

| INDOOR SEATING | | NUMBER OF ITEMS | TOTAL SEATS |
|----------------|-------------------|-----------------|-------------|
| TYPE | DESCRIPTION | | |
| 3 SEAT | TABLE TOP, ROUND | 2 | 6 |
| 4 SEAT | TABLE TOP, ROUND | 2 | 8 |
| 2 SEAT | TABLE TOP, SQUARE | 6 | 12 |
| 8 SEAT | COMMUNITY TABLE | 1 | 8 |
| 1 SEAT | BAR SEATING | 4 | 4 |
| 1 SEAT | LOUNGE SEATING | 5 | 5 |

| OUTDOOR SEATING | | NUMBER OF ITEMS | TOTAL SEATS |
|-----------------|-------------------------|-----------------|-------------|
| TYPE | DESCRIPTION | | |
| 2 SEAT | TABLE TOP, ROUND | 4 | 8 |
| 4 SEAT | TABLE TOP, ROUND | 1 | 4 |
| 2 SEAT | TABLE TOP, SQUARE (ADA) | 1 | 2 |

| EGRESS CALCULATION | |
|-----------------------------------|---|
| EXIT WIDTH REQUIRED | = 55 OCC X .2 |
| EXIT WIDTH PROVIDED (TOTAL) | = 114 IN. |
| EXITS | = 68 IN. PRIMARY ENTRY, 34 IN. SECONDARY ENTRY, 40 IN. WORKROOM |
| # EXITS REQUIRED | = 2 |
| # EXITS PROVIDED | = 3 |
| MAXIMUM ALLOWABLE TRAVEL DISTANCE | = 75'-0" |
| MAXIMUM TRAVEL DISTANCE PROVIDED | = 56'-1" |
| MINIMUM EXIT SEPARATION | = 37'-8" (MAXIMUM DIAGONAL 75'-3" / 2) |
| EXIT SEPARATION PROVIDED | = 41'-0" |

| PLUMBING FIXTURE CALCULATION | | | |
|---------------------------------------|--------------------|-------------|---------------------|
| CHAPTER 29-29023 (FOR REFERENCE ONLY) | | | |
| OCCUPANCY | MALE | FEMALE | TOTAL |
| | 28 OCC | 28 OCC | 55 OCC |
| FIXTURES | WATERCLOSETS | URINALS | LAVATORIES |
| | 1 PER 75 OCCUPANTS | N/A | 1 PER 200 OCCUPANTS |
| REQUIRED: | 01 WC PER M | 01 WC PER F | - |
| PROVIDED: | 01 WC PER M | 01 WC PER F | - |
| | | | 01 LAV PER M |
| | | | 01 LAV PER F |

ROOM SCHEDULE

| NAME | AREA |
|--------------|---------|
| BACKBAR | 419 SF |
| CAFE | 1016 SF |
| MEN'S RR | 45 SF |
| RR VESTIBULE | 53 SF |
| WOMEN'S RR | 45 SF |
| WORKROOM | 378 SF |
| GRAND TOTAL | 1956 SF |

OCCUPANCY NOTES

| OCCUPANCY | |
|--|--------|
| INDOOR SEATING: 458 SQ. FT. / 15 SQ. FT. / OCC | 31 OCC |
| SALES: 557 SQ. FT. / 30 SQ. FT. / OCC | 19 OCC |
| BEVERAGE PREP: 419 SQ. FT. / 200 SQ. FT. / OCC | 3 OCC |
| WORKROOM / RR: 523 SQ. FT. / 300 SQ. FT. / OCC | 2 OCC |
| TOTAL OCC LOAD: | 55 OCC |

KEYED NOTES

1. THRESHOLDS TO BE BARRIER FREE COMPLIANT PER ALL APPLICABLE CODES.
 2. BARRIER-FREE PATH OF TRAVEL.
 3. 30" (160 MM) X 48" (1220 MM) CLEAR FOR WHEELCHAIR ACCESS.
 4. 60" (1525 MM) DIAMETER MINIMUM TURN RADIUS FOR WHEELCHAIR ACCESS.
 5. 32" (815 MM) MINIMUM CLEAR AT RESTROOM DOOR.
 6. SEE ENLARGED RESTROOM PLAN AND ELEVATIONS SHEET(S) FOR ADDITIONAL INFORMATION ON ACCESSIBLE RESTROOM CLEARANCES.
 7. POS TRANSACTION PLANE, CONDIMENTS CART TOP AND HAND-OFF PLANE ARE 34 INCHES (860 MM) ABOVE THE FINISHED FLOOR FOR WHEELCHAIR ACCESSIBILITY.
 8. PROVIDE BARRIER-FREE SIGNAGE AT ADA RESTROOMS PER ALL APPLICABLE CODES.
 9. PROVIDE TACTILE "EXIT" SIGNAGE.
 10. PROVIDE INTERNATIONAL SYMBOL OF ACCESSIBILITY SIGN.
- A. EVERY ROOM OR SPACE THAT IS ASSEMBLY OCCUPANCY SHALL HAVE THE OCCUPANT LOAD OF THE ROOM OR SPACE POSTED IN A CONSPICUOUS PLACE, NEAR THE MAIN EXIT ACCESS DOORWAY. POSTED SIGNS SHALL BE OF AN APPROVED LEGIBLE PERMANENT DESIGN AND SHALL BE MAINTAINED BY THE OWNER AUTHORIZED AGENT. (1004.3)
- B. EGRESS SHALL NOT PASS THROUGH KITCHENS, STORAGE ROOMS, CLOSETS OR SIMILAR SPACES. (1014.2)
- C. PANIC AND FIRE EXIT HARDWARE, WHERE INSTALLED ON DOORS IN THIS BUILDING SHALL SATISFY THE FOLLOWING (1008.1.10):
 - a) THE ACTUATION PORTION OF THE RELEASING DEVICE SHALL EXTEND AT LEAST ONE-HALF OF THE DOOR LEAF WIDTH.
 - b) THE MAXIMUM UNLATCHING FORCE DOES NOT EXCEED 15 POUNDS (.6.8 KG).
 - c) PIVOTED OR BALANCED DOORS SHALL BE OF THE PUSH-PAD TYPE WHERE PANIC HARDWARE IS REQUIRED AND THE PAD SHALL NOT EXTEND ACROSS MORE THAN ONE-HALF OF THE DOOR WIDTH, MEASURED FROM THE LATCH SIDE.
 - d) PANIC HARDWARE LISTED IN ACCORDANCE WITH UL 305.
 - e) FIRE EXIT HARDWARE LISTED IN ACCORDANCE WITH UL 10C AND UL 305.
- D. STRUCTURAL ELEMENTS, FIXTURES OR FURNISHINGS SHALL NOT PROJECT HORIZONTALLY FROM EITHER SIDE MORE THAN 4 INCHES (100 MM) OVER ANY WALKING SURFACE BETWEEN 27 INCHES (685 MM) AND 80 INCHES (2030 MM) ABOVE THE WALKING SURFACE. EXCEPTION: HANDRAILS SERVING STAIRS AND RAMPS ARE PERMITTED TO PROTRUDE 4 1/2 INCHES (115 MM) FROM THE WALL. (1003.3)
- E. THE PATH OF EGRESS TRAVEL EXITS AND WITHIN EXITS IN THIS BUILDING SHALL BE IDENTIFIED BY EXIT SIGNS CONFORMING TO THE REQUIREMENTS OF SECTION 1011 AND AS NOTED BELOW:
 - 1) EXIT SIGNS SHALL BE READILY VISIBLE FROM ANY DIRECTION OF EGRESS TRAVEL.
 - 2) EXIT SIGNS SHALL BE LOCATED AS NECESSARY TO CLEARLY INDICATE THE DIRECTION OF EGRESS TRAVEL.
 - 3) NO POINT IN A CORRIDOR SHALL BE MORE THAN 100 FT (30.5 M) OR THE LISTED VIEWING DISTANCE FOR THE SIGN, WHICHEVER IS LESS, FROM THE NEAREST VISIBLE EXIT SIGN.
- F. WHERE KEY OPERATED LOCKING DEVICES ARE USED, POST A SIGN ON OR ADJACENT TO THE REQUIRED MAIN EXIT DOOR WITH 1 INCH (25 MM) LETTERING STATING THAT "THIS DOOR TO REMAIN UNLOCKED WHEN BUILDING IS OCCUPIED". (1008.1.9.3)
- G. EGRESS DOORS OR GATES SHALL BE OPENABLE FROM THE EGRESS SIDE WITHOUT THE USE OF A KEY, SPECIAL KNOWLEDGE OR EFFORT. DOOR HANDLES, PULLS, LATCHES, LOCKS AND OTHER OPERATING DEVICES SHALL BE INSTALLED 36 INCHES (860 MM) TO 48 INCHES (1220 MM) ABOVE FINISHED FLOOR. MANUALLY OPERATED FLUSH BOARDS OR SURFACE BOLTS ARE NOT PERMITTED. THE UNLATCHING OF ANY DOOR OR LEAF SHALL NOT REQUIRE MORE THAN ONE OPERATION. (1008.1.9)
- H. LANDINGS SHALL BE PROVIDED ON EACH SIDE OF DOORS AND SUCH LANDING SHALL BE AT THE SAME ELEVATION ON EACH SIDE OF THE DOOR. LANDINGS SHALL HAVE A WIDTH NOT LESS THAN THE WIDTH OF THE DOOR AND LENGTH MEASURED IN THE DIRECTION OF TRAVEL OF NOT LESS THAN 44 INCHES (1112 MM). (1008.1.5, 1008.1.6)



STARBUCKS®
2401 UTAH AVENUE SOUTH
SEATTLE, WASHINGTON 98134
(206) 318-1575

THESE DRAWINGS AND THE PROJECT MANUAL ARE CONFIDENTIAL AND SHALL REMAIN THE SOLE PROPERTY OF STARBUCKS CORPORATION, WHICH IS THE OWNER OF THE COPYRIGHT IN THIS WORK. THEY SHALL NOT BE REPRODUCED (IN WHOLE OR IN PART), SHARED WITH THIRD PARTIES OR USED IN ANY EXTENSIONS TO THIS PROJECT WITHOUT THE PRIOR WRITTEN CONSENT OF STARBUCKS CORPORATION. THESE DRAWINGS AND SPECIFICATIONS ARE INTENDED TO EXPRESS DESIGN INTENT FOR A PROTOTYPICAL STARBUCKS STORE (WHICH IS SUBJECT TO CHANGE AT ANYTIME) AND DO NOT REFLECT ACTUAL SITE CONDITIONS. NEITHER PARTY SHALL HAVE ANY OBLIGATION NOR LIABILITY TO THE OTHER (EXCEPT STATED ABOVE) UNTIL A WRITTEN AGREEMENT IS FULLY EXECUTED BY BOTH PARTIES.

