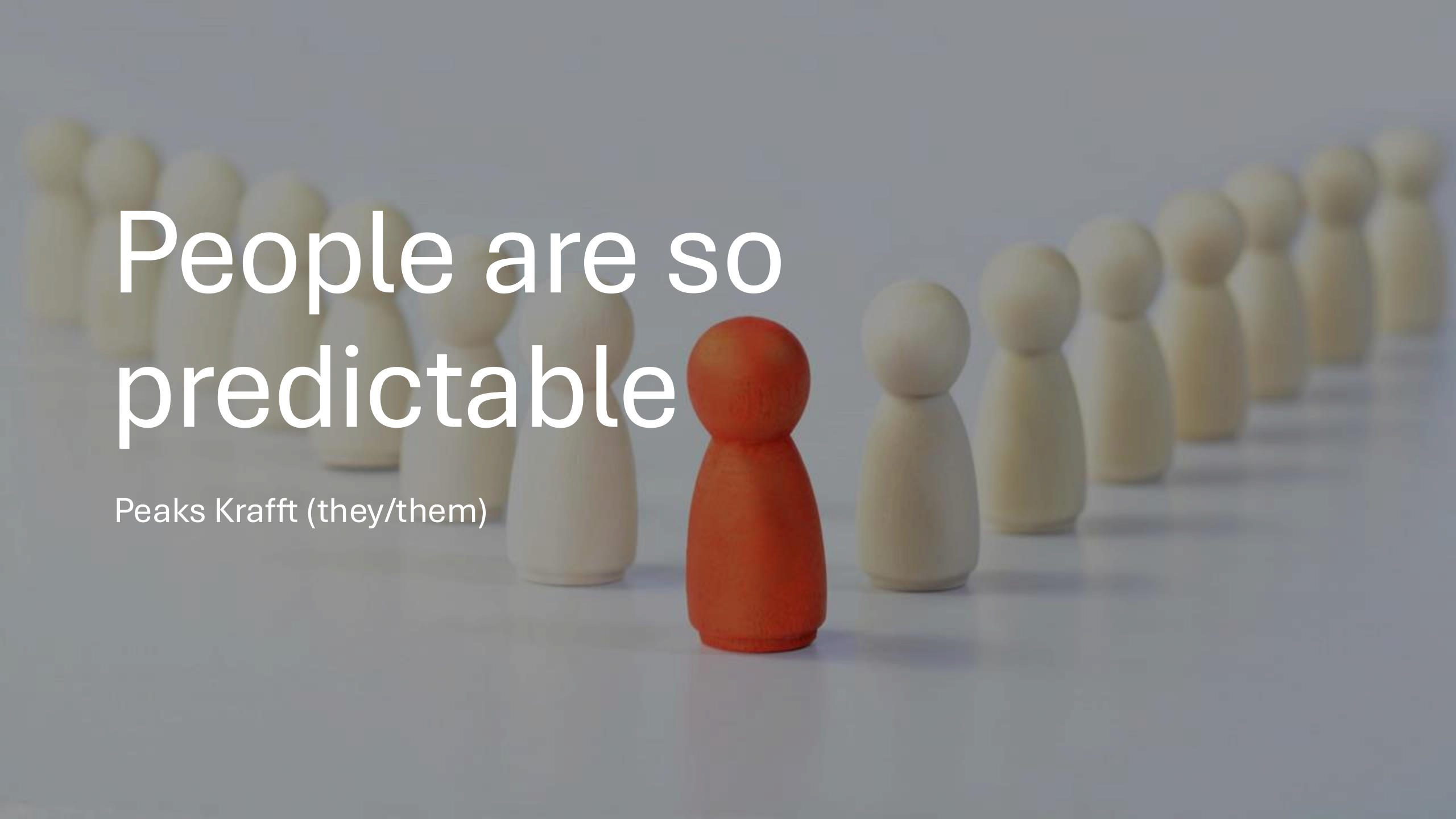


People are so predictable

Peaks Krafft (they/them)

