

WALKOUT PLAN NOTES

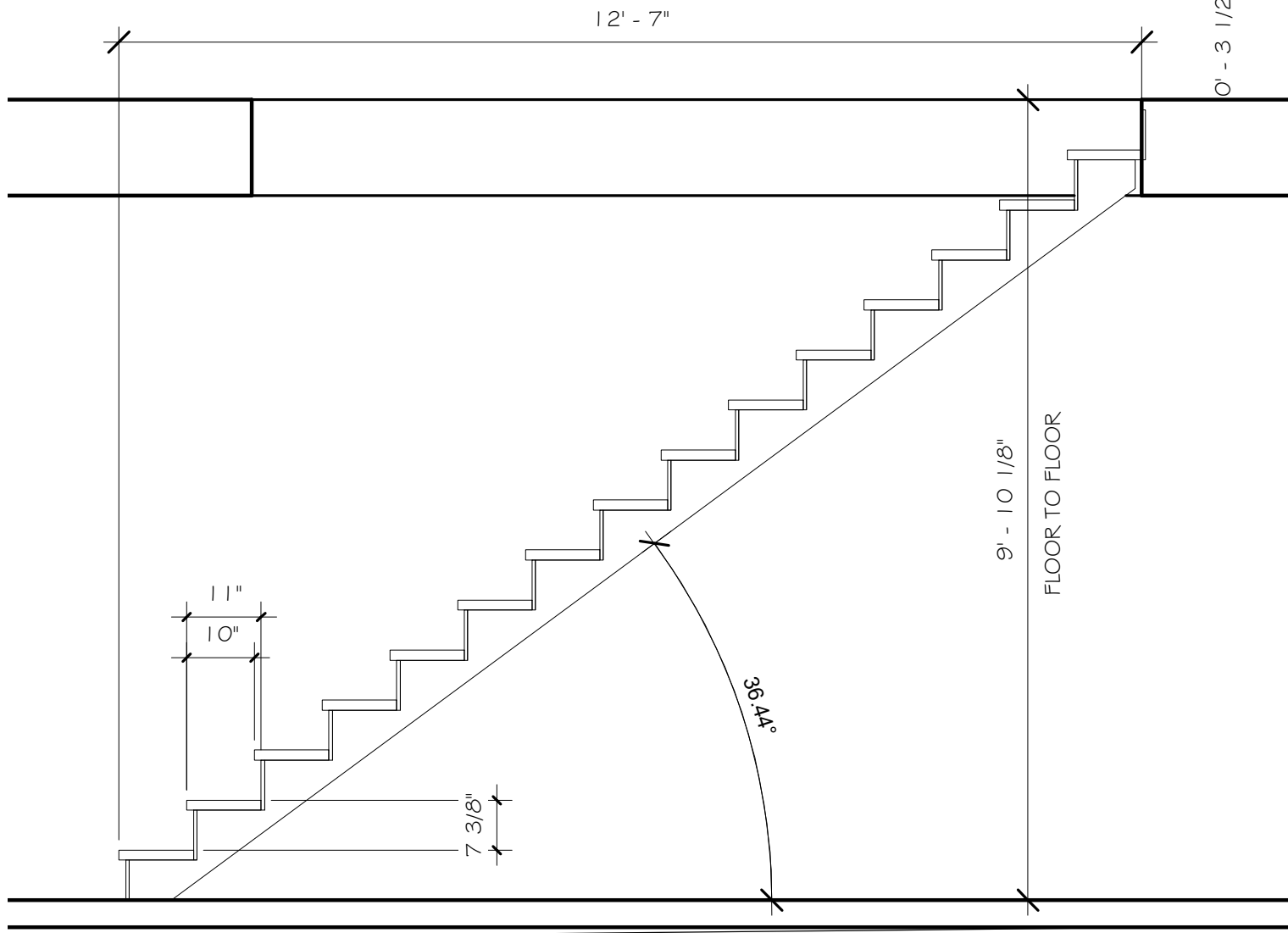
1. CONTRACTOR SHALL VERIFY ALL DIMENSIONS & CONDITIONS SHOWN ON THESE PLANS AND W/ BUILDING SITE PRIOR TO COMMENCING ANY WORK ON PROJECT.
2. ALL EXTERIOR WALLS ARE DIMENSIONED TO THE FACE OF SHEATHING OR FOUNDATION. ALL INTERIOR WALLS ARE DIMENSIONED TO THE FACE OF STUDS.
3. PROVIDE WINDOW WELLS AS REQUIRED BY FINISH GRADE. (CONTRACTOR TO VERIFY). SEE WINDOW WELL DETAIL.
4. BASEMENTS ENCLOSING CONDITIONED SPACE SHALL BE INSULATED.
5. UNFINISHED AND FINISHED SPACES SHALL BE SEPARATED BY A DOOR.

ABBREVIATIONS

- O/C INDICATES BUILDING COMPONENT PROVIDED BY OWNER/CONTRACTOR
- WC INDICATES BUILDING COMPONENT PROVIDED BY WHISPER CREEK LOG HOMES
- A/EOR INDICATES ARCHITECT/ENGINEER OF RECORD

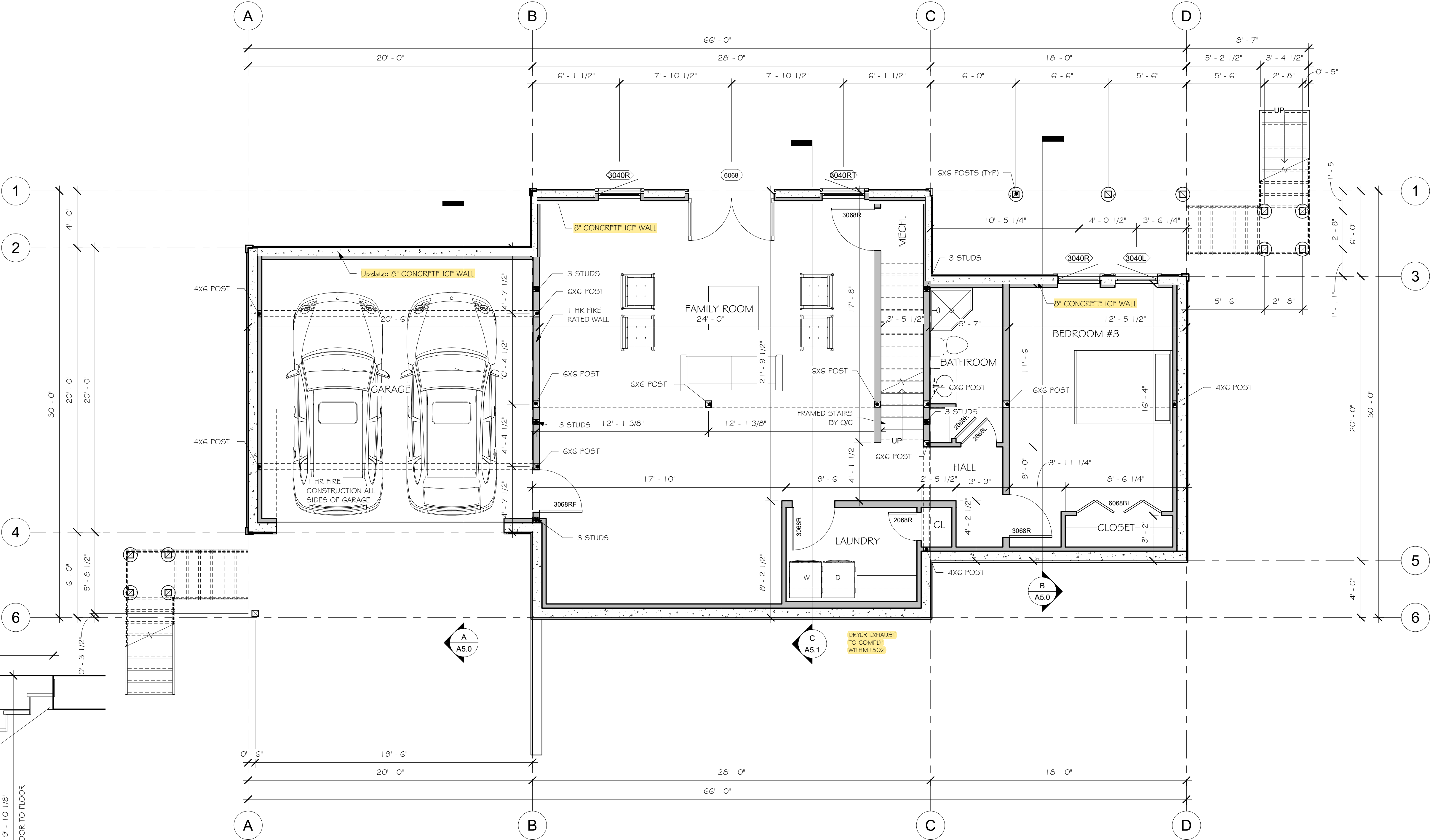
GARAGE NOTES

1. OPENING PROTECTION: DOORS LEADING FROM A DWELLING TO A GARAGE SHALL BE 1-3/8 INCH MIN, SOLID WOOD OR STEEL OR HONEYCOMB CORE STEEL DOORS, OR 20-MINUTE LABELED FIRE-RATED SELF CLOSING, TIGHT FITTING DOORS. DIRECT OPENINGS FROM GARAGE TO SLEEPING ROOMS ARE NOT PERMITTED.
2. FIRE SEPARATION: 1/2 INCH GYPSUM WALL BOARD BETWEEN THE GARAGE AND RESIDENCE EXTENDING TO GABLE PEAK OR THE RESIDENCE SIDEWALL AND GARAGE BENEATH HABITABLE ROOMS SHALL BE SEPARATED FROM ALL HABITABLE ROOMS BY NO LESS THAN 5/8-INCH TYPE X GYPSUM BOARD OR EQUIVALENT ON CEILING, 1/2-INCH GYPSUM ON ALL SUPPORTING STRUCTURE. OPENINGS BETWEEN THE GARAGE AND RESIDENCE SHALL BE EQUIPPED WITH A 1 3/8-INCH-THICK SOLID OR A 20-MINUTE FIRE RATED DOOR.
3. ELECTRICAL PANELS: ELECTRICAL PANELS SHALL NOT PENETRATE THE GARAGE SIDE GYPSUM BOARD MEMBRANE OR SHALL BE WRAPPED WITH 5/8 INCH TYPE "X" GYPSUM BOARD ON THE TOP, BOTTOM, SIDES AND BACK.
4. SLOPED FLOOR: GARAGE FLOORS SHALL BE SLOPED TO DRAIN TO THE GARAGE DOOR.
5. ATTIC ACCESS: WHEN REQUIRED PROVIDE ATTIC ACCESS DOORS (22 INCH X 30 INCH MIN OPENING) WITH A 30 INCH MIN UNOBSTRUCTED HEADROOM. ACCESS DOOR SHALL BE A MIN OF 20 MINUTE RATED WITH LABEL, OR EQUIVALENT CONSTRUCTION WITH POSITIVE LATCH AND HINGE.
6. APPLIANCES IN GARAGE: PROVIDE PROTECTION FROM AUTOMOTIVE IMPACT. APPLIANCES HAVING AN IGNITION SOURCE SHALL BE ELEVATED SUCH THAT THE SOURCE IS NOT LESS THAN 18 INCH ABOVE THE GARAGE FLOOR.
7. PENETRATIONS: PLUMBING PENETRATIONS THOROUGH GARAGE WALL SHALL BE WITH METAL PIPING. INCLUDING WASTE LINES, VACUUM LINES, ETC. AN APPROVED FIRE STOP MATERIAL MUST BE USED. DUCT PENETRATIONS SHALL BE BY MIN 26 GAUGE SHEET METAL, WITH ANY OPENINGS INTO THE GARAGE PROTECTED BY FIRE DAMPERS. NO WINDOWS ARE PERMITTED IN GARAGE FIRE WALL OR IN DOOR BETWEEN THE HOUSE AND GARAGE.
8. ELECTRICAL OUTLETS: FIRE-RESISTIVE WALLS AND PARTITIONS MAY HAVE OPENINGS FOR STEEL ELECTRICAL OUTLET BOXES NOT EXCEEDING 16 SQUARE INCHES IN AREA, PROVIDED THE AGGREGATE AREA OF SUCH OPENINGS IS NOT MORE THAN 100 SQUARE INCHES FOR ANY 100 SQUARE FEET OF WALL OR PARTITION AREA. OUTLET BOXES ON OPPOSITE SIDES OF WALLS AND PARTITIONS SHALL BE SEPARATED BY A HORIZONTAL DISTANCE OF AT LEAST 24 INCHES. ELECTRICAL BOXES IN WALL BETWEEN HOUSE AND GARAGE SHALL BE STEEL OR RATED FOR AT LEAST 1-HOUR CONSTRUCTION BY AN APPROVED TESTING AGENCY.



WALK OUT STAIR SECTION

1/2" = 1'-0"



WALK OUT PLAN

1/4" = 1'-0"

WALKOUT PLAN

7014-000

A1.0

Whisper Creek

By Rocky Mountain Homes

1893 Highway 93 South
Hamilton, MT 59840
ph. 406.363.5680
fx. 406.363.0537
wchdesign@rnmh.com

THESE PLANS, DRAWINGS, AND DESIGNS ARE THE PROPERTY OF WHISPER CREEK LOG HOMES (WCLH). ALL RIGHTS RESERVED AND SHALL NOT BE REPRODUCED OR COPIED WITHOUT THE EXPRESSED WRITTEN CONSENT FROM AN OFFICER OF WCLH. UNDER PENALTY OF PROSECUTION THESE PLANS ARE RELEASED FOR CONSTRUCTION ON THE SITE DESCRIBED HEREON AND NO OTHER.

THESE DESIGNS AND DETAILS ARE BASED ON MANY YEARS OF CONSTRUCTION DESIGN AND ENGINEERING PRACTICE IN NUMEROUS DIVERSE JURISDICTIONS. THE PURPOSE IS TO PROVIDE A BASIS FOR THE DESIGNS INCORPORATED IN WHISPER CREEK LOG HOMES (WCLH). HOWEVER, IT IS THE RESPONSIBILITY OF THE OWNER TO CONSULT WITH ARCHITECT OR ENGINEER OF RECORD (E.O.R.) TO REVIEW AND VERIFY ANY AND ALL OF THE ASSUMPTIONS MADE AND DESIGNS PRESENTED. WCLH MAKES NO WARRANTY OR GUARANTEE AS TO THE FINAL SITE SPECIFIC APPLICABILITY OF THE DESIGN. ANY AND ALL PROPOSED CHANGES BY THE E.O.R. SHALL BE COORDINATED WITH WCLH. ALL CHANGES MUST BE APPROVED IN WRITING BY WCLH. IF APPROVED, ALL CHANGES WILL RESULT IN ADDITIONAL COSTS AND MAY REQUIRE MODIFICATIONS TO THE PLANS AND WALLS.

ARCHITECT/ENGINEER OF RECORD:

REVISIONS		
No.	By:	Date:

PROJECT NAME:
SUMMIT

OWNER:
JUSTIN MEYER

ADDRESS:
CABIN SITE 66
SAN MIGUEL COUNTY, CO

DRAWING TITLE:
WALKOUT PLAN

PROJECT NO.: 7014-000	FINAL
	DRAWN BY: JCF
	CHECKED BY: MANAGER
	DATE: 10/16/2020 11:58:16 AM
	SHEET NO.: A1.0

10/16/2020 11:58:16 AM

FILE PATH: T:\100618000-Consulting\Work\Rocky Mountain Homes\WCLH\100618000-Final\Drawings\WCLH\7014-000-Walkout Plan.dwg

FLOOR PLAN NOTES

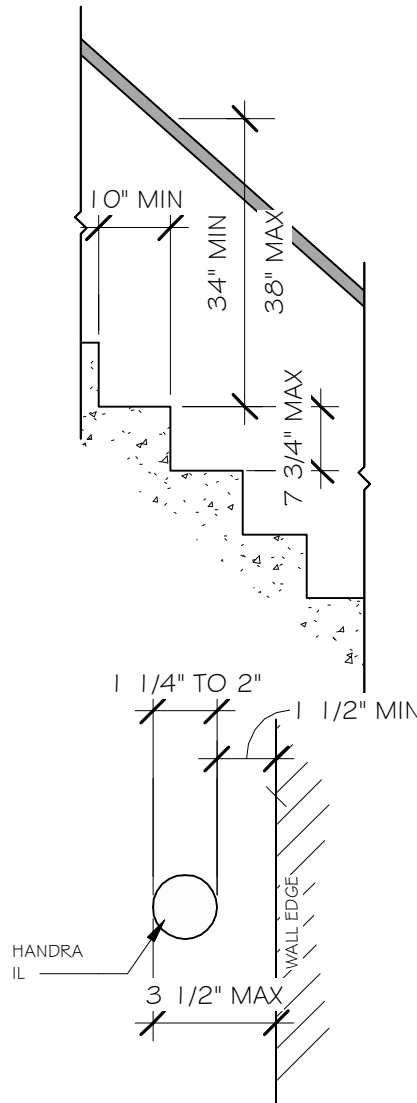
1. CONTRACTOR WILL VERIFY ALL DIMENSIONS & CONDITIONS SHOWN ON THESE PLANS AND W/ BUILDING SITE PRIOR TO COMMENCING ANY WORK ON PROJECT.
2. ALL EXTERIOR WALLS ARE DIMENSIONED TO THE FACE OF SHEATHING OR FOUNDATION. ALL INTERIOR WALLS ARE DIMENSIONED TO THE FACE OF STUDS.
3. THERE SHALL BE A FLOOR OR LANDING ON EACH SIDE OF EXTERIOR DOORS. WIDTH NOT LESS THAN THE DOOR SERVED. MIN DIMENSION 36 INCH MEASURED IN THE DIRECTION OF TRAVEL.

ABBREVIATIONS

- O/C INDICATES BUILDING COMPONENT PROVIDED BY OWNER/CONTRACTOR
- WC INDICATES BUILDING COMPONENT PROVIDED BY WHISPER CREEK LOG HOMES
- AEOR INDICATES ARCHITECT/ENGINEER OF RECORD

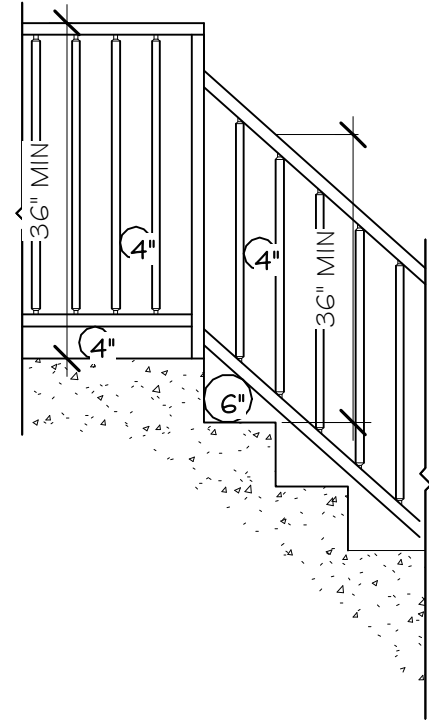
HANDRAIL NOTES:

1. RESIDENTIAL STAIRS REQUIRE HANDRAILS ON A MINIMUM OF ONE SIDE.
2. HANDRAIL SHALL BE CONTINUOUS THE FULL LENGTH OF THE STAIRS WITH ENDS RETURNED TO NEWEL POST OR WALL.
3. THE HANDGRIP PORTION OF THE HANDRAILS SHALL NOT BE LESS THAN 1 1/4" INCHES NOR MORE THAN 2 INCHES IN CROSS-SECTIONAL DIMENSION OR THE SHAPE SHALL PROVIDE AN EQUIVALENT GRIPPING SURFACE. THE HANDGRIP PORTION OF THE HANDRAILS SHALL HAVE A SMOOTH SURFACE WITH NO SHARP CORNERS. HANDRAILS PROJECT FROM A WALL SHALL HAVE A SPACE OF NOT LESS THAN 1 1/2 INCHES BETWEEN THE HANDRAIL AND ANY ABUTTING CONSTRUCTION SO AS TO AVOID INJURY TO FINGERS.



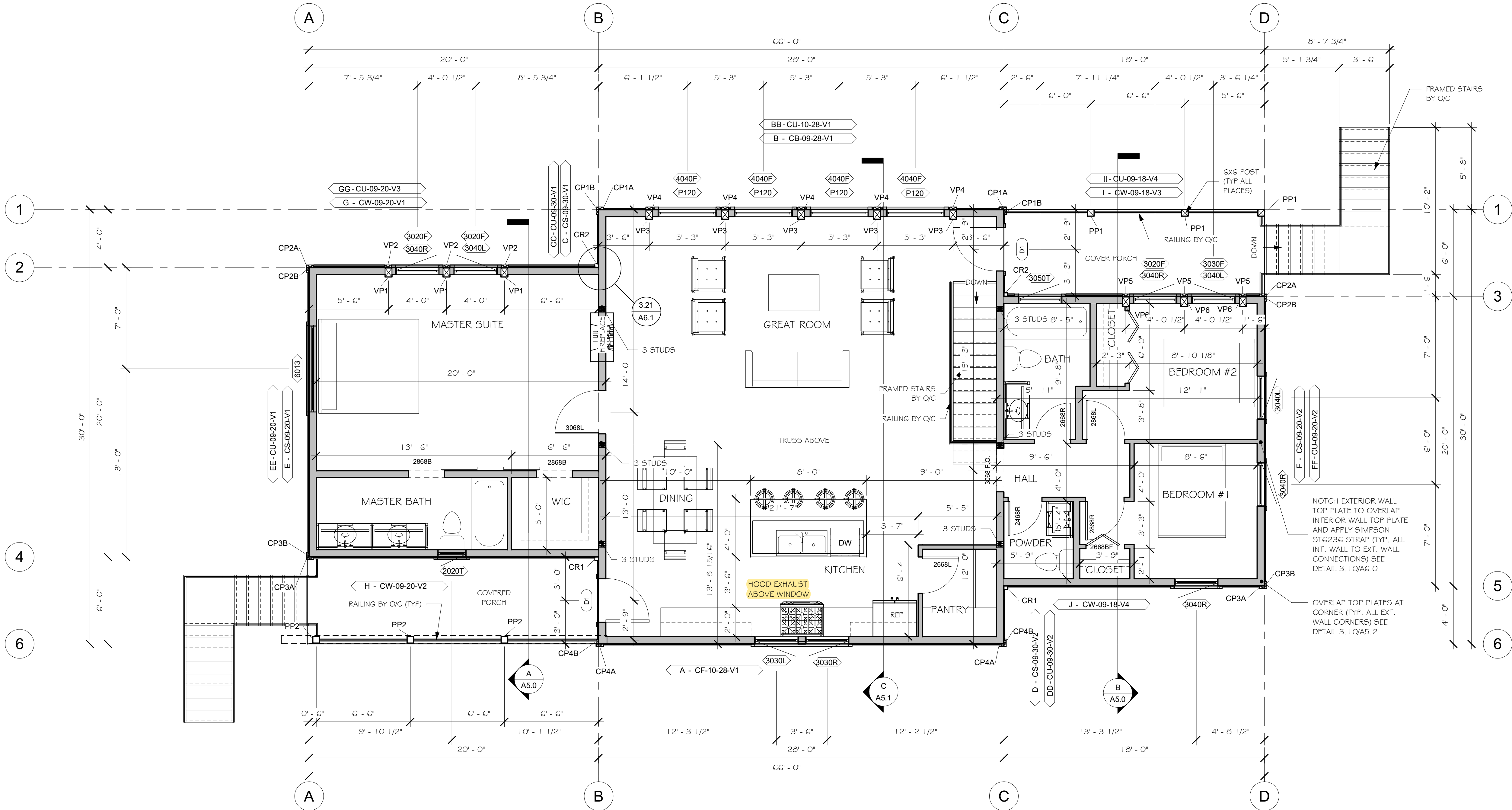
GUARDRAIL NOTES:

1. 36" (MIN) HIGH GUARDRAILS ARE REQUIRED FOR UNENCLOSED FLOOR AND ROOF OPENINGS, OPEN AND GLAZED SIDES OF STAIRWAYS, LANDINGS, DECKS, RAMPS, AND PORCHES, WHICH ARE MORE THAN 30 INCHES ABOVE GRADE OR A FLOOR OR OTHER SURFACE BELOW.
2. OPEN GUARDRAILS SHALL HAVE INTERMEDIATE RAIL SPACING OR PATTERN SUCH THAT A 4-INCH SPHERE CANNOT PASS THROUGH AND THE TRIANGULAR AREA FORMED BY TREAD, RISER AND GUARDRAIL SO THAT 6-INCH SPHERE CANNOT PASS THROUGH



STAIRWAY NOTES:

1. STAIRWAYS SHALL NOT BE LESS THAN 36 INCHES IN WIDTH.
2. THE RISE OF STEPS SHALL NOT BE LESS THAN 4 INCHES OR GREATER THAN 7-3/4 INCHES. THE GREATEST RISER HEIGHT WITHIN ANY FLIGHT OF STAIRS SHALL NOT EXCEED THE SMALLEST BY MORE THAN 3/8 INCH.
3. THE RUN SHALL NOT BE LESS THAN 11 INCHES AS MEASURED HORIZONTALLY BETWEEN THE VERTICAL PLANES OF THE FURTHER MOST PROJECTION OF ADJACENT TREADS. THE LARGEST TREAD RUN WITHIN ANY FLIGHT OF STAIRS SHALL NOT EXCEED THE SMALLEST BY 3/8 INCH.
4. WINDER TREADS SHALL HAVE A MINIMUM OF TREAD DEPTH OF 10" MEASURED AT A POINT 12" FROM THE NARROW SIDE OF THE TREAD, AND HAVE A MINIMUM DEPTH OF 6". WITHIN ANY FLIGHT OF STAIRS THE GREATEST WINDER TREAD DEPTH AT THE 12" WALK LINE SHALL NOT EXCEED THE SMALLEST BY MORE THAN 3/8".



MAIN FLOOR PLAN

1/4" = 1'-0"

PLAN NO:
7014-000

SHEET NO:
A1.1

MAIN FLOOR PLAN

SHEET TITLE:

Whisper Creek
By Rocky Mountain Homes

1893 Highway 93 South
Hamilton, MT 59840
ph. 406.363.6680
fx. 406.363.6537
wchdesign@rnmh.com

THESE PLANS, DRAWINGS, AND DESIGNS ARE THE PROPERTY OF WHISPER CREEK LOG HOMES (WCLH). ALL RIGHTS RESERVED AND SHALL NOT BE REPRODUCED OR COPIED WITHOUT THE EXPRESSED WRITTEN CONSENT FROM AN OFFICER OF WCLH. UNDER PENALTY OF PROSECUTION THESE PLANS ARE RELEASED FOR CONSTRUCTION ON THE SITE DESCRIBED HEREON AND NO OTHER.

THESE DESIGNS AND DETAILS ARE BASED ON MANY YEARS OF CONSTRUCTION, DESIGN, AND ENGINEERING PRACTICE IN NUMEROUS DIVERSE JURISDICTIONS. THE PURPOSE IS TO PROVIDE A BASIS FOR THE DESIGNS INCORPORATED IN WHISPER CREEK LOG HOMES (WCLH). HOWEVER, IT IS THE RESPONSIBILITY OF THE OWNER TO CONSULT WITH ARCHITECT OR ENGINEER OF RECORD (E.O.R.) TO REVIEW AND VERIFY ANY AND ALL OF THE ASSUMPTIONS MADE AND DESIGNS PRESENTED. WCLH MAKES NO WARRANTY OR GUARANTEE AS TO THE FINAL SITE SPECIFIC APPLICABILITY OF THE DESIGN. ANY AND ALL PROPOSED CHANGES BY THE E.O.R. SHALL BE COORDINATED WITH WCLH. ALL CHANGES MUST BE APPROVED IN WRITING BY WCLH. IF APPROVED, ALL CHANGES WILL RESULT IN ADDITIONAL COSTS AND MAY REQUIRE MODIFICATIONS TO THE PLANS AND WALLS.

ARCHITECT/ENGINEER OF RECORD:

REVISIONS

No.	By:	Date:

PROJECT NAME:

SUMMIT

OWNER:

JUSTIN MEYER

ADDRESS:

**CABIN SITE 66
SAN MIGUEL COUNTY, CO**

DRAWING TITLE:

MAIN FLOOR PLAN

PROJECT NO.:

FINALS

PLANNED:

7014-000

DRAWN BY:

JCF

CHECKED BY:

MANAGER

DATE:

10/16/2020 11:58:17 AM

SHEET NO.:

A1.1

ELEVATION NOTES

- 1. CONTRACTOR WILL VERIFY ANY AND ALL STEPS IN FOOTINGS & FOUNDATION AS REQUIRED BY EXISTING FINISH GRADES.
- 2. MODIFICATIONS TO THE STRUCTURE MUST BE APPROVED BY THE A/EOR IN WRITING PRIOR TO MAKING ANY CHANGES. GRADES INDICATED ARE APPROXIMATE AND MAY BE MODIFIED SUBJECT TO FINAL SITE CONDITIONS. DRAINAGE AWAY FROM THE STRUCTURE MUST BE MAINTAINED.
- 3. LOTS SHALL BE GRADED TO DRAW SURFACE WATER AWAY FROM FOUNDATION WALLS. THE GRADE SHALL FALL A MINIMUM OF 6 INCHES WITHIN THE FIRST 10 FEET.
- 4. CONTRACTOR TO INSTALL SNOW STOPS ON ROOF.