STARBUCKS TEMPLATE VERSION i2019.05.31

GPD GROUP
Professional Corporation

520 SOUTH MAIN ST, SUITE 2501
AKRON, OH 44311
P: 330-572-2100 F: 330-572-2101

GPD PROJECT NO: 2019355.03

8376 REGISTERED ARCHITECT
MARK S. SALOPEK
STATE OF WASHINGTON
9/06/2019

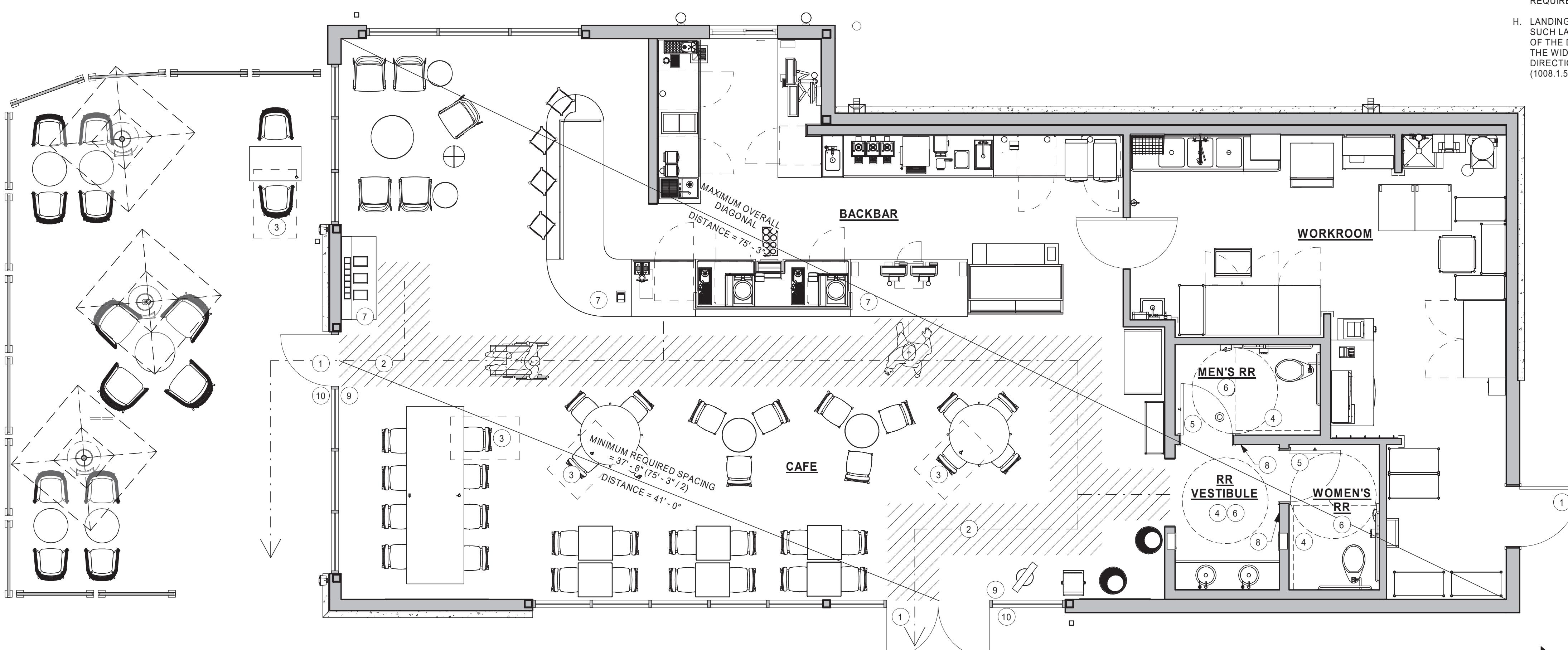
PROJECT NAME:
167/24TH - SUMNER

PROJECT ADDRESS:
2418 136TH COURT EAST
SUMNER, WA 98390

STORE #: 59603
PROJECT #: 83746-001
ISSUE DATE: SUBMITTAL 9.6.19
DESIGN MANAGER: NORIKO TANAKA
PRODUCTION DESIGNER: GUY RIPLEY
CHECKED BY: TOM CONNER

| Revision Schedule | | | |
|-------------------|------|----|-------------|
| Rev | Date | By | Description |
| | | | |
| | | | |
| | | | |

