(g) External examiner (indicate universities and dates)*

*(h) Consultant (indicate organization and dates)*

*(i) Other service to the community*

13. AWARDS AND DISTINCTIONS DURING REPORTING PERIOD

*(a) Awards for Teaching awards (indicate name of award, awarding organizations, date)*

*(b) Awards for Scholarship (indicate name of award, awarding organizations, date)*

*(c) Awards for Service (indicate name of award, awarding organizations, date)*

*(d) Other Awards*

ANNUAL REPORT

### for Faculty Members - Educational Leadership Stream

### April 1, 2022 - March 31, 2023

#### Publications Record

If Applicable - not required in the Professor of Teaching Stream

|  |  |  |
| --- | --- | --- |
| **SURNAME:** Nightingale | **FIRST NAME:** Florence | **Date:** |

1. REFEREED PUBLICATIONS DURING REPORTING PERIOD

REFEREED IN PRESS

*(a) Monographs / Books*

*(b) Journal Articles*

*(c) Chapters*

*(d) Conference Proceedings*

*(e) Edited Books / Journal Issues*

*(f) Other*

REFEREED IN PRINT/PUBLISHED

*(a) Monographs / Books*

*(b) Journal Articles*

*(c) Chapters*

*(d) Conference Proceedings*

*(e) Edited Books / Journal Issues*

*(f) Other*

2. NON-REFEREED PUBLICATIONS DURING REPORTING PERIOD

NON-REFEREED IN PRESS

*(a) Monographs / Books*

*(b) Journal Articles*

*(c) Chapters*

*(d) Conference Proceedings*

*(e) Edited Books / Journal Issues*

*(f) Other*

NON-REFEREED IN PRINT/PUBLISHED

*(a) Monographs / Books*

*(b) Journal Articles*

*(c) Chapters*

*(d) Conference Proceedings*

*(e) Edited Books / Journal Issues*

*(f) Other*

5. ARTISTIC WORKS, PERFORMANCES, DESIGNS DURING REPORTING PERIOD

6. OTHER WORKS DURING REPORTING PERIOD

CONTEXT (Maximum: 1 page) *This section is optional. The Collective Agreement allows members to “include an indication of the nature and significance of the activities” that they have stated in their Annual Report*