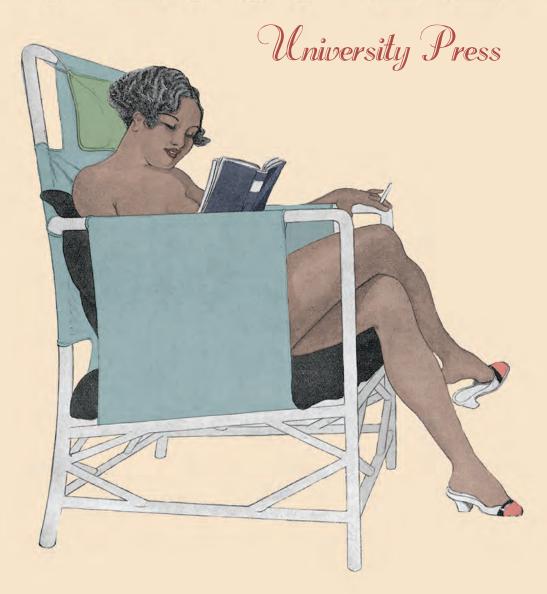
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Cover illustration: Reprinted from London Life, May 23, 1936, p. 8.

From the author of the classic *Black Feminist Thought*, a book on the nature and value of the public intellectual

On Intellectual Activism

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Sociologist Patricia Hill Collins has been called "one of the defining voices of contemporary feminist and race scholarship" in *Contemporary Sociology*. Well known for her contributions to sociology, social theory, and cultural studies, her numerous publications indicate why she has been a tireless voice for social justice causes, such as the dynamics of race, social class, gender and sexual equality, and black feminist politics.

In On Intellectual Activism, Collins asks scholars and public intellectuals to assess the meaning of their work. She challenges readers to rethink the potential of speaking truth to power, and examines both the role of the intellectual in public life and how well questions of contemporary social issues are communicated to the public at large.

The contents of this volume—public lectures, previously published pieces, interviews and new essays—illustrate the important conceptual anchors of Collins' work and reflect on the major themes of her illustrious career. These timely and thought provoking essays include topics ranging from black feminist thought, critical education, public sociology, resisting racism, to new visions for activist intellectuals.

PATRICIA HILL COLLINS is Distinguished University
Professor of Sociology at the University of Maryland,
College Park and author of From Black Power to Hip Hop: Racism,
Nationalism and Feminism, Black Feminist Thought: Knowledge,
Consciousness, and the Politics of Empowerment and Black Sexual
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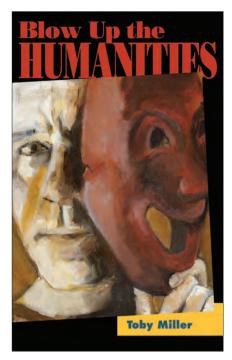
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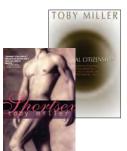
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TOBY MILLER is Distinguished Professor of Media & Cultural Studies at the University of California, Riverside. He is author of Sportsex and Cultural Citizenship: Cosmopolitanism, Consumerism, and Television in a Neoliberal Age (both Temple) and runs the culturalstudies podcast.



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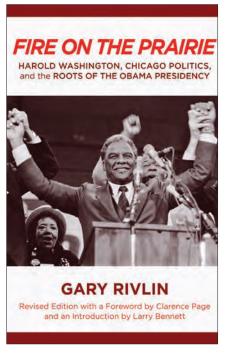
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GARY RIVLIN is the author of five books, including Broke, USA: From Pawnshops to Poverty, Inc. – How the Working Poor Became Big Business, and a former staff reporter for the New York Times, where his beats included Silicon Valley and New Orleans after Hurricane Katrina. His work has appeared in the New York Times Magazine, GQ, Wired, and Fortune, among other publications, and also the Chicago Reader, where he worked as a staff writer during the Harold Washington years.

The travails in the changing world of women as athletes and sports fans

Sportista

Female Fandom in the United States

ANDREI S. MARKOVITS AND EMILY ALBERTSON



Sportista chronicles the relationship that women have developed with sports in the wake of the second wave of feminism of the late 1960s and early 1970s. The changes women athletes have achieved have been nothing short of revolutionary. But, as Markovits and Albertson argue, women's identities as sports fans, though also changed in recent decades, remain notably different from that of men.