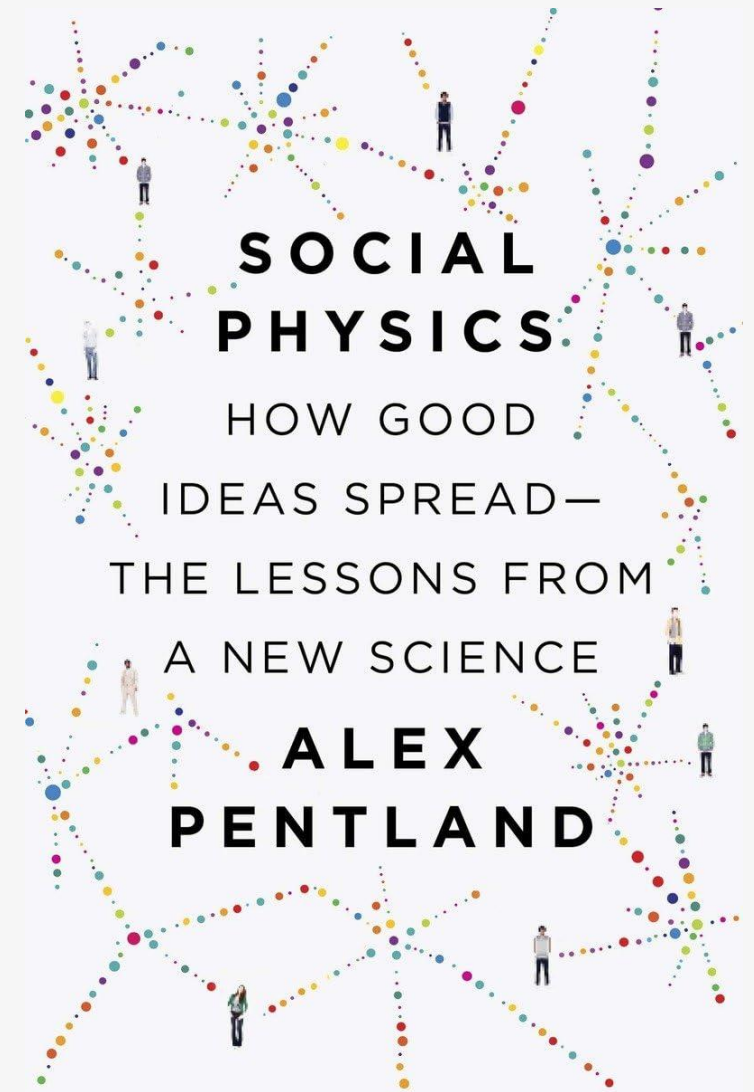


Order



Order

“Social physics is a quantitative social science that describes reliable, mathematical connections between information and idea flow... and people’s behavior...”



Order

“Systems as diverse as genetic networks or the World Wide Web are best described as networks...”

Emergence of Scaling in Random Networks

ALBERT-LÁSZLÓ BARABÁSI AND RÉKA ALBERT [Authors Info & Affiliations](#)

SCIENCE • 15 Oct 1999 • Vol 286, Issue 5439 • pp. 509-512 • DOI: 10.1126/science.286.5439.509

↓ 27,809 🗣️ 837



🔒 CHECK ACCESS

Abstract

Systems as diverse as genetic networks or the World Wide Web are best described as networks with complex topology. A common property of many large networks is that the vertex connectivities follow a scale-free power-law distribution. This feature was found to be a consequence of two generic mechanisms: (i) networks expand continuously by the addition of new vertices, and (ii) new vertices attach preferentially to sites that are already well connected. A model based on these two ingredients reproduces the observed stationary scale-free distributions, which indicates that the development of large networks is governed by robust self-organizing phenomena that go beyond the particulars of the individual systems.



Chaos

WORTH THE HYPE?!