SHEET TITLE:
**LIFE SAFETY
ACCESSIBILITY PLAN**
SCALE: AS SHOWN
SHEET NUMBER:
G002



| PLUMBING FIXTURE SCHEDULE - "P" HD | | | |
|---------------------------------------|-------|--|--|
| DESIGN ID | COUNT | DESCRIPTION | COMMENTS |
| DRAIN | | | |
| 10294 | 5 | DRAIN - FLOOR SINK SQUARE - 12IN 305MM | ZURN FD2372-H, A.R.E. FLOOR SINK WITH 6" SUMP DEPTH AND 1/2 GRATE. |
| 10726 | 5 | FLOOR SINK - GRATE HALF SQUARE - 12IN 305MM | ZURN FD2372-H, A.R.E. FLOOR SINK WITH 6" SUMP DEPTH AND 1/2 GRATE. |
| GI | 1 | HYDROMECHANICAL GREASE INTERCEPTOR | SCHIER GB3 |
| X0101 | 6 | FLOOR CLEANOUT | ZURN CO2449, ADJUSTABLE FLOOR CLEANOUT, NICKEL BRONZE FRAME AND COVER. |
| X0102 | 3 | FLOOR DRAIN | ZURN FD2209, ADJUSTABLE FLOOR DRAIN, 3" HUB OUTLET, NICKLE BRONZE TOP. |
| FAUCET | | | |
| 10152 | 1 | FAUCET - DOUBLE LABORATORY WITH BENT RISER SPOUT | |
| 10153 | 1 | FAUCET - WATER TOWER - 12IN 305MM | |
| 10215 | 2 | FAUCET - DOUBLE LABORATORY WITH SWING SPOUT | |
| 10447 | 1 | FAUCET - PRE RINSE SPRAYER WALL MOUNTED | |
| 10597 | 1 | FAUCET - SINGLE HANDLE | |
| 10804 | 1 | FAUCET - PRE RINSE SWING SPOUT | |
| 10874 | 1 | FAUCET - HOT WATER DISPENSER GOOSENECK | |
| 10922 | 1 | FAUCET - MOP SINK WALL MOUNTED | |
| 11003 | 2 | FAUCET - DIPPERWELL | |
| 11003 | 2 | FAUCET - METERED | |
| 13568 | 1 | FAUCET - HAND SINK WALL MOUNTED | |
| 15749 | 2 | FAUCET - HOT AND COLD WATER DISPENSER GOOSENECK | |
| 17569 | 1 | FAUCET - WARE RINSER IN COUNTER - 24X9IN 600X235MM | |
| SPECIALTY EQUIPMENT SCHEDULE - "E" HD | | | |
| DESIGN ID | COUNT | DESCRIPTION | COMMENTS |
| COOLING | | | |
| 10267 | 5 | FRIDGE UNDERCOUNTER 1 DOOR - 27IN 685MM | |
| 10970 | 1 | FRIDGE REACH IN 1 DOOR LH - 29IN 735MM | |
| 11083 | 1 | FRIDGE REACH IN 2 DOOR - 51X35IN 1295X890MM | |
| 12618 | 2 | FRIDGE UNDERCOUNTER 1 DOOR WITH SHELF - 27IN 685MM | |
| 13682 | 1 | FREEZER REACH IN 2 DOOR - 54IN 1370MM | |
| 17773 | 1 | KEG DISPENSING SYSTEM - 27IN 685MM - WITH PLUMBED DRAIN TRAY | KIT INCLUDES UNDERCOUNTER FRIDGE, TAPS, TRAY, AND TUBING |
| EQUIPMENT | | | |
| 10312 | 3 | BREWER SOFT HEAT WARMING STAND SINGLE | |
| 10746 | 1 | BREWER DUAL SOFT HEAT | |
| 10808 | 1 | GRINDER DITTING KR120 | |
| 10856 | 5 | BREWER SERVER SOFT HEAT | |
| 10907 | 1 | DISHWASHER LEGS AND SKIRT | |
| 12407 | 2 | OVEN TURBOCHEF NEXT GENERATION | |
| 12508 | 2 | BLENDER QUIET MODEL ON COUNTER | |
| 12508 | 1 | BLENDER QUIET MODEL ON COUNTER - BACK-UP | TO BE STORED IN BACK OF HOUSE UNLESS NEEDED |
| 12694 | 2 | ESPRESSO MACHINE MASTRENA | |
| 15186 | 1 | DISHWASHER HOT LOW STEAM | |
| 16623 | 1 | SCALE DIGITAL WITH ADJUSTABLE DISPLAY MOUNT SMALL | |
| 17564 | 1 | BLENDER PITCHER RINSER WITH SENSOR | |
| 19559 | 1 | NITROGEN GENERATOR ELEMENT | |
| X18303 | 2 | RECESSED COMBINATION TOWEL AND WASTE UNIT | BOBRICK B-3803 |
| FOOD CASE | | | |
| 16238 | 1 | FOOD CASE - ZEPHYR - 66IN 1675MM | |
| 18702 | 1 | FOOD CASE - FREESTANDING SELF SERVE CHILLED TALL | |
| ICE | | | |
| 10102 | 1 | ICE - BIN B55 | |
| 10344 | 1 | ICE - BIN DROP IN 90LB 40KG | |
| 18837 | 1 | ICE - MACHINE CIM0530HA AIR COOLED | |
| 19278 | 1 | ICE - BIN DROP IN 45LB 20KG HORIZONTAL | |
| OTHER | | | |
| 10091 | 1 | CUP DISPENSER TALL HOT VERTICAL | |
| 10099 | 2 | RESTROOM TOILET PAPER HOLDER | |
| 10172 | 2 | RESTROOM SEAT COVER DISPENSER | |
| 10305 | 1 | TRASH DROP RINE LINER SQUARE - BLACK | |
| 10396 | 1 | CUP DISPENSER SHORT HOT VERTICAL | |
| 10467 | 1 | FILE CABINET 2 DRAWER | |
| 10501 | 1 | FIRE EXTINGUISHER | |
| 10769 | 2 | RESTROOM GRAB BAR VERTICAL - 18IN 455MM | |
| 10791 | 2 | CUP DISPENSER GRANDE VENTI COLD VERTICAL | |
| 10829 | 7 | CORNER GUARD - 1.25IN 30MM - PEWTER | |
| 10855 | 2 | CUP DISPENSER GRANDE VENTI HOT VERTICAL | |
| 10858 | 1 | CUP DISPENSER TALL COLD VERTICAL | |
| 10859 | 2 | RESTROOM GRAB BAR - 48IN 1220MM | |
| 10862 | 2 | RESTROOM GRAB BAR - 36IN 915MM | |
| 10947 | 1 | SOAP DISPENSER WALL MOUNTED | |
| 10977 | 1 | PAPER TOWEL DISPENSER FULL SIZE - TRANSLUCENT GRAY | |
| 11115 | 1 | SOAP DISPENSER SINK MOUNTED | |
| 13330 | 1 | MOBILE CUP DISPENSER CADDY | |
| 13584 | 1 | CUP DISPENSER TRENTA COLD VERTICAL | |
| 20081 | 2 | SHARPS CONTAINER | |
| X03923 | 16 | ACOUSTIC PANELS | SOUNDSCAPES BLADES BY ARMSTRONG - WHITE |
| X07403 | 1 | ROOF ACCESS LADDER | |
| X10001 | 1 | METAL WALL TRIM | MT0011 FINISH - FULL PERIMETER OF OPENING. GO TO VERIFY DIMENSIONS |
| X10002 | 1 | METAL WALL END CAP | MT0011 FINISH - FULL HEIGHT OF WALL END. GO TO VERIFY DIMENSIONS |
| X11115 | 2 | SOAP DISPENSER SINK MOUNTED | ZURN Z6953-SD DECK MOUNTED BATTERY OPERATED SOAP DISPENSER |
| STORAGE | | | |
| 10222 | 1 | WIRE SHELF GRID AT SINK | |
| 10416 | 8 | WORKROOM SHELVING - 36IN 915MM | |
| 10462 | 8 | WORKROOM SHELVING POSTS | |
| 10698 | 1 | MOP RACK WITH 3 HOLDERS | |
| 13578 | 1 | DISHWARE DRYING RACK - 21IN 535MM | |
| 13834 | 1 | BASE - 24X18IN 610X455MM | |
| 17255 | 1 | PAstry TRAY CART - 60IN 1525MM | PAstry TRAY CART - 60IN 1525MM |
| 17264 | 1 | ROLLING PASTRY TRAY THAW RACK - 20X26IN 510X600MM | |
| 17639 | 1 | WORKROOM CART - 24IN 610MM | |
| 19476 | 1 | 5 COMP LOCKER - 12IN 305MM | |

| PLUMBING FIXTURE SCHEDULE - "P" HD | | | |
|------------------------------------|-------|---|---|
| DESIGN ID | COUNT | DESCRIPTION | COMMENTS |
| FILTER | 1 | FAUCET - TAP SINGLE HANDLE | |
| 12501 | 1 | FILTER - RO SYSTEM 600GPD | |
| 12507 | 1 | FILTER - RO SYSTEM 40GAL STORAGE TANK | |
| 12896 | 1 | FILTER - BRINE TANK | |
| 12899 | 2 | FILTER - POLY GLASS VESSEL | |
| 13076 | 1 | FILTER - PREFILTRATION SYSTEM | |
| 13082 | 1 | FILTER - WATER SOFTENER TWIN | |
| 13149 | 1 | FILTER - PRESSURE GAUGE | |
| OTHER | | | |
| 13384 | 1 | WATER HEATER TANK GAS | AO SMITH BTH 120, 60 GALLON, 120,000 BTU/H INPUT. PROVIDE WITH CONCENTRIC VENT KIT AND CONDENSATE NEUTRALIZER |
| X0103 | 1 | RECIRCULATING PUMP | BELL AND GOSSET MODEL NBF-18S, 120V, 100 WATT, WITH AQUASTAT |
| SINK | | | |
| 10549 | 1 | SINK - RINSE DROP IN SST - 12X20IN 305X510MM | |
| 10995 | 1 | SINK - MOP - 24X24IN 610X610MM | |
| 13700 | 1 | SINK - 3 COMP WORK SST - 105IN 2665MM | |
| 14688 | 1 | SINK - HAND WITH SIDE SPLASH WALL MOUNTED SST | |
| 17565 | 1 | SINK - RINSE WITH DRAINBOARD - 15X27IN 380X685MM | |
| 17632 | 1 | SINK - STACKED DRAINBOARD - 15IN 380MM | |
| 17650 | 1 | SINK - DRAIN TRAY - 9X6IN 230X150MM | |
| 18743 | 1 | SINK - WATER FILLING STATION - 36X24IN 915X610MM | |
| 19277 | 2 | SINK - COUNTERTOP RINSER WITH DRAIN TROUGH - 26X9IN 660X235MM | |
| X10237 | 2 | SINK - RR VESTIBULE ROUND SST - 12IN 305MM | ELKAY ASANA - MODEL ELUH12 |
| TOILET | | | |
| 12951 | 2 | TOILET - TANKLESS EFFICIENT SINGLE FLUSH | |
| 13040 | 2 | TOILET - FLUSH VALVE AUTOMATIC EFFICIENT SINGLE FLUSH | |

SHEET NOTES

- REFER TO PENETRATION PLAN FOR FLOOR SINK LOCATIONS.
- ADA COMPLIANT RESTROOM AND ACCESSORIES
- 3-COMP SINK.
- HAND SINK.
- WORK SINK.
- MOP SINK.
- WATER HEATER ON SHELF ABOVE.

HEALTH DEPT. FINISH SCHEDULE

BAR:
FLOOR: ECO-GRIP FLOORING
WALL: WALL TILE, BACKSPASH, WITH 6" ECO-GRIP BASE
CEILING: GYPSUM CEILING

CAFE:
FLOOR: SEALED CONCRETE WITH WALK OFF MATS
WALL: STOREFRONT, PAINTED GYPSUM WALL BOARD WITH 6" COVE TILE BASE
CEILING: GYPSUM CEILING & EXPOSED STRUCTURE

WORKROOM:
FLOOR: ECO-GRIP FLOORING
WALL: FRP AND WITH 6" ECO-GRIP BASE
CEILING: ACOUSTICAL TILE CEILING

RESTROOMS:
FLOOR: SEALED CONCRETE
WALL: WALL TILE
CEILING: GYPSUM CEILING

HEALTH DEPT. PLAN NOTES

A GENERAL CONTRACTOR TO SCHEDULE WITH LOCAL REFRIGERATION CONTRACTOR TO CONDUCT INITIAL FOOD CASE START-UP AND TESTING. FOR APPROVED CONTRACTOR, CONTACT VENDOR.

B. THE SPACE IS SERVED BY THE MUNICIPAL WATER AND SEWER SYSTEM UNLESS OTHERWISE NOTED.

C. ALL EQUIPMENT AND INSTALLATION WILL MEET NATIONAL SANITATION FOUNDATION STANDARDS OR EQUIVALENT.

D. EQUIPMENT UNITS SHALL CONTAIN NO EXPOSED THREADS, EMBELLISHMENTS OR OVERHANGING EDGES THAT SERVE AS PLACES FOR ACCUMULATION OF DUST, DIRT AND DEBRIS.

E. WARMING OVEN(S) SHOWN FOR PERMITTING PURPOSES. INSTALLATION AT STORE OPENING TO BE VERIFIED BY STARBUCKS CONSTRUCTION REPRESENTATIVE.

F. EACH HAND WASHING SINK WILL HAVE A SINGLE SERVICE TOWEL AND SOAP DISPENSER, AND ALL HAND SINKS TO HAVE A COMBINATION FAUCET OR PREMIXING FAUCET.