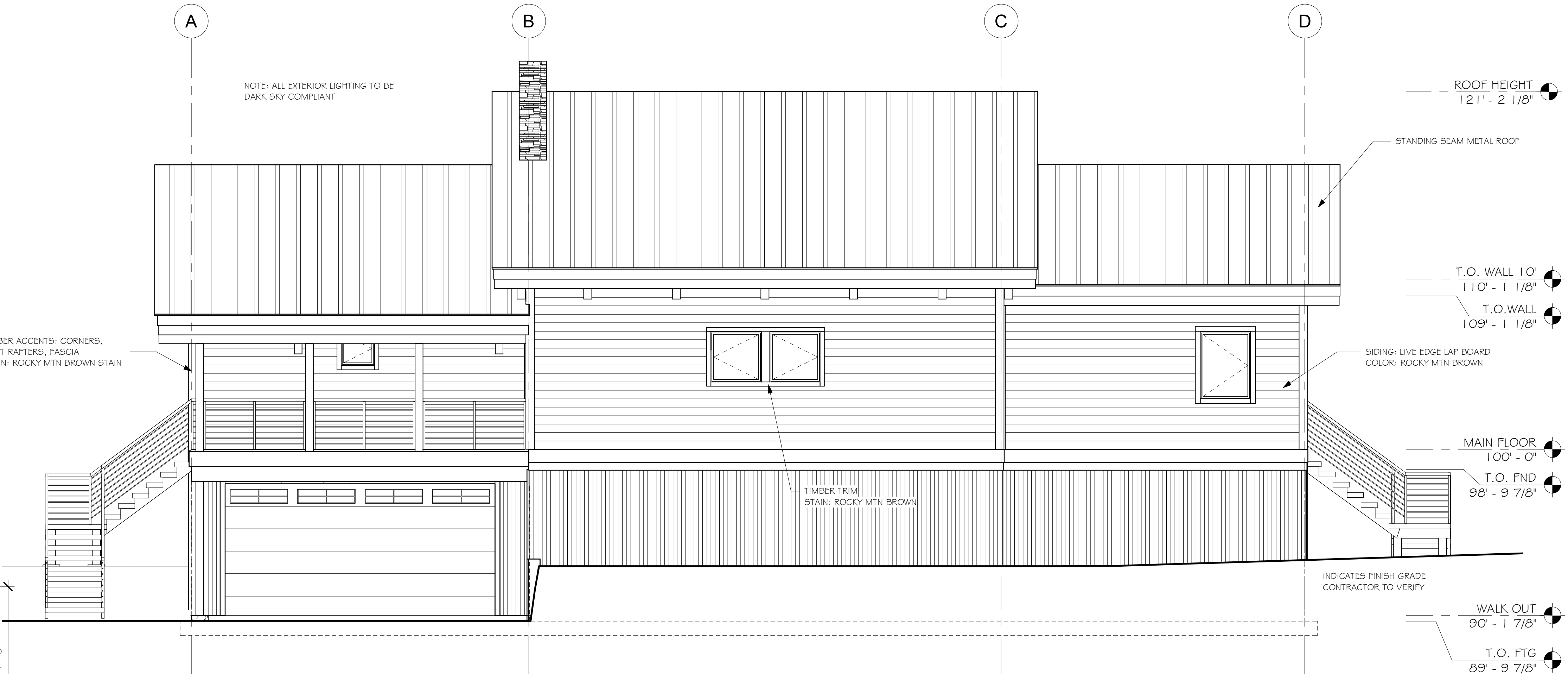
ABBREVIATIONS

- O/C INDICATES BUILDING COMPONENT PROVIDED BY OWNER/CONTRACTOR
- WC INDICATES BUILDING COMPONENT PROVIDED BY WHISPER CREEK LOG HOMES
- A/EOR INDICATES ARCHITECT/ENGINEER OF RECORD

NOTES

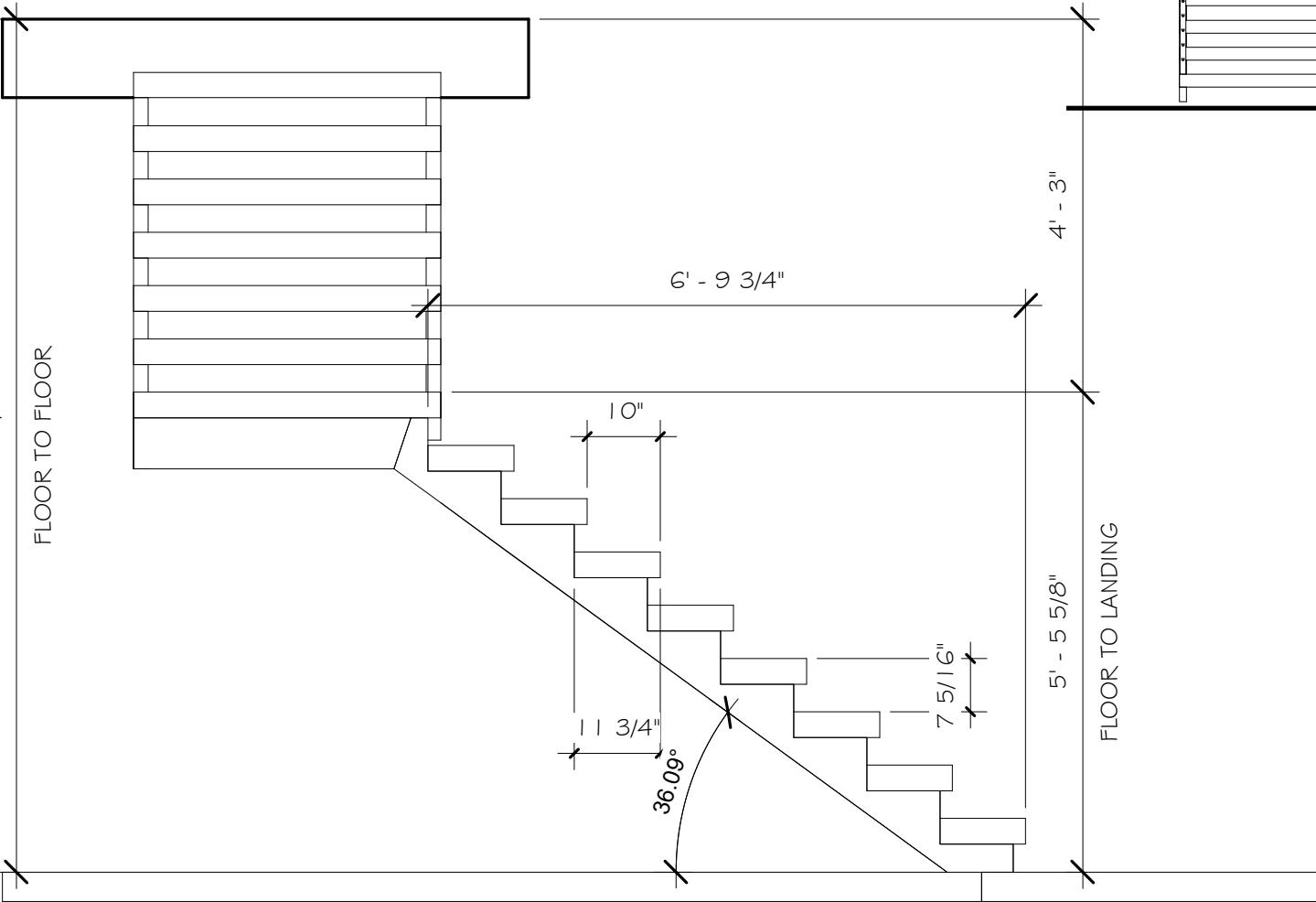
EXTERIOR: ROOF AND ALL GROUND LEVEL EXTERIOR WILL BE 100% METAL AND R328 WILDFIRE RESISTENT MATERIALS. REMAINING EXTERIOR SURFACES WILL BE A MIX OF REAL WOOD SIDING AND METAL.

EACH SLEEPING AREA, OUTSIDE EACH SLEEPING AREA, AND HABITABLE AREAS WILL HAVE A INTERCONNECTED LISTED SMOKE + CO ALARM INSTALLED TO COMPLY WITH R314.2 ALSO INTEGRATING WITH A MONITORED SYSTEM PER TELLURIDE FDS REQUEST



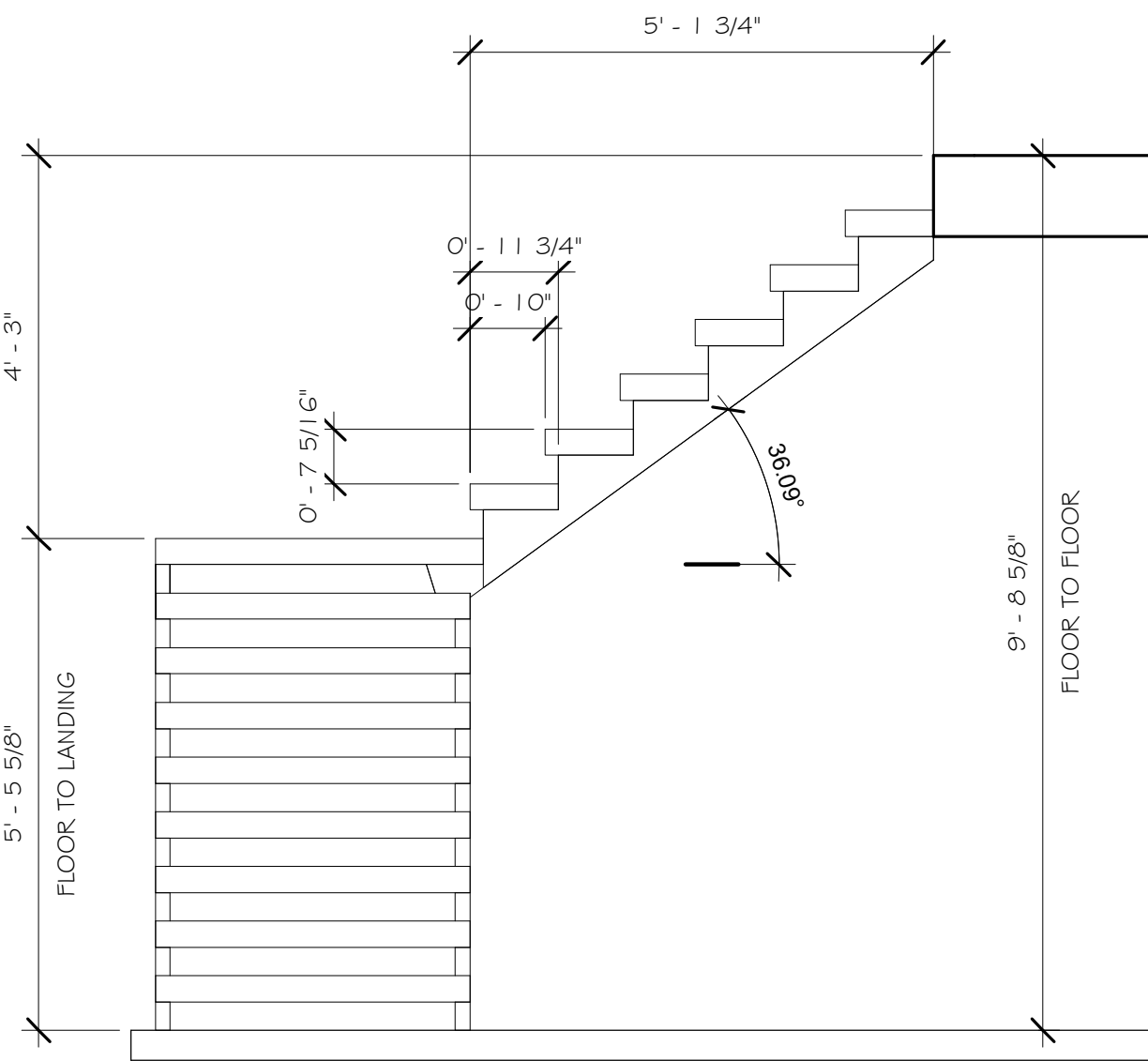
FRONT ELEVATION

1/4" = 1'-0"



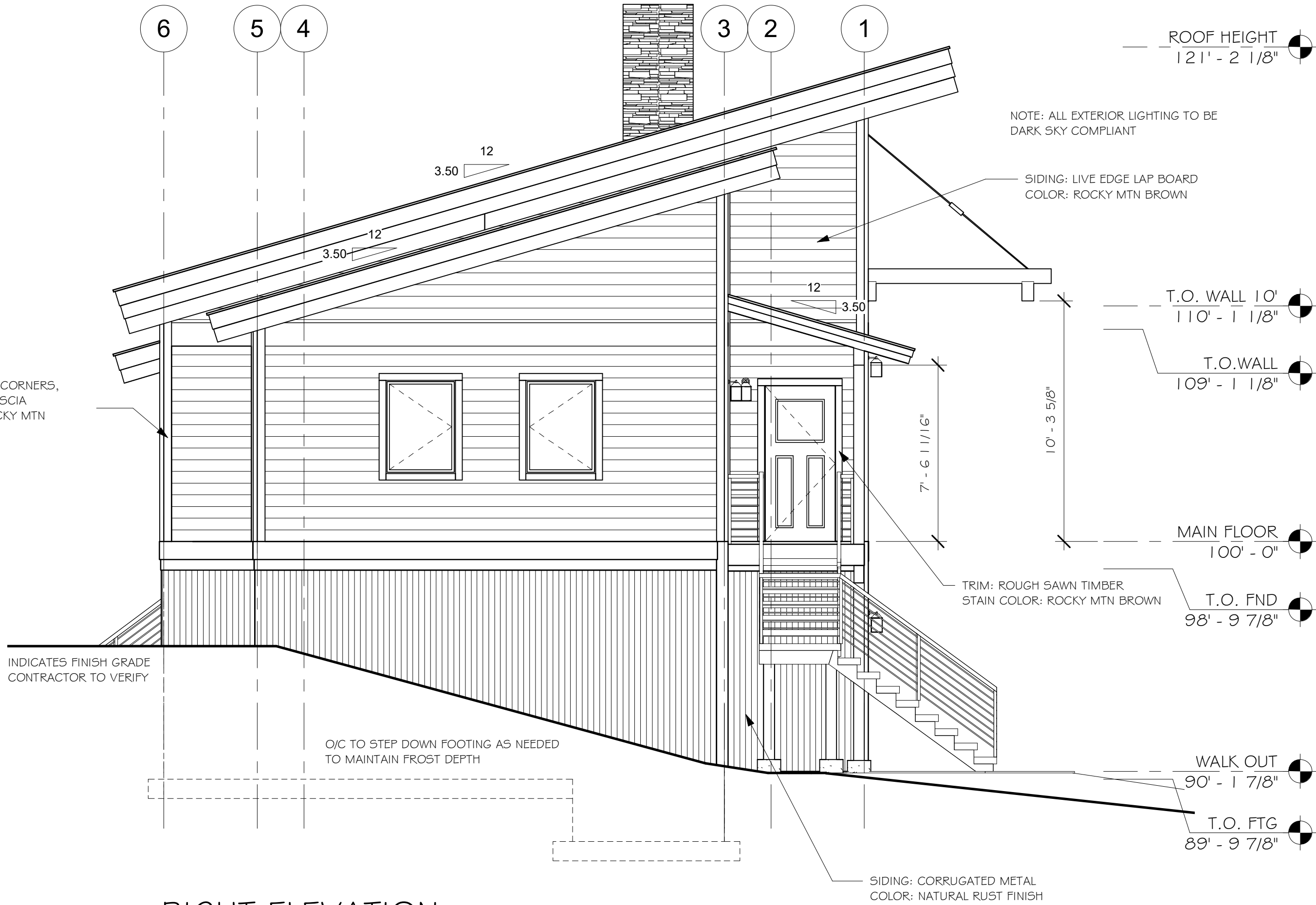
3 EXTERIOR STAIR SECTION - BOTTOM

1/2" = 1'-0"



4 EXTERIOR STAIRS SECTION - TOP

1/2" = 1'-0"



RIGHT ELEVATION

1/4" = 1'-0"

7014-000

FRONT & RIGHT ELEVATION

SHEET NO. A2.0

Whisper Creek
By Rocky Mountain Homes

1883 Highway 83 South
Hamilton, MT 59840
ph. 406.363.5680
fx. 406.363.0537
wchdesign@rnmh.com

THESE PLANS, DRAWINGS, AND DESIGNS ARE THE PROPERTY OF WHISPER CREEK LOG HOMES (WCLH). ALL RIGHTS RESERVED AND SHALL NOT BE REPRODUCED OR COPIED WITHOUT THE EXPRESSED WRITTEN CONSENT FROM AN OFFICER OF WCLH. UNDER PENALTY OF PROSECUTION THESE PLANS ARE RELEASED FOR CONSTRUCTION ON THE SITE DESCRIBED HEREON AND NO OTHER.

THESE DESIGNS AND DETAILS ARE BASED ON MANY YEARS OF CONSTRUCTION DESIGN, AND ENGINEERING PRACTICE IN NUMEROUS DIVERSE JURISDICTIONS. THE PURPOSE IS TO PROVIDE A BASIS FOR THE DESIGNS INCORPORATED IN WHISPER CREEK LOG HOMES (WCLH). HOWEVER, IT IS THE RESPONSIBILITY OF THE OWNER TO CONSULT WITH ARCHITECT OR ENGINEER OF RECORD (E.O.R.) TO REVIEW AND VERIFY ANY AND ALL OF THE ASSUMPTIONS MADE AND DESIGNS PRESENTED. WCLH MAKES NO WARRANTY OR GUARANTEE AS TO THE FINAL SITE SPECIFIC APPLICABILITY OF THE DESIGN. ANY AND ALL PROPOSED CHANGES BY THE E.O.R. SHALL BE COORDINATED WITH WCLH. ALL CHANGES MUST BE APPROVED IN WRITING BY WCLH. IF APPROVED, ALL CHANGES WILL RESULT IN ADDITIONAL COSTS AND MAY REQUIRE MODIFICATIONS TO THE PLANS AND WALLS.

ARCHITECT/ENGINEER OF RECORD:

REVISIONS		
No.	By:	Date:

PROJECT NAME:

SUMMIT

OWNER:

JUSTIN MEYER

ADDRESS:

CABIN SITE 66
SAN MIGUEL COUNTY, CO

DRAWING TITLE:

FRONT & RIGHT ELEVATION

PLAN NO: 7014-000	PROJECT NO.:
	FINALS
	DRAWN BY: JCF
	CHECKED BY: MANAGER
	DATE: 10/16/2020 11:58:18 AM

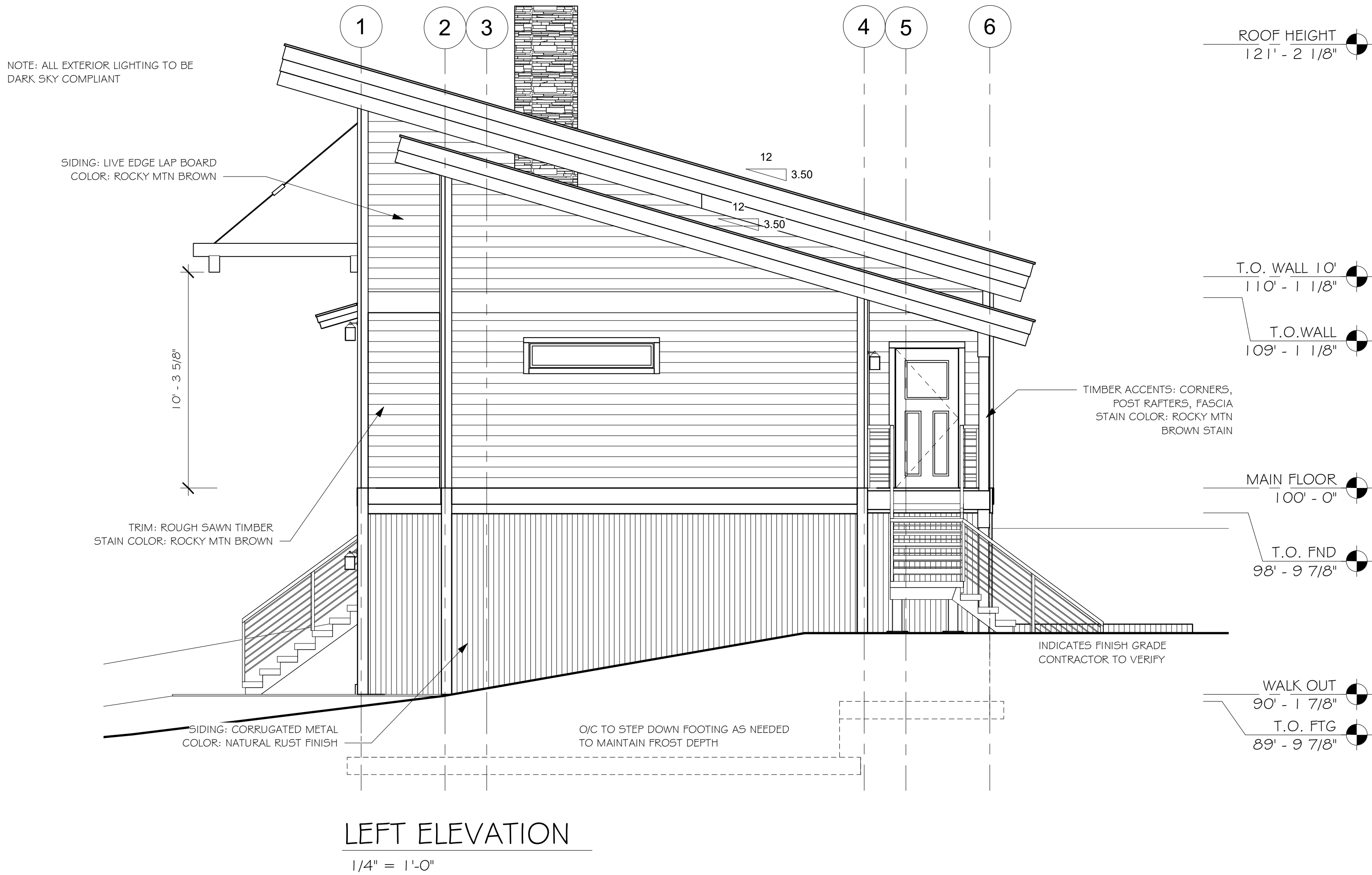
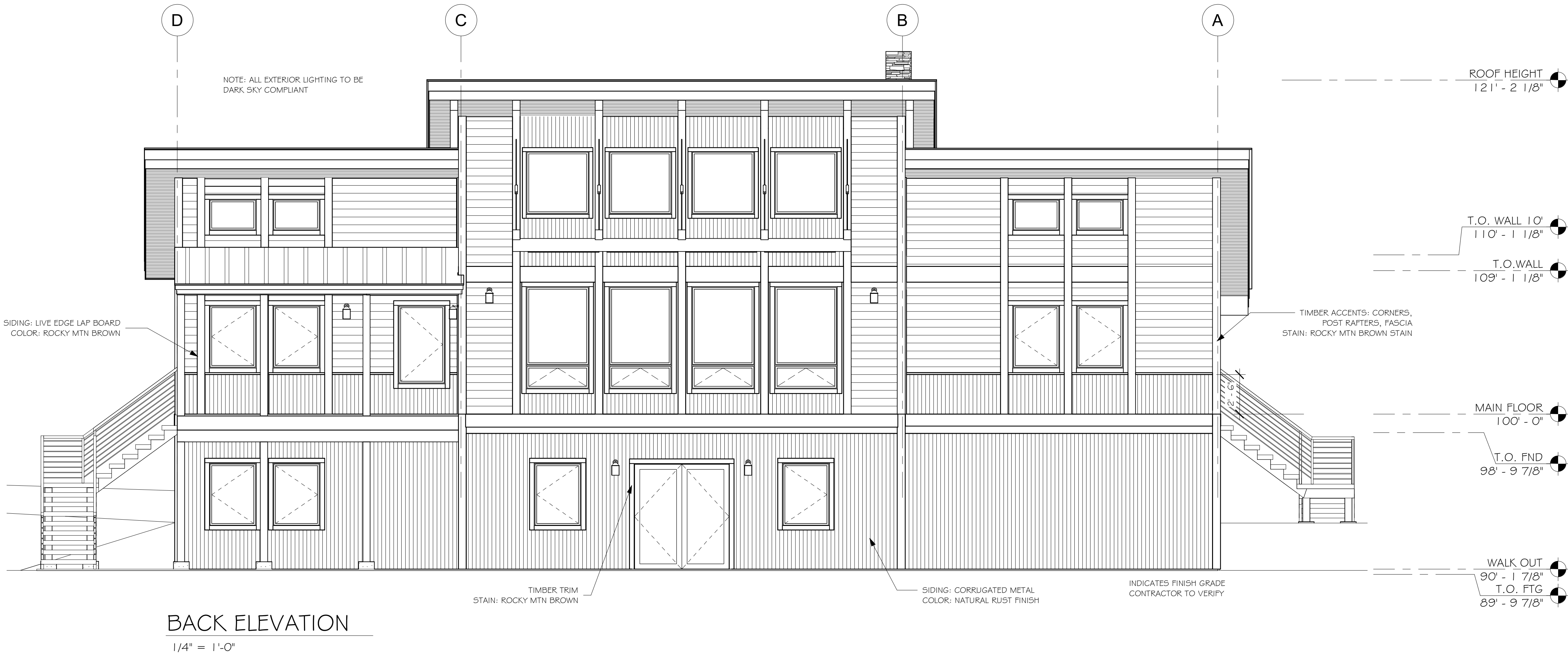
SHEET NO.: A2.0

ELEVATION NOTES

1. CONTRACTOR WILL VERIFY ANY AND ALL STEPS IN FOOTINGS & FOUNDATION AS REQUIRED BY EXISTING FINISH GRADES.
2. MODIFICATIONS TO THE STRUCTURE MUST BE APPROVED BY THE A/EOR IN WRITING PRIOR TO MAKING ANY CHANGES. GRADES INDICATED ARE APPROXIMATE AND MAY BE MODIFIED SUBJECT TO FINAL SITE CONDITIONS. DRAINAGE AWAY FROM THE STRUCTURE MUST BE MAINTAINED.
3. LOTS SHALL BE GRADED TO DRAW SURFACE WATER AWAY FROM FOUNDATION WALLS. THE GRADE SHALL FALL A MINIMUM OF 6 INCHES WITHIN THE FIRST 10 FEET.
4. CONTRACTOR TO INSTALL SNOW STOPS ON ROOF.

ABBREVIATIONS

- O/C INDICATES BUILDING COMPONENT PROVIDED BY OWNER/CONTRACTOR
- WC INDICATES BUILDING COMPONENT PROVIDED BY WHISPER CREEK LOG HOMES
- A/EOR INDICATES ARCHITECT/ENGINEER OF RECORD



PLAN NO.: 7014-000

SHEET TITLE: BACK & LEFT ELEVATION

SHEET NO.: A2.1

Whisper Creek
By Rocky Mountain Homes

1893 Highway 93 South
Hamilton, MT 59840
ph. 406.363.6680
fx. 406.363.6537
wchdesign@rnmh.com

THESE PLANS, DRAWINGS, AND DESIGNS ARE THE PROPERTY OF WHISPER CREEK LOG HOMES (WCLH). ALL RIGHTS RESERVED AND SHALL NOT BE REPRODUCED OR COPIED WITHOUT THE EXPRESSED WRITTEN CONSENT FROM AN OFFICER OF WCLH. UNDER PENALTY OF PROSECUTION THESE PLANS ARE RELEASED FOR CONSTRUCTION ON THE SITE DESCRIBED HEREON AND NO OTHER.

THESE DESIGNS AND DETAILS ARE BASED ON MANY YEARS OF CONSTRUCTION, DESIGN, AND ENGINEERING PRACTICE IN NUMEROUS DIVERSE JURISDICTIONS. THE PURPOSE IS TO PROVIDE A BASIS FOR THE DESIGNS INCORPORATED IN WHISPER CREEK LOG HOMES (WCLH). HOWEVER, IT IS THE RESPONSIBILITY OF THE OWNER TO CONSULT WITH ARCHITECT OR ENGINEER OF RECORD (E.O.R.) TO REVIEW AND VERIFY ANY AND ALL OF THE ASSUMPTIONS MADE AND DESIGNS PRESENTED. WCLH MAKES NO WARRANTY OR GUARANTEE AS TO THE FINAL SITE SPECIFIC APPLICABILITY OF THE DESIGN. ANY AND ALL PROPOSED CHANGES BY THE E.O.R. SHALL BE COORDINATED WITH WCLH. ALL CHANGES MUST BE APPROVED IN WRITING BY WCLH. IF APPROVED, ALL CHANGES WILL RESULT IN ADDITIONAL COSTS AND MAY REQUIRE MODIFICATIONS TO THE PLANS AND WALLS.