THE VIRAL PISTACHIO

KNAFEH CHOCOLATE BAR

Experimental Study of Inequality and Unpredictability in an Artificial Cultural Market

MATTHEW J. SALGANIK, PETER SHERIDAN DODDS, AND DUNCAN J. WATTS [Authors Info & Affiliations](#)

SCIENCE • 10 Feb 2006 • Vol 311, Issue 5762 • pp. 854-856 • DOI: 10.1126/science.1121066

↓ 9,956 1,347



🔒 CHECK ACCESS

Abstract

Hit songs, books, and movies are many times more successful than average, suggesting that “the best” alternatives are qualitatively different from “the rest”; yet experts routinely fail to predict which products will succeed. We investigated this paradox experimentally, by creating an artificial “music market” in which 14,341 participants downloaded previously unknown songs either with or without knowledge of previous participants' choices. Increasing the strength of social influence increased both inequality and unpredictability of success. Success was also only partly determined by quality: The best songs rarely did poorly, and the worst rarely did well, but any other result was possible.

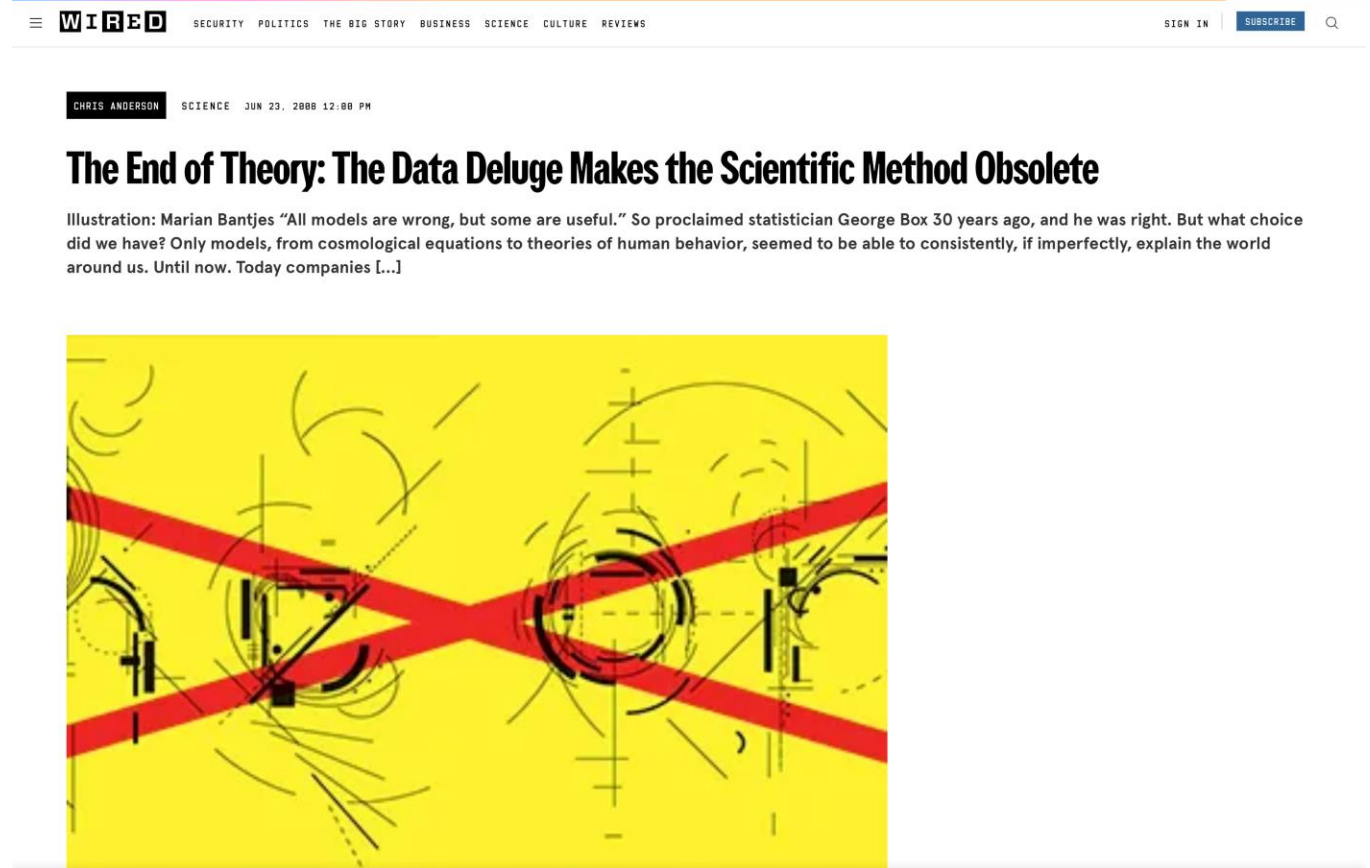


Chaos

- “Hit songs, books, and movies are many times more successful than average... yet experts routinely fail to predict which products will succeed.”