G. SEE SHEETS I-601 & I-602 FOR SCHEDULES.



STARBUCKS®
2401 UTAH AVENUE SOUTH
SEATTLE, WASHINGTON 98134
(206) 318-1575

THESE DRAWINGS AND THE PROJECT MANUAL ARE CONFIDENTIAL AND SHALL REMAIN THE SOLE PROPERTY OF STARBUCKS CORPORATION, WHICH IS THE OWNER OF THE COPYRIGHT IN THIS WORK. THEY SHALL NOT BE REPRODUCED (IN WHOLE OR IN PART), SHARED WITH THIRD PARTIES OR USED IN ANY MANNER ON OTHER PROJECTS OR EXTENSIONS TO THIS PROJECT WITHOUT THE PRIOR WRITTEN CONSENT OF STARBUCKS CORPORATION. THESE DRAWINGS AND SPECIFICATIONS ARE INTENDED TO EXPRESS DESIGN INTENT FOR A PROTOTYPED STARBUCKS STORE (WHICH IS SUBJECT TO CHANGE AT ANYTIME) AND DO NOT REFLECT ACTUAL SITE CONDITIONS. NEITHER PARTY SHALL HAVE ANY OBLIGATION NOR LIABILITY TO THE OTHER (EXCEPT STATED ABOVE) UNTIL A WRITTEN AGREEMENT IS FULLY EXECUTED BY BOTH PARTIES.

STARBUCKS TEMPLATE VERSION i2019.05.31

GPD GROUP
Professional Corporation
520 SOUTH MAIN ST, SUITE 2501
AKRON, OH 44311
P: 330-572-2100 F: 330-572-2101
GPD PROJECT NO: 2019355.03

REGISTERED ARCHITECT
MARK S. SALOPEK
STATE OF WASHINGTON
9/06/2019

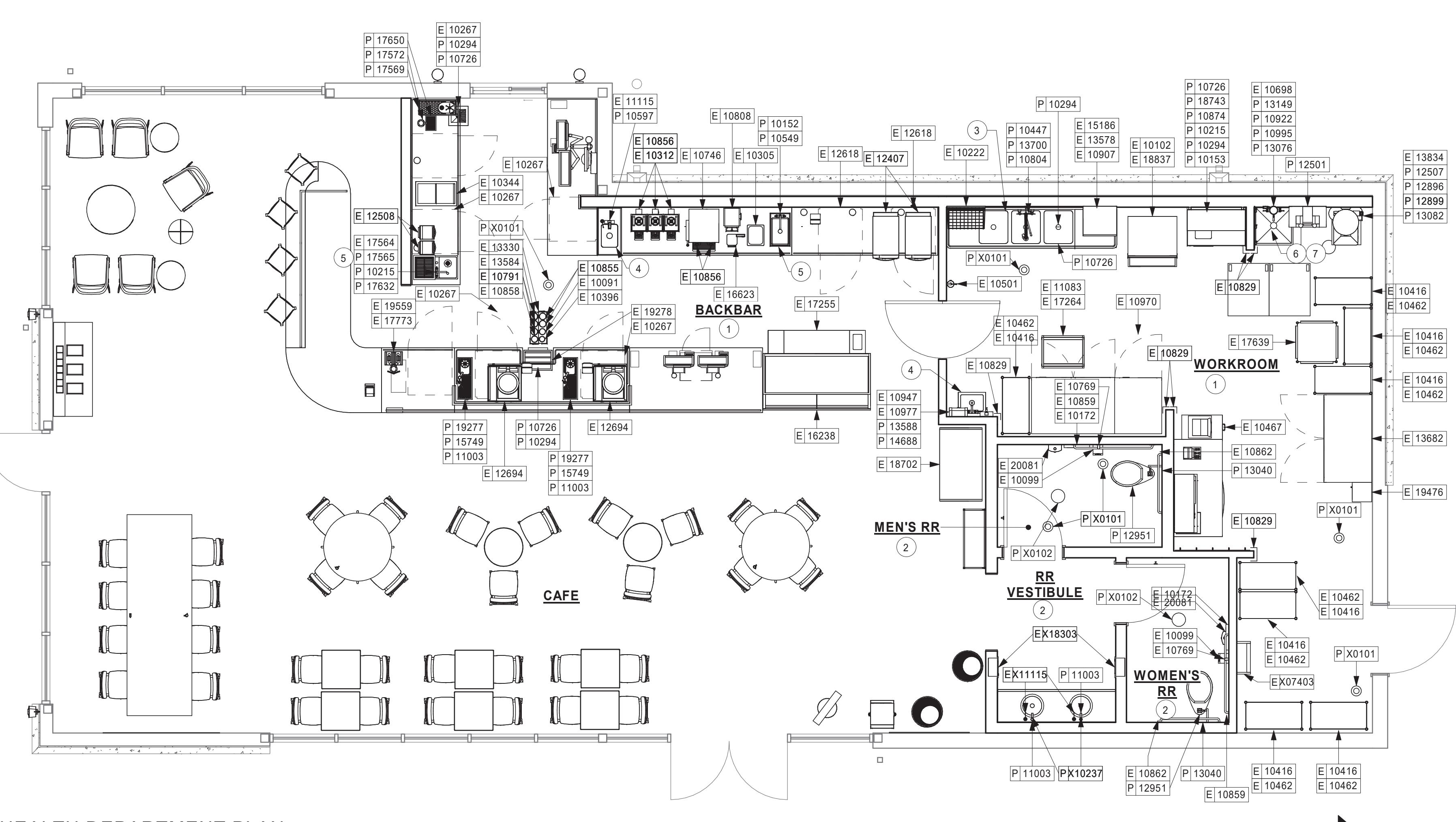
PROJECT NAME:
167/24TH - SUMNER
PROJECT ADDRESS:
2418 136TH COURT EAST
SUMNER, WA 98390

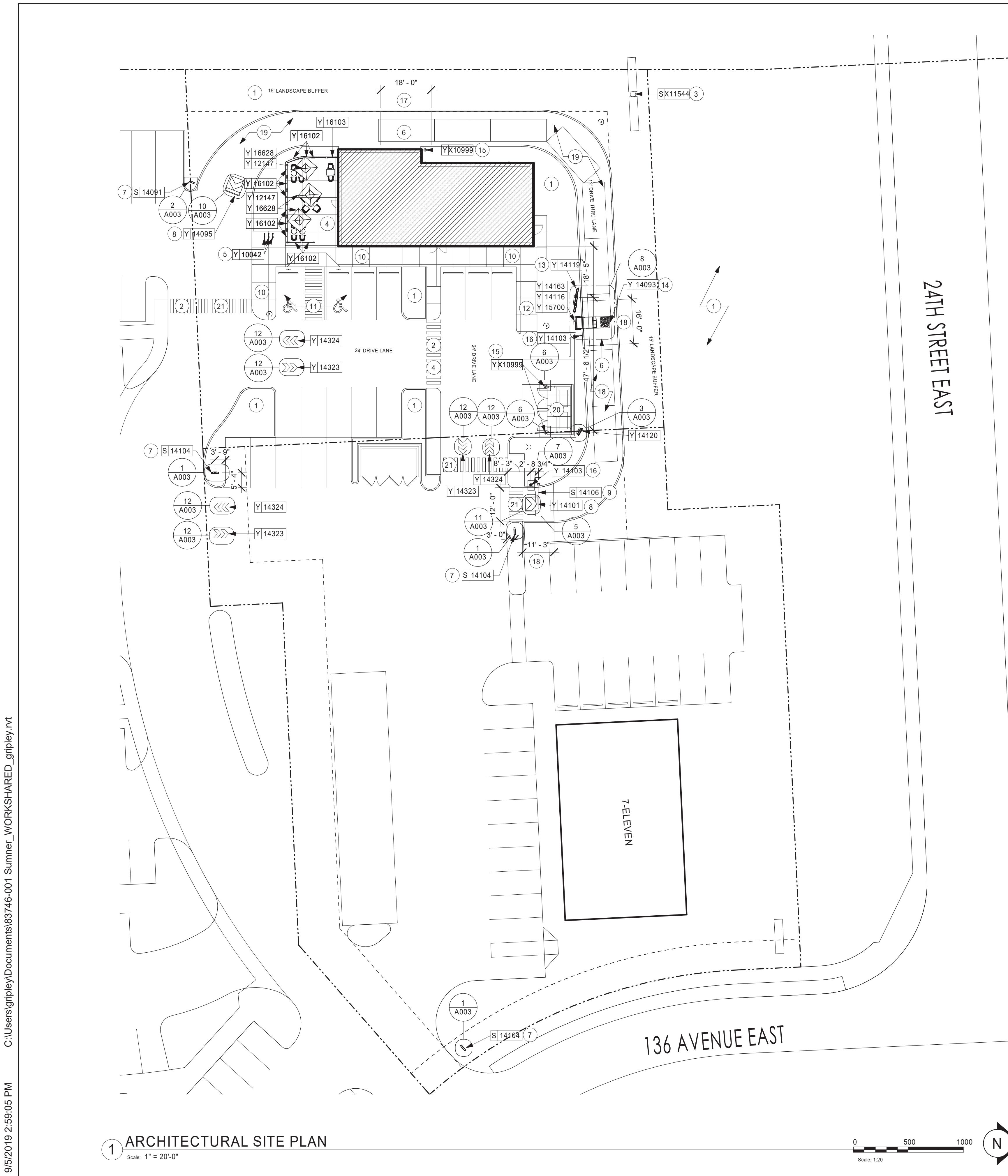
STORE #: 59603
PROJECT #: 83746-001
ISSUE DATE: SUBMITTAL 9.6.19
DESIGN MANAGER: NORIKO TANAKA
PRODUCTION DESIGNER: GUY RIPLEY
CHECKED BY: TOM CONNER