ARCHITECT/ENGINEER OF RECORD:

REVISIONS			
No.	By:	Date:	

PROJECT NAME:

SUMMIT

OWNER:

JUSTIN MEYER

ADDRESS:

**CABIN SITE 66
SAN MIGUEL COUNTY, CO**

DRAWING TITLE:

BACK & LEFT ELEVATION

PROJECT NO.: 7014-000

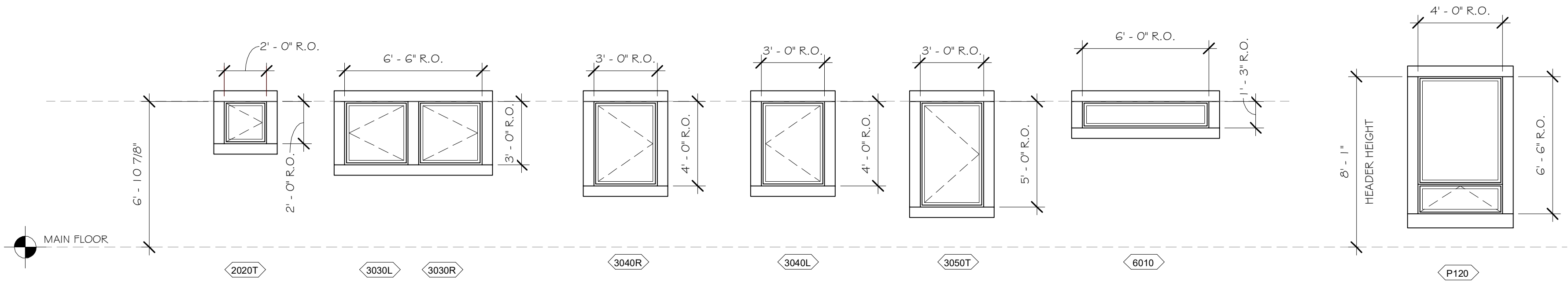
FINAL

DRAWN BY: JCF

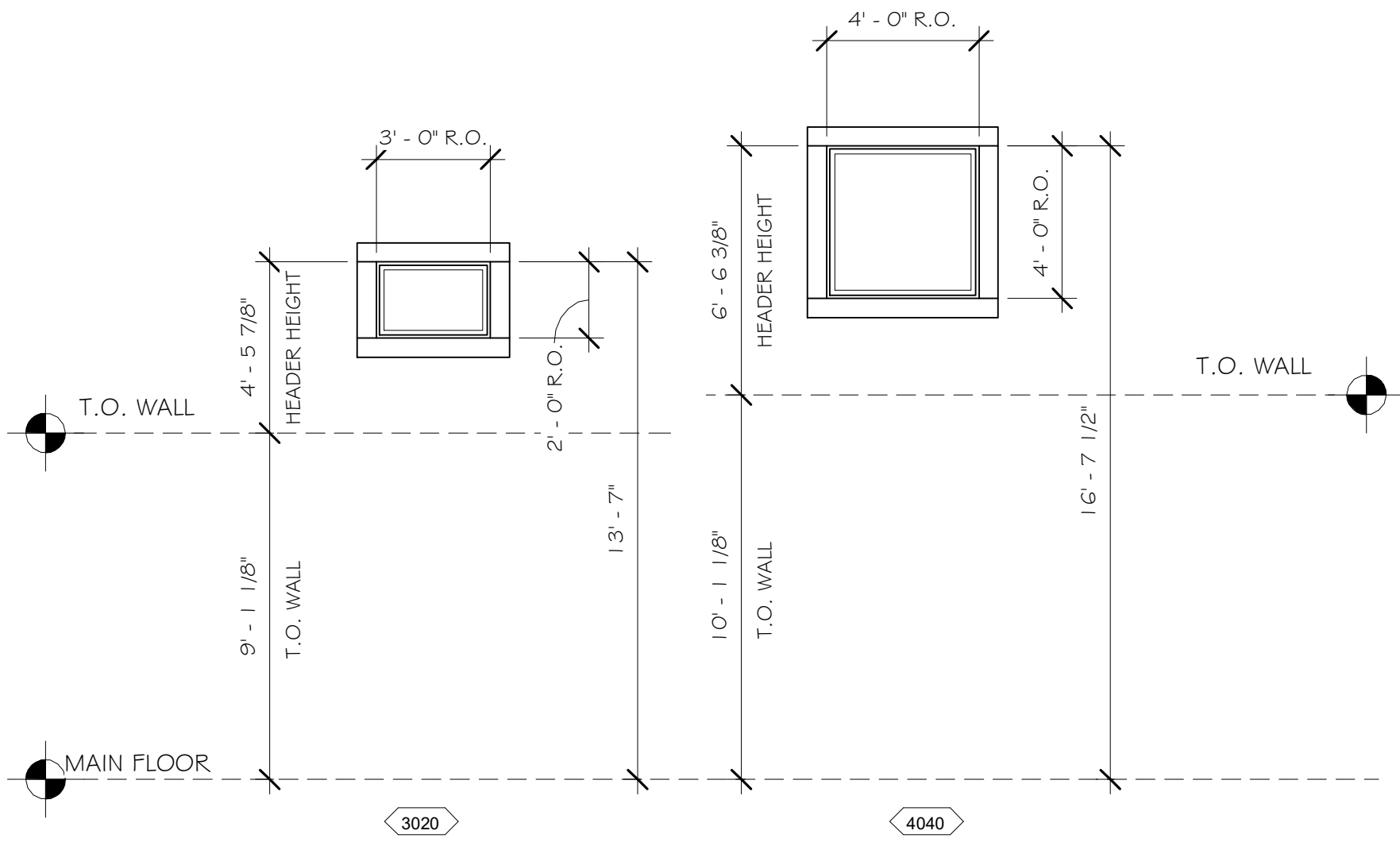
CHECKED BY: MANAGER

DATE: 10/16/2020 11:58:19 AM

SHEET NO.: A2.1



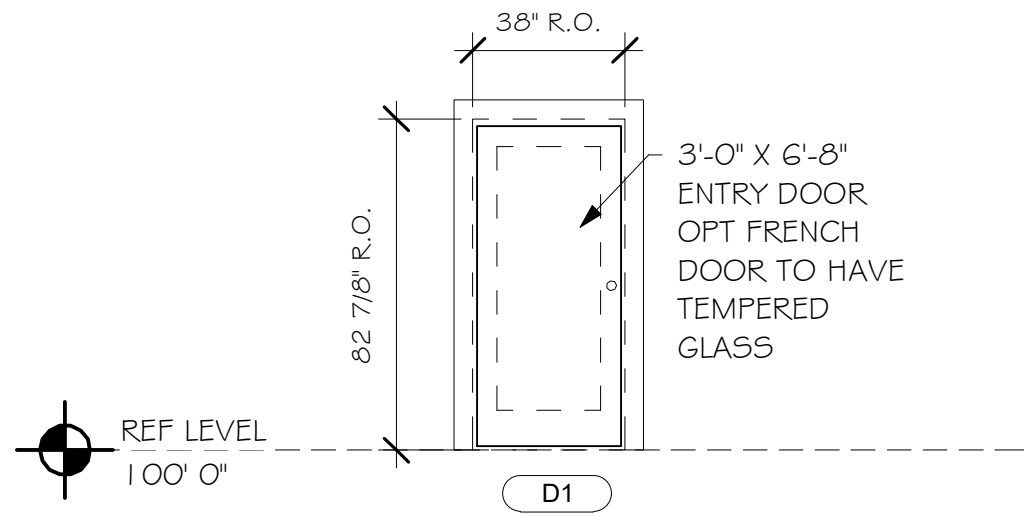
MAIN LEVEL WINDOWS



UPPER WINDOWS

WINDOW ELEVATIONS

SCALE : 1/4" = 1'-0"



DOOR ELEVATION

1/4" = 1'-0"

ALL WINDOWS NEED TO BE RATED FOR HIGH ALTITUDE

WINDOW SCHEDULE												
ITEM #	COUNT	WIDTH	HEIGHT	ROUGH WIDTH	ROUGH HEIGHT	STYLE	MATERIAL	FINISH	EGRESS	TEMPERED	U-VALUE	
MAIN FLOOR												
2020T	1	1' - 11 1/2"	1' - 11 1/2"	2' - 0"	2' - 0"	RIGHT CASEMENT	VINYL (1)	ALMOND	No	Yes	0.29	
3020	4	2' - 11 1/2"	1' - 11 1/2"	3' - 0"	2' - 0"	FIXED	VINYL (1)	ALMOND	No	No	0.26	
3030L	1	2' - 11 1/2"	2' - 11 1/2"	3' - 0"	3' - 0"	LEFT CASEMENT	VINYL (1)	ALMOND	No	No	0.29	
3030R	1	2' - 11 1/2"	2' - 11 1/2"	3' - 0"	3' - 0"	RIGHT CASEMENT	VINYL (1)	ALMOND	No	No	0.29	
3040L	3	2' - 11 1/2"	3' - 11 1/2"	3' - 0"	4' - 0"	LEFT CASEMENT	VINYL (1)	ALMOND	Yes	No	0.29	
3040R	4	2' - 11 1/2"	3' - 11 1/2"	3' - 0"	4' - 0"	RIGHT CASEMENT	VINYL (1)	ALMOND	Yes	No	0.29	
3050T	1	2' - 11 1/2"	4' - 11 1/2"	3' - 0"	5' - 0"	RIGHT CASEMENT	VINYL (1)	ALMOND	No	Yes	0.29	
4040F	4	3' - 11 1/2"	3' - 11 1/2"	4' - 0"	4' - 0"	FIXED	VINYL (1)	ALMOND	No	No	0.26	
6013	1	5' - 11 1/2"	1' - 2 1/2"	6' - 0"	1' - 3"	FIXED	VINYL (1)	ALMOND	No	No	0.26	
P120	4	3' - 11 1/2"	6' - 5 1/2"	4' - 0"	6' - 6"	AWNING	VINYL (1)	ALMOND	No	No	0.30	
WALKOUT												
3040L	1	2' - 11 1/2"	3' - 11 1/2"	3' - 0"	4' - 0"	LEFT CASEMENT	VINYL (1)	ALMOND	Yes	No	0.29	
3040R	2	2' - 11 1/2"	3' - 11 1/2"	3' - 0"	4' - 0"	RIGHT CASEMENT	VINYL (1)	ALMOND	Yes	No	0.29	
3040RT	1	2' - 11 1/2"	3' - 11 1/2"	3' - 0"	4' - 0"	RIGHT CASEMENT	VINYL (1)	ALMOND	No	Yes	0.29	

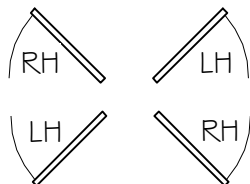
NOTE:

- ALL WALKOUT LEVEL WINDOWS PROVIDED BY OWNER/CONTRACTOR U.N.O. IN CONTRACT
- ALL WALKOUT LEVEL WINDOWS LESS THAN 18" ABOVE FINISH GRADE (SUCH AS IN WINDOW WELLS) ARE REQUIRED TO BE TEPERED
- WINDOWS IN HAZARDOUS AREAS SUCH AS DOOR SWINGS ARE INDICATED TO BE TEMPERED ABOVE TO COMPLY WITH R308.4
- AN EGRESS WINDOW WILL BE INSTALLED IN THE LOWER LEVEL SLEEPING ROOM TO COMPLY WITH R310
- ALL EGRESS PATHS, SUCH AS BALCONY'S, WILL HAVE GUARDS INSTALLED TO COMPLY WITH R312

DOOR SCHEDULE						
DOOR #	WIDTH	COUNT	SWING	HEIGHT	R.O. WIDTH	R.O. HEIGHT
Exterior						
10X8	16' - 0"	1	OVERHEAD	8' - 0"	PER MFG'S SPECS	PER MFG'S SPECS
D1	3' - 0"	2	RIGHT HAND	6' - 8"	3' - 2"	6'-8"
Interior						
2068R	2' - 0"	2	RIGHT HAND	6' - 8"	PER MFG'S SPECS	PER MFG'S SPECS
2468R	2' - 4"	1	RIGHT HAND	6' - 8"	PER MFG'S SPECS	PER MFG'S SPECS
2668BF	2' - 8"	1	BI-FOLD	6' - 8"	PER MFG'S SPECS	PER MFG'S SPECS
2668L	2' - 6"	2	LEFT HAND	6' - 8"	PER MFG'S SPECS	PER MFG'S SPECS
2668R	2' - 6"	1	RIGHT HAND	6' - 8"	PER MFG'S SPECS	PER MFG'S SPECS
2868B	2' - 8"	2	SLIDER "BARN" STYLE	6' - 8"	PER MFG'S SPECS	PER MFG'S SPECS
2868L	2' - 8"	1	LEFT HAND	6' - 8"	PER MFG'S SPECS	PER MFG'S SPECS
2868R	2' - 8"	1	RIGHT HAND	6' - 8"	PER MFG'S SPECS	PER MFG'S SPECS
3068L	3' - 0"	1	LEFT HAND	6' - 8"	PER MFG'S SPECS	PER MFG'S SPECS
3068R	3' - 0"	3	RIGHT HAND	6' - 8"	PER MFG'S SPECS	PER MFG'S SPECS
3068RF	3' - 0"	1	RIGHT HAND	6' - 8"	PER MFG'S SPECS	PER MFG'S SPECS
5068BI	5' - 0"	1	BI-FOLD	7' - 0"	PER MFG'S SPECS	PER MFG'S SPECS
6068	6' - 0"	1	DOUBLE	6' - 8"	PER MFG'S SPECS	PER MFG'S SPECS
6068BI	6' - 0"	1	BI-FOLD	6' - 8"	PER MFG'S SPECS	PER MFG'S SPECS

NOTE:

- ALL DOORS PROVIDED BY OWNER/CONTRACTOR U.N.O. IN CONTRACT
- ALL DOORS PURCHASED FOR PRE-MANUFACTURED WALLS SHOULD MATCH ROUGH OPENING SIZES PROVIDED IN SCHEDULE ABOVE



WALL SCHEDULE		
WALL LOCATION	WALL NUMBER	WALL CONTENTS
A	CF-10-28-V1	3030R, 3030L
B	CB-09-28-V1	(4) X P120
BB	CU-10-28-V1	(4) X 4040
C	CS-09-30-V1	3068, D1
CC	CU-10-30-V1	SHED UPPER WALL MAIN SECTION
D	CS-09-30-V2	3068FO, D1
DD	CU-10-30-V2	SHED UPPER WALL MAIN SECTION
E	CS-09-20-V1	6013
EE	CU-09-20-V1	SHED UPPER WALL
F	CS-09-20-V2	3040R, 3040L
FF	CU-09-20-V2	SHED UPPER WALL
G	CW-09-20-V1	3040R, 3040L
GG	CU-09-20-V3	(2) X 3020
H	CW-09-20-V2	2020
I	CW-09-18-V3	3040R, 3040L, 3050L
II	CU-09-20-V4	(2) X 3020
J	CW-09-18-V4	3040L, 3040R

SCHEDULES

SHEET TITLE:

PLAN NO.:

7014-000

SHEET NO.:

A3.0

Whisper Creek

By Rocky Mountain Homes

1893 Highway 93 South
Hamilton, MT 59840
ph. 406.363.6680
fx. 406.363.6537
wchdesign@rmh.com

THESE PLANS, DRAWINGS, AND DESIGNS ARE THE PROPERTY OF WHISPER CREEK LOG HOMES (WCLH). ALL RIGHTS RESERVED AND SHALL NOT BE REPRODUCED OR COPIED WITHOUT THE EXPRESSED WRITTEN CONSENT FROM AN OFFICER OF WCLH. UNDER PENALTY OF PROSECUTION, THESE PLANS ARE RELEASED FOR CONSTRUCTION ON THE SITE DESCRIBED HEREON AND NO OTHER.

THESE DESIGNS AND DETAILS ARE BASED ON MANY YEARS OF CONSTRUCTION DESIGN, AND ENGINEERING PRACTICE IN NUMEROUS DIVERSE JURISDICTIONS. THE PURPOSE IS TO PROVIDE A BASIS FOR THE DESIGNS INCORPORATED IN WHISPER CREEK LOG HOMES (WCLH). HOWEVER, IT IS THE RESPONSIBILITY OF THE OWNER TO CONSULT WITH ARCHITECT OR ENGINEER OF RECORD (E.O.R.) TO REVIEW AND VERIFY ANY AND ALL OF THE ASSUMPTIONS MADE AND DESIGNS PRESENTED. WCLH MAKES NO WARRANTY OR GUARANTEE AS TO THE FINAL SITE SPECIFIC APPLICABILITY OF THE DESIGN. ANY AND ALL PROPOSED CHANGES BY THE E.O.R. SHALL BE COORDINATED WITH WCLH. ALL CHANGES MUST BE APPROVED IN WRITING BY WCLH. IF APPROVED, ALL CHANGES WILL RESULT IN ADDITIONAL COSTS AND MAY REQUIRE MODIFICATIONS TO THE PLANS AND WALLS.

ARCHITECT/ENGINEER OF RECORD:

REVISIONS

No.	By:	Date:	

PROJECT NAME:

SUMMIT

OWNER:

JUSTIN MEYER

ADDRESS:

CABIN SITE 66
SAN MIGUEL COUNTY, CO

DRAWING TITLE:

SCHEDULES

PROJECT NO.:

FINALS

PLAN NO.:

7014-000

DRAWN BY:

JCF

CHECKED BY:

MANAGER

DATE:

10/16/2020 11:58:20 AM

SHEET NO.:

A3.0

FILE PATH:

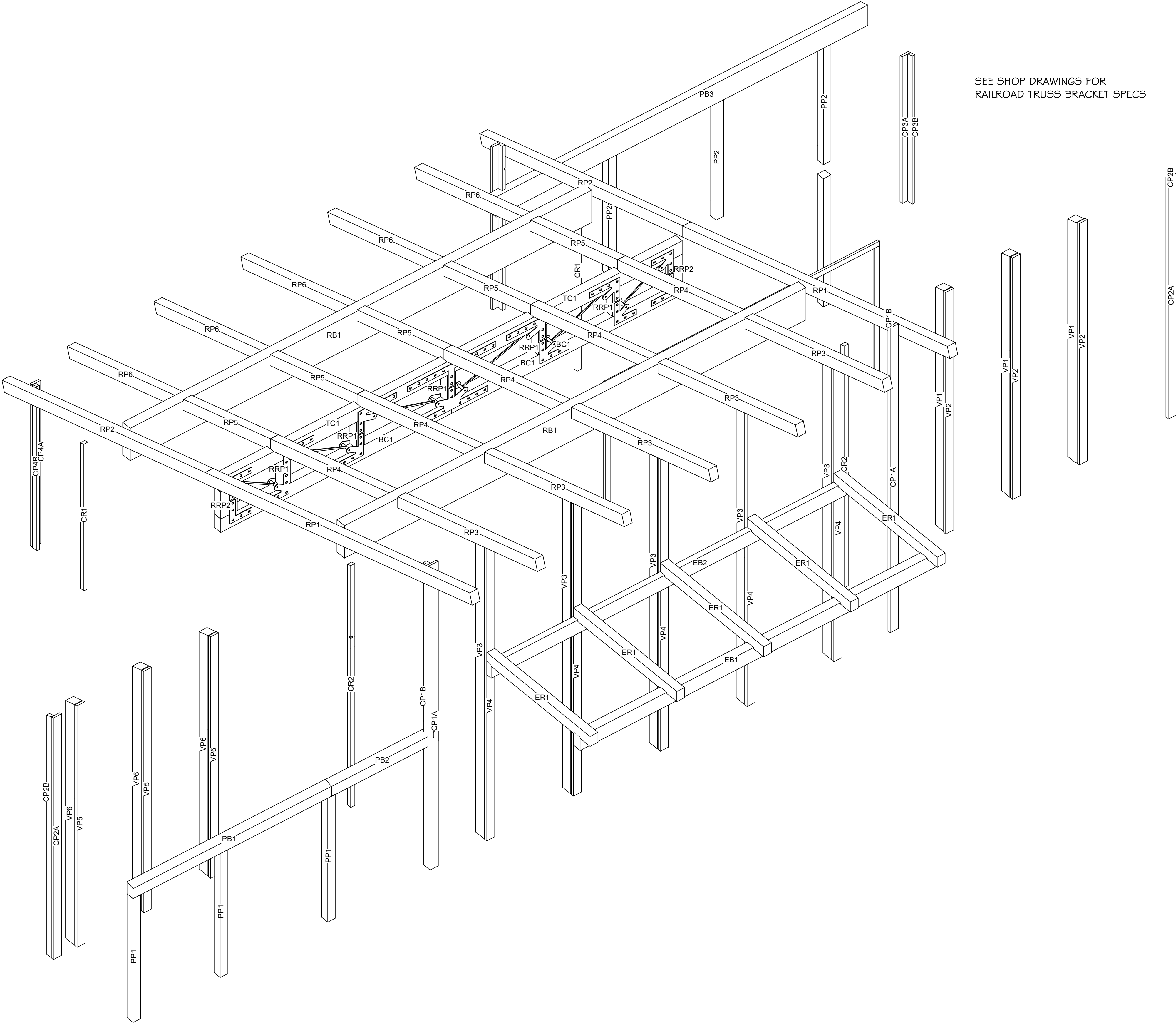
T:\10668\Editor\Consulting\Work\Rocky Mountain Homes\WCLH\10668\Project\2017\Myer - Summit\Rev\Myer-Summit_2021.rvt

10/16/2020 11:58:20 AM

H:\Tools\Minor\Consulting Work\Rocky Mountain Homes\WCL\HQ_Finished Projects\2017\Myer - Summit\Rev\Myer-Summit_2021.rvt 10/16/2020 11:52:21 AM

COMPONENT SCHEDULE				
ITEM #	COUNT	LENGTH	DESCRIPTION	
CORNER TRIM				
CP1A	2	18' - 10 11/16"	2X6 R.S. TIMBER W/ PITCH CUT TOP	
CP1B	2	18' - 10 1/8"	2X4 R.S. TIMBER W/ PITCH CUT TOP	
CP2A	2	14' - 11 11/16"	2X6 R.S. TIMBER W/ PITCH CUT TOP	
CP2B	2	14' - 11 1/8"	2X4 R.S. TIMBER W/ PITCH CUT TOP	
CP3A	2	9' - 1 1/8"	2X6 R.S. TIMBER W/ PITCH CUT TOP	
CP3B	2	9' - 2 5/16"	2X4 R.S. TIMBER W/ PITCH CUT TOP	
CP4A	2	10' - 1 1/8"	2X6 R.S. TIMBER W/ PITCH CUT TOP	
CP4B	2	10' - 2 5/16"	2X4 R.S. TIMBER W/ PITCH CUT TOP	
EYEBROW BEAM				
EB1	1	21' - 5 3/4"	6X10 R.S. TIMBER BEAM	
EB2	1	21' - 5 3/4"	4X10 R.S. TIMBER BEAM	
EYEBROW RAFTER				
ER1	5	7' - 10"	5 3/4" X8 R.S. TIMBER BEAM	
INTERIOR CORNER POST				
CR1	2	9' - 1 1/8"	3X3 R.S. TIMBER POST W/ PITCH CUT TOP	
CR2	2	15' - 0"	3X3 R.S. TIMBER POST W/ PITCH CUT TOP	
PORCH BEAM				
PB1	1	12' - 0"	5 1/2" X 8" R.S. TIMBER BEAM W/ PITCH CUT TOP	
PB2	1	6' - 6"	5 1/2" X 8" R.S. TIMBER BEAM W/ PITCH CUT TOP	
PB3	1	22' - 6"	6 3/4" X 15" R.S. GLB BEAM W/ PITCH CUT TOP	
PORCH POST				
	1	7' - 11 3/8"	5 1/2 X 5 1/2 R.S. TIMBER POST	
PP1	3	8' - 6 15/16"	5 1/2 X 5 1/2 R.S. TIMBER POST	
PP2	3	7' - 3 3/8"	5 1/2 X 5 1/2 R.S. TIMBER POST	
RAILROAD TRUSS				
BC1	1	13' - 11 1/2"	6X10 TIMBER BEAM	
RRP1	5	1' - 7 7/8"	6X6 R.S. TIMBER POST	
RRP2	2	1' - 7 7/8"	6X12 R.S. TIMBER POST	
TC1	1	13' - 11 1/2"	6X10 TIMBER BEAM	
ROOF RAFTER				
RP1	2	21' - 1 3/8"	5 3/4" X 8" R.S. TIMBER RAFTER	
RP2	2	16' - 0 9/16"	5 3/4" X 8" R.S. TIMBER RAFTER	
RP3	5	11' - 0 5/8"	5 3/4" X 8" R.S. TIMBER RAFTER	
RP4	5	9' - 5 11/16"	5 3/4" X8 R.S. TIMBER BEAM	
RP5	5	6' - 10 7/16"	5 3/4" X 8" R.S. TIMBER RAFTER	
RP6	5	8' - 7 1/8"	5 3/4" X 8" R.S. TIMBER RAFTER	
ROOF SUPPORT BEAM				
RB1	2	27' - 11"	6 3/4" X 24" GLULAM BEAM	
VERTICAL POST - EXTERIOR				
VP2	3	14' - 11 11/16"	5 3/4" X 2 R.S. TIMBER POST W/ PITCH CUT TOP	
VP4	5	18' - 1 5/8"	5 3/4" X 2 R.S. TIMBER POST W/ PITCH CUT TOP	
VP5	3	14' - 11 3/4"	5 3/4" X 2 R.S. TIMBER POST W/ PITCH CUT TOP	
VERTICAL POST - INTERIOR				
VP1	3	14' - 11"	5 3/4" X 7 1/2" R.S. TIMBER POST W / PITCH CUT TOP	
VP3	5	18' - 0 7/8"	5 3/4" X 7 1/2" R.S. TIMBER POST W / PITCH CUT TOP	
VP6	3	14' - 11"	5 3/4" X 7 1/2" R.S. TIMBER POST W / PITCH CUT TOP	

NOTE: COMPONENTS SHOWN ARE INCLUDED IN PACKAGE



COMPONENT ISOMETRIC

COMPONENT ISOMETRIC

SHEET NO.: 7014-000

Whisper Creek

By Rocky Mountain Homes

1893 Highway 93 South
Hamilton, MT 59840
ph. 406.363.5680
fx. 406.363.0537
wclhdesign@rnmh.com

THESE PLANS, DRAWINGS, AND DESIGNS ARE THE PROPERTY OF WHISPER CREEK LOG HOMES (WCLH). ALL RIGHTS RESERVED AND SHALL NOT BE REPRODUCED OR COPIED WITHOUT THE EXPRESSED WRITTEN CONSENT FROM AN OFFICER OF WCLH. UNDER PENALTY OF PROSECUTION THESE PLANS ARE RELEASED FOR CONSTRUCTION ON THE SITE DESCRIBED HEREON AND NO OTHER.

THESE DESIGNS AND DETAILS ARE BASED ON MANY YEARS OF CONSTRUCTION, DESIGN, AND ENGINEERING PRACTICE IN NUMEROUS DIVERSE JURISDICTIONS. THE PURPOSE IS TO PROVIDE A BASIS FOR THE DESIGNS INCORPORATED IN WHISPER CREEK LOG HOMES (WCLH). HOWEVER, IT IS THE RESPONSIBILITY OF THE OWNER TO CONSULT WITH ARCHITECT OR ENGINEER OF RECORD (E.O.R.) TO REVIEW AND VERIFY ANY AND ALL OF THE ASSUMPTIONS MADE AND DESIGNS PRESENTED. WCLH MAKES NO WARRANTY OR GUARANTEE AS TO THE FINAL SITE SPECIFIC APPLICABILITY OF THE DESIGN. ANY AND ALL PROPOSED CHANGES BY THE E.O.R. SHALL BE COORDINATED WITH WCLH. ALL CHANGES MUST BE APPROVED IN WRITING BY WCLH. IF APPROVED, ALL CHANGES WILL RESULT IN ADDITIONAL COSTS AND MAY REQUIRE MODIFICATIONS TO THE PLANS AND WALLS.

ARCHITECT/ENGINEER OF RECORD:

JUL 26, 2023 4:54PM

STATE OF COLORADO

KIMLYC. MANGUM

ARC-305652

STRUCTURAL ONLY

REVISIONS

No.	By:	Date:	

PROJECT NAME:

SUMMIT

OWNER:

JUSTIN MEYER

ADDRESS:

CABIN SITE 66
SAN MIGUEL COUNTY, CO

DRAWING TITLE:

COMPONENT ISOMETRIC

PROJECT NO.:

7014-000

FINAL

DRAWN BY: JCF

CHECKED BY: MANAGER

DATE: 10/16/2020 11:58:21 AM

SHEET NO.:

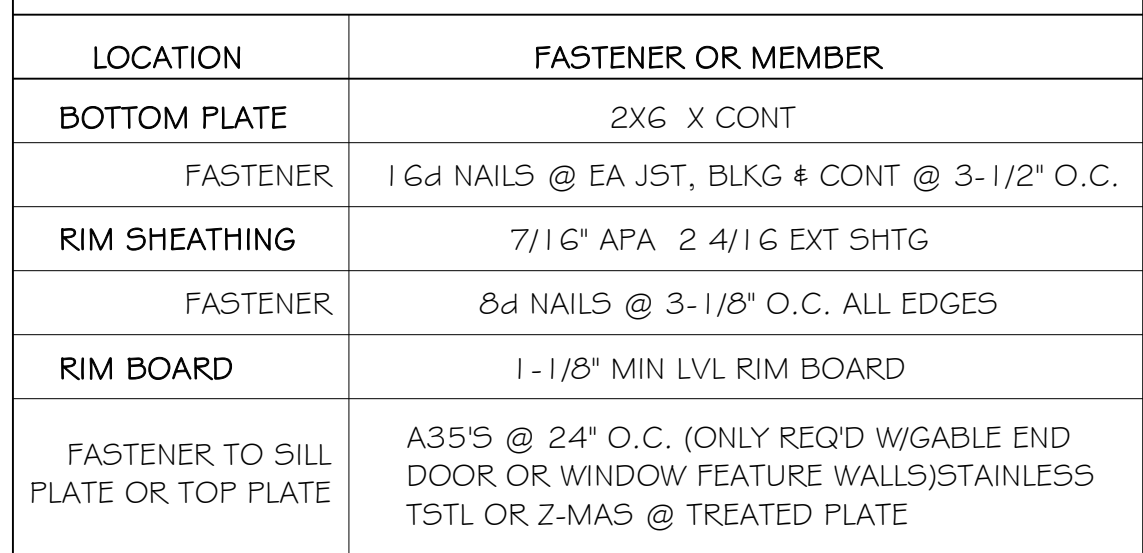
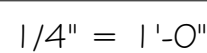
A4.0

FILE PATH: T:\Tools\Minor\Consulting Work\Rocky Mountain Homes\WCL\HQ_Finished Projects\2017\Myer - Summit\Rev\Myer-Summit_2021.rvt

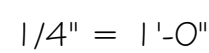
1. CONTRACTOR WILL VERIFY ANY AND ALL STEPS IN FOOTINGS & FOUNDATION AS REQUIRED BY EXISTING FINISH GRADES.
2. MODIFICATIONS TO THE STRUCTURE MUST BE APPROVED BY THE A/EOR IN WRITING PRIOR TO MAKING ANY CHANGES. GRADES INDICATED ARE APPROXIMATE AND MAY BE MODIFIED SUBJECT TO FINAL SITE CONDITIONS. DRAINAGE AWAY FROM THE STRUCTURE MUST BE MAINTAINED.
3. CONTRACTOR TO INSTALL SNOW STOPS ON ROOF.