Maybe our models just aren't good enough

“Out with every theory of human behavior, from linguistics to sociology... Who knows why people do what they do? The point is they do it, and we can track and measure it with unprecedented fidelity. With enough data, the numbers speak for themselves. Maybe we just need more data...”



Salganik 2.0, SICSS 1.0

“Despite using a rich dataset and applying machine-learning methods optimized for [predicting life outcomes], the best predictions were not very accurate and were only slightly better than those from a simple benchmark model”

PNAS



RESEARCH ARTICLE | SOCIAL SCIENCES |



Measuring the predictability of life outcomes with a scientific mass collaboration

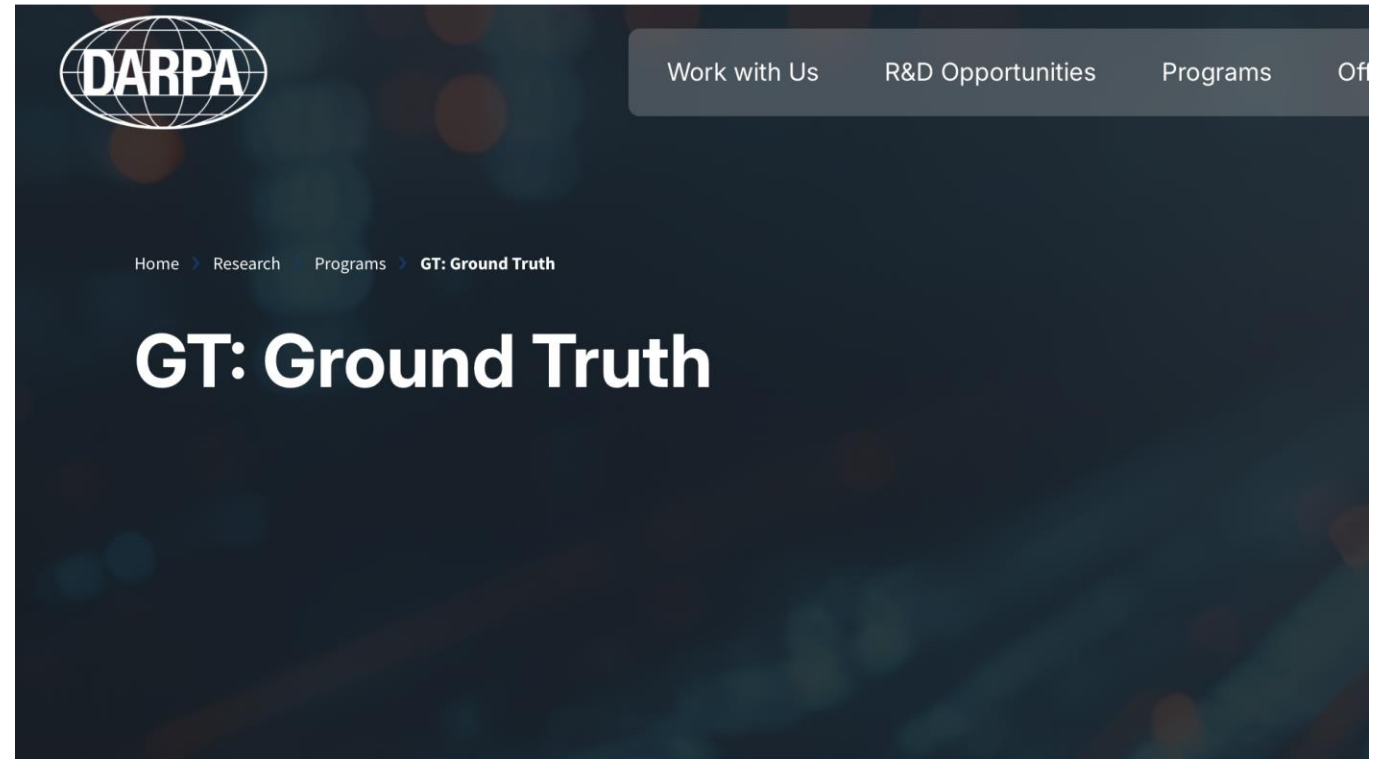
[Matthew J. Salganik](#) , [Ian Lundberg](#) , [Alexander T. Kindel](#) ⁺¹⁰⁸, and [Sara McLanahan](#) [Authors Info & Affiliations](#)