Revision Schedule

Rev Date By Description

Sheet Title:
HEALTH DEPARTMENT PLAN
Scale: AS SHOWN
Sheet Number:
G003



**KEYED NOTES**

1. LANDSCAPED AREA BY LL.
2. ACCESSIBLE PATH OF TRAVEL TO PUBLIC WAY BY LL.
3. SHARED MONUMENT SIGN BY OTHERS. FOOTINGS BY LL.
4. CONCRETE PATIO AREA AND RAILINGS BY LL.
5. NEW BIKE RACKS BY LL, SEE 7/A004.
6. VEHICLE DETECTOR LOOP BY LL.
7. SITE DIRECTIONAL SIGN. SEE 1/A003. FOOTINGS BY LL.
8. LL TO APPLY ALL WAYFINDING AND PAINTED DIRECTIONAL ARROWS AS INDICATED.
9. CLEARANCE BAR. FOOTING BY LANDLORD
10. CONCRETE SIDEWALK BY LL.
11. ACCESSIBLE PARKING SPACES AND STRIPING BY LL.
12. DIGITAL ORDER SCREEN WITH CANOPY. SEE 1/A004. FOOTINGS BY LL.
13. 5-PANEL MENU BOARD. SEE 9/A003. FOOTING BY LL.
14. LL TO APPLY STAR PATTERN WAYFINDING GRAPHIC TO GROUND USING TRAFFIC PAINT AND THERMO-PLASTIC MATERIAL, ALIGN WITH CANOPY. SEE 6/A004.
15. CONCRETE-FILLED STEEL BOLLARD BY LL, SEE 6/A003.
16. NON-ILLUMINATED BOLLARD, SEE 7/A003.
17. 6" CONCRETE PAVING BY LL.
18. POROUS PAVING BY LL.
19. 12'-0" MIN. DT LANE BY LL. 25'-0" OUTSIDE RADIUS, 20' INSIDE RADIUS.
20. TRASH ENCLOSURE BY LL TO MEET SBUX REQUIREMENTS 9'-0" D X 18'-0" W X 7'-0" H, PROVIDE ADEQUATE LIGHTING AND HOSE BIBS.
21. ALL CROSSWALK STRIPING BY LL.

GENERAL NOTES

- A. REFER TO EXTERIOR ELEVATIONS ON SHEET A201 FOR BUILDING SIGNAGE LOCATION AND DESIGN ID. REFER TO ELECTRICAL PLANS FOR ELECTRICAL REQUIREMENTS.
- B. LANDSCAPING TO BE PROVIDED PER ZONING CODE AND SUSTAINABILITY REQUIREMENTS.
- C. DRIVE-THRU EQUIPMENT INCLUDING VEHICLE DETECTION LOOP, WIRELESS COMMUNICATION AND MONITORS SHALL BE COORDINATED BY STARBUCKS CONSTRUCTION MANAGER. REFER TO ELECTRICAL DRAWINGS FOR ADDITIONAL REQUIREMENTS.
- D. PROVIDE 6" (150MM) THICK CONCRETE PAVING THE LENGTH OF THE DRIVE-THRU LANE, EXTENT TO INCLUDE DRIVE-THRU ENTRY POINT THROUGH WINDOW STANDING PAD.
- E. GENERAL CONTRACTOR TO APPLY CONCRETE SEALER TO ALL EXTERIOR CONCRETE PATIO AND WALKWAY SURFACES.
- F. GENERAL CONTRACTOR TO VERIFY ALL EXISTING ELEVATIONS AND BUILDING CONDITIONS IN FIELD PRIOR TO START OF CONSTRUCTION.
- G. PROVIDE DETECTABLE WARNING (IF APPLICABLE PER LOCAL CODE) AT TRANSITION FROM SIDEWALK TO DRIVE AISLE.
- H. ACCESSIBLE PARKING SPACES AND ACCESS AISLES SHALL HAVE SURFACE SLOPE NOT TO EXCEED 2% IN ALL DIRECTIONS.
- I. REFER TO ELECTRICAL DRAWINGS FOR SITE RELATED ELECTRICAL WORK.
- J. SCRAPE AND REPAINT ALL EXISTING PAINTED SITE FEATURES, INCLUDING, BUT NOT LIMITED TO CURBS, BOLLARDS, RAILINGS AND SITE LIGHTING BASES.
- K. SEE SHEET A002 FOR ARCHITECTURAL SITE DETAILS.
- L. PROVIDE PROTECTIVE BOLLARDS ON BOTH SIDES OF EXTERIOR UTILITY SERVICES ADJACENT TO VEHICULAR TRAFFIC. EXAMPLES INCLUDE FIRE STAND PIPE, GAS AND ELECTRICAL METERS, SIT TRANSFORMERS, ETC.
- M. LL TO ENSURE BARRIER-FREE PATH OF TRAVEL FROM ACCESSIBLE PARKING TO BUILDING ENTRANCE.
- N. ALL FOOTINGS FOR PREVIEW MENU BOARD, ORDER MENU BOARD, SPEAKER POST/ORDER CONFIRMATION SYSTEM (OCS), DIRECTIONAL SIGNAGE, DT ENTRY SIGN, CLEARANCE BAR, TENANT'S DEDICATED MONUMENT SIGN/PYLON SIGN AND ORDER MENU BOARD CANOPY BY LL.
- O. LL TO PROVIDE PARKING LOT LIGHTING AND ALL UNDER CANOPY MOUNTED LIGHTING.



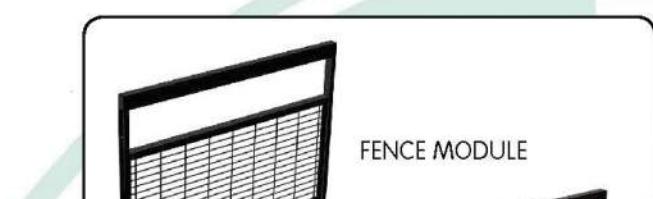
STARBUCKS®
2401 UTAH AVENUE SOUTH
SEATTLE, WASHINGTON 98134
(206) 318-1575

THESE DRAWINGS AND THE PROJECT MANUAL ARE CONFIDENTIAL AND SHALL REMAIN THE SOLE PROPERTY OF STARBUCKS CORPORATION, WHICH IS THE OWNER OF THE COPYRIGHT IN THIS WORK. THEY SHALL NOT BE REPRODUCED (IN WHOLE OR IN PART), SHARED WITH THIRD PARTIES OR USED IN ANY MANNER ON OTHER PROJECTS OR EXTENSIONS TO THIS PROJECT WITHOUT THE PRIOR WRITTEN CONSENT OF STARBUCKS CORPORATION. THESE DRAWINGS AND SPECIFICATIONS ARE INTENDED TO EXPRESS DESIGN INTENT FOR A PROTOTYPICAL STARBUCKS STORE (WHICH IS SUBJECT TO CHANGE AT ANYTIME) AND DO NOT REFLECT ACTUAL SITE CONDITIONS. NEITHER PARTY SHALL HAVE ANY OBLIGATION NOR LIABILITY TO THE OTHER (EXCEPT STATED ABOVE) UNTIL A WRITTEN AGREEMENT IS FULLY EXECUTED BY BOTH PARTIES.

STARBUCKS TEMPLATE VERSION i2019.05.31

GPD GROUP
Professional Corporation
520 SOUTH MAIN ST, SUITE 2501
P: 330-572-2100 F: 330-572-2101
GPD PROJECT NO: 2019355.03

8376 REGISTERED ARCHITECT
MARK S. SALOPEK
STATE OF WASHINGTON
9/06/2019

**STARBUCKS FENCE**

Description:
Create the perfect atmosphere with this exclusive Starbucks Patio Fencing system. This flexible sectional design can be configured to fit Starbucks Patios. Finished with Starbucks classic Black and built with 100% recyclable aluminum.

Made in USA.

**Specs:**

- Aluminum Frame
- Steel Mesh and Feet

Finish:

- Powder Coated Starbucks Black, #RAL 7021

Size:

- Fence, 42" high x 54" wide x 2" thick
- 3" gap between modules
- 4" wide plate at foot

Weight:

- 33 lbs per module

How to Request a Quote:
Send your Patio Layout along with dimensions including openings and gates to Awnex.

Contact:
Sales@awnexinc.com 770-704-7140
www.awnexinc.com

260 Valley Street, Suite 100, Ball Ground, GA 30107

PROJECT NAME:
167/24TH - SUMNER

PROJECT ADDRESS:
2418 136TH COURT EAST
SUMNER, WA 98390

STORE #: 59603
PROJECT #: 83746-001

ISSUE DATE: SUBMITTAL 9.6.19
DESIGN MANAGER: NORIKO TANAKA
PRODUCTION DESIGNER: GUY RIPLEY
CHECKED BY: TOM CONNER

Revision Schedule

| Rev | Date | By | Description |
|-----|------|----|-------------|
| | | | |
| | | | |
| | | | |

SHEET TITLE:
ARCHITECTURAL SITE PLAN

SCALE: AS SHOWN

SHEET NUMBER:

A001

MODULAR RAILING INFO - FOR REFERENCE ONLY

Scale: N.T.S.