O/C	INDICATES BUILDING COMPONENT PROVIDED BY OWNER/CONTRACTOR
WC	INDICATES BUILDING COMPONENT PROVIDED BY WHISPER CREEK LOG HOMES
A/EOR	INDICATES ARCHITECT/ENGINEER OF RECORD

1. CLEARANCE: NO WOOD SHALL BE NEARER THAN 6 INCH TO EARTH UNLESS SEPARATED BY CONCRETE AT LEAST 3 INCH THICK WITH IMPERVIOUS MEMBRANE INSTALLED BETWEEN THE EARTH AND THE CONCRETE UNLESS PRESERVATIVELY TREATED WOOD IS USED.
2. DECKING: 2 INCH NOMINAL THICK MIN PLANKS SHALL BE USED FOR PLANKING WHERE DECK JOIST SPACING IS 16 INCH O.C. OR GREATER. 1 INCH NOMINAL THICK PLANKING SHALL NOT BE USED WHERE DECK JOISTS ARE SPACED GREATER THAN 12 INCH O.C. DECKS AND TERRACES SHALL BE CONSTRUCTED TO SUPPORT APPLICABLE HORIZONTAL AND VERTICAL LOADING, INCLUDING A MIN LIVE LOAD OF 60 PSF.



1. FRAMED WALL TO FLOOR TO FRAMED WALL
1" = 1'-0"



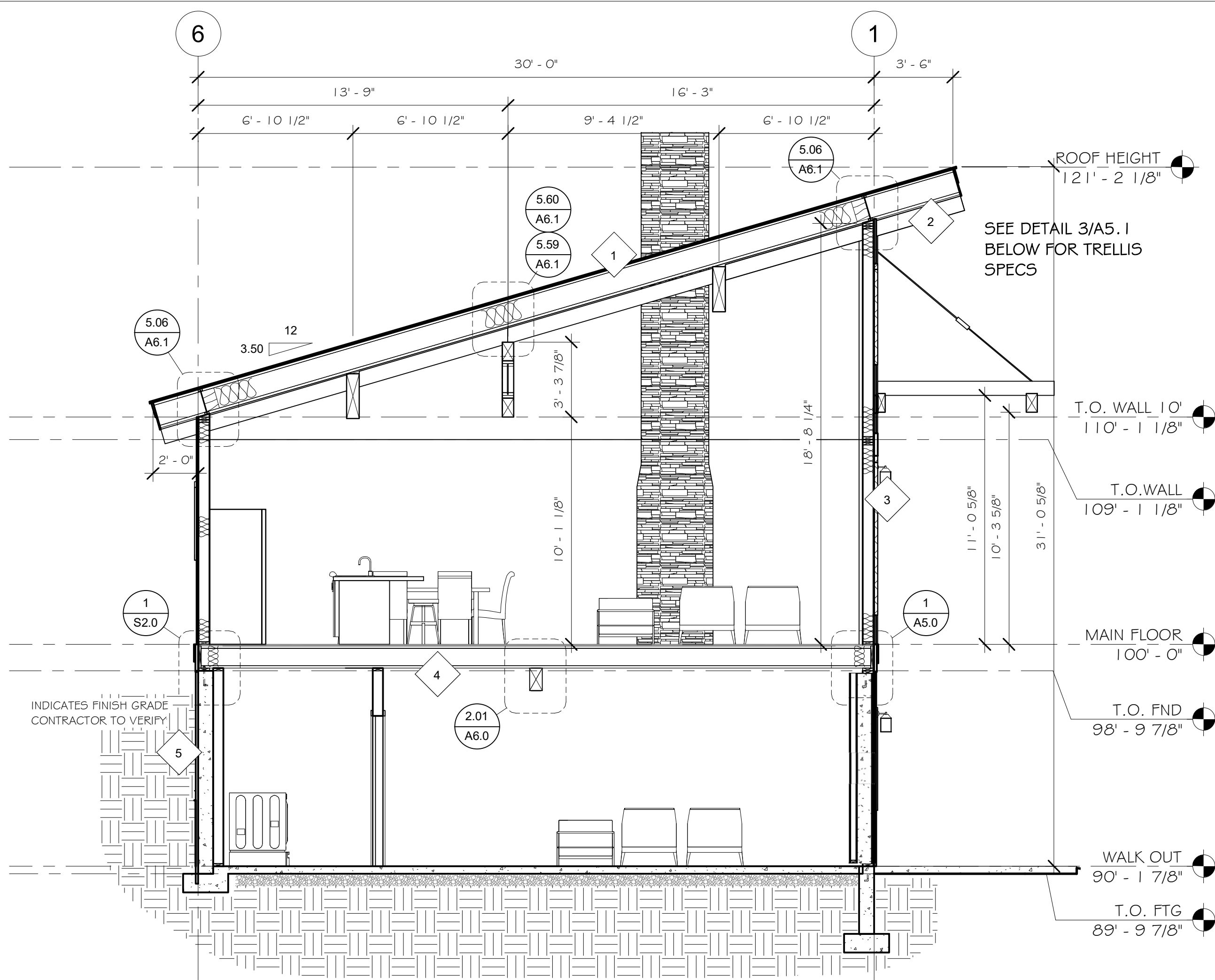
<p>4</p> <p>ROOF SYSTEM</p> <ul style="list-style-type: none"> • STANDING SEAM METAL ROOFING - Q/C • 30# FELT - Q/C • ICE # WATER SHIELD - Q/C • 19/32" APA RATED ROOF SHEATHING - WCLH • 1 1/4" JOIST ROOF FRAMING (PER PLAN) - WCLH • INSULATION BATTLES - Q/C • R-49 MIN INSULATION - Q/C • 5/8" GYPSUM BOARD (VERIFY FINISH W/ OWNER) - Q/C • LATEX PAINT VAPOR BARRIER (VERIFY FINISH W/ OWNER) - Q/C 	<p>4</p> <p>MAIN FLOOR SYSTEM</p> <ul style="list-style-type: none"> • T&G OSB FLOOR SHEATHING - Q/C • 1 1/8" (MIN) X 11 7/8" RIM BOARD - Q/C • 11 7/8" I-JOIST FLOOR FRAMING (PER PLAN) - Q/C • CULTURED STONE VENEER @ RIM JOIST - Q/C
<p>2</p> <p>SOFFIT / FASCIA SYSTEM</p> <ul style="list-style-type: none"> • ALUMINUM DRIP EDGE - Q/C • ROUGH CUT WOOD FASCIA - Q/C • 3/4" OSB FASCIA BACKER - WCLH • VENTED SOFFIT (VERIFY TYPE W/ OWNER) - Q/C 	<p>5</p> <p>FOUNDATION SYSTEM</p> <ul style="list-style-type: none"> • 2X6 TREATED SILL PLATE - Q/C • 8" CONCRETE FOUNDATION WALLS - Q/C • R-10 CONTINUOUS INSULATION OR R-13 CAVITY INSULATION - Q/C • CLEAN GRAVEL FILL 12" ABOVE TOP OF FOOTING # 6" • CLEAR AROUND SIDES OF FOOTING - Q/C • FRENCH DRAIN PIPED TO STORM DRAIN SYSTEM - Q/C • CONCRETE FOOTING - Q/C
<p>3</p> <p>EXTERIOR WALL SYSTEM</p> <ul style="list-style-type: none"> • LIVE EDGE LAP SIDING (ROCKY MTN BROWN) - WCLH • CORRUGATED METAL (NATURAL RUST FINISH) - WCLH • TYPAR BUILDING PAPER - WCLH • APA RATED SHEATHING - WCLH • 2X6 FRAMING - WCLH • R20 BLOWN IN CELLULOSE INSULATION - Q/C • 4 MIL (MIN) VAPOR BARRIER - Q/C • 1/2" GYPSUM BOARD (VERIFY FINISH W/ OWNER) - Q/C 	<p>6</p> <p>PORCH SYSTEM</p> <ul style="list-style-type: none"> • STANDING SEAM METAL ROOFING - Q/C • 19/32" APA RATED ROOF SHEATHING - WCLH • ROUGH CUT WOOD FASCIA - Q/C • 3/4" OSB SUB-FASCIA BACKER - WCLH • VENTED T&G CEDAR SOFFIT - Q/C • 2X ROOF FRAMING (PER PLAN) - WCLH • TIMBER BEAM (PER PLAN) - WCLH • TIMBER POST (PER PLAN) - WCLH • 2X DECK FRAMING (PER PLAN) - WCLH • 2X B.U. BEAM - WCLH • CONCRETE PIER (PER PLAN) - Q/C • CONCRETE FOOTING (PER PLAN) - Q/C

SECTION NOTES

1. CONTRACTOR WILL VERIFY ANY AND ALL STEPS IN FOOTINGS & FOUNDATION AS REQUIRED BY EXISTING FINISH GRADES.
2. MODIFICATIONS TO THE STRUCTURE MUST BE APPROVED BY THE A/EOR IN WRITING PRIOR TO MAKING ANY CHANGES. GRADES INDICATED ARE APPROXIMATE AND MAY BE MODIFIED SUBJECT TO FINAL SITE CONDITIONS. DRAINAGE AWAY FROM THE STRUCTURE MUST BE MAINTAINED.
3. CONTRACTOR TO INSTALL SNOW STOPS ON ROOF.

ABBREVIATIONS

O/C	INDICATES BUILDING COMPONENT PROVIDED BY OWNER/CONTRACTOR
WC	INDICATES BUILDING COMPONENT PROVIDED BY WHISPER CREEK LOG HOMES
A/EOR	INDICATES ARCHITECT/ENGINEER OF RECORD



SECTION C

1/4" = 1'-0"

MATERIAL BREAKDOWN

- 1 ROOF SYSTEM**

 - STANDING SEAM METAL ROOFING - O/C
 - 30# FELT - O/C
 - ICE & WATER SHIELD - O/C
 - 1/9/32" APA RATED ROOF SHEATHING - WCLH
 - 1/4" I-JOIST ROOF FRAMING (PER PLAN) - WCLH
 - INSULATION BAFFLES - O/C
 - R-49 MIN INSULATION - O/C
 - 5/8" GYPSUM BOARD (VERIFY FINISH W/ OWNER) - O/C
 - LATEX PAINT VAPOR BARRIER (VERIFY FINISH W/ OWNER) - O/C
- 2 SOFFIT/ FASCIA SYSTEM**

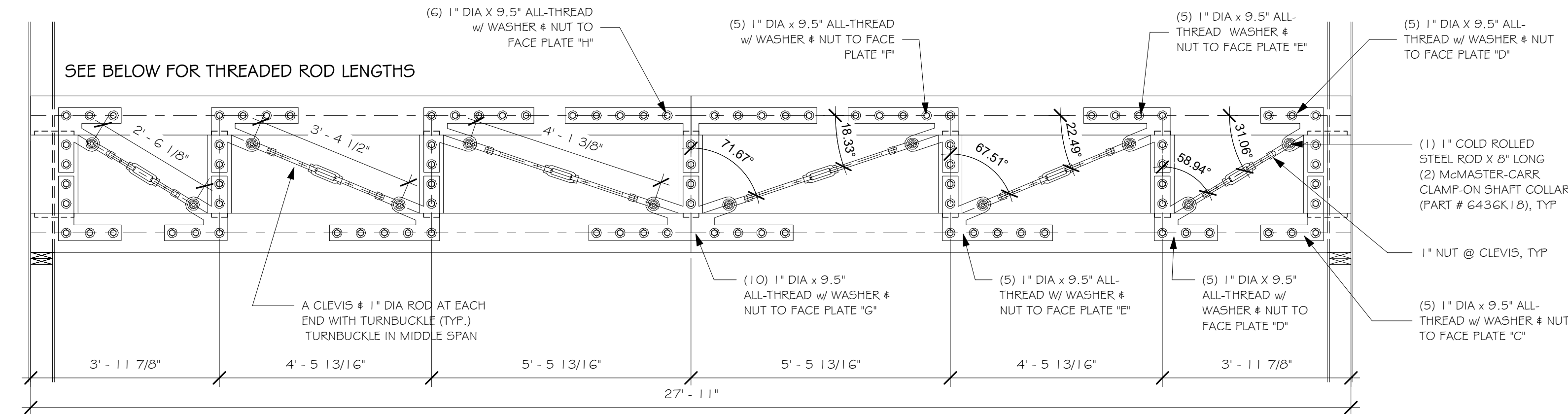
 - ALUMINUM DRIP EDGE - O/C
 - ROUGH CUT WOOD FASCIA - O/C
 - 3/4" OSB FASCIA BACKER - WCLH
 - VENTED SOFFIT (VERIFY TYPE W/ OWNER) - O/C
- 3 EXTERIOR WALL SYSTEM**

 - LIVE EDGE LAP SIDING (ROCKY MTN BROWN) - WCLH
 - CORRUGATED METAL (NATURAL RUST FINISH) - WCLH
 - TYPAR BUILDING PAPER - WCLH
 - APA RATED SHEATHING - WCLH
 - 2X6 FRAMING - WCLH
 - R-20 BLOWN IN CELLULOSE INSULATION - O/C
 - 4 MIL (MIN) VAPOR BARRIER - O/C
 - 1/2" GYPSUM BOARD (VERIFY FINISH W/ OWNER) - O/C
- 4 MAIN FLOOR SYSTEM**

 - T&G OSB FLOOR SHEATHING - O/C
 - 1 1/8" (MIN) X 1 1/8" RIM BOARD - O/C
 - 1 1/8" I-JOIST FLOOR FRAMING (PER PLAN) - O/C
 - CULTURED STONE VENEER @ RIM JOIST - O/C
- 5 FOUNDATION SYSTEM**

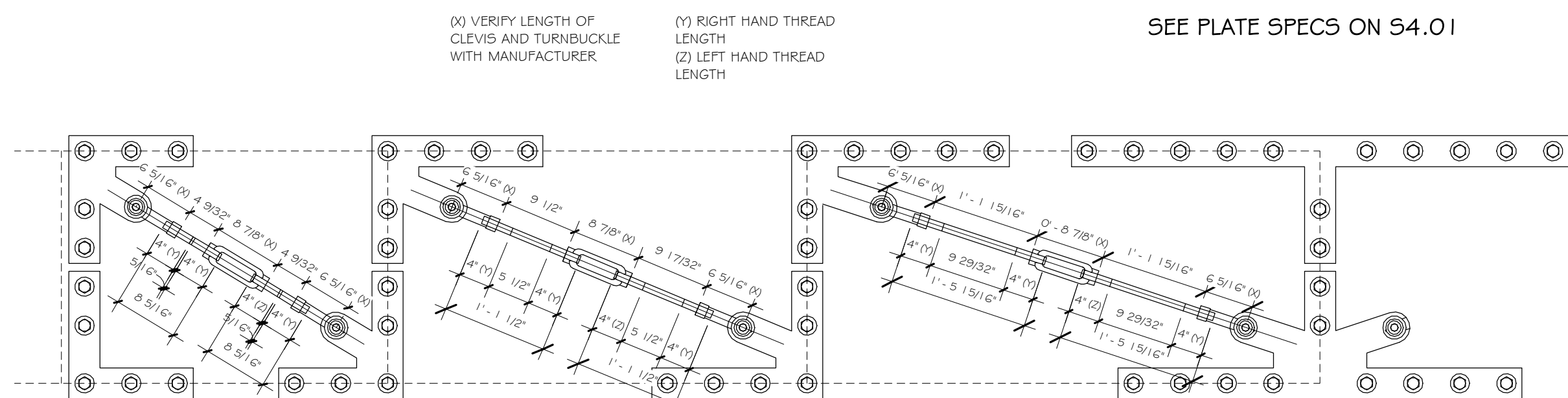
 - 2X6 TREATED SILL PLATE - O/C
 - 8" CONCRETE FOUNDATION WALLS - O/C
 - R-10 CONTINUOUS INSULATION OR R-13 CAVITY INSULATION - O/C
 - CLEAN GRAVEL FILL 12" ABOVE TOP OF FOOTING & 8" CLEAR AROUND SIDES OF FOOTING - O/C
 - FRENCH DRAIN PIPED TO STORM DRAIN SYSTEM - O/C
 - CONCRETE FOOTING - O/C
- 6 PORCH SYSTEM**

 - STANDING SEAM METAL ROOFING - O/C
 - 1/9/32" APA RATED ROOF SHEATHING - WCLH
 - ROUGH CUT WOOD FASCIA - O/C
 - 3/4" OSB SUB-FASCIA BACKER - WCLH
 - VENTED T&G CEDAR SOFFIT - O/C
 - 2X ROOF FRAMING (PER PLAN) - WCLH
 - TIMBER BEAM (PER PLAN) - WCLH
 - 2X DECK FRAMING (PER PLAN) - WCLH
 - 2X B.U. BEAM - WCLH
 - CONCRETE PIER (PER PLAN) - O/C
 - CONCRETE FOOTING (PER PLAN) - O/C



RAILROAD TRUSS CONNECTIONS

1/2" = 1'-0"

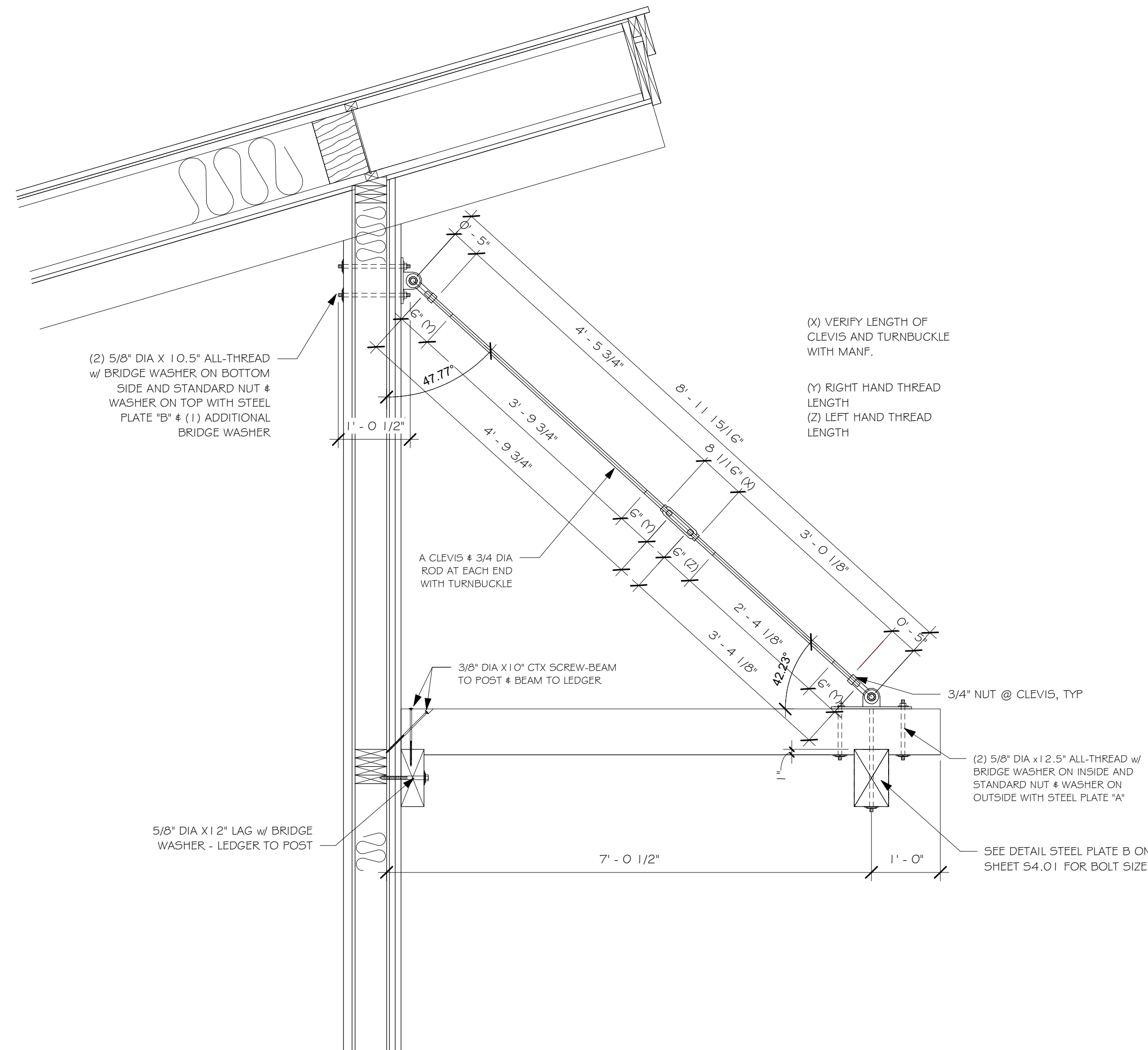


SEE SHOP DRAWINGS FOR CUSTOM STEEL SPECS

MAX LOAD FOR TURN BUCKLES = 17.3 KIPS

THREADED ROD LENGTHS

3/4" = 1'-0"



TRELLIS DETAIL

3/4" = 1'-0"

SECTIONS

SHEET TITLE:

SHEET NO.:

7014-000

A5.1

Whisper Creek

By Rocky Mountain Homes

1883 Highway 83 South
Hamilton, MT 59840
ph. 406.363.5680
fx. 406.363.0537
wclhdesign@rnmh.com

THESE PLANS, DRAWINGS, AND DESIGNS ARE THE PROPERTY OF WHISPER CREEK LOG HOMES (WCLH). ALL RIGHTS RESERVED AND SHALL NOT BE REPRODUCED OR COPIED WITHOUT THE EXPRESSED WRITTEN CONSENT FROM AN OFFICER OF WCLH. UNDER PENALTY OF PROSECUTION THESE PLANS ARE RELEASED FOR CONSTRUCTION ON THE SITE DESCRIBED HEREON AND NO OTHER.

THESE DESIGNS AND DETAILS ARE BASED ON MANY YEARS OF CONSTRUCTION DESIGN AND ENGINEERING PRACTICE IN NUMEROUS DIVERSE JURISDICTIONS. THE PURPOSE IS TO PROVIDE A BASIS FOR THE DESIGNS INCORPORATED IN WHISPER CREEK LOG HOMES (WCLH). HOWEVER, IT IS THE RESPONSIBILITY OF THE OWNER TO CONSULT WITH ARCHITECT OR ENGINEER OF RECORD (E.O.R.) TO REVIEW AND VERIFY ANY AND ALL OF THE ASSUMPTIONS MADE AND DESIGNS PRESENTED. WCLH MAKES NO WARRANTY OR GUARANTEE AS TO THE FINAL SITE SPECIFIC APPLICABILITY OF THE DESIGN. ANY AND ALL PROPOSED CHANGES BY THE E.O.R. SHALL BE COORDINATED WITH WCLH. ALL CHANGES MUST BE APPROVED IN WRITING BY WCLH. IF APPROVED, ALL CHANGES WILL RESULT IN ADDITIONAL COSTS AND MAY REQUIRE MODIFICATIONS TO THE PLANS AND WALLS.

ARCHITECT/ENGINEER OF RECORD:

REVISIONS			
No.	By:	Date:	

PROJECT NAME:

SUMMIT

OWNER:

JUSTIN MEYER

ADDRESS:

**CABIN SITE 66
SAN MIGUEL COUNTY, CO**

DRAWING TITLE:

SECTIONS

PROJECT NO.:

7014-000

FINAL

FINAL

DRAWN BY:

JCF

CHECKED BY:

MANAGER

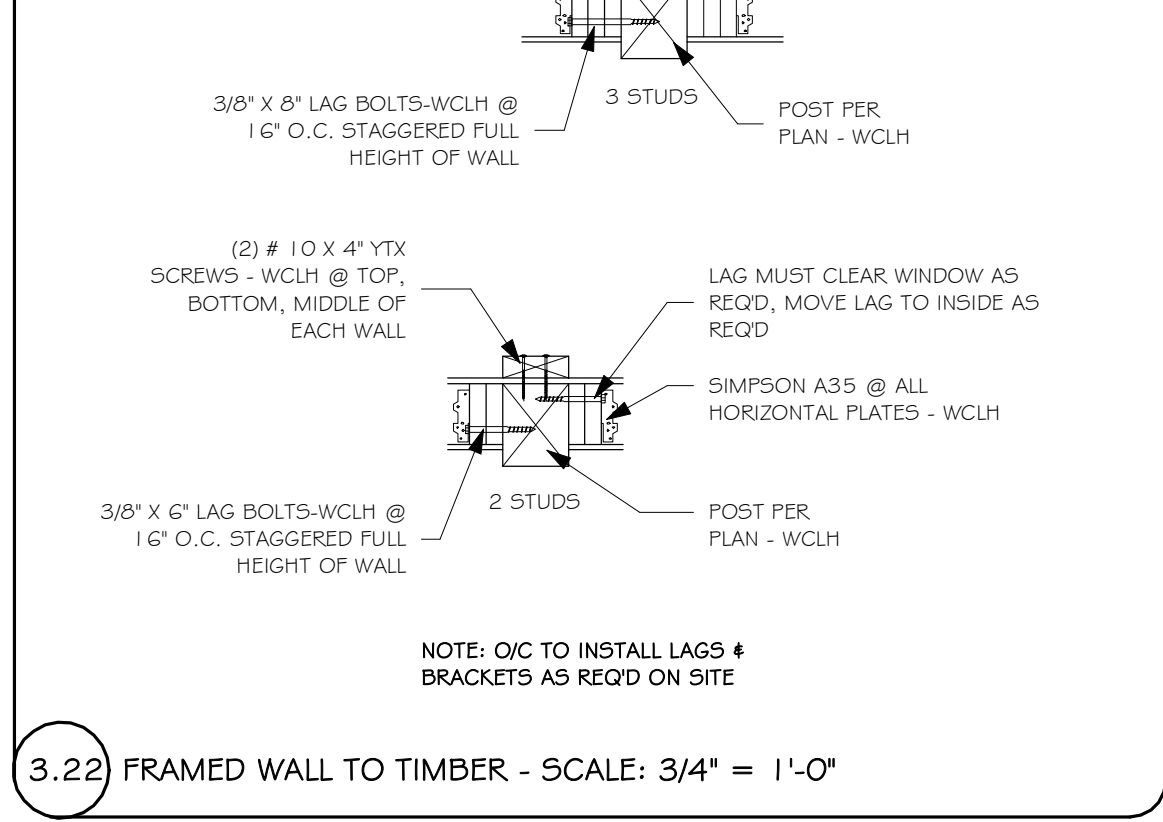
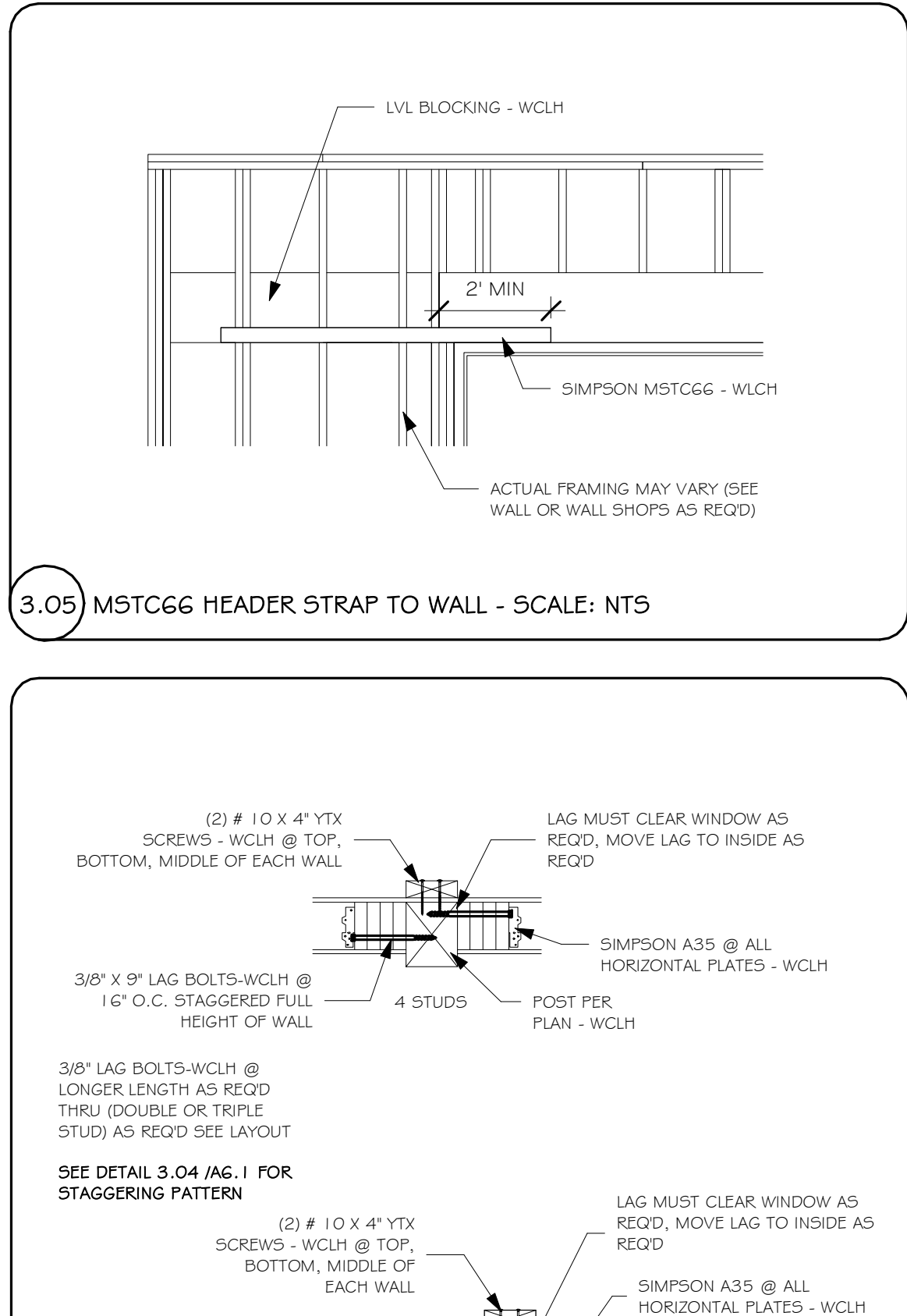
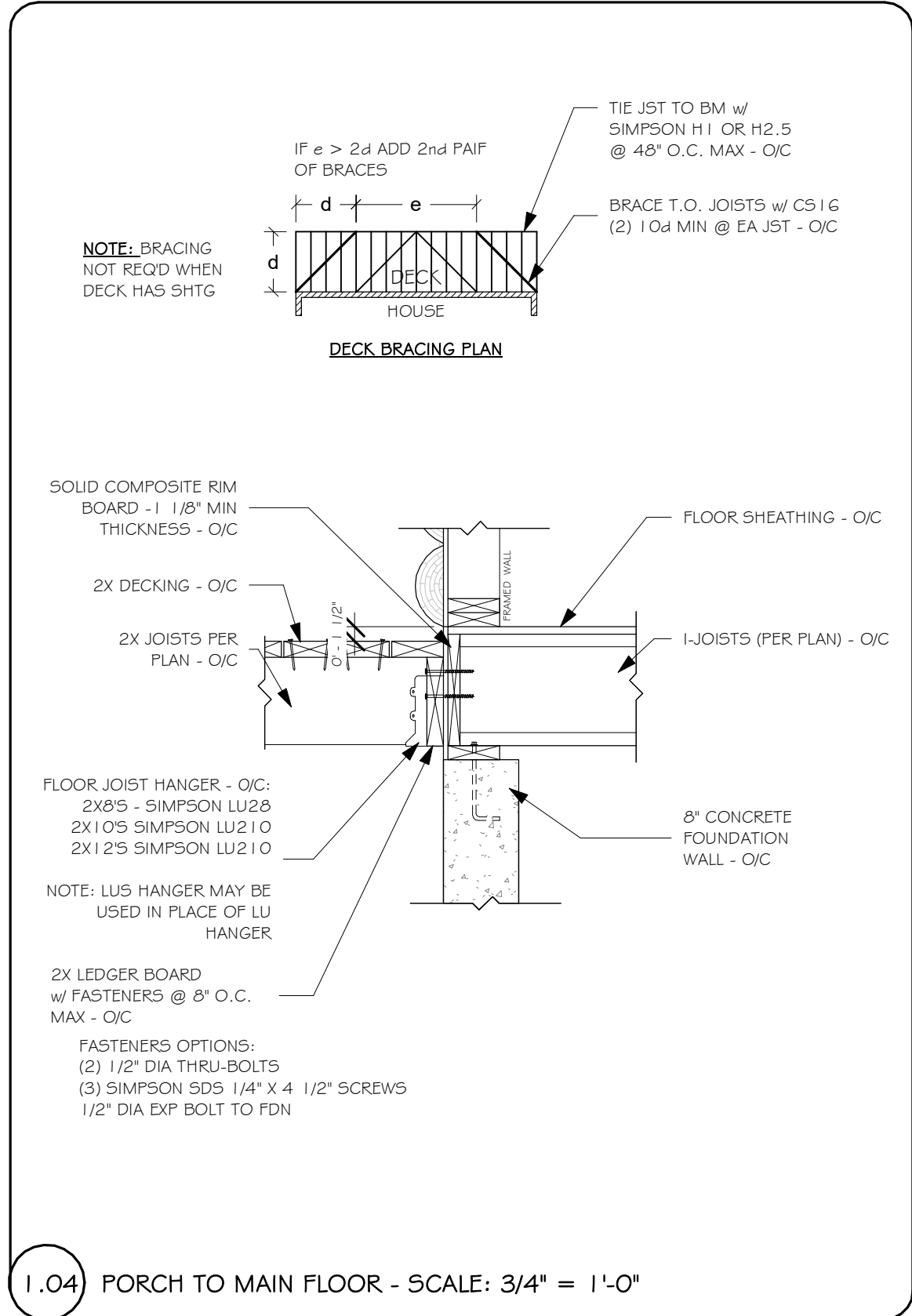
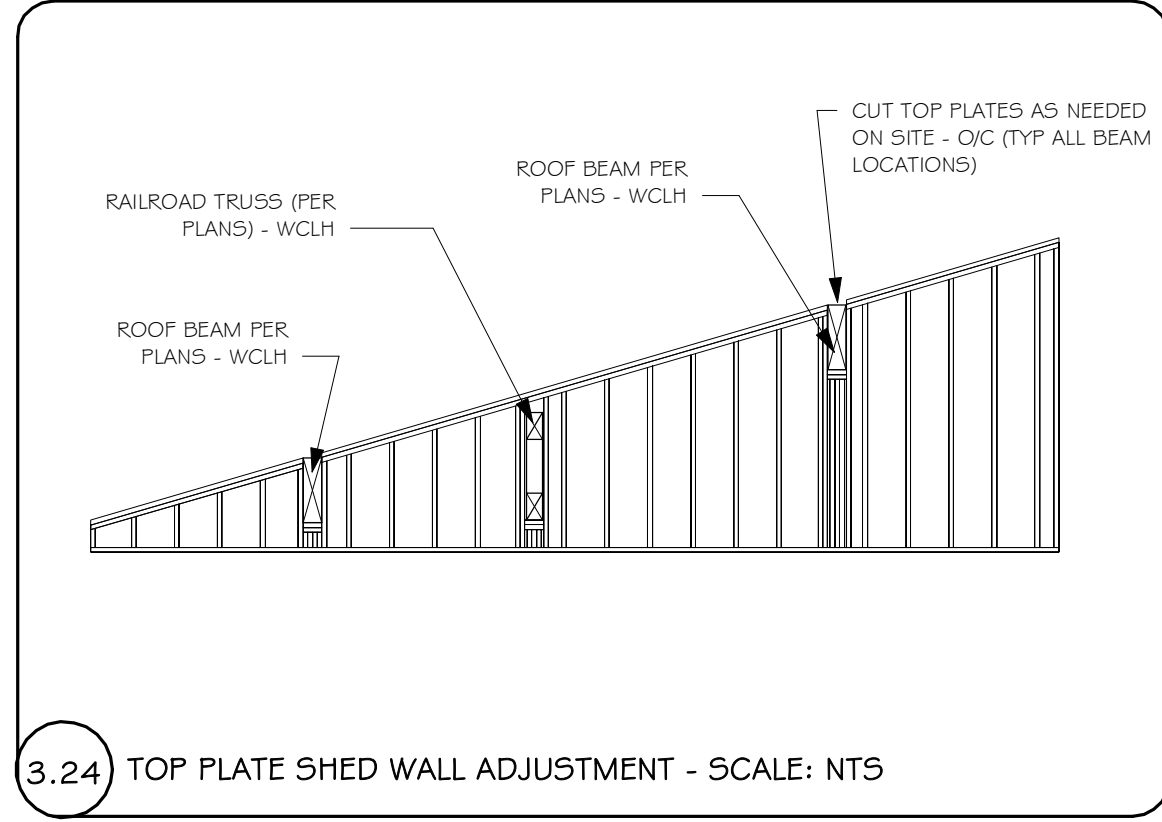
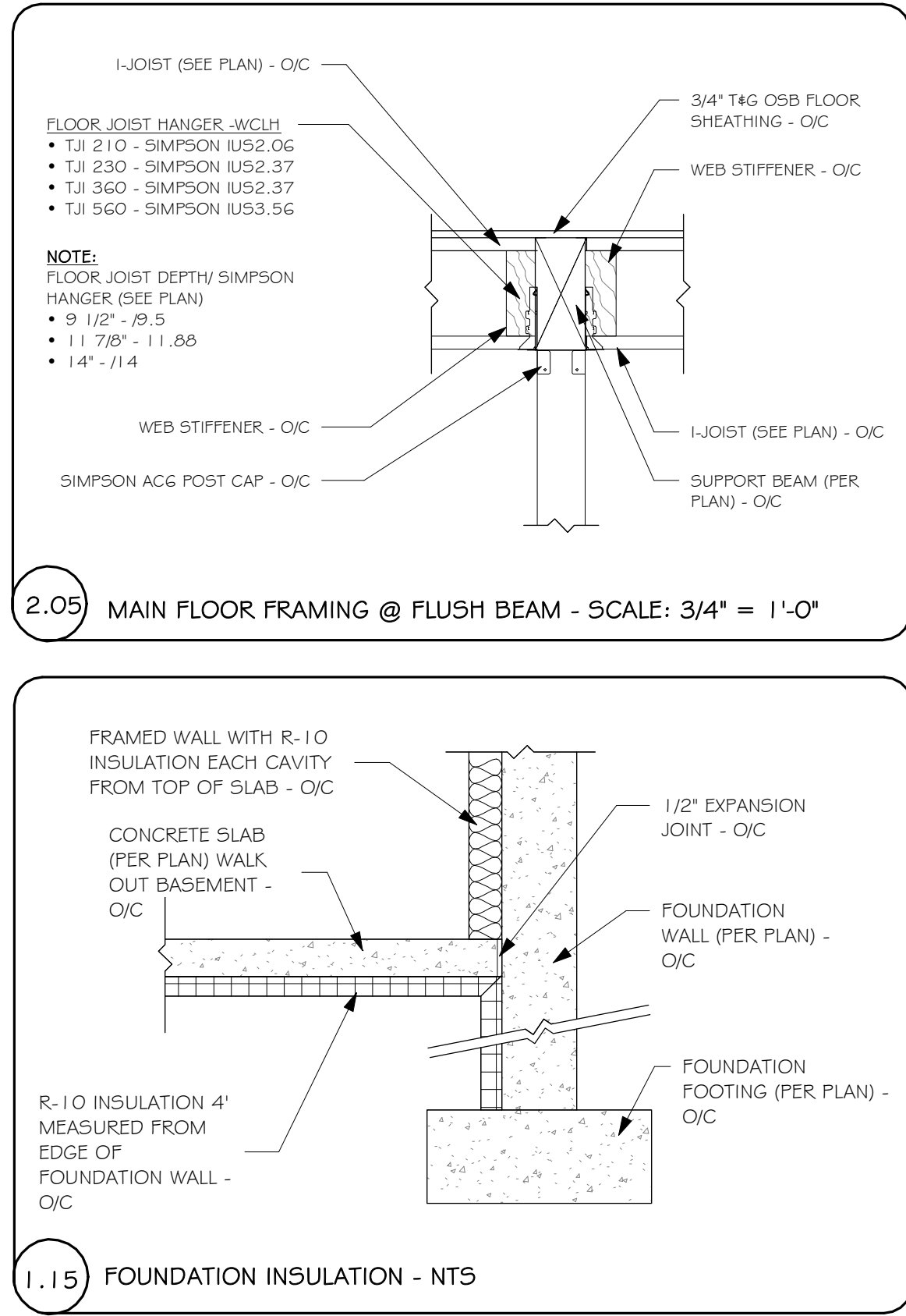
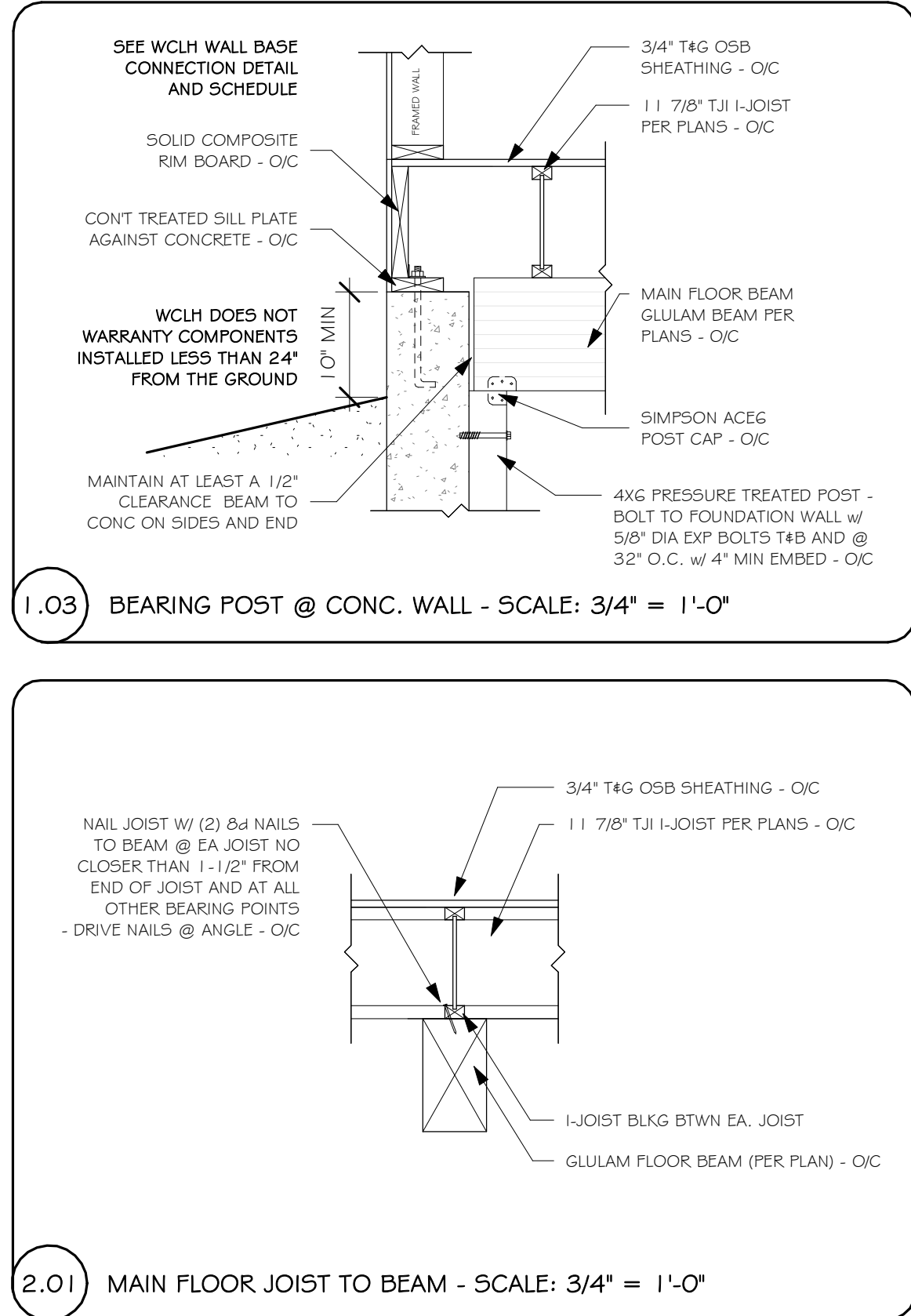
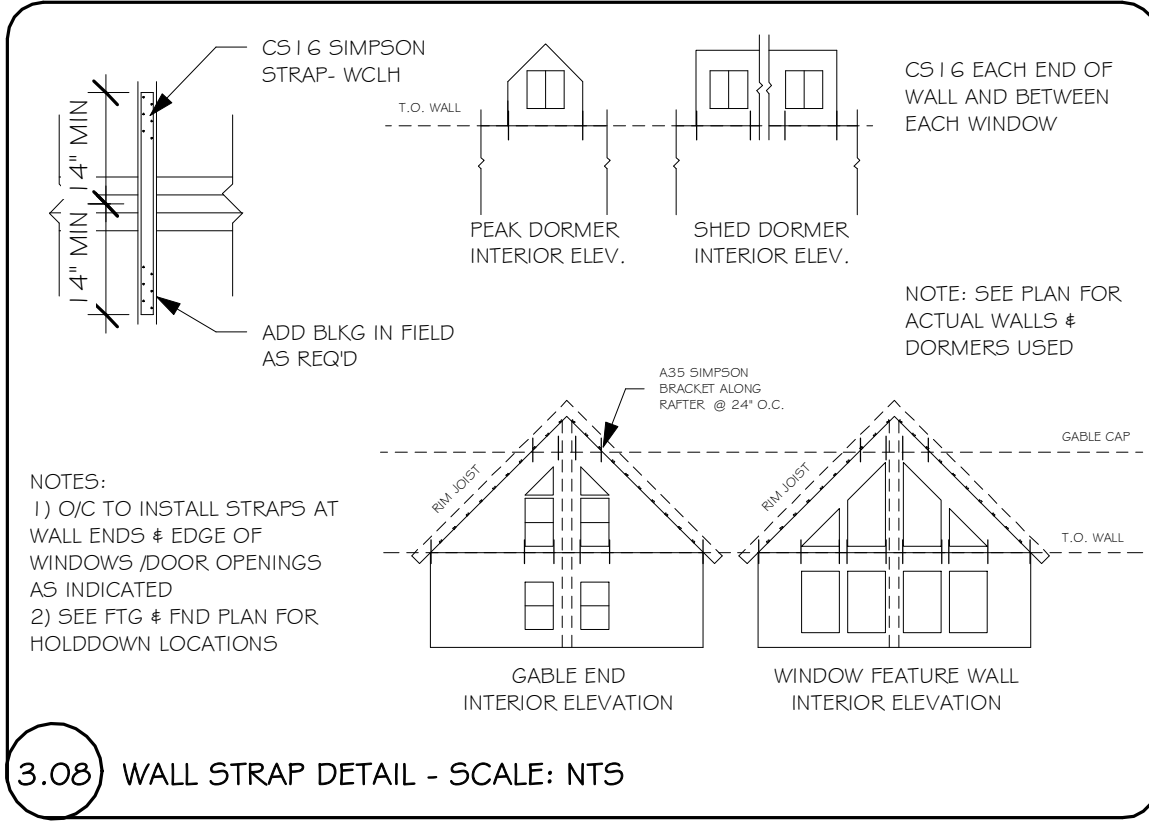
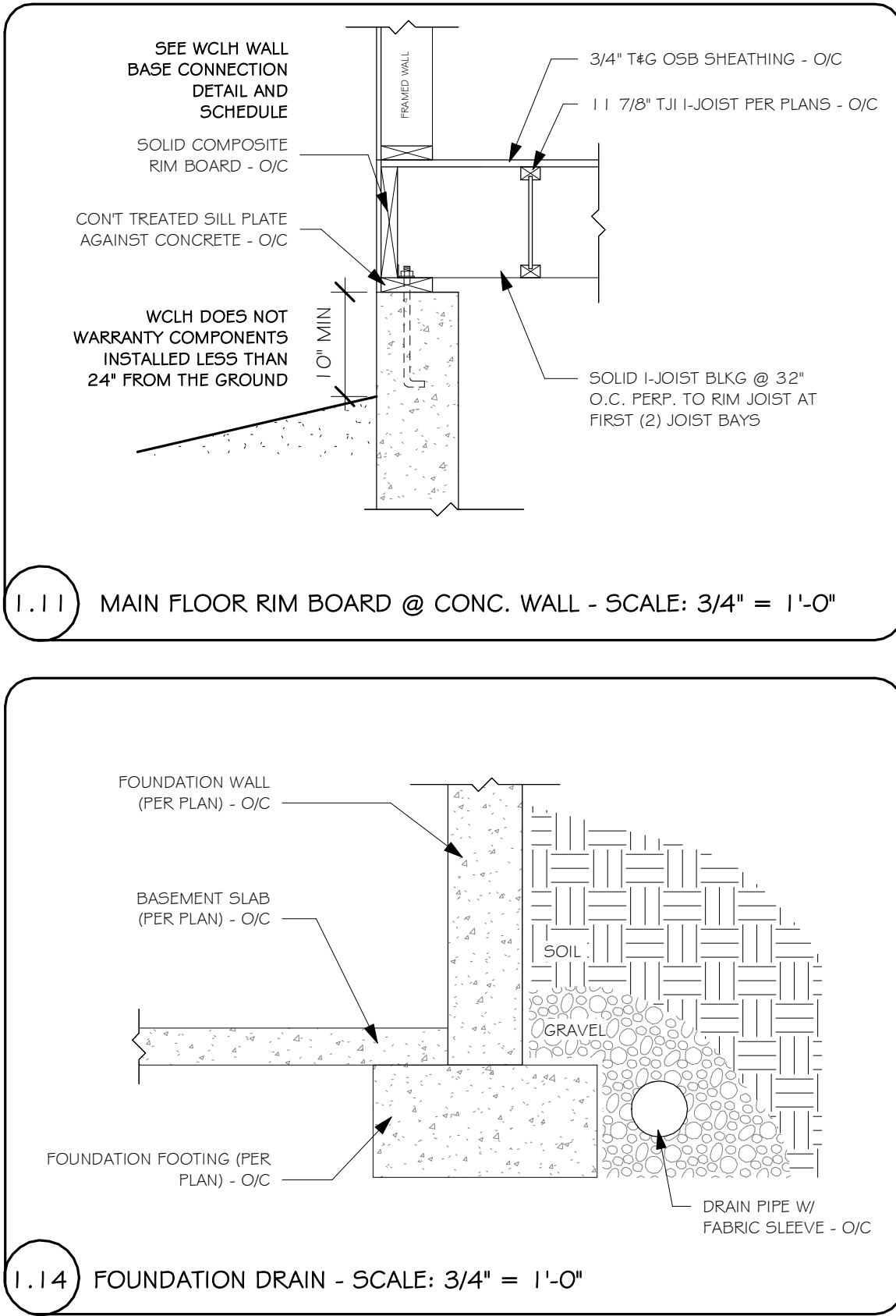
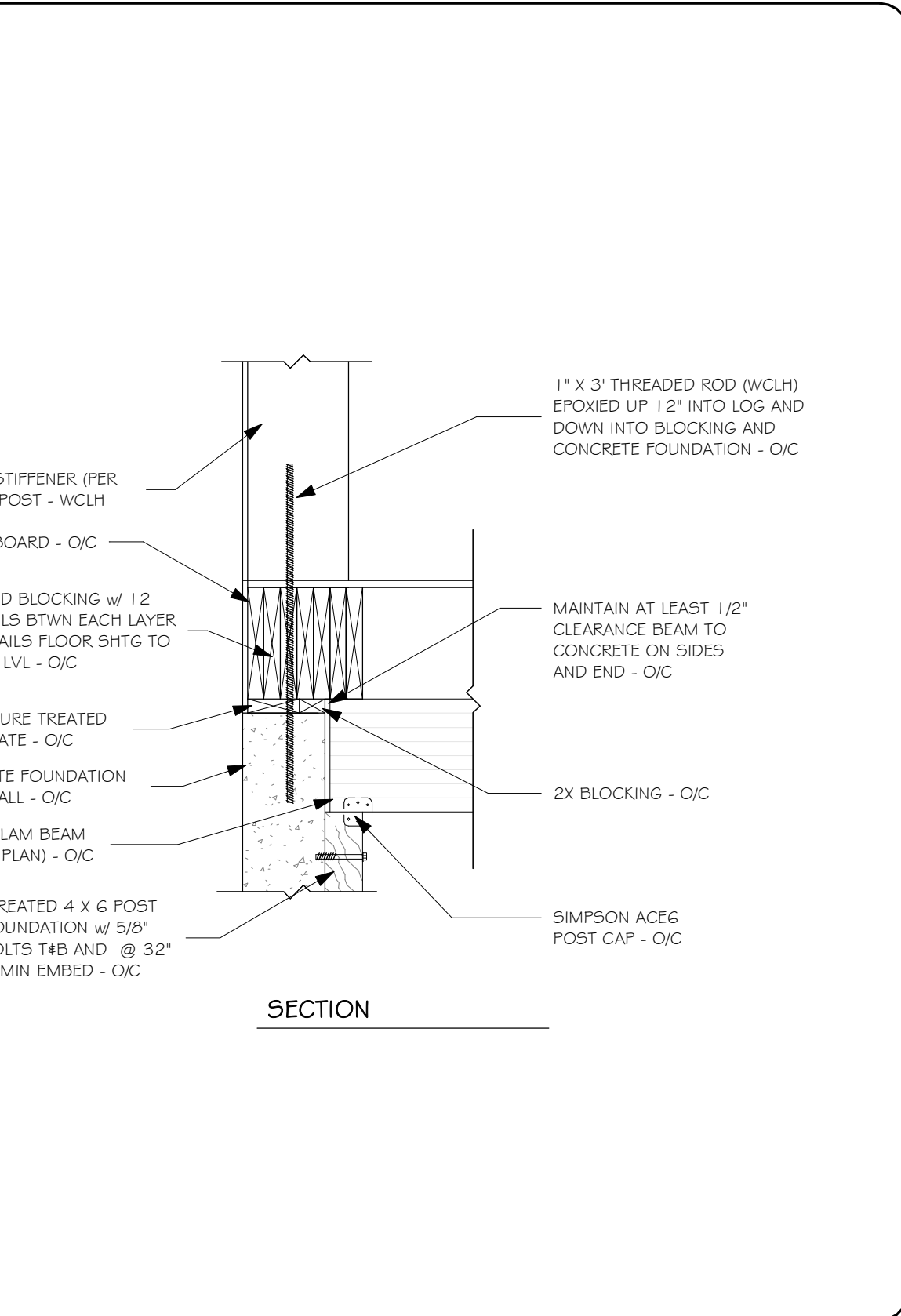
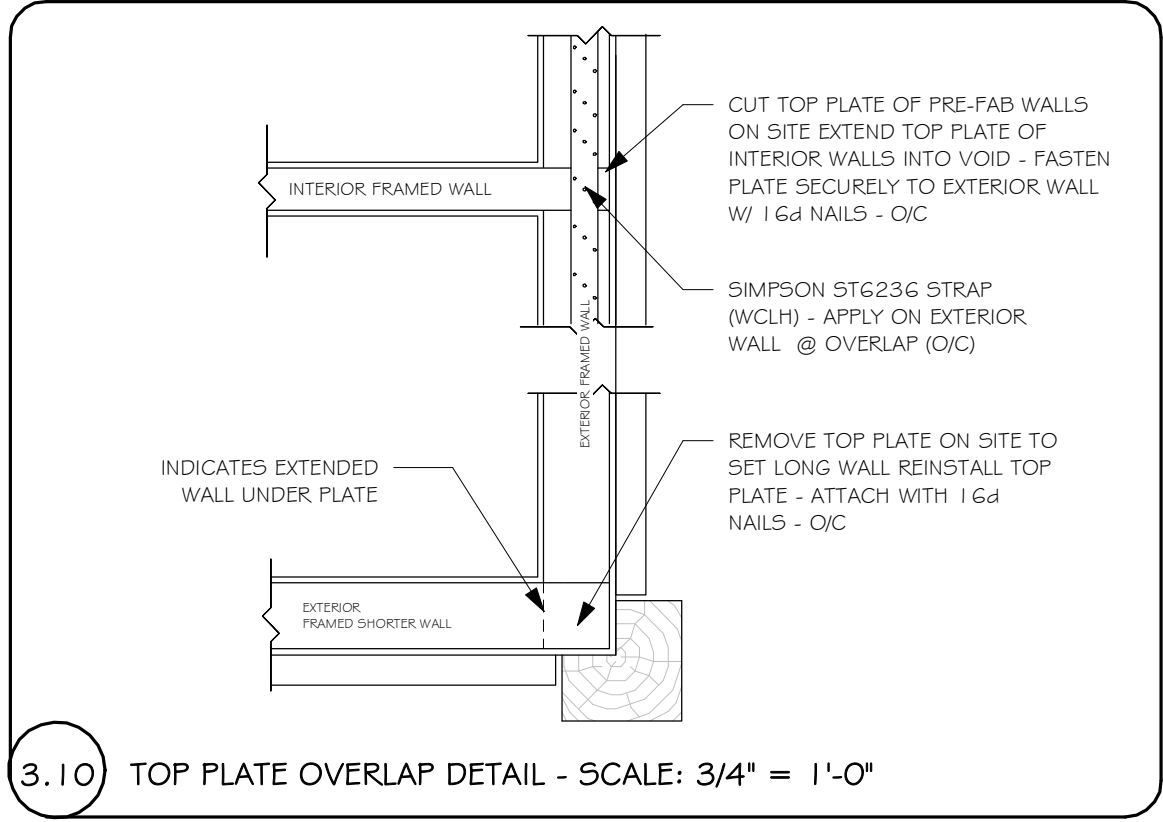
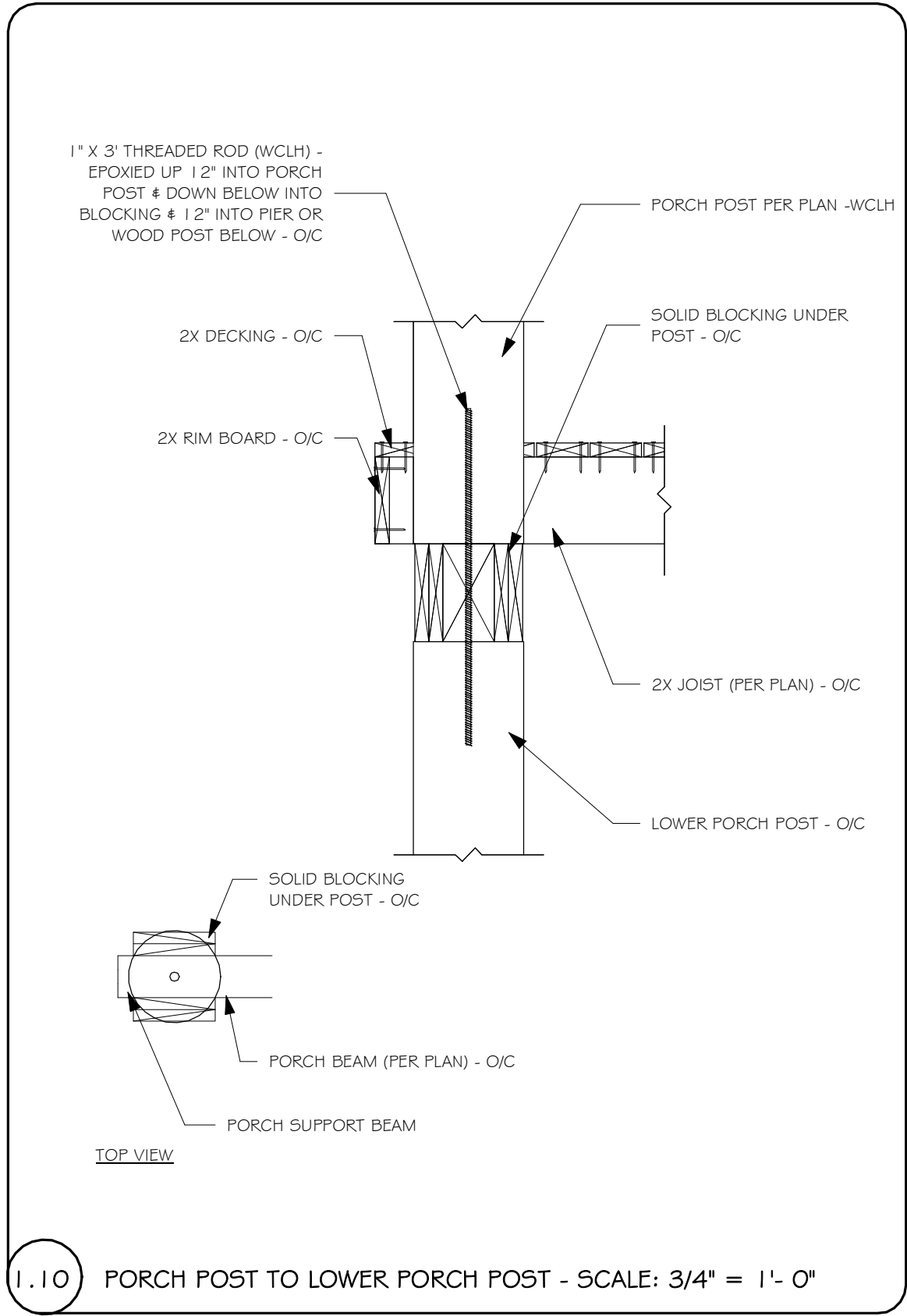
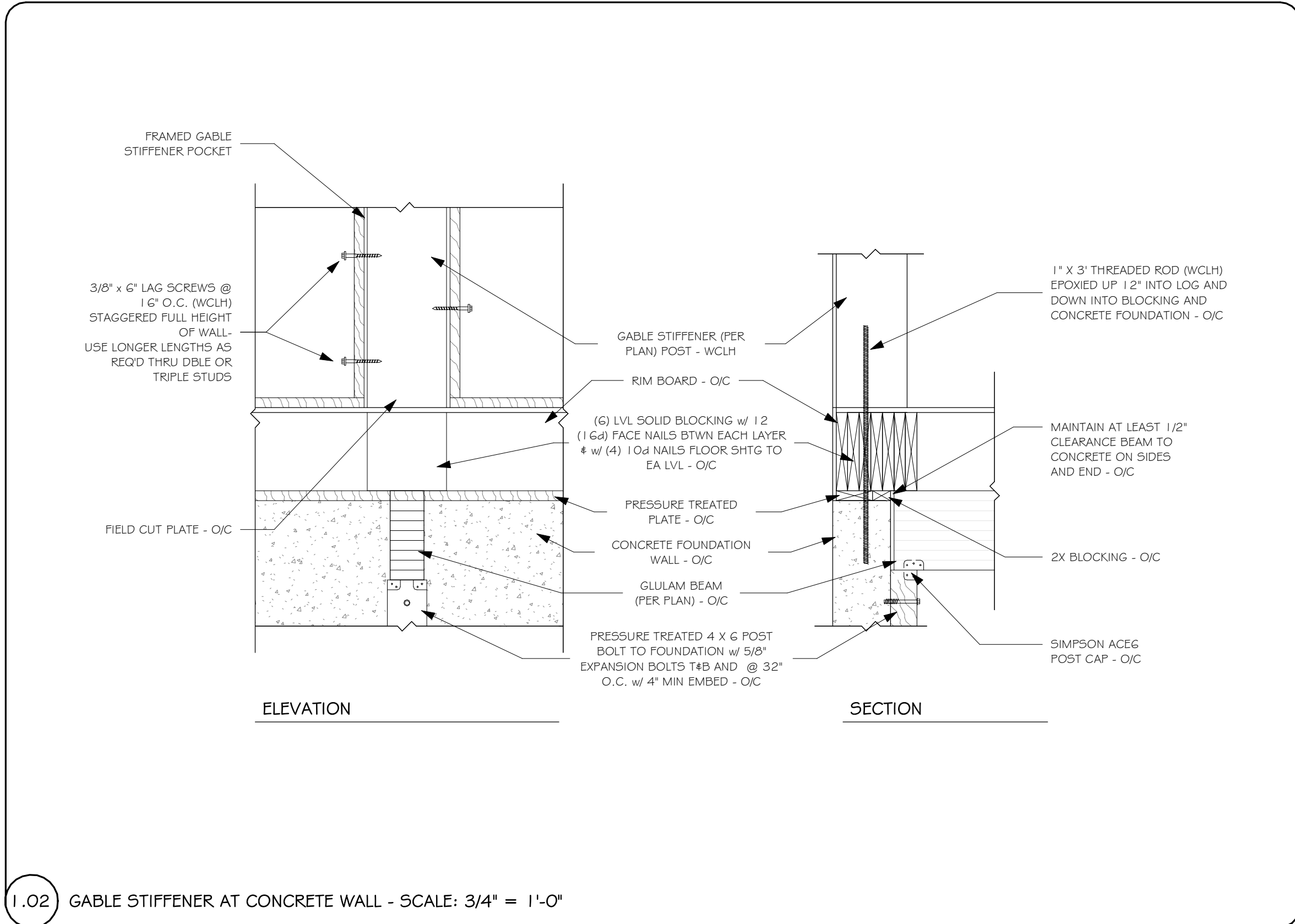
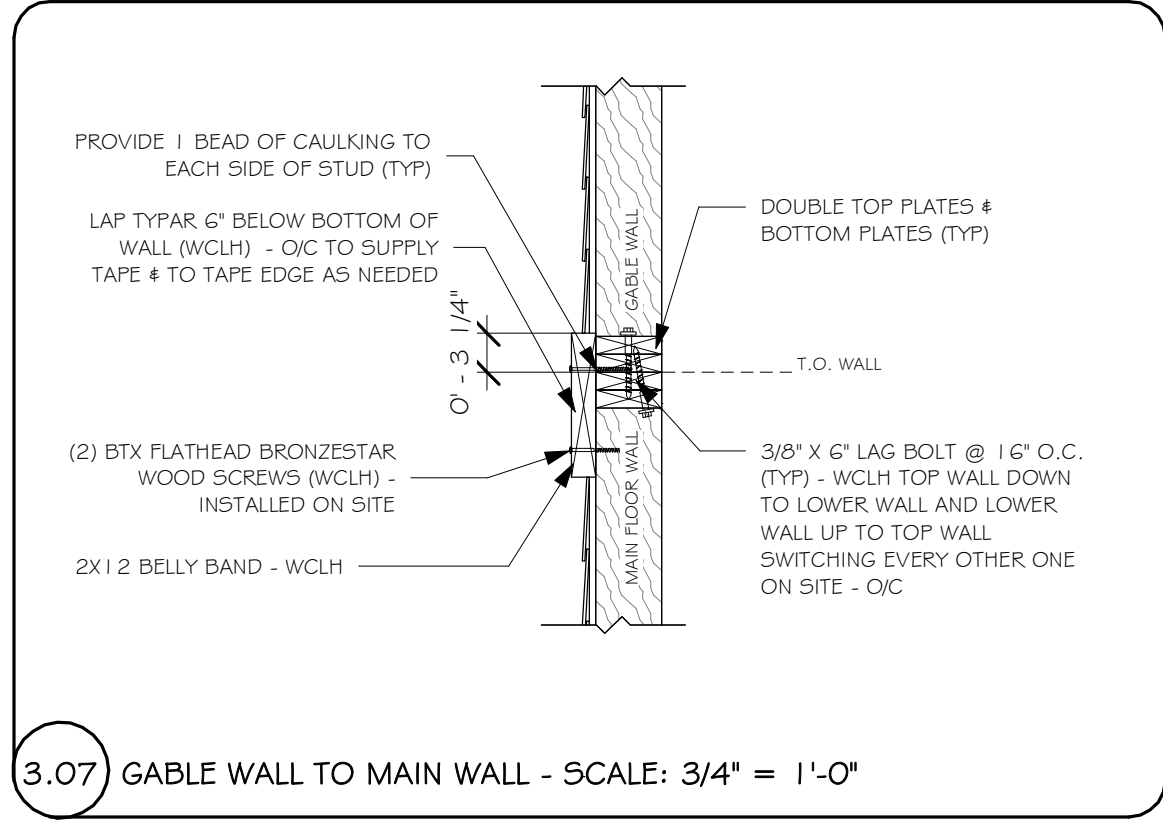
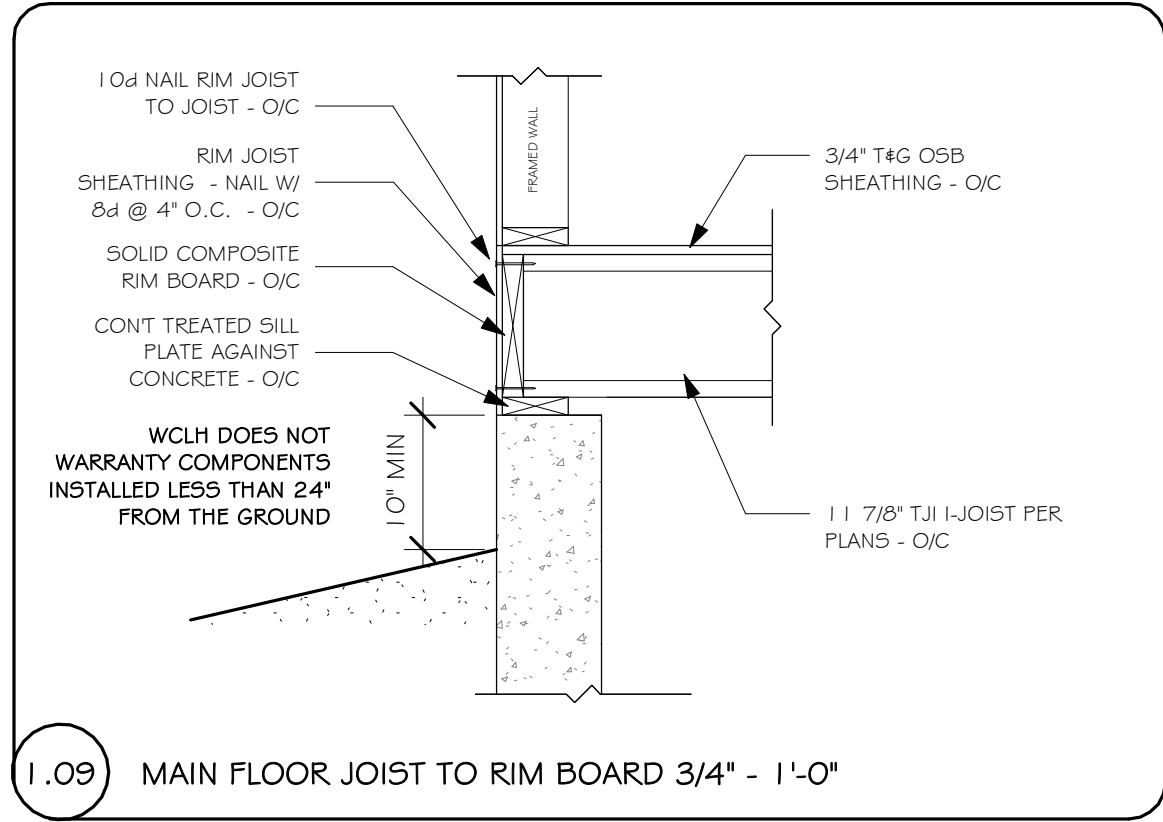
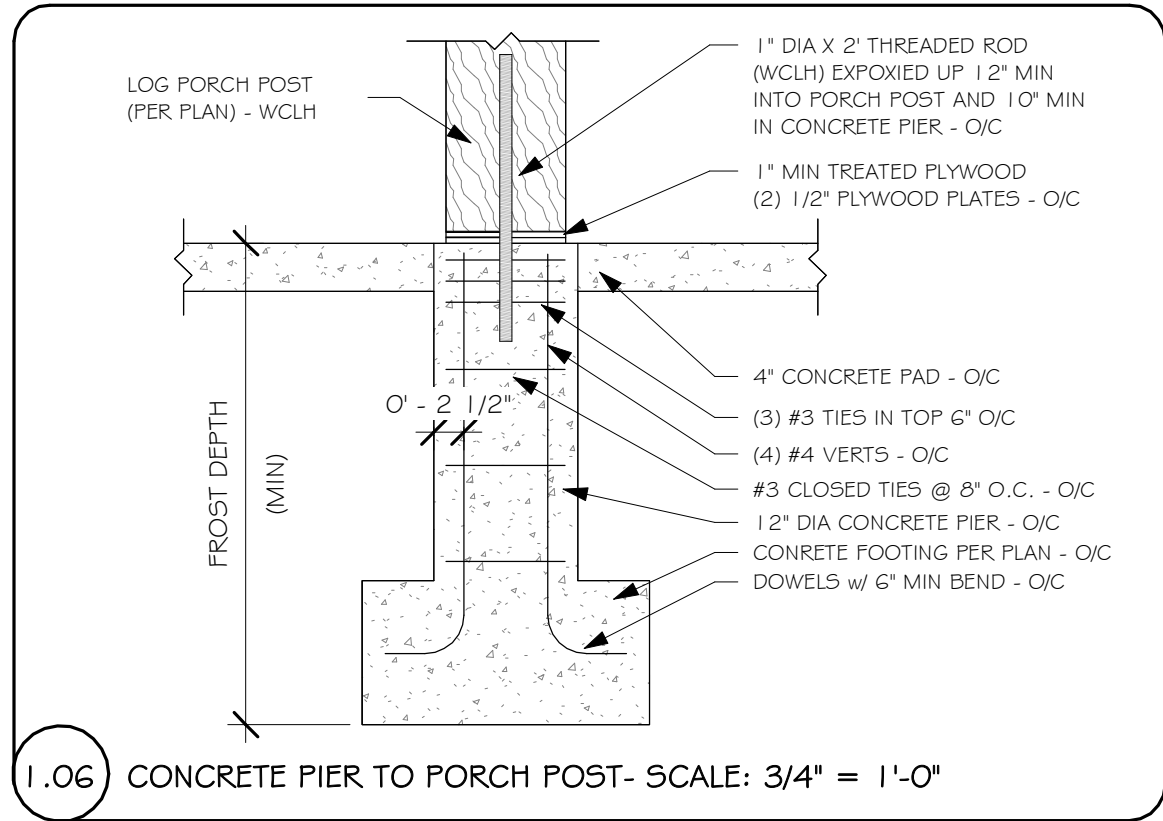
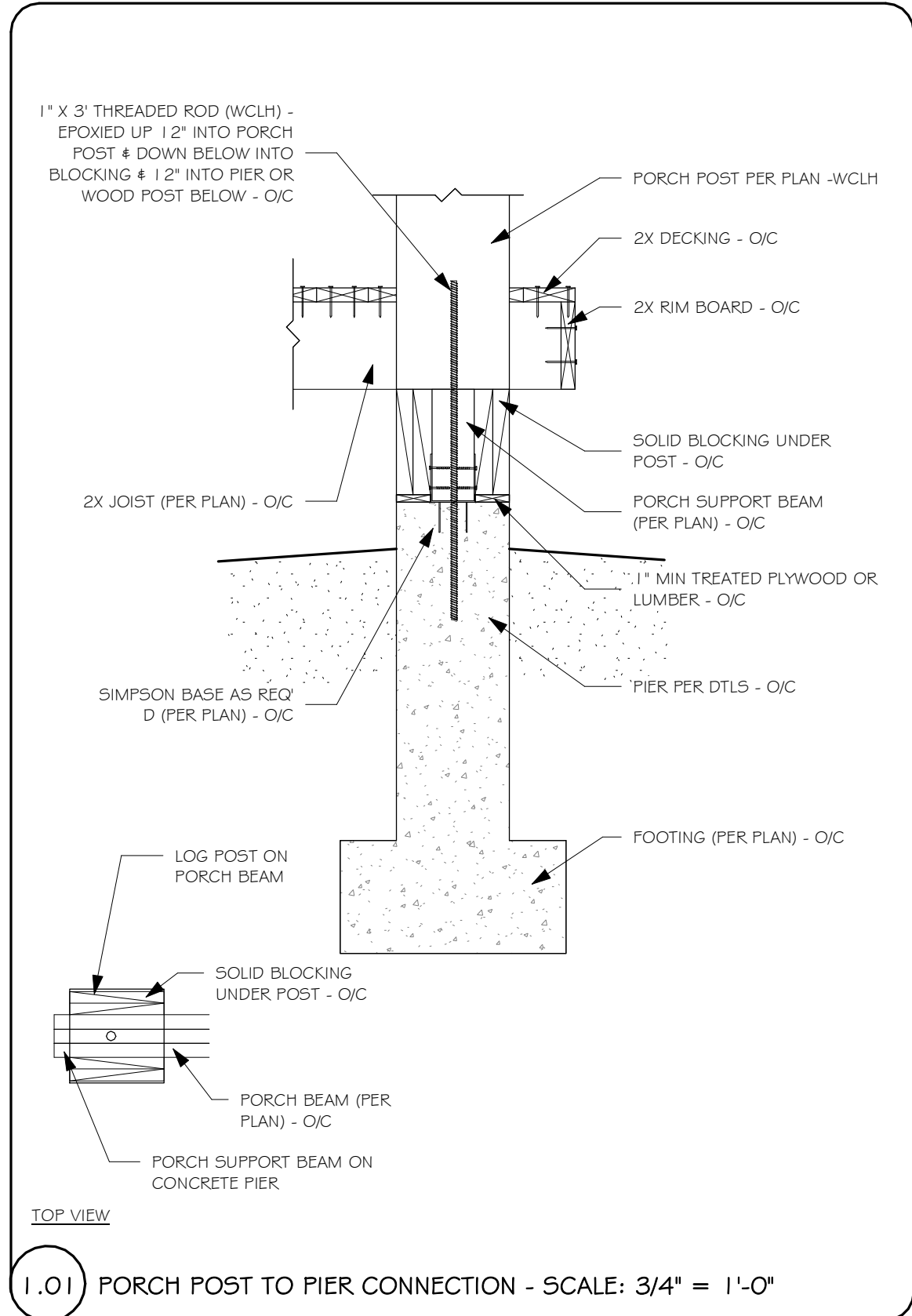
DATE:

10/16/2020 11:58:25 AM

SHEET NO.:

A5.1

H:\Toolbox\Consulting\Work\Rocky Mountain Homes\WCLHQ - Finished Project\2017\Myer - Summit\Rev\Myer-Summit_2021.rvt
10/16/2020 11:55:38 AM



FRAMING DETAILS

SHEET TITLE:

SHEET NO.:

7014-000

A6.0

Whisper Creek

By Rocky Mountain Homes

1883 Highway 83 South
Hamilton, MT 59840
ph. 406.363.5680
fx. 406.363.6537
wclhdesign@rnmh.com

THESE PLANS, DRAWINGS, AND DESIGNS ARE THE PROPERTY OF WHISPER CREEK LOG HOMES (WCLH). ALL RIGHTS RESERVED AND SHALL NOT BE REPRODUCED OR COPIED WITHOUT THE EXPRESSED WRITTEN CONSENT FROM AN OFFICER OF WCLH. UNDER PENALTY OF PROSECUTION THESE PLANS ARE RELEASED FOR CONSTRUCTION ON THE SITE DESCRIBED HEREON AND NO OTHER.

THESE DESIGNS AND DETAILS ARE BASED ON MANY YEARS OF CONSTRUCTION, DESIGN, AND ENGINEERING PRACTICE IN NUMEROUS DIVERSE JURISDICTIONS. THE PURPOSE IS TO PROVIDE A BASIS FOR THE DESIGNS INCORPORATED IN WHISPER CREEK LOG HOMES (WCLH). HOWEVER, IT IS THE RESPONSIBILITY OF THE OWNER TO CONSULT WITH ARCHITECT OR ENGINEER OF RECORD (E.O.R.) TO REVIEW AND VERIFY ANY AND ALL OF THE ASSUMPTIONS MADE AND DESIGNS PRESENTED. WCLH MAKES NO WARRANTY OR GUARANTEE AS TO THE FINAL SITE SPECIFIC APPLICABILITY OF THE DESIGN. ANY AND ALL PROPOSED CHANGES BY THE E.O.R. SHALL BE COORDINATED WITH WCLH. ALL CHANGES MUST BE APPROVED IN WRITING BY WCLH. IF APPROVED, ALL CHANGES WILL RESULT IN ADDITIONAL COSTS AND MAY REQUIRE MODIFICATIONS TO THE PLANS AND WALLS.

ARCHITECT/ENGINEER OF RECORD:
JUL 26, 2023 4:54PM
KIMLY C. MANGUM
ARC-305652
STRUCTURAL ONLY

REVISIONS

No. By: Date:

PROJECT NAME:
SUMMIT

OWNER:
JUSTIN MEYER

ADDRESS:
CABIN SITE 66
SAN MIGUEL COUNTY, CO

DRAWING TITLE:
FRAMING DETAILS

PROJECT NO.:
7014-000

FINAL

DRAWN BY: JCF

CHECKED BY: MANAGER

DATE: 10/16/2020 11:58:26 AM

SHEET NO.:
A6.0

FILE PATH: H:\Toolbox\Consulting\Work\Rocky Mountain Homes\WCLHQ - Finished Project\2017\Myer - Summit\Rev\Myer-Summit_2021.rvt

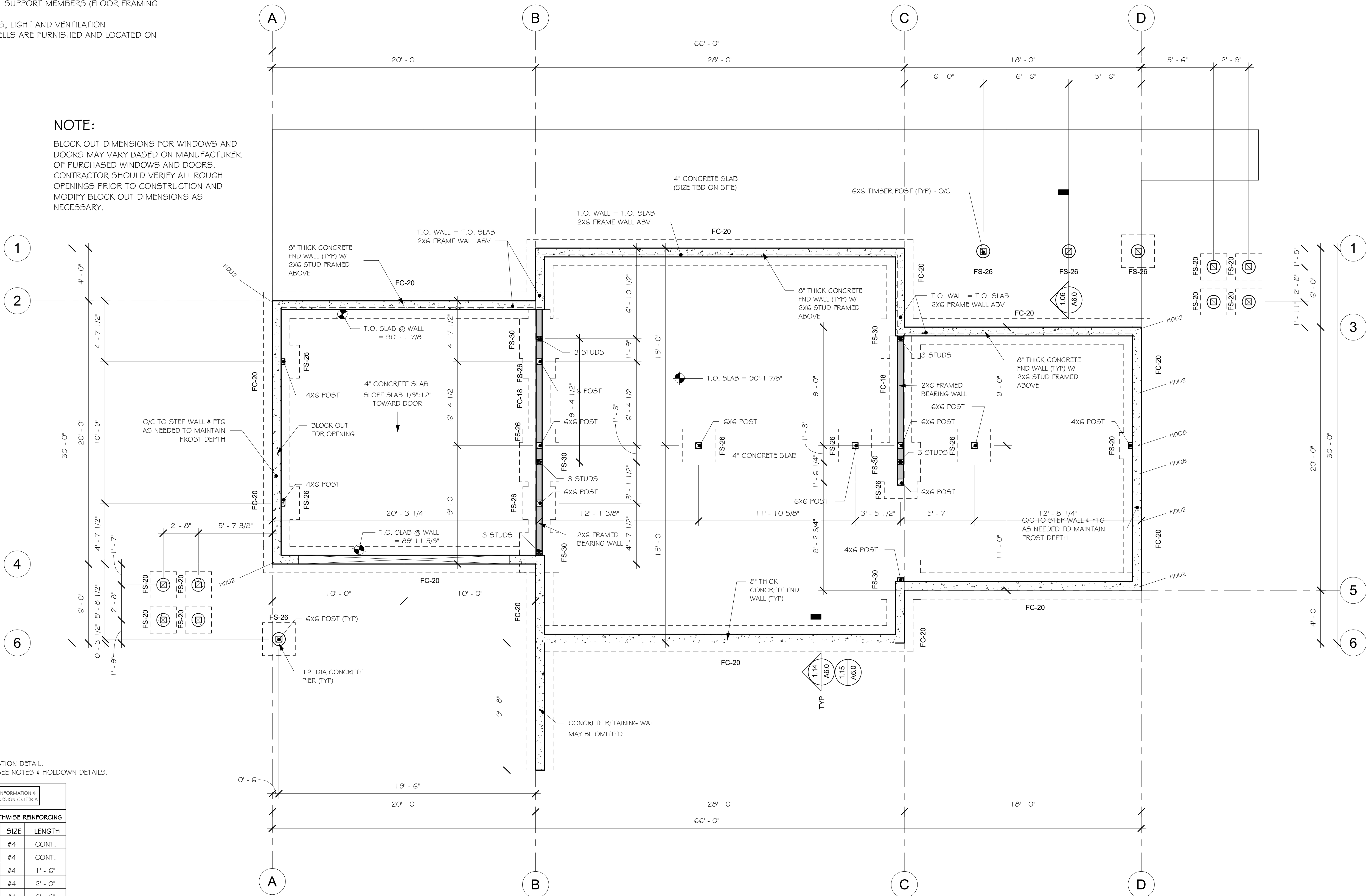
H:\Tools\Minor\Consulting\Work\Rocky Mountain Homes\WCLH\01_Finished Projects\2017\Myer - Summit\Rev\Myer-Summit_2021.rvt 10/16/2020 11:52:28 AM

FOOTING & FOUNDATION PLAN NOTES

1. THIS IS ONE PAGE OF A SET OF PROJECT DOCUMENTS, AND MAY NOT BE USED ALONE. THE CONTRACTOR, SUBCONTRACTORS AND OWNER, AS PART OF THE PROJECT TEAM, SHALL REVIEW AND BE RESPONSIBLE FOR INFORMATION CONTAINED IN ALL PROJECT DOCUMENTS PRIOR TO INITIATION OF ANY WORK ON THE PROJECT.
2. DETAILS ARE NOTED ON THE PLANS IN TYPICAL LOCATIONS AND SHALL BE REPEATED WHERE SIMILAR CONDITIONS EXIST. SEE TYPICAL DETAILS AND GENERAL NOTES.
3. SEE SHEETS 5-4.0 FOR STRUCTURAL NOTES & DETAILS.
4. SEE PLANS, SHEAR WALL NOTES, AND SCHEDULE FOR WALL SHEATHING AND ANCHOR BOLTS. U.N.O. MINIMUM ANCHOR BOLTS SHALL BE 5/8" Ø WITH 7 INCHES MIN EMBED INSTALLED AT 32 INCHES MAX ON CENTER. PLATE WASHERS A MINIMUM OF 3 INCHES BY 3 INCHES BY 1/4 INCH THICK SHALL BE USED ON EACH BOLT.
5. FOUNDATION WALLS SHALL BE LATERALLY SUPPORTED UNTIL SUPPORT MEMBERS (FLOOR FRAMING AND SLABS) HAVE BEEN INSTALLED.
6. BASEMENT WINDOWS SHALL BE INSTALLED TO MEET EGRESS, LIGHT AND VENTILATION REQUIREMENTS PER IBC. WINDOWS, FRAMES AND AREA WELLS ARE FURNISHED AND LOCATED ON SITE BY CONTRACTOR.

NOTE:

BLOCK OUT DIMENSIONS FOR WINDOWS AND DOORS MAY VARY BASED ON MANUFACTURER OF PURCHASED WINDOWS AND DOORS. CONTRACTOR SHOULD VERIFY ALL ROUGH OPENINGS PRIOR TO CONSTRUCTION AND MODIFY BLOCK OUT DIMENSIONS AS NECESSARY.



LEGEND

FC-18 INDICATES FOOTING TYP. SEE FOOTING SCHEDULE.
F- -5 INDICATES STP IN FOOTING SEE FOOTING & FOUNDATION DETAIL.
HDQ&PHD2/MST48 INDICATES LOCATIONS FOR SIMPSON HOLDOWN. SEE NOTES & HOLDOWN DETAILS.