Sportista highlights the impediments to these changes that women have faced and the reality that, even as bona fide fans, they "speak" sports differently from and remain largely unaccepted by men.

ANDREI S. MARKOVITS is Arthur F. Thurnau Professor and the Karl W. Deutsch Collegiate Professor of Comparative Politics and German Studies at the University of Michigan. He has published prolifically on German and European politics and on sports. His most recent book is Gaming the World: How Sports Are Reshaping Global Politics and Culture.

EMILY ALBERTSON graduated from the University of Michigan with a bachelor's degree in sociology and is currently a student at the University of Michigan Law School.



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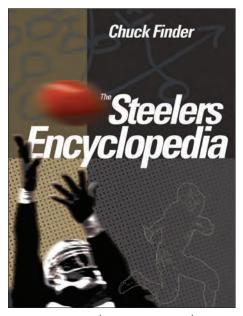
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CHUCK FINDER

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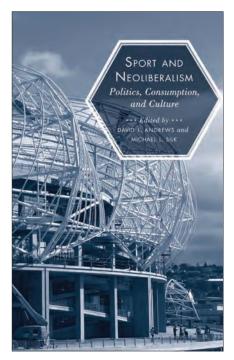
CHUCK FINDER was a sportswriter and columnist at the Pittsburgh Post-Gazette for 25 years, covering the Steelers in Super Bowls XXX, XL, and XLIII. He also served as a correspondent to CBSSports.com and the New York Times. A contributor to several books about Pittsburgh and Pennsylvania sports, he has also worked for the Birmingham News and the Atlanta Journal-Constitution.

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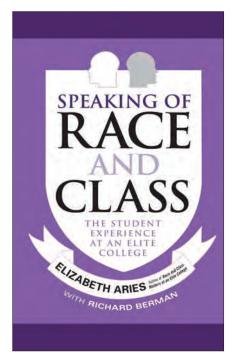
Sport and Neoliberalism examines the ways the neoliberal project creates priorities for civic society and how, in effect, it turns many aspects of sport into a vehicle of public governance. From the relationship between sport and the neo-liberal state, through the environmental dimensions of neo-liberal sport, to the political biopolitics of obesity, the essays in this volume explore the ways in which the "logics" of neoliberalism are manifest as powerful public pedagogies through the realm of popular culture.

Contributors include: Michael Atkinson, Ted Butryn, C. L. Cole, Norman Denzin, Grant Farred, Jessica Francombe, Caroline Fusco, Michael D. Giardina, Mick Green, Leslie Heywood. Samantha King, Lisa McDermott, Mary G. McDonald, Toby Miller, Mark Montgomery, Joshua I. Newman, Jay Scherer, Kimberly S. Schimmel, and Brian Wilson

DAVID L. ANDREWS is a professor in the Physical Cultural Studies Program, Department of Kinesiology, at the University of Maryland, College Park.

MICHAEL L. SILK is a reader in the Faculty of Humanities and Social Science at the University of Bath.

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ELIZABETH ARIES is Professor of Psychology at Amherst College. She is the author of *Men and Women in Interaction:* Reconsidering the Differences; Adolescent Behavior: Readings and Interpretations; and Race and Class Matters at an Elite College (Temple).

RICHARD BERMAN is an independent scholar and singer/songwriter.

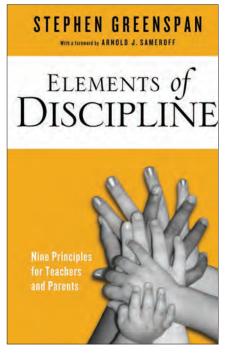


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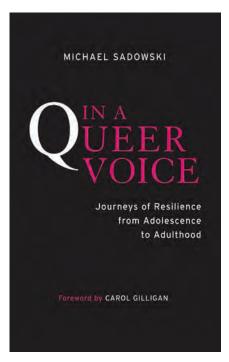
Greenspan suggests that, using his matrix, caregivers can provide the warmth, tolerance, and influence that will help children become competent in three socioemotional domains—happiness, boldness, and niceness. He recommends caregivers pick and choose from the discipline literature in a manner that best suits their individual style and values.