STARBUCKS®
2401 UTAH AVENUE SOUTH
SEATTLE, WASHINGTON 98134
(206) 318-1575

THESE DRAWINGS AND THE PROJECT MANUAL ARE CONFIDENTIAL AND SHALL REMAIN THE SOLE PROPERTY OF STARBUCKS CORPORATION, WHICH IS THE OWNER OF THE COPYRIGHT IN THIS WORK. THEY SHALL NOT BE REPRODUCED (IN WHOLE OR IN PART), SHARED WITH THIRD PARTIES OR USED IN ANY MANNER ON OTHER PROJECTS OR EXTENSIONS TO THIS PROJECT WITHOUT THE PRIOR WRITTEN CONSENT OF STARBUCKS CORPORATION. THESE DRAWINGS AND SPECIFICATIONS ARE INTENDED TO EXPRESS DESIGN INTENT FOR A PROTOTYPAL STARBUCKS STORE (WHICH IS SUBJECT TO CHANGE AT ANYTIME) AND DO NOT REFLECT ACTUAL SITE CONDITIONS. NEITHER PARTY SHALL HAVE ANY OBLIGATION NOR LIABILITY TO THE OTHER (EXCEPT STATED ABOVE) UNTIL A WRITTEN AGREEMENT IS FULLY EXECUTED BY BOTH PARTIES.

STARBUCKS TEMPLATE VERSION i2019.05.31

GPD GROUP
Professional Corporation
520 SOUTH MAIN ST, SUITE 2031
P: 330-572-2100 F: 330-572-2101
GPD PROJECT NO: 2019355.03

8376 REGISTERED ARCHITECT
MARK S. SALOPEK
STATE OF WASHINGTON
9/06/2019

PROJECT NAME:
167/24TH - SUMNER

PROJECT ADDRESS:
2418 136TH COURT EAST
SUMNER, WA 98390

STORE #: 59603
PROJECT #: 83746-001
ISSUE DATE: SUBMITTAL 9.6.19
DESIGN MANAGER: NORIKO TANAKA
PRODUCTION DESIGNER: GUY RIPLEY
CHECKED BY: TOM CONNER

Revision Schedule

| Rev | Date | By | Description |
|-----|------|----|-------------|
| | | | |
| | | | |
| | | | |
| | | | |

SHEET TITLE:
FLOOR PENETRATION PLAN
SCALE: AS SHOWN

SHEET NUMBER:
A102

KEYED NOTES

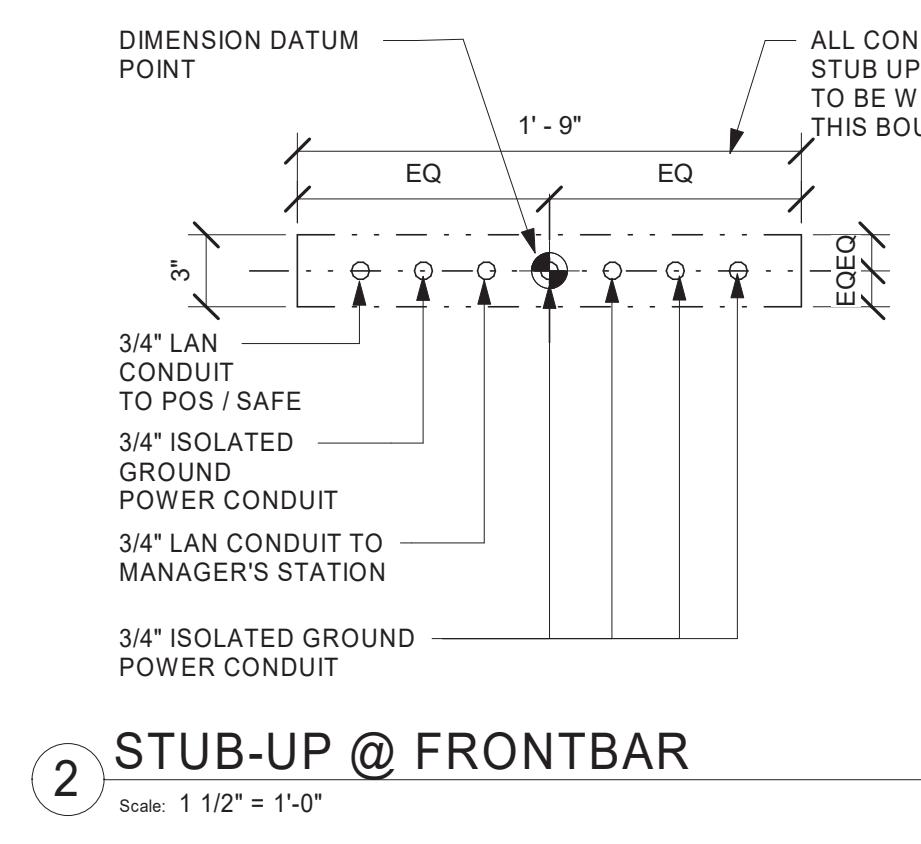
1. FLOOR SINK, SEE PLUMBING DRAWINGS.
2. ELECTRICAL PENETRATION AREA, SEE ELECTRICAL DRAWINGS.
3. PLUMBING PENETRATION AREA, SEE PLUMBING DRAWINGS.
4. WASTE DRAIN FOR MOP SINK.
5. WASTE DRAIN FOR TOILET.
6. DATUM POINT.
7. OUTLINE OF CASEWORK.
8. CLEAN OUT, SEE PLUMBING DRAWINGS.
9. FLOOR DRAIN, SEE PLUMBING DRAWINGS.
10. ELECTRICAL PANELS BY LL.
11. RECESSED CONCRETE AREA FOR WALK OFF MAT. COORDINATE WITH FINISH PLAN I104.
12. GREASE INTERCEPTOR IN FLOOR. SEE PLUMBING DRAWINGS.

GENERAL NOTES

- A. ALL STUB-UP DIMENSIONS ARE RELATIVE TO FINISHED WALL LOCATIONS (SHOWN AS OUTLINES ON THIS PLAN). REFER TO FLOOR PLAN FOR WALL PLACEMENT.
- B. FLOOR SINK: REFER TO CUT SHEETS FOR COMPONENT SPECIFICATIONS AND CUTOUT REQUIREMENTS.
- C. WASTE LINE PENETRATIONS: REFER TO PLUMBING PLANS FOR INDIVIDUAL LINE LOCATIONS.
- D. STUB-UP PENETRATIONS: REFER TO ELECTRICAL AND PLUMBING PLANS FOR INDIVIDUAL STUB-UP LOCATIONS.
- E. TOILET FLOOR PENETRATION: REFER TO CUT SHEETS FOR STUB-UP LOCATION RELATIVE TO FINISHED WALL.
- F. PENETRATION TO BE LOCATED ON CENTERLINE OF WALL OR AS REQUIRED PER CONDITIONS.
- G. TRENCHING OUTLINE FOR GUIDELINE USE ONLY. GENERAL CONTRACTOR TO COORDINATE WITH SPECIFIC TRADES AND SITE CONDITIONS TO DETERMINE ACTUAL LAYOUT.
- H. REFER TO SHEET I101 FOR FLOOR FINISHES.