FOOTING SCHEDULE

SEE STRUCTURAL DESIGN INFORMATION & STRUCTURAL NOTES FOR DESIGN CRITERIA

NO.	WIDTH	LENGTH	THICKNESS	CROSSWISE REINFORCING			LENGTHWISE REINFORCING		
				NO.	SIZE	LENGTH	NO.	SIZE	LENGTH
FC-18	1' - 8"	CONT.	8"				2	#4	CONT.
FC-20	2' - 0"	CONT.	10"				2	#4	CONT.
F5-20	2' - 0"	2' - 0"	10"	2	#4	1' - 6"	2	#4	1' - 6"
F5-26	2' - 6"	2' - 6"	10"	3	#4	2' - 0"	3	#4	2' - 0"
F5-30	3' - 0"	3' - 0"	10"	3	#4	2' - 6"	3	#4	2' - 6"
F5-36	3' - 6"	3' - 6"	12"	4	#4	3' - 0"	4	#4	3' - 0"

SPACE REINF. EVENLY THROUGH FOOTING W/ 3" CLEARANCE AT OUTSIDE EDGE

FTG & FOUNDATION PLAN

1/4" = 1'-0"

FOUNDATION PLAN

7014-000

S1.0

Whisper Creek

By Rocky Mountain Homes

1893 Highway 93 South
Hamilton, MT 59840
ph. 406.363.5680
fx. 406.363.0537
wclhdesign@rnmh.com

THESE PLANS, DRAWINGS, AND DESIGNS ARE THE PROPERTY OF WHISPER CREEK LOG HOMES (WCLH). ALL RIGHTS RESERVED AND SHALL NOT BE REPRODUCED OR COPIED WITHOUT THE EXPRESSED WRITTEN CONSENT FROM AN OFFICER OF WCLH. UNDER PENALTY OF PROSECUTION THESE PLANS ARE RELEASED FOR CONSTRUCTION ON THE SITE DESCRIBED HEREON AND NO OTHER.

THESE DESIGNS AND DETAILS ARE BASED ON MANY YEARS OF CONSTRUCTION DESIGN AND ENGINEERING PRACTICE IN NUMEROUS DIVERSE JURISDICTIONS. THE PURPOSE IS TO PROVIDE A BASIS FOR THE DESIGNS INCORPORATED IN WHISPER CREEK LOG HOMES (WCLH). HOWEVER, IT IS THE RESPONSIBILITY OF THE OWNER TO CONSULT WITH ARCHITECT OR ENGINEER OF RECORD (E.O.R.) TO REVIEW AND VERIFY ANY AND ALL OF THE ASSUMPTIONS MADE AND DESIGNS PRESENTED. WCLH MAKES NO WARRANTY OR GUARANTEE AS TO THE FINAL SITE SPECIFIC APPLICABILITY OF THE DESIGN. ANY AND ALL PROPOSED CHANGES BY THE E.O.R. SHALL BE COORDINATED WITH WCLH. ALL CHANGES MUST BE APPROVED IN WRITING BY WCLH. IF APPROVED, ALL CHANGES WILL RESULT IN ADDITIONAL COSTS AND MAY REQUIRE MODIFICATIONS TO THE PLANS AND WALLS.

ARCHITECT/ENGINEER OF RECORD:
JUL 26, 2023 4:54PM
KIMLY C. MANGUM
ARC-305652
STRUCTURAL ONLY

REVISIONS

No.	By:	Date:

PROJECT NAME:
SUMMIT

OWNER:
JUSTIN MEYER

ADDRESS:
CABIN SITE 66
SAN MIGUEL COUNTY, CO

DRAWING TITLE:
FOUNDATION PLAN

PROJECT NO.:
7014-000

FINAL

DRAWN BY:
JCF

CHECKED BY:
MANAGER

DATE:
10/16/2020 11:58:28 AM

SHEET NO.:
S1.0

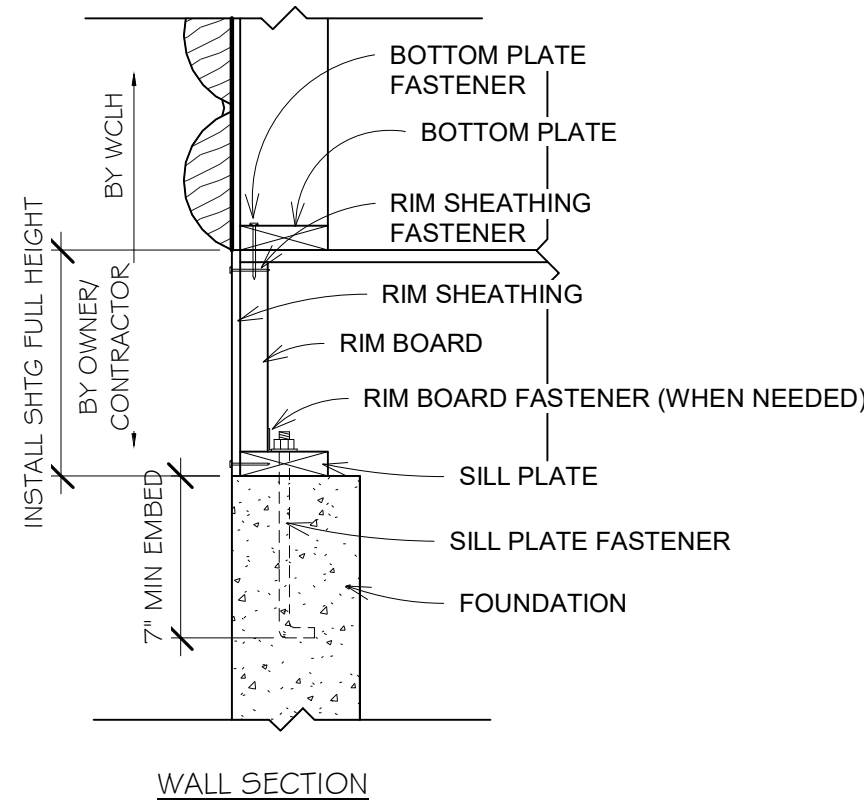
FILE PATH: T:\Toolbox\Consulting\Work\Rocky Mountain Homes\WCLH\01_Finished Projects\2017\Myer - Summit\Rev\Myer-Summit_2021.rvt

FLOOR FRAMING PLAN NOTES

1. THIS IS ONE PAGE OF A SET OF PROJECT DOCUMENTS, AND MAY NOT BE USED ALONE. THE CONTRACTOR, SUBCONTRACTORS AND OWNER, AS PART OF THE PROJECT TEAM, SHALL REVIEW AND BE RESPONSIBLE FOR INFORMATION CONTAINED IN ALL PROJECT DOCUMENTS PRIOR TO INITIATION OF ANY WORK ON THE PROJECT.
2. DETAILS ARE NOTED ON THE PLANS IN TYPICAL LOCATIONS AND SHALL BE REPEATED WHERE SIMILAR CONDITIONS EXIST. SEE TYPICAL DETAILS AND GENERAL NOTES.
3. SEE SHEETS S-4.0 & S-5.0 FOR STRUCTURAL NOTES & DETAILS.
4. PLACE 2 STUDS MINIMUM AT ALL BEAMS, HEADERS AND GIRDER TRUSS BEARING POINTS WITH SPANS GREATER THAN SIX FEET, UNLESS NOTED OTHERWISE. MULTIPLE STUDS AND COLUMNS SHALL EXTEND CONTINUOUS TO FOUNDATION OR SUPPORTING BEAM BELOW. USE MULTIPLE SOLID BLOCKING AT FLOORS.
5. SEE FLOOR SHEATHING NOTES FOR FLOOR SHEATHING SIZE & NAILING.
6. AT FLUSH BEAMS USE SIMPSON ITT SERIES (WEB JOISTS) OR JB SERIES (WOOD JOISTS) TOP FLANGE JOIST HANGERS EACH JOIST U.N.O.
7. ARRANGE JOIST LOCATIONS AT BATHROOM AND KITCHEN AREAS TO AVOID CONFLICT WITH PLUMBING.
8. FLOOR JOISTS UNDER FIREPLACE HEARTH'S MAY NEED SPACING REDUCED AND/OR SUBSTITUTED W/ LVL'S TO SUPPORT THE ADDED LOADING. VERIFY W/ ENGINEER.
9. HOT TUBS OR OTHER OWNER INSTALLED ITEMS THAT IMPOSE HEAVY LOADS ON STRUCTURAL MEMBERS WILL REQUIRE ADDITIONAL ENGINEERING IF NOT SHOWN ON ORIGINAL PLANS USED FOR DESIGN. STRUCTURAL MEMBERS MAY NEED TO BE INCREASED FOR THE ADDITIONAL IMPOSED LOADING.
10. ALL LUMBER IN CONTACT WITH CONCRETE OR MASONRY SHALL BE PRESSURE TREATED LUMBER OR FOUNDATION REDWOOD. ALL WOOD SUPPORT MEMBERS EXPOSED TO WEATHER SHALL BE TREATED OR PROTECTED TO PREVENT MOISTURE OR WATER ACCUMULATION ON THE SURFACE.D FOR THE ADDITIONAL IMPOSED LOADING.

KEYED NOTES

1. INSTALL LVL BEAMS IN PLACE OF JOISTS FOR HEAVY FIREPLACE/HEARTH (VERIFY W/ ARCHITECT OR RECORD).



WALL BASE CONNECTION

NOT TO SCALE

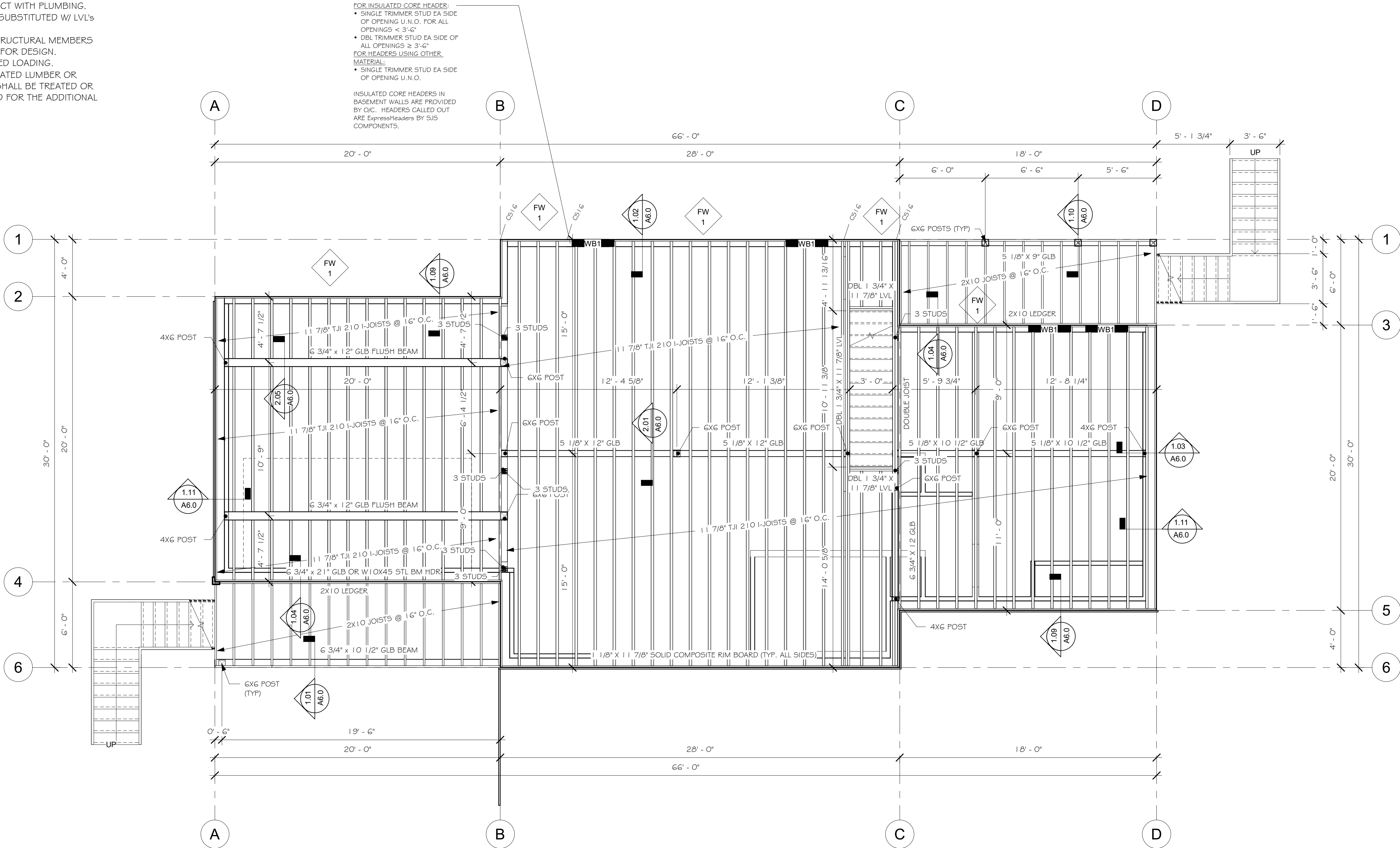
WALL BASE CONNECTION SCHEDULE	
LOCATION	FASTENER OR MEMBER
BOTTOM PLATE	2X6 X CONT
FASTENER	1 6d NAILS @ EA JST, BLKG # CONT @ 3'-1/2" O.C.
RIM SHEATHING	7/16" APA 2 4/16 EXT SHTG
FASTENER	8d NAILS @ 3'-1/8" O.C. ALL EDGES
RIM BOARD	1-1/8" MIN LVL RIM BOARD
FASTENER TO SILL PLATE OR TOP PLATE	A35'S @ 24" O.C. (ONLY REQ'D W/GABLE END DOOR OR WINDOW FEATURE WALLS)STAINLESS TSTL OR Z-MAS @ TREATED PLATE
SILL PLATE	2X6 X CONT PRESSURE TREATED
FASTENER	5/8" DIA A.B @ 32" O.C. U.N.O. (2,3)

WALL BASE CONNECTION

SCALE: NOT TO SCALE

FLOOR SHEATHING

1. TYPICAL FLOOR SHEATHING SHALL BE 3/4 IN., T&G APA RATED 48/24 EXPOSURE I SHEATHING NAILED WITH 10d NAILS AT 6 IN. O.C. AT ALL PANEL ENDS, SUPPORTED EDGES, TOP OF SHEAR WALLS (ALL EXTERIOR WALLS ARE SHEAR WALLS) AND ALL BLOCKING; 10d AT 12 IN. O.C. ALONG INTERMEDIATE FRAMING MEMBERS. NAILING SHALL BE SPACED AT 3/8 IN. MIN FROM EDGE OF PANEL.
2. LAY SHEATHING WITH FACE GRAIN AT RIGHT ANGLES TO FRAMING WITH END JOINTS STAGGERED (SEE TYPICAL DETAILS).
3. BLOCK JOISTS SOLID AT ALL BEARING POINTS.



MAIN FLOOR FRAMING PLAN

1/4" = 1'-0"

SHEET TITLE:
**MAIN FLOOR
FRAMING PLAN**

SHEET NO.:
S2.0

PLAN NO.:
7014-000

Whisper Creek
By Rocky Mountain Homes

1893 Highway 93 South
Hamilton, MT 59840
ph. 406.363.5680
fx. 406.363.0537
wchdesign@rnmh.com

THESE PLANS, DRAWINGS, AND DESIGNS ARE THE PROPERTY OF WHISPER CREEK LOG HOMES (WCLH). ALL RIGHTS RESERVED AND SHALL NOT BE REPRODUCED OR COPIED WITHOUT THE EXPRESSED WRITTEN CONSENT FROM AN OFFICER OF WCLH. UNDER PENALTY OF PROSECUTION THESE PLANS ARE RELEASED FOR CONSTRUCTION ON THE SITE DESCRIBED HEREON AND NO OTHER.

THESE DESIGNS AND DETAILS ARE BASED ON MANY YEARS OF CONSTRUCTION DESIGN AND ENGINEERING PRACTICE IN NUMEROUS DIVERSE JURISDICTIONS. THE PURPOSE IS TO PROVIDE A BASIS FOR THE DESIGNS INCORPORATED IN WHISPER CREEK LOG HOMES (WCLH). HOWEVER, IT IS THE RESPONSIBILITY OF THE OWNER TO CONSULT WITH ARCHITECT OR ENGINEER OF RECORD (E.O.R.) TO REVIEW AND VERIFY ANY AND ALL OF THE ASSUMPTIONS MADE AND DESIGNS PRESENTED. WCLH MAKES NO WARRANTY OR GUARANTEE AS TO THE FINAL SITE SPECIFIC APPLICABILITY OF THE DESIGN. ANY AND ALL PROPOSED CHANGES BY THE E.O.R. SHALL BE COORDINATED WITH WCLH. ALL CHANGES MUST BE APPROVED IN WRITING BY WCLH. IF APPROVED, ALL CHANGES WILL RESULT IN ADDITIONAL COSTS AND MAY REQUIRE MODIFICATIONS TO THE PLANS AND WALLS.

ARCHITECT/ENGINEER OF RECORD:
JUL 26, 2023 4:54PM

STRUCTURAL ONLY

REVISIONS			
No.	By:	Date:	

PROJECT NAME:
SUMMIT

OWNER:
JUSTIN MEYER

ADDRESS:
**CABIN SITE 66
SAN MIGUEL COUNTY, CO**

DRAWING TITLE:
**MAIN FLOOR
FRAMING PLAN**

PROJECT NO.:
7014-000

FINAL

DRAWN BY:
JCF

CHECKED BY:
MANAGER

DATE:
10/16/2020 11:58:29 AM

SHEET NO.:
S2.0

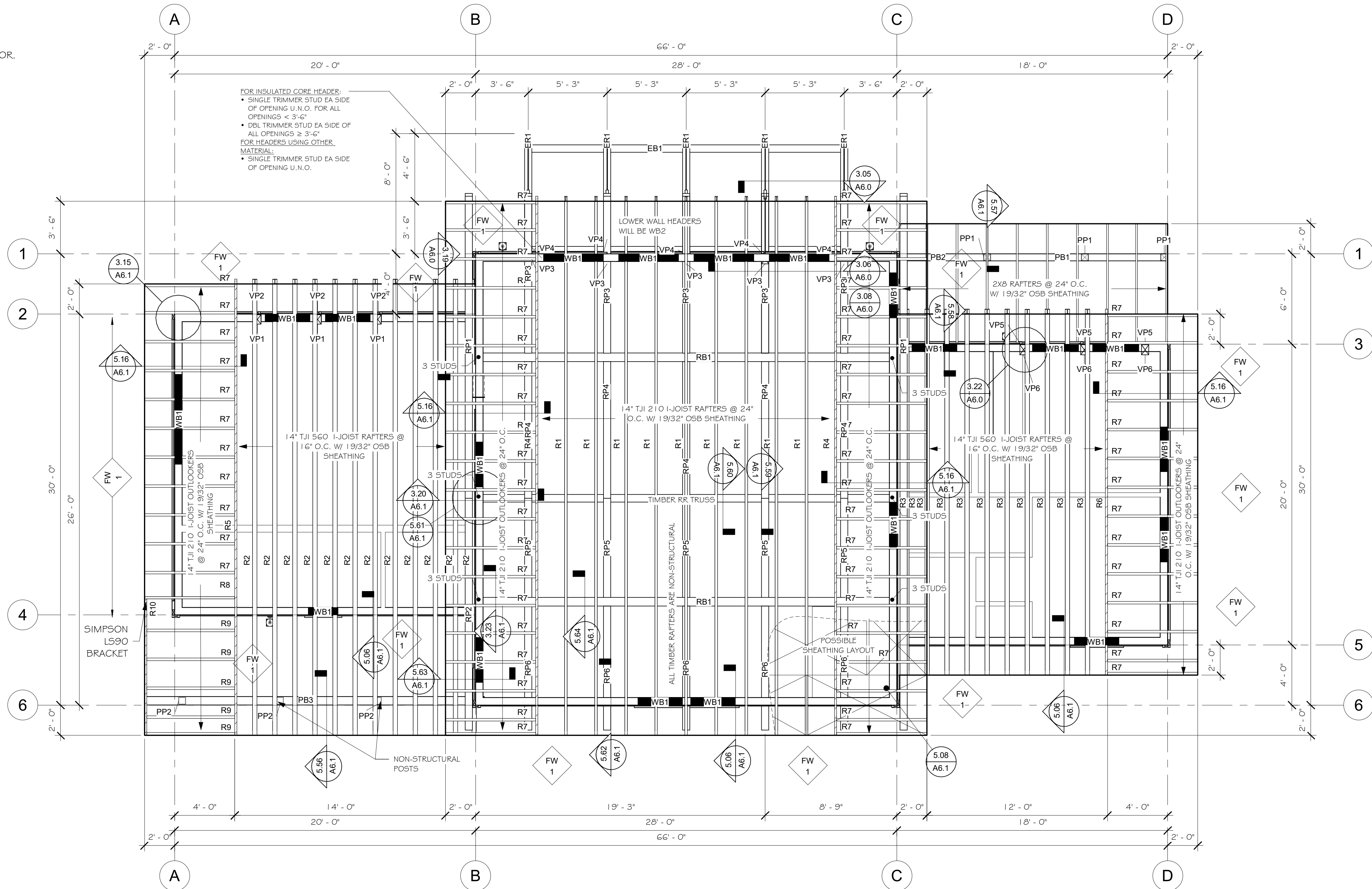
1. THIS IS ONE PAGE OF A SET OF PROJECT DOCUMENTS, AND MAY NOT BE USED ALONE. THE CONTRACTOR, SUBCONTRACTORS AND OWNER, AS PART OF THE PROJECT TEAM, SHALL REVIEW AND BE RESPONSIBLE FOR INFORMATION CONTAINED IN ALL PROJECT DOCUMENTS PRIOR TO INITIATION OF ANY WORK ON THE PROJECT.
2. DETAILS ARE NOTED ON THE PLANS IN TYPICAL LOCATIONS AND SHALL BE REPEATED WHERE SIMILAR CONDITIONS EXIST. SEE TYPICAL DETAILS AND GENERAL NOTES.
3. SEE SHEETS S-4.0, S-5.0, & S-5.1 FOR STRUCTURAL NOTES & DETAILS.
4. SEE DESIGN PLANS FOR DIMENSIONS. DO NOT SCALE STRUCTURAL DRAWINGS.

ALL VENTILATION OF THE ROOF SYSTEM IS THE RESPONSIBILITY OF THE CONTRACTOR.