Contributed by Sara McLanahan, January 24, 2020 (sent for review October 1, 2019; reviewed by Sendhil Mullainathan and Brian Uzzi)

March 30, 2020 | 117 (15) 8398-8403 | <https://doi.org/10.1073/pnas.1915006117>

Putting methods to the test

“The purpose of the program is to use artificial, yet plausible, computer-based social-system simulations with built-in “ground truth” causal rules as testbeds to validate the accuracy of various social science modeling methods”



Summary

The social sciences can play important roles in assisting military planners and decision-makers who are trying to understand complex human social behaviors and systems, potentially facilitating a wide range of missions including humanitarian, stability, and counter-insurgency operations.



“Ground Truth”

- A single underlying quantifiable, measurable reality
- The “true labels” and “true model” in reality
- Commonly assumed in statistics, AI, machine learning



The trouble with labels

- What is “success”?
- “Successful music” – Bourdieu says that for avant garde musicians, remaining in obscurity can be a mark of success.
- “Successful life” - ???

Gender Labels

“The protected characteristic of sex in the Equality Act refers to biological sex, not gender identity—even where a person has a Gender Recognition Certificate.”



Racial Categories

United Kingdom

White

Mixed

Asian

Black

Other

United States

White

Black

Native American

Asian

Pacific Islander

Other

Mixed



Are people predictable?

- People are only predictable if the future is like the past
- This is the assumption broadly made in AI, ML, computational social science



Are people predictable?

- If past = future, then social change is impossible!
- Radical politics does not assume but demands the possibility of change as a moral, ethical, and political matter.

Naturalist Social Science

Tools from the natural sciences work for the social sciences

There is a stable ground truth (People and societies don't change much)

Social data tells us about the ground truth of society

Models can approximate that reality

The position of the researcher can be safely ignored as long as the researcher is objectively following the scientific method

Computational Social Science offers a “social microscope”

Interpretive Social Science

Social science requires unique methods

There is no single stable ground truth of social phenomena

Social realities must be understood from many perspectives

Social methods should reveal interpretations, motivations, and meanings

The position of the researcher must be understood as shaping the research and its own interpretations

Example



Why We Post

Editor(s): Daniel Miller

Why do we post on social media? Is it true that we are replacing face-to-face relationships with on-screen life? Are we becoming more narcissistic with the rise of selfies? Does social media create or suppress political action, destroy privacy or become the only way to sell something? And are these claims equally true for a factory worker in China and an IT professional in India?

With these questions in mind, nine anthropologists each spent 15 months living in communities in China, Brazil, Turkey, Chile, India, England, Italy and Trinidad. They studied not only platforms but the content of social media to understand both why we post and the consequences of social media on our lives. Their findings indicate that social media is more than communication – it is also a place where we now live.

This series explores and compares the results in a collection of ground-breaking and accessible ethnographic studies. To find out more, visit <http://www.ucl.ac.uk/why-we-post>

Filter by category

All

Availability

All

Sort by

Publication date

Descending

RESET

FILTER



Social Media in Southeast Italy
Razvan Nicolescu
07 October 2016



Social Media in Rural China
Tom McDonald
13 September 2016



Social Media in Industrial China
Xinyuan Wang
13 September 2016



Interpretive Computational Social Science

- Question your categories
- Question your conclusions
- Ask: How might the results or study be interpreted differently by different people?
- Ask: Whose interests is my work serving?