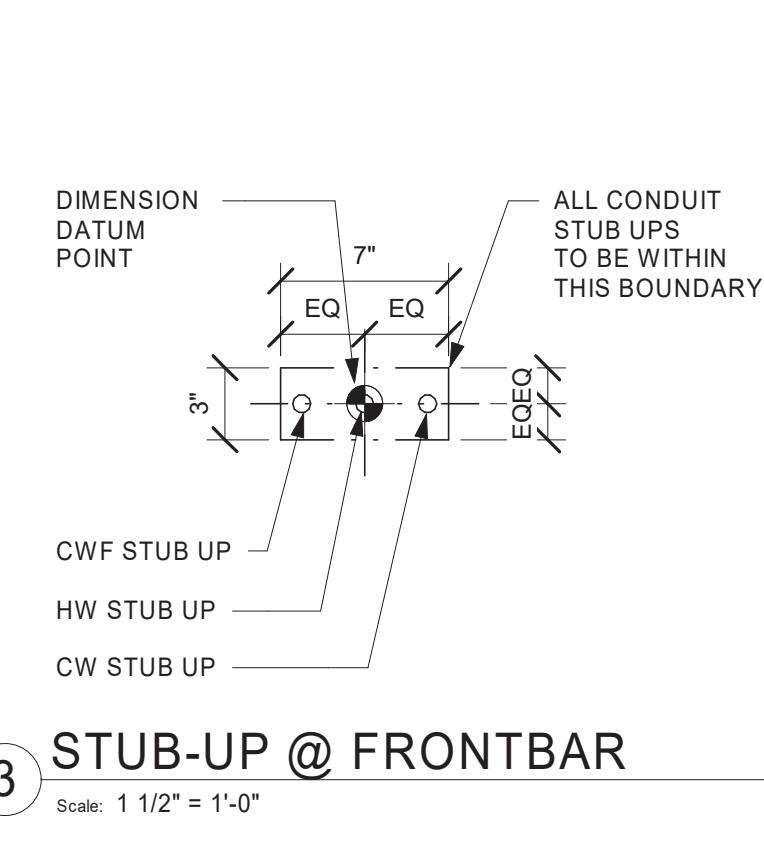
LEGEND

| | |
|--|---------------|
| | EXISTING WALL |
| | DATUM POINT |



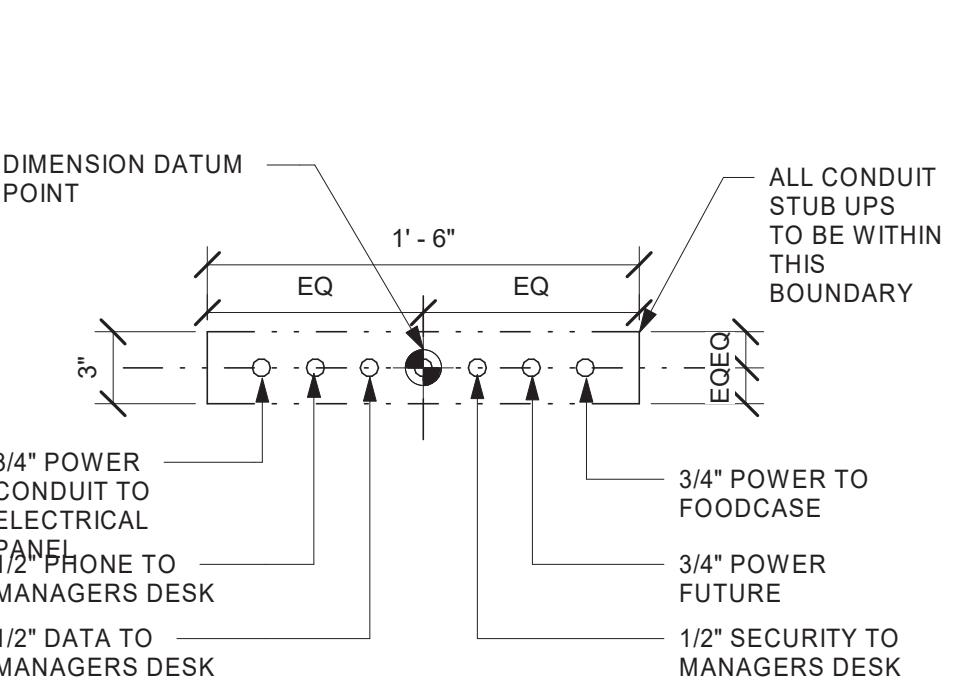
2 STUB-UP @ FRONTBAR

Scale: 1 1/2" = 1'-0"



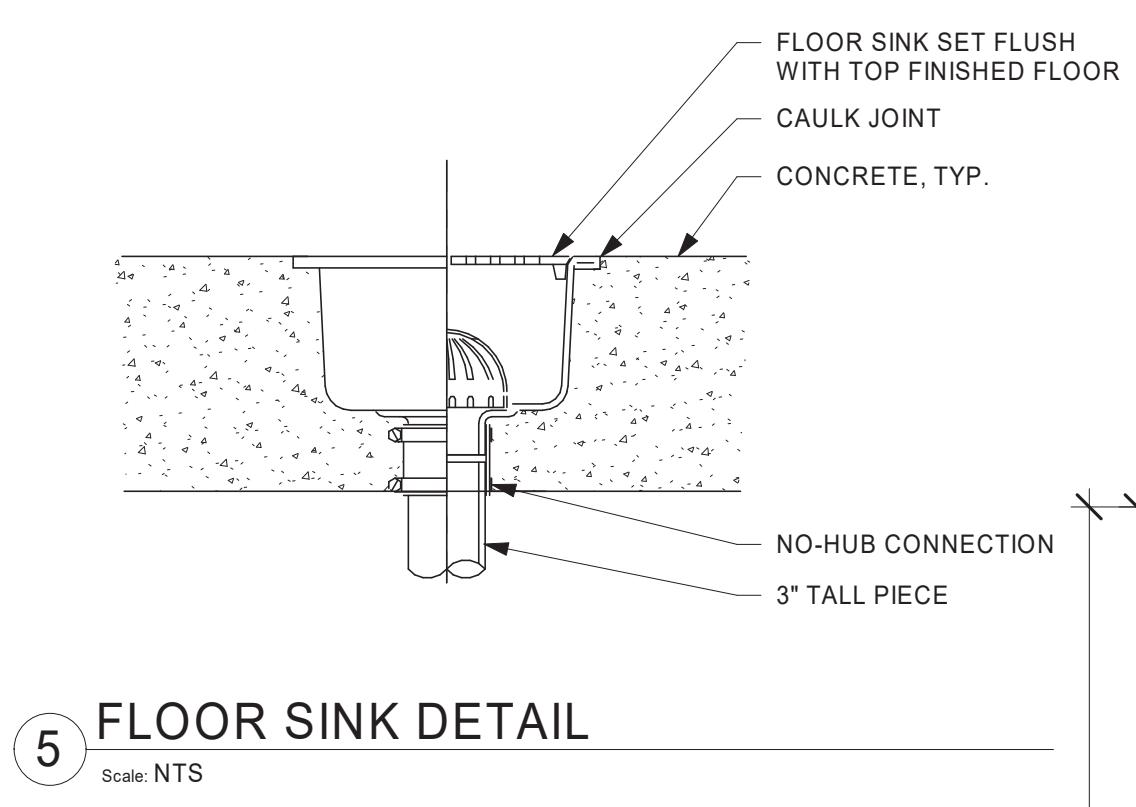
3 STUB-UP @ FRONTBAR

Scale: 1 1/2" = 1'-0"



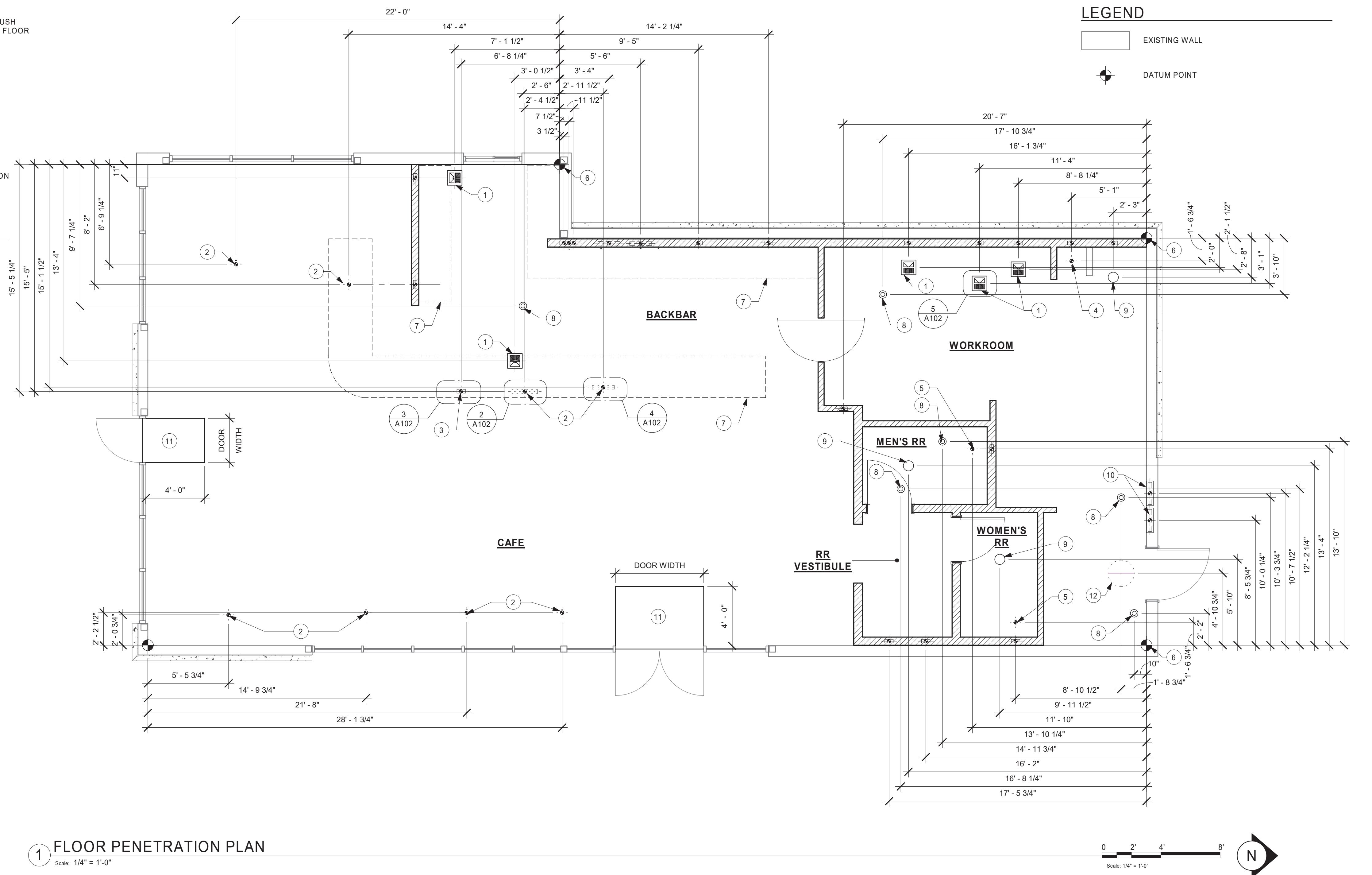
4 STUB-UP @ POS/SAFE

Scale: 1 1/2" = 1'-0"



5 FLOOR SINK DETAIL

Scale: NTS





© 2018 STARBUCKS COFFEE COMPANY

KEYED NOTES

1. AWNING BELOW. SEE ELEVATIONS.
 2. SCUPPER AND DOWN SPOUT CONNECTED TO STORM SEWER SYSTEM BY LL.
 3. WATER HEATER FLUE. SEE MECHANICAL.
 4. ROOF ACCESS HATCH BY LL.
 5. PRE-FINISHED METAL COPING (TYP.) BY LL.
 6. MEMBRANE ROOFING SLOPE MINIMUM 1/4" PER FOOT (TYP.) BY LL.
 7. ROOF CRICKET BY LL.
 8. ROOF TOP EQUIPMENT. SEE MECHANICAL. LL TO ENSURE INSTALLATION IS COMPLIANT WITH ALL CODES AND REGULATIONS.
 9. RESTROOM EXHAUST FAN BY LL. SEE MECHANICAL.
 10. ICE MACHINE CONDENSER. SEE MECHANICAL.