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STEPHEN GREENSPAN is a developmental psychologist who is Clinical Professor of Psychiatry at the University of Colorado. He is also Emeritus Professor of Educational Psychology at the University of Connecticut, where he coordinated the graduate program in special education. A widely cited authority on social competence, especially in at-risk children, youth, and adults, he was the 2011 recipient of the John Jacobson Award for Critical Thinking from the American Psychological Association.

In-depth interviews show us how LGBTQ youth survive adolescence, thrive as adults, and find a voice that is uniquely their own



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In a Queer Voice continues the critical conversation about LGBTQ youth issues—from bullying and suicide to other risks involving drug and alcohol abuse—by focusing on the factors that help young people develop positive, self-affirming identities. Using the participants' heartfelt, impassioned voices, we hear what schools, families, and communities can do to help LGBTQ youth become resilient, confident adults.

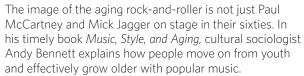
MICHAEL SADOWSKI is an Assistant Professor in the Bard College Master of Arts in Teaching Program, based in New York City and Annandale-on-Hudson, New York. He is also the editor of Adolescents at School: Perspectives on Youth, Identity, and Education. A former high school teacher, he was also an instructor at the Harvard Graduate School of Education, editor of the Harvard Education Letter, and vice-chair of the Massachusetts Governor's Commission on Gay and Lesbian Youth.

A vivid look at how musical taste and age become tantalizingly intertwined

Music, Style, and Aging

Growing Old Disgracefully?

ANDY BENNETT



For many aging followers of rock, punk, and other contemporary popular genres, music is ingrained in their identities. Its meaning is highly personal and intertwined with the individual's biographical development. Bennett studies these fans and how they have changed over time—through fashions, hairstyles, body modification, career paths, political orientations, and perceptions of and by the next generation.

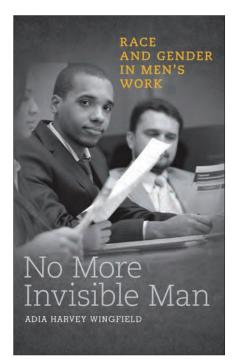
The significance of popular music for these fans is no longer tied exclusively to their youth. Bennett illustrates how the music that "mattered" to most people in their youth continues to play an important role in their adult lives—a role that goes well beyond nostalgia.

ANDY BENNETT is Professor of Cultural Sociology and Director of the Griffith Centre for Cultural Research at Griffith University in Oueensland, Australia. He is a faculty fellow with the Center for Cultural Sociology at Yale University and author of Culture and Everyday Life; Cultures of Popular Music; and Popular Music and Youth Culture: Music, Identity, and Place.



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Race and Gender in Men's Work

ADIA HARVEY WINGFIELD

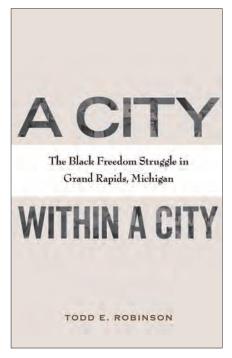
The "invisible men" of sociologist Adia Harvey Wingfield's urgent and timely No More Invisible Man are African American professionals who fall between extremely high status, high-profile black men and the urban underclass. Her compelling interview study considers middle-class, professional black men and the challenges, obstacles, and opportunities they encounter in white male-dominated occupations.

No More Invisible Man chronicles these men's experiences as a tokenized minority in the workplace to show how issues of power and inequality exist especially as they relate to promotion, mobility, and developing occupational networks. Wingfield's intersectional analysis deftly charts the ways that gender, race, and class collectively shape black professional men's work experiences.

In its examination of men's interactions with women and other men, as well as men's performances of masculinity and their emotional demeanors in these jobs, No More Invisible Man extends our understanding of racial- and gender-based dynamics in professional work.