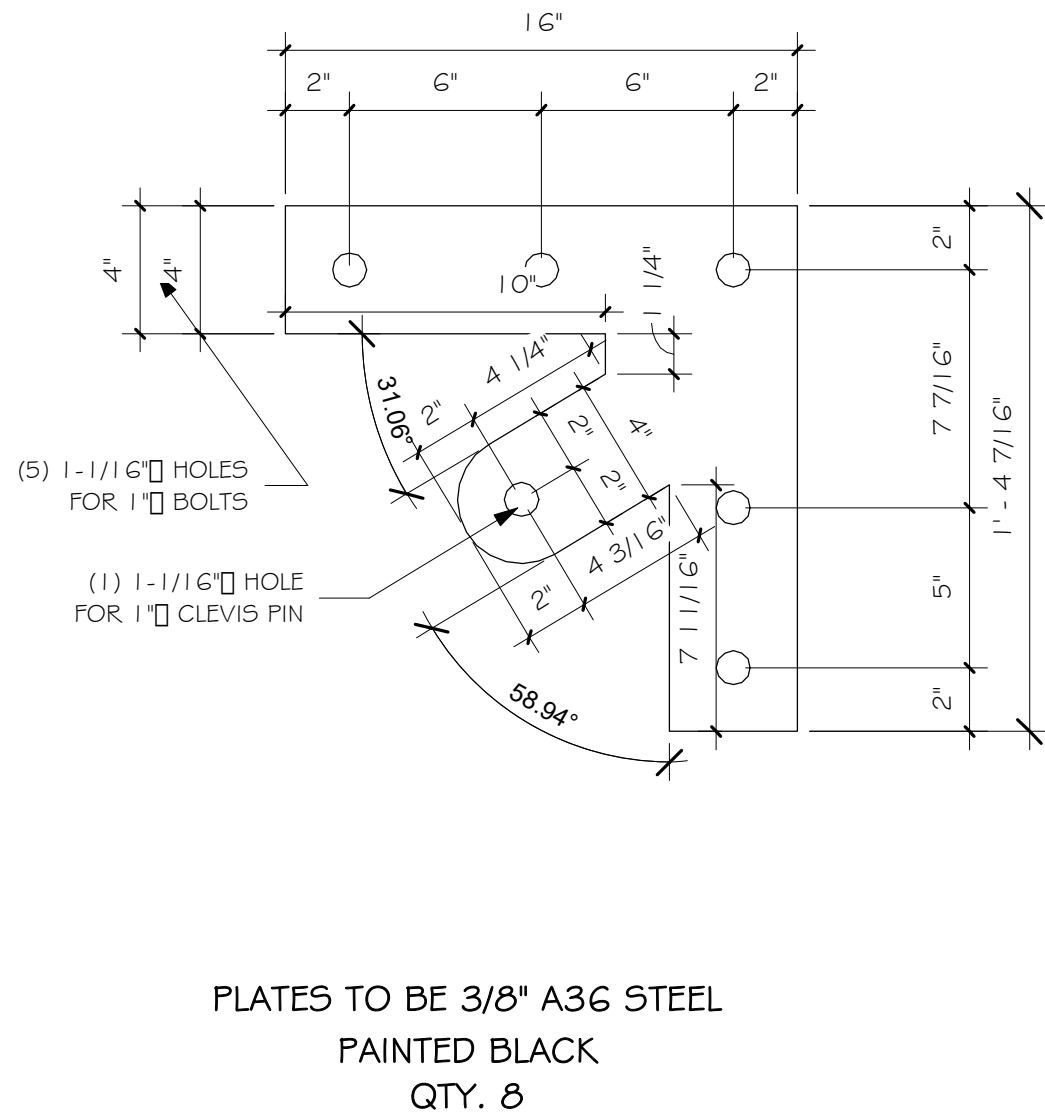
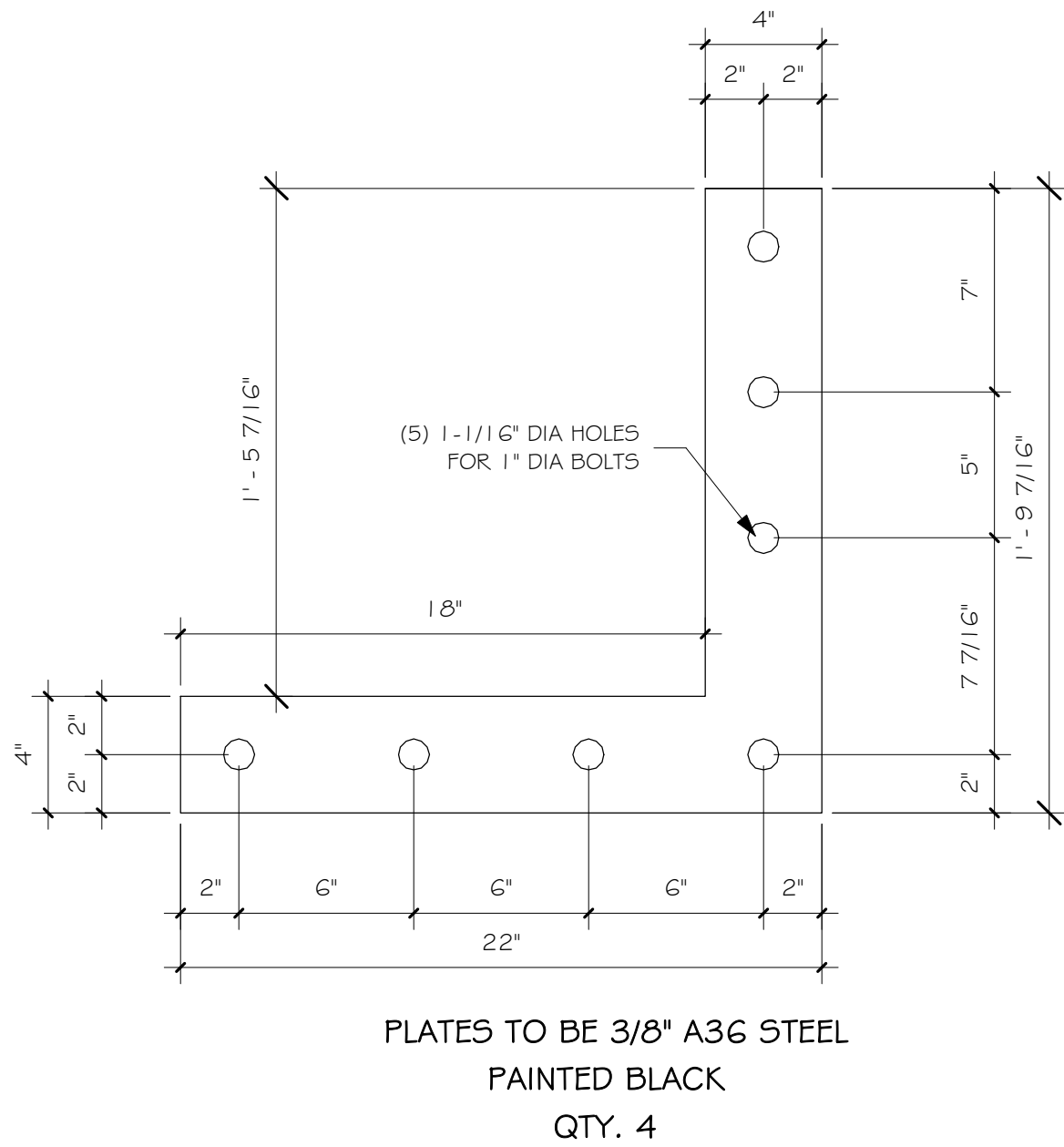
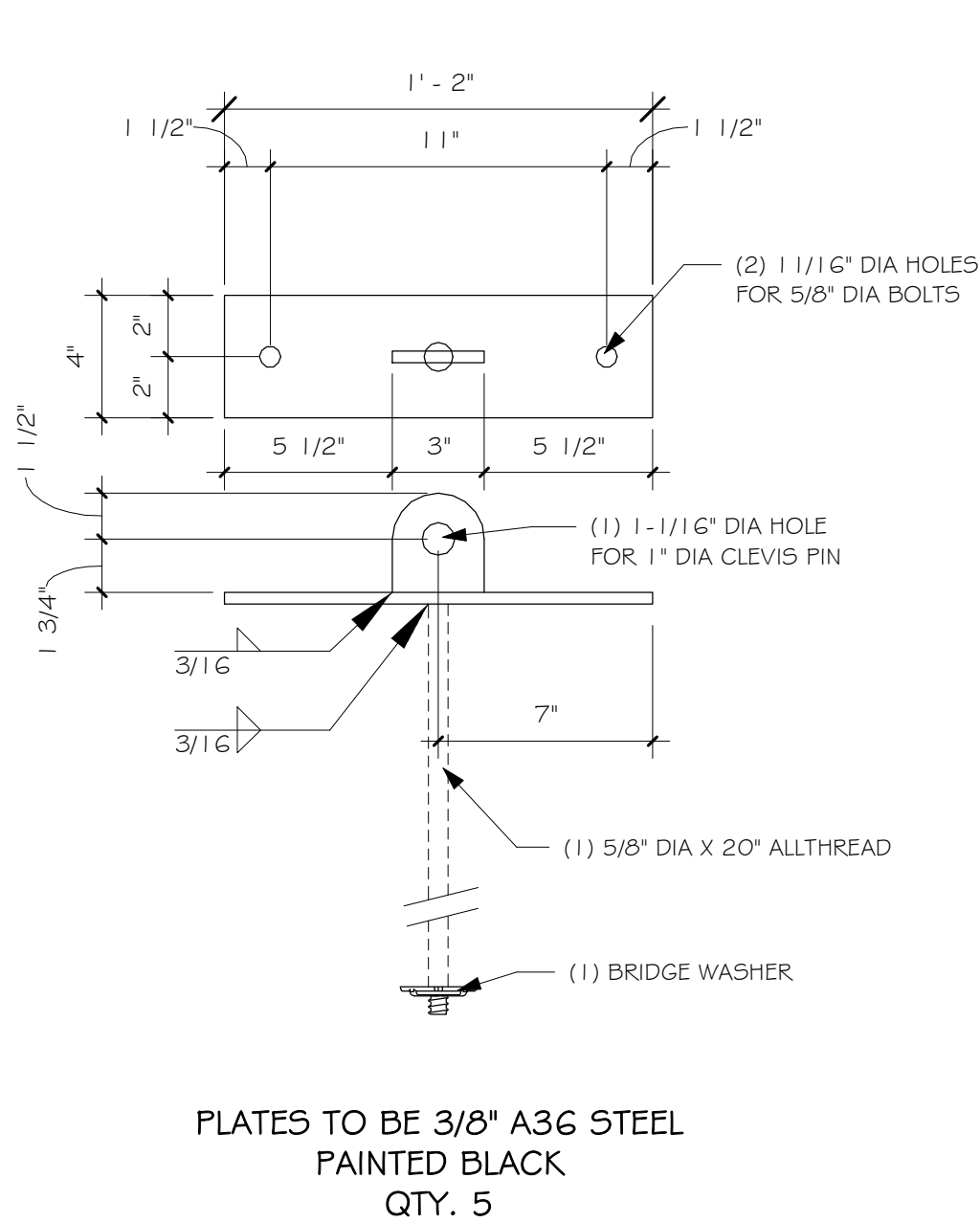
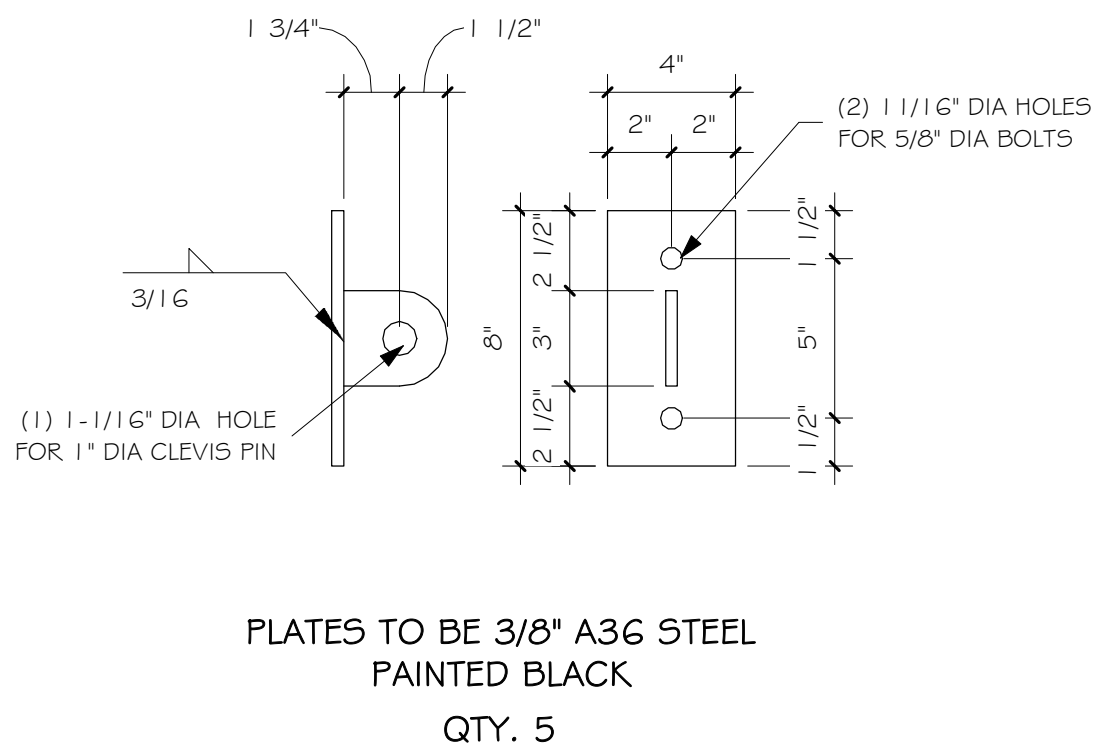
PROVIDE FOR CROSSVENTILATION FOR ENCLOSED ATTICS AND SPACES BETWEEN RAFTERS FOR EACH SEPARATE SPACE. VENTILATION OPENINGS SHALL BE PROTECTED AGAINST THE ENTRANCE OF RAIN OR SNOW. THE TOTAL NET FREE VENTILATION AREA SHALL NOT BE LESS THAN 1 TO 150 OF THE AREA OF THE SPACE VENTILATED. THIS MAY BE REDUCED TO NOT LESS THAN 1 TO 300 IF: (1) OPENINGS ARE PROVIDED IN THE UPPER AND LOWER PORTIONS OF THE VENTILATED SPACE, OR (2) A 1 PERM VAPOUR BARRIER IS INSTALLED ON THE WARM SIDE OF THE CEILING. PROVIDE A 1 INCH INSULATION BAFFLE BETWEEN THE INSULATION AND THE ROOF SHEATHING AT ALL LOCATIONS OF THE VENT. PROVIDE VENTILATION OPENINGS WITH CORROSION-RESISTANT WIRE MESH WITH 1/8 INCH MIN TO 1/4 INCH MAX OPENINGS.

RAFTER SCHEDULE			
RAFTER #	COUNT	LENGTH	MATERIAL
LVL RAFTER			
R4	2	36' - 11 3/4"	1 3/4" x 14" LVL
R5	1	31' - 3"	1 3/4" x 14" LVL
R6	1	25' - 0 11/16"	1 3/4" x 14" LVL
R8	1	6' - 0"	1 3/4" x 14" LVL
R10	1	9' - 2 1/8"	1 3/4" x 14" LVL
RAFTER			
R1	9	36' - 11 3/4"	14" TJI 210 I-JOIST
R2	12	31' - 3"	14" TJI 560 I-JOIST
R3	11	25' - 0"	14" TJI 560 I-JOIST
R7	65	6' - 0"	14" TJI 210 I-JOIST
R9	5	5' - 10 1/4"	14" TJI 210 I-JOIST

ROOF FRAMING PLAN

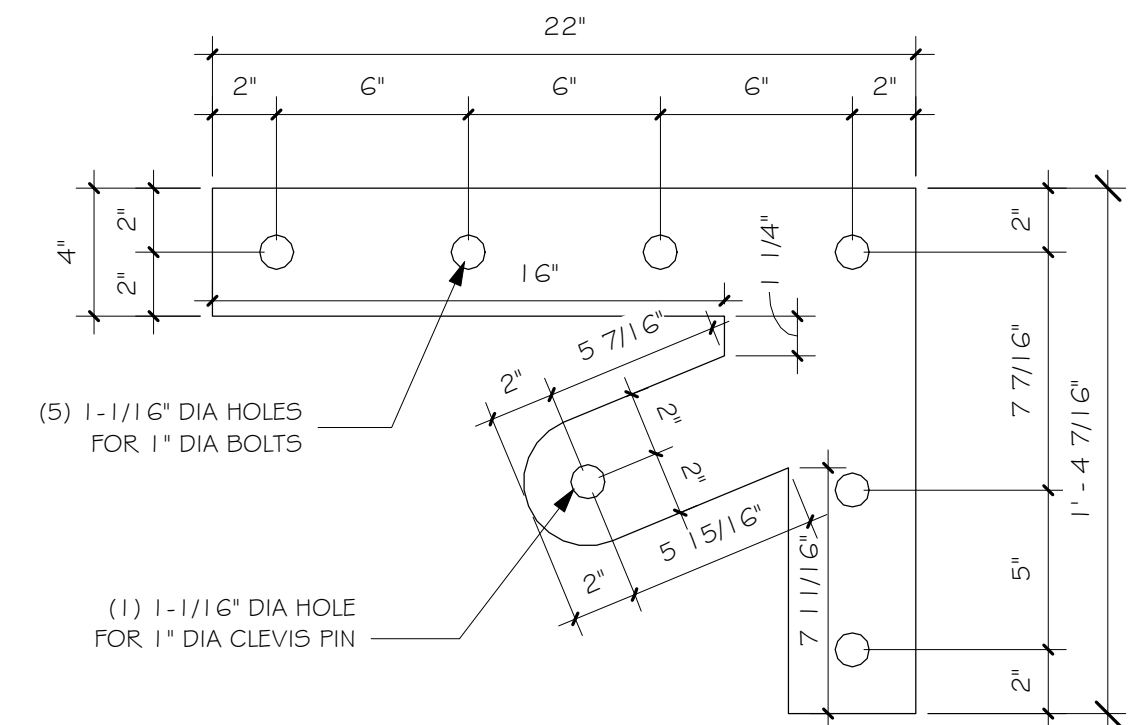
$$1/4'' = 1'-0''$$


7014-000	PROJECT NO.:	<div> <div>FINAL</div> <div>FINALS</div> </div>	
	DRAWN BY:		JCF
	CHECKED BY:		MANAGER
	DATE:		10/16/2020 11:58:30 AM
	SHEET NO.:		S3.0



1 STEEL PLATE "A"

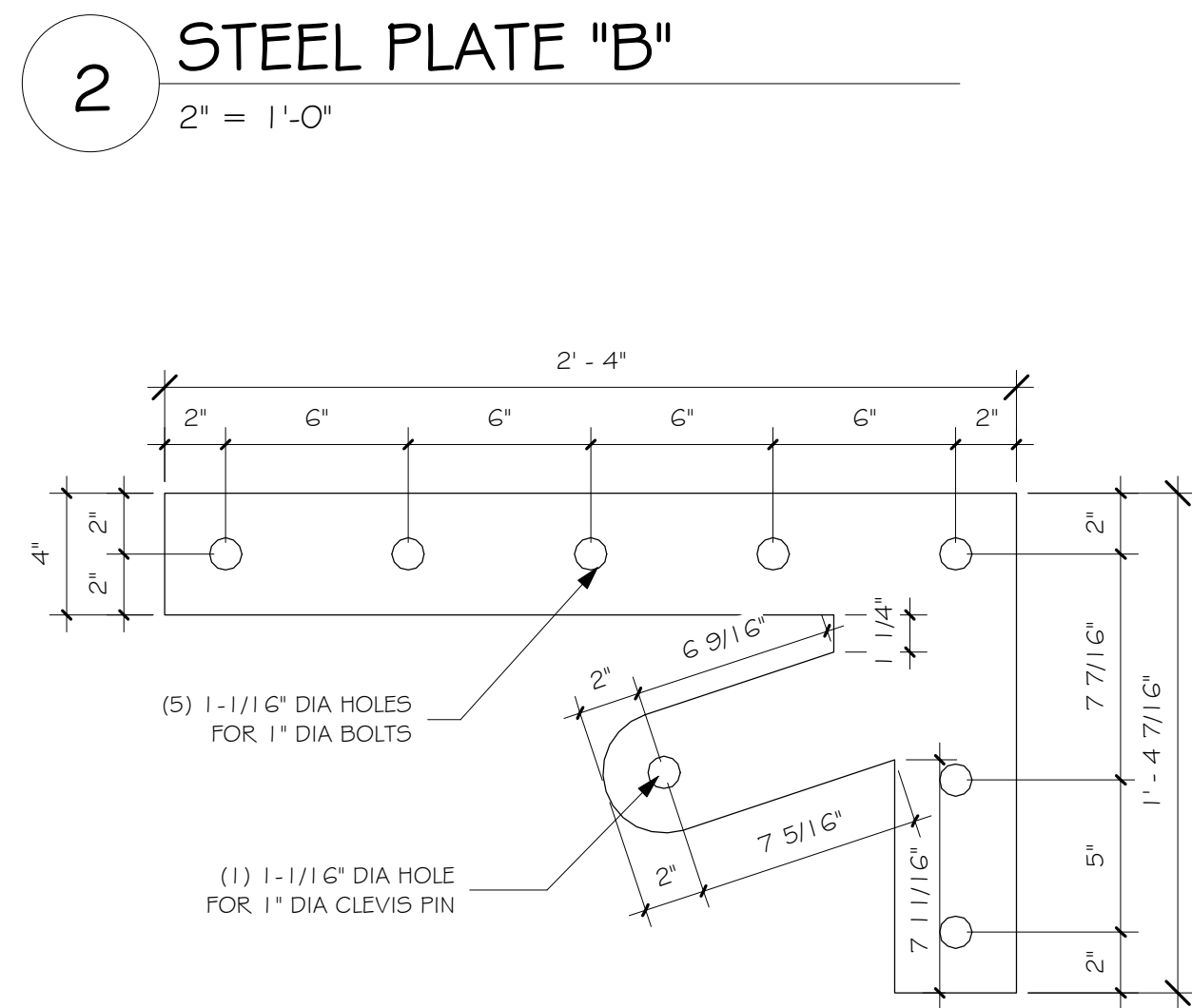
2" = 1'-0"



PLATES TO BE 3/8" A36 STEEL
PAINTED BLACK
QTY. 8

5 STEEL PLATE "E"

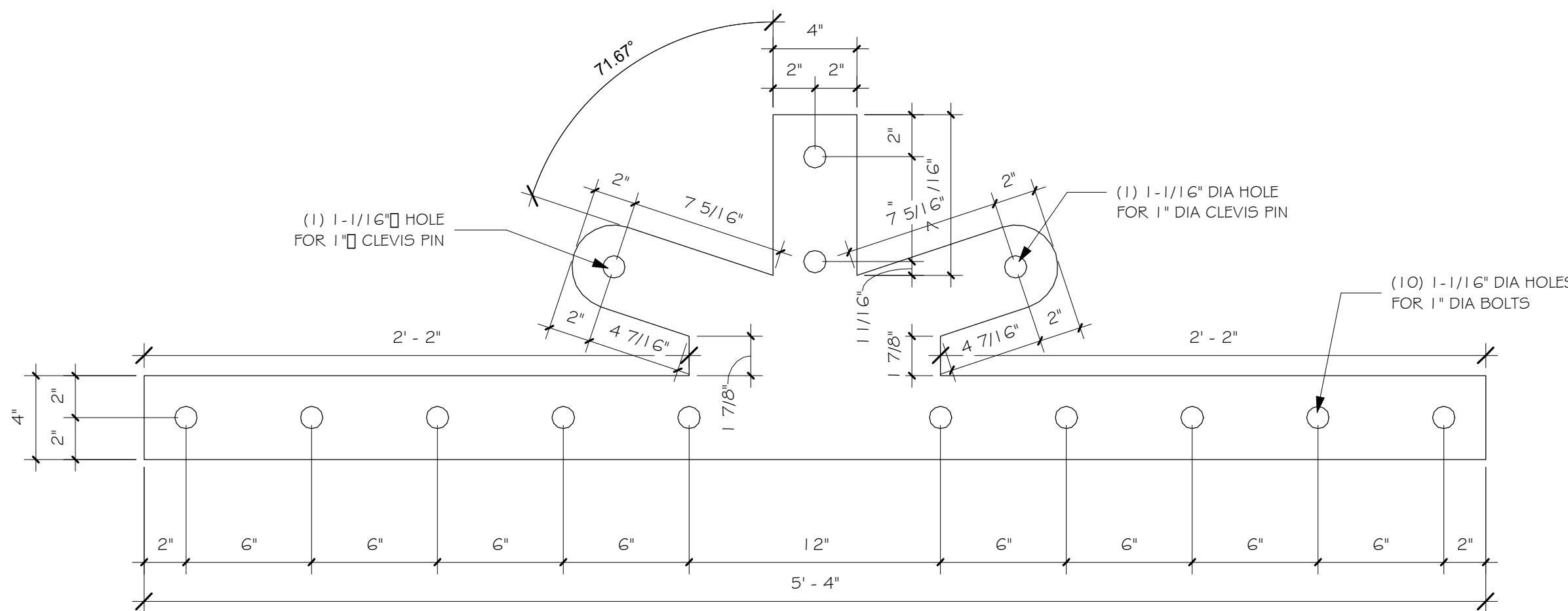
2" = 1'-0"



PLATES TO BE 3/8" A36 STEEL
PAINTED BLACK
QTY. 4

6 STEEL PLATE "F"

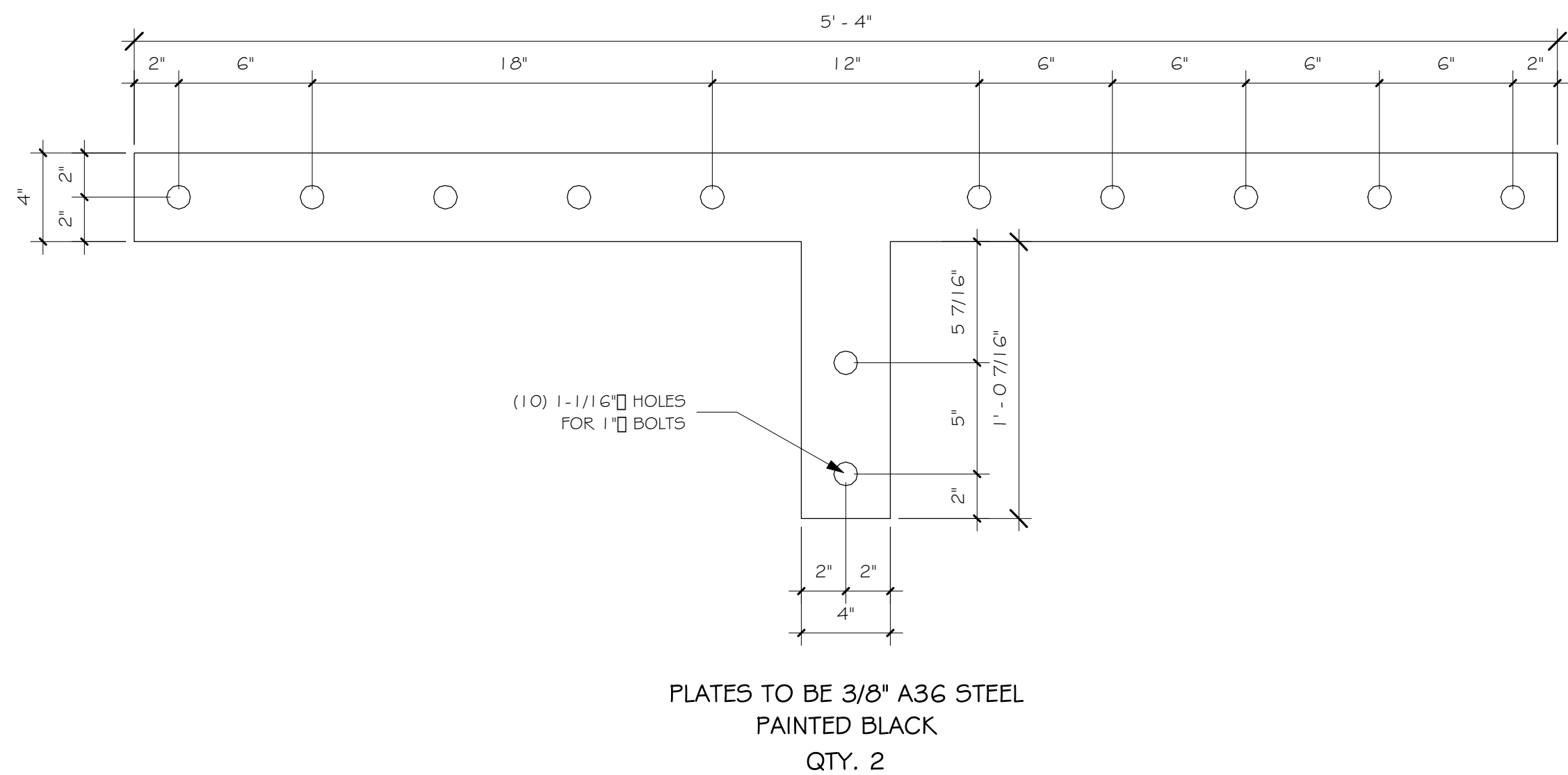
2" = 1'-0"



PLATES TO BE 3/8" A36 STEEL
PAINTED BLACK
QTY. 2

7 STEEL PLATE "G"

2" = 1'-0"



PLATES TO BE 3/8" A36 STEEL
PAINTED BLACK
QTY. 2

8 STEEL PLATE "H"

2" = 1'-0"

BRACKET DETAILS

SHEET TITLE:

SHEET NO.:

7014-000

S4.01

Whisper Creek

By Rocky Mountain Homes

1893 Highway 93 South
Hamilton, MT 59840
ph. 406.363.5680
fx. 406.363.0537
wchl@design@rmh.com

THESE PLANS, DRAWINGS, AND DESIGNS ARE THE PROPERTY OF WHISPER CREEK LOG HOMES (WCLH). ALL RIGHTS RESERVED AND SHALL NOT BE REPRODUCED OR COPIED WITHOUT THE EXPRESSED WRITTEN CONSENT FROM AN OFFICER OF WCLH. UNDER PENALTY OF PROSECUTION THESE PLANS ARE RELEASED FOR CONSTRUCTION ON THE SITE DESCRIBED HEREON AND NO OTHER.

THESE DESIGNS AND DETAILS ARE BASED ON MANY YEARS OF CONSTRUCTION, DESIGN, AND ENGINEERING PRACTICE IN NUMEROUS DIVERSE JURISDICTIONS. THE PURPOSE IS TO PROVIDE A BASIS FOR THE DESIGNS INCORPORATED IN WHISPER CREEK LOG HOMES (WCLH). HOWEVER, IT IS THE RESPONSIBILITY OF THE OWNER TO CONSULT WITH ARCHITECT OR ENGINEER OF RECORD (E.O.R.) TO REVIEW AND VERIFY ANY AND ALL OF THE ASSUMPTIONS MADE AND DESIGNS PRESENTED. WCLH MAKES NO WARRANTY OR GUARANTEE AS TO THE FINAL SITE SPECIFIC APPLICABILITY OF THE DESIGN. ANY AND ALL PROPOSED CHANGES BY THE E.O.R. SHALL BE COORDINATED WITH WCLH. ALL CHANGES MUST BE APPROVED IN WRITING BY WCLH. IF APPROVED, ALL CHANGES WILL RESULT IN ADDITIONAL COSTS AND MAY REQUIRE MODIFICATIONS TO THE PLANS AND WALLS.

ARCHITECT/ENGINEER OF RECORD:

JUL 26, 2023 4:54PM

KIMLYC. MANGUM
ARC-305652

STRUCTURAL ONLY

REVISIONS

No. By: Date:

PROJECT NAME:

SUMMIT

OWNER:

JUSTIN MEYER

ADDRESS:

CABIN SITE 66
SAN MIGUEL COUNTY, CO

DRAWING TITLE:

BRACKET DETAILS

PROJECT NO.:

7014-000

FINAL

DRAWN BY: JCF

CHECKED BY: MANAGER

DATE: 10/16/2020 11:58:31 AM

SHEET NO.:

S4.01

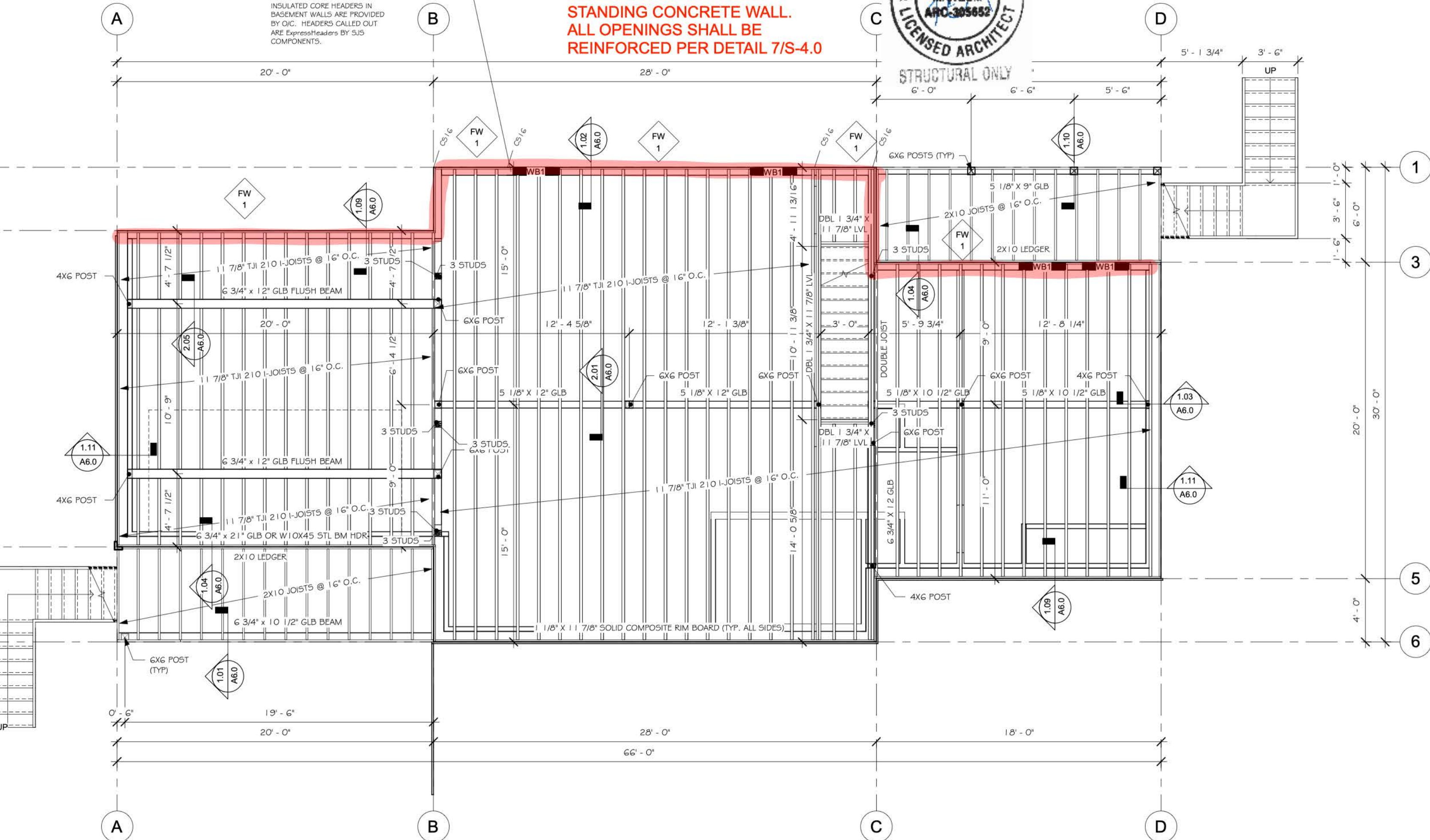
FOR INSULATED CORE HEADER: —

- SINGLE TRIMMER STUD EA SIDE OF OPENING U.N.O. FOR ALL OPENINGS < 3'-6"
- DBL TRIMMER STUD EA SIDE OF ALL OPENINGS ≥ 3'-6"

FOR HEADERS USING OTHER MATERIAL:

- SINGLE TRIMMER STUD EA SIDE OF OPENING U.N.O.

INSULATED CORE HEADERS IN
BASEMENT WALLS ARE PROVIDED
BY O/C. HEADERS CALLED OUT
ARE ExpressHeaders BY SJS
COMPONENTS.


$$1/4'' = 1'-0''$$