GENERAL NOTES

- A. GENERAL CONTRACTOR TO VERIFY ALL DIMENSIONS AND NOTIFY STARBUCKS CONSTRUCTION MANAGER OF ANY DISCREPANCIES PRIOR TO CONSTRUCTION. ALL DIMENSIONS TO BE TAKEN FROM DESIGNATED DATUM POINT.
 - B. IN FREEZE-THAW CLIMATES ONLY: INSTALL SELF-REGULATING HEAT TAPE IN ALL DOWNSPOUTS. SEE ELECTRICAL FOR FURTHER INFORMATION.
 - C. ROOF TOP PLUMBING VENTS ARE NOT SHOWN FOR CLARITY. REFER TO PLUMBING DRAWINGS FOR VTR LOCATIONS AND FURTHER INFORMATION.
 - D. INSTALL SECOND LAYER OF ROOF MEMBRANE FOR 36" (915MM) PERIMETER AROUND ROOF TOP EQUIPMENT AND ROOF HATCH (TYP.).

THESE DRAWINGS AND THE PROJECT MANUAL
ARE CONFIDENTIAL AND SHALL REMAIN THE
SOLE PROPERTY OF STARBUCKS
CORPORATION, WHICH IS THE OWNER OF THE
COPYRIGHT IN THIS WORK. THEY SHALL NOT
BE REPRODUCED (IN WHOLE OR IN PART),
SHARED WITH THIRD PARTIES OR USED IN ANY
MANNER ON OTHER PROJECTS OR
EXTENSIONS TO THIS PROJECT WITHOUT THE
PRIOR WRITTEN CONSENT OF STARBUCKS
CORPORATION. THESE DRAWINGS AND
SPECIFICATIONS ARE INTENDED TO EXPRESS
DESIGN INTENT FOR A PROTOTYPICAL
STARBUCKS STORE (WHICH IS SUBJECT TO
CHANGE AT ANYTIME) AND DO NOT REFLECT
ACTUAL SITE CONDITIONS. NEITHER PARTY
SHALL HAVE ANY OBLIGATION NOR LIABILITY TO
THE OTHER (EXCEPT STATED ABOVE) UNTIL A
WRITTEN AGREEMENT IS FULLY EXECUTED BY
BOTH PARTIES.

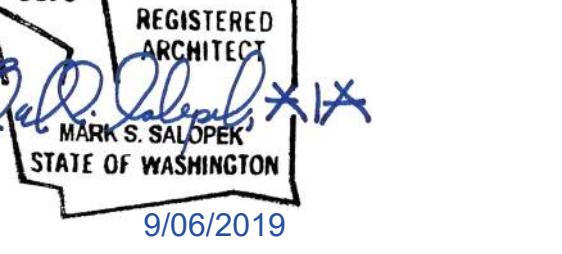
STARBUCKS TEMPLATE VERSION i2019.05.31



Professional Corporation

ECT NO: 2019355.03

ANSWER



9/06/2019

167/24TH - SUMNER

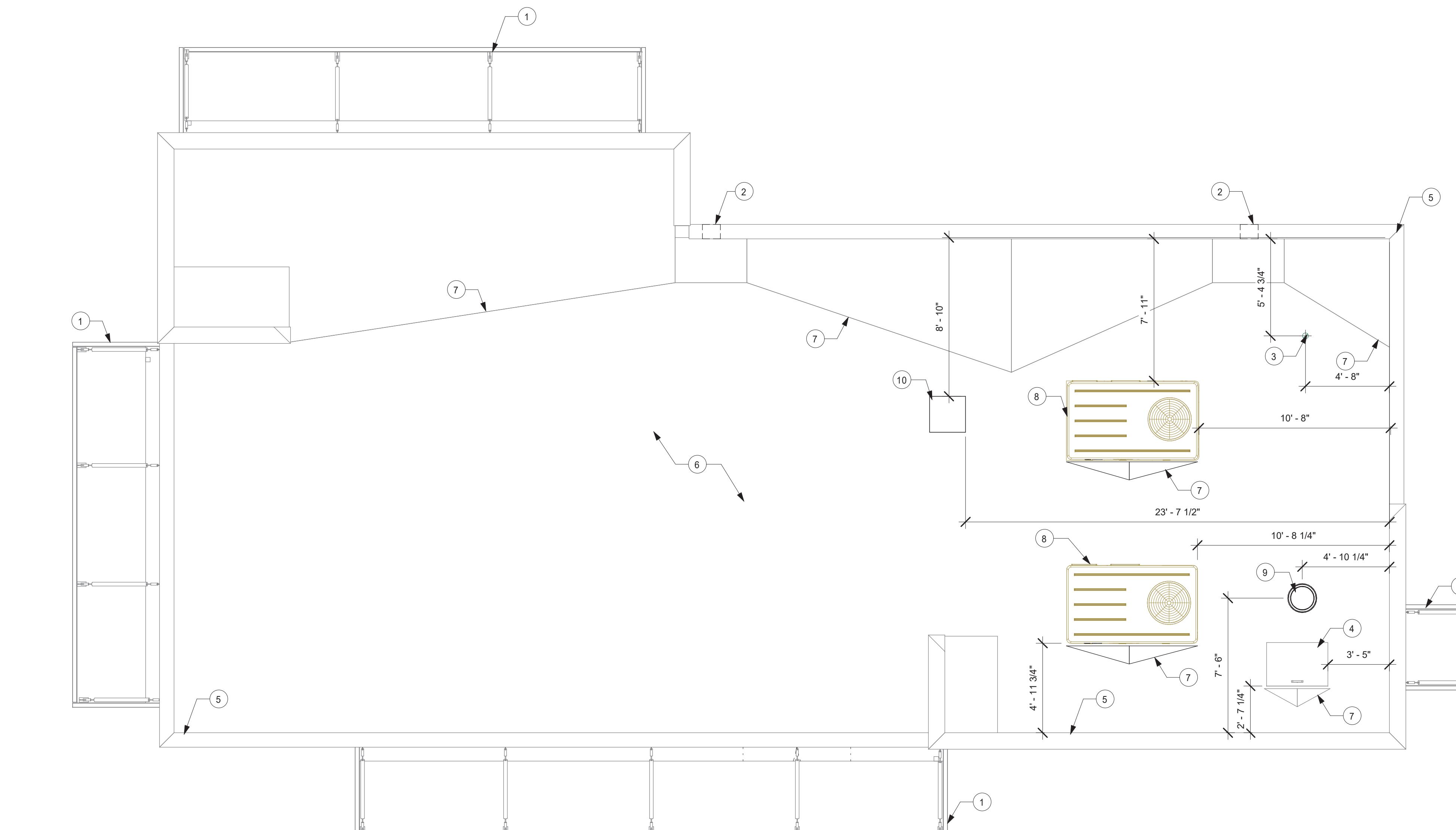
PROJECT ADDRESS:
2418 136TH COURT EAST
SUMNER, WA 98390

STORE #: 59603
PROJECT #: 83746-001
SUE DATE: SUBMITTAL 9.6.19
DESIGN MANAGER: NORIKO TANAKA
PRODUCTION DESIGNER: GUY RIPLEY
CHECKED BY: TOM CONNER

HEET TITLE:
BUILDING ROOF PLAN

SCALE: AS SHOWN

SHEET NUMBER:



1 ROOF PLAN

Scale: 1/4" = 1'-0"

A scale bar and a north arrow. The scale bar shows distances of 0, 2', 4', and 8'. Below it, the text "Scale: 1/4" = 1' 0" is written. To the right is a black arrow pointing upwards, containing a white circle with a black letter "N" inside, representing North.

N



© 2018 STARBUCKS COFFEE COMPANY

STARBUCKS®
2401 UTAH AVENUE SOUTH
SEATTLE, WASHINGTON 98134
(206) 318-1575

THESE DRAWINGS AND THE PROJECT MANUAL ARE CONFIDENTIAL AND SHALL REMAIN THE SOLE PROPERTY OF STARBUCKS CORPORATION, WHICH IS THE OWNER OF THE COPYRIGHT IN THIS WORK. THEY SHALL NOT BE REPRODUCED (IN WHOLE OR IN PART), SHARED WITH THIRD PARTIES OR USED IN ANY MANNER ON OTHER PROJECTS OR EXTENSIONS TO THIS PROJECT WITHOUT THE PRIOR WRITTEN CONSENT OF STARBUCKS CORPORATION. THESE DRAWINGS AND SPECIFICATIONS ARE INTENDED TO EXPRESS DESIGN INTENT FOR A PROTOTYPICAL STARBUCKS STORE (WHICH IS SUBJECT TO CHANGE AT ANYTIME) AND DO NOT REFLECT ACTUAL SITE CONDITIONS. NEITHER PARTY SHALL HAVE ANY OBLIGATION NOR LIABILITY TO THE OTHER (EXCEPT STATED ABOVE) UNTIL A WRITTEN AGREEMENT IS FULLY EXECUTED BY BOTH PARTIES.

STARBUCKS TEMPLATE VERSION i2019.05.31

GPD GROUP
Professional Corporation

520 SOUTH MAIN ST, SUITE 2501
P: 330-572-2100 F: 330-572-2101

GPD PROJECT NO: 2019355.03

8376 REGISTERED ARCHITECT
MARK S. SALOPEK
STATE OF WASHINGTON
9/06/2019

PROJECT NAME:
167/24TH - SUMNER

PROJECT ADDRESS:
2418 136TH COURT EAST
SUMNER, WA 98390

STORE #: 59603
PROJECT #: 83746-001
ISSUE DATE: SUBMITTAL 9.6.19
DESIGN MANAGER: NORIKO TANAKA
PRODUCTION DESIGNER: GUY RIPLEY
CHECKED BY: TOM CONNER

Revision Schedule