ADIA HARVEY WINGFIELD is Associate Professor of Sociology at Georgia State University. She is author of Changing Times for Black Professionals; Doing Business with Beauty: Black Women, Hair Salons, and the Racial Enclave Economy; and co-author (with Joe Feagin) of Yes We Can? White Racial Framina and the 2008 Presidential Campaian.

A view of the civil rights movement in the crucible of the North



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A City within a City

The Black Freedom Struggle in Grand Rapids, Michigan

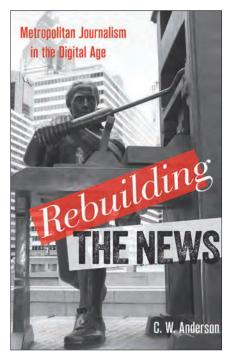
TODD E. ROBINSON

A City within a City examines the civil rights movement in the North by concentrating on the struggles for equality in Grand Rapids, Michigan. Historian Todd Robinson studies the issues surrounding school integration and bureaucratic reforms as well as the role of black youth activism to detail the diversity of black resistance. He focuses on respectability within the African American community as a way of understanding how the movement was formed and held together. And he elucidates the oppositional role of northern conservatives regarding racial progress.

A City within a City cogently argues that the postwar political reform championed by local Republicans transformed the city's racial geography, creating a racialized "city within a city," featuring a system of "managerial racism" designed to keep blacks in declining inner-city areas. As Robinson indicates, this bold, provocative framework for understanding race relations in Grand Rapids has broader implications for illuminating the twentieth-century African American urban experience in secondary cities.

TODD E. ROBINSON is Assistant Professor of History at the University of Nevada, Las Vegas.

An inside account of dramatic changes in journalism in Philadelphia news organizations



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Metropolitan Journalism in the Digital Age

C. W. ANDERSON

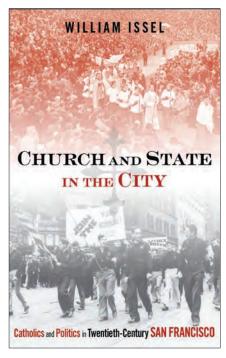
Breaking down the walls of the traditional newsroom, Rebuilding the News traces the evolution of news reporting as it moves from print to online. As the business models of newspapers have collapsed, author C. W. Anderson chronicles how bloggers, citizen journalists, and social networks are implicated in the massive changes confronting journalism.

Through a combination of local newsroom fieldwork, social-network analysis, and online archival research, Rebuilding the News places the current shifts in news production in socio-historical context. Focusing on the Philadelphia Inquirer, the Philadelphia Daily News, Anderson presents a gripping case study of how these papers have struggled to adapt to emerging economic, social, and technological realities.

As he explores the organizational, networked culture of journalism, Anderson lays bare questions about the future of news-oriented media and its evolving relationship with "the public" in the digital age.

C. W. ANDERSON is an Assistant Professor of Media Culture at the College of Staten Island (City University of New York). He has published in numerous academic journals and writes occasionally for the Nieman Journalism Lab and the Atlantic Online. He has contributed chapters to edited volumes including The Social Media Reader, Making Our Media, Making Online News, and the Journalism Studies Handbook.

How Catholic religious activism shaped the language and outcome of San Francisco's debates about the common good and the public interest



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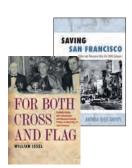
Catholics and Politics in Twentieth-Century San Francisco

WILLIAM ISSEL

Church and State in the City provides the first comprehensive analysis of the city's long debate about the public interest. Historian William Issel explores the complex ways that the San Francisco Catholic Church—and its lay men and women—developed relationships with the local businesses, unions, other community groups, and city government to shape debates about how to define and implement the common good. Issel's deeply researched narrative also sheds new light on the city's socialists, including Communist Party activists—the most important transnational challengers of both capitalism and Catholicism during the twentieth century.

Moreover, Church and State in the City is revisionist in challenging the notion that the history of urban politics and policy can best be understood as the unfolding of a progressive, secular modernization of urban political culture. Issel shows how tussles over the public interest in San Francisco were both distinctive to the city and shaped by its American character.

WILLIAM ISSEL is Professor of History Emeritus at San Francisco State University and Visiting Professor of History at Mills College. He is the author of For Both Cross and Flag: Catholic Action, Anti-Catholicism, and National Security Politics in World War II San Francisco (Temple) and Social Change in the United States 1945–1983. He is the coauthor of San Francisco. 1865-1932: Politics, Power, and Urban Development, and coeditor and contributor to American Labor and the Cold War: Grassroots Politics and Postwar Political Culture.



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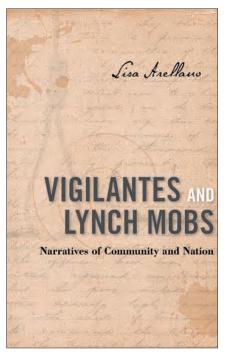
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LISA ARELLANO is Assistant Professor of American Studies and Assistant Professor and Director of Women's, Gender and Sexuality Studies at Colby College.

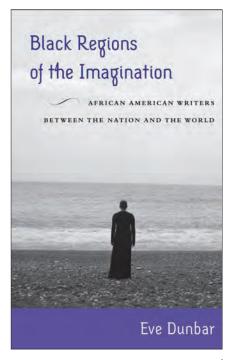


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EVE DUNBAR is Associate Professor of English at Vassar College.



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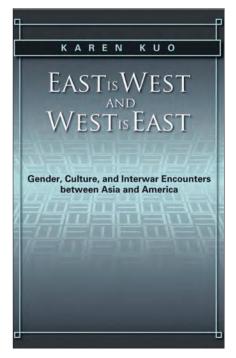
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KAREN KUO is an Assistant Professor of Asian Pacific. American Studies in the School of Social Transformation at Arizona State University.



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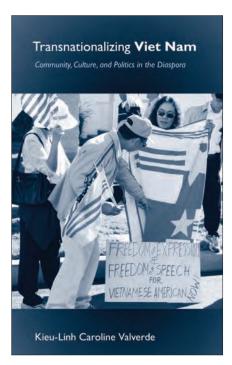
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Transnationalizing Viet Nam paints a vivid picture of the complex political and personal allegiances that exist within Vietnamese America and shape the relations between this heterogeneous community and its country of origin.

KIEU-LINH CAROLINE VALVERDE is Assistant Professor of Asian American Studies at the University of California, Davis.



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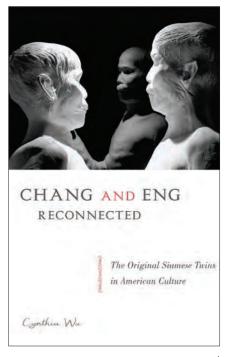
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As astute entrepreneurs, the twins managed their own lives; nonetheless, as Chang and Eng Reconnected shows, American culture has always viewed them through the multiple lenses of difference.

CYNTHIA wu is Assistant Professor of American Studies at the University at Buffalo.

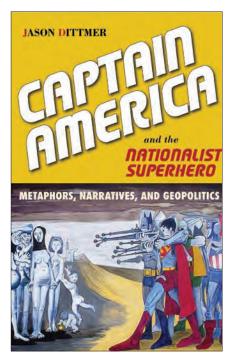


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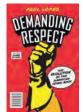
JASON DITTMER

Nationalist superheroes—such as Captain America. Captain Canuck, and Union Jack—often signify the "nation-state" for readers, but how do these characters. and comic books address issues of multiculturalism and geopolitical order? In his engaging book Captain America and the Nationalist Superhero, geographer Jason Dittmer traces the evolution of the comic book genre as it adapted to new national audiences. He argues that these iconic superheroes contribute to our contemporary understandings of national identity, the righteous use of power, and the role of the United States, Canada, and Britain in the world.

Tracing the nationalist superhero genre from its World War II origins to contemporary manifestations throughout the world, Captain America and the Nationalist Superhero analyzes nearly one thousand comic books and audience responses to those books. Dittmer also interviews key comic book writers from Stan Lee and J. M. DeMatteis to Steve Englehart and Paul Cornell.

At a time when popular culture is saturated with superheroes and their exploits, Captain America and the Nationalist Superhero highlights the unique relationship between popular culture and international relations.

JASON DITTMER is Reader in Human Geography at University College London. He is also author of Popular Culture, Geopolitics, and Identity and coeditor (with Tristan Sturm) of Mapping the End Times: American Evangelical Geopolitics and Apocalyptic Visions.



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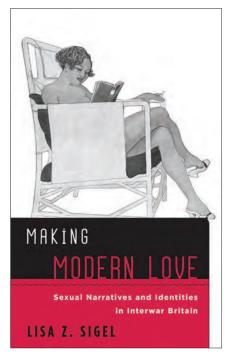
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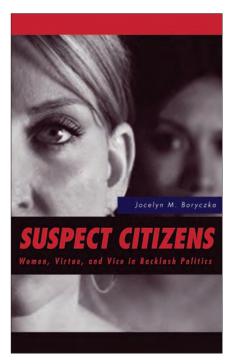
Lisa Sigel mines these provocative narratives to understand how they contributed to new subjectivities and the development of modern sexualities.

LISA Z. SIGEL is an Associate Professor in the Department of History at DePaul University. She is author of Governing Pleasures: Pornography and Social Change in England, 1815-1914 and the editor of International Exposure: Perspectives on Modern European Pornography.

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JOCELYN M. BORYCZKA

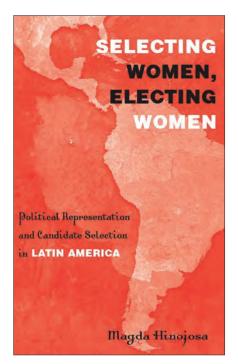
What drives the cycle of backlashes against women's ongoing struggle for equality, freedom, and inclusion in American politics? In her innovative and provocative book, Suspect Citizens, Jocelyn Boryczka presents a feminist conceptual history that shows how American politics have largely defined women in terms of their reproductive and socializing functions. This framework not only denies women full citizenship, but also devalues the active political engagement of all citizens who place each other and their government under suspicion.

Developing the gendered dynamics of virtue and vice. Boryczka exposes the paradox of how women are perceived as both virtuous moral quardians and vice-ridden suspect citizens capable of jeopardizing the entire nation's exceptional future. She uses wide-ranging examples from the Puritans and contemporary debates over sex education to S&M lesbian feminists and the ethics of care to show how to move beyond virtue and vice to a democratic feminist ethics.

Suspect Citizens advances a politics of collective responsibility and belonging.

JOCELYN M. BORYCZKA is Associate Professor of Politics at Fairfield University.

Offers an analytic framework to show how the process of candidate selection often limits the participation of women in various Latin American countries



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Selecting Women, **Electing Women**

Political Representation and Candidate Selection in Latin America

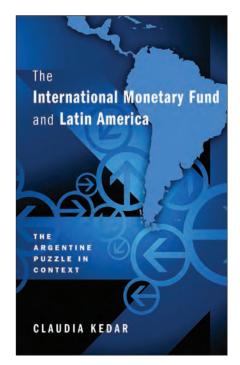
MAGDA HINOJOSA

Selecting Women, Electing Women is a groundbreaking book that examines how the rules for candidate selection affect women's political representation in Latin America. Focusing particularly on Chile and Mexico, Magda Hinojosa presents counterintuitive assumptions about factors that promote the election of women. She argues that primaries—which are regularly thought of as the most democratic process for choosing candidates—actually produce fewer female nominees than centralized and seemingly exclusionary candidate selection procedures.

Hinojosa astutely points out the role of candidate selection processes in explaining variation in women's representation that exists both across and within political parties. Selecting Women, Electing Women makes critical inroads to the study of gender and politics, candidate selection, and Latin American politics.

MAGDA HINOJOSA is Assistant Professor in the School of Politics and Global Studies at Arizona State University. She has received awards from the Fulbright and Ford Foundations.

Chronicling the sometimes questionable relationship between the International Monetary Fund and Latin America from 1944 to the present



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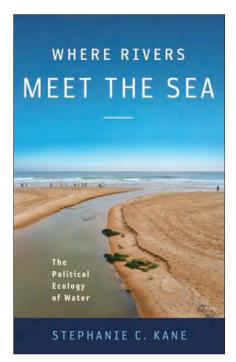
The International Monetary Fund (IMF) has played a critical role in the global economy since the postwar era. But, claims Claudia Kedar, behind the strictly economic aspects of the IMF's intervention, there are influential interactions between IMF technocrats and local economists—even when countries are not borrowing money.

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Kedar also analyzes the "routine of dependency" that characterizes IMF-borrower relations with several Latin. American countries such as Chile, Peru, and Brazil, The International Monetary Fund and Latin America shows how debtor countries have adopted IMF's policies during past decades and why Latin American leaders today largely refrain from knocking at the IMF's doors again.

CLAUDIA KEDAR is a postdoctoral fellow in the Department of Romance and Latin American Studies at the Hebrew University of Jerusalem.

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STEPHANIE C. KANE

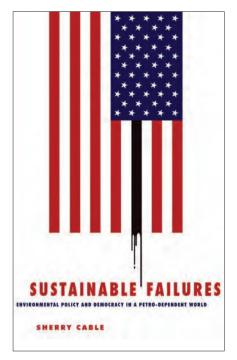
Where fresh water appears to be abundant and generally accessible, chronic pollution may be relatively ignored as a public issue. Yet there are those whose lives, livelihoods, and traditions are touched directly by the destructive albeit essential relationship between humans and water.

In her passionate and persuasively argued Where Rivers Meet the Sea, Stephanie Kane compares two cities and nations—Salvador, Brazil and Buenos Aires, Argentina—as she tells the stories of those who organize in the streets, petition the courts, and challenge their governments to implement and enforce existing laws designed to protect springs, lakes, harbors, and rivers.

Illuminating the complex and distinctive cultural forces in the South Atlantic that shape conflicts and collaborations pertaining to particular waterfront settings, Kane shows the dilemmas, inventiveness, and persistence that provide the foundation for environmental and social justice movements writ large.

STEPHANIE C. KANE is Associate Professor of Criminal Justice at Indiana University with affiliations in anthropology, folklore, and gender studies. She is author of The Phantom Gringo Boat: Shamanic Discourse and Development in Panama and AIDS Alibis: Sex, Drugs, and Crime in the Americas (Temple). She is coeditor of Crime's Power: Anthropologists and the Ethnography of Crime.

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Environmental Policy and Democracy in a Petro-dependent World

SHERRY CABLE

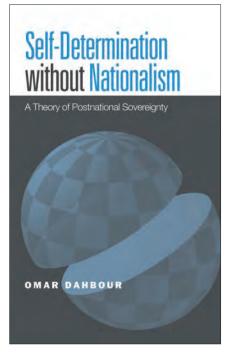
Environmental policies fail in conspicuous and egregious ways to sustain the natural resource base and protect citizens from production-generated risky exposures. In her engaging study, Sustainable Failures, Sherry Cable asks, why does environmental policy seem to be a contributing cause rather than a partial solution to environmental problems?

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Sustainable Failures is a blistering wake-up call to what is at stake not only regarding the failure of policy outcomes and grievous natural resource depletion and pollution, but also concerning democracy and ecological survival, and eventually, potentially, the existence of our species.

SHERRY CABLE is Professor of Sociology and Faculty Fellow in the Tennessee Teaching and Learning Center at the University of Tennessee. She is the author (with Charles Cable) of Environmental Problems/Grassroots Solutions: The Politics of Grassroots Environmental Conflct.

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OMAR DAHBOUR is Associate Professor of Philosophy at Hunter College and The Graduate Center, City University of New York. He is affiliated with CUNY's Center for Place, Culture, and Politics. He is the author of Illusion of the Peoples: A Critique of National Self-Determination and editor or coeditor of Democracy, States, and the Struggle for Social Justice, Philosophical Perspectives on National Identity, and The Nationalism Reader.



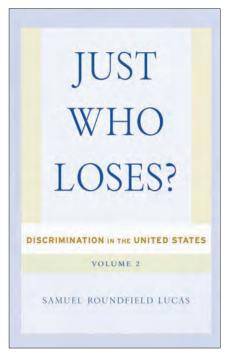
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SAMUEL ROUNDFIELD LUCAS is Professor of Sociology at the University of California-Berkeley. He is the author of Theorizing Discrimination in an Era of Contested Prejudice: Discrimination in the United States, Volume 1 (Temple) and Tracking Inequality: Stratification and Mobility in American High Schools. He is also a co-author of Inequality by Design: Cracking the Bell Curve Myth.



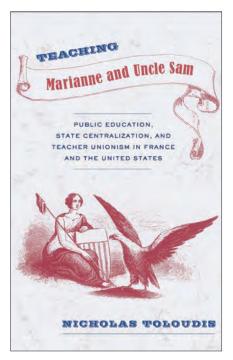
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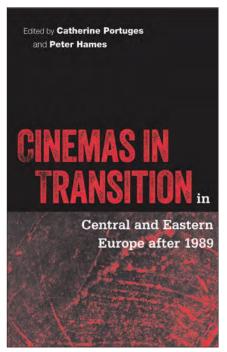
NICHOLAS TOLOUDIS

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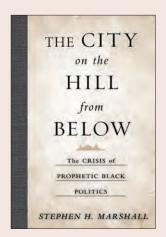
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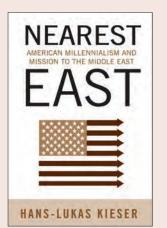
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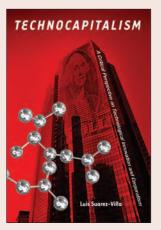
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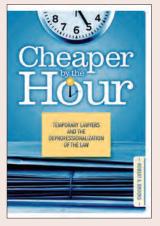
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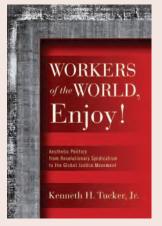
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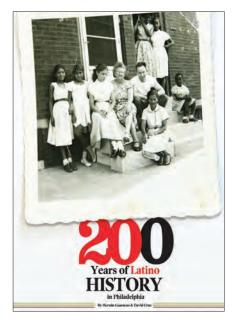
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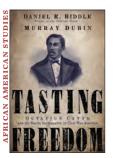
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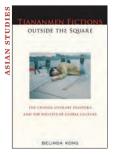
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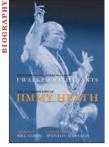
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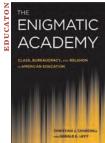
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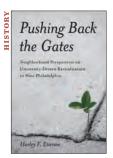
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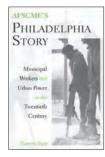
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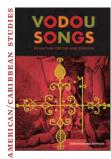
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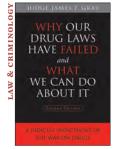
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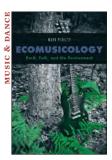


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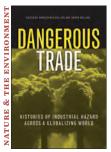


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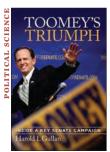
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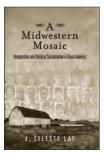
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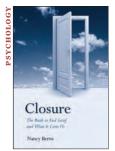
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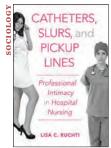
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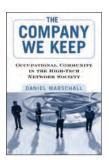
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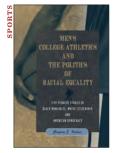
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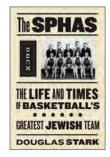


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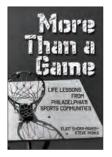
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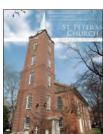


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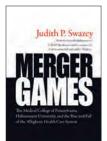


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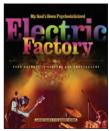
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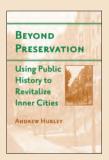
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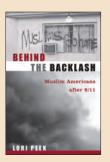
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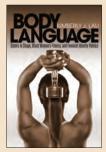
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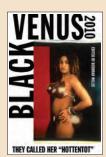
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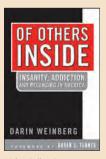


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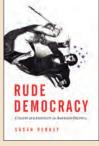
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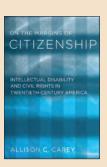
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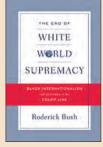
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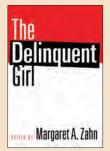
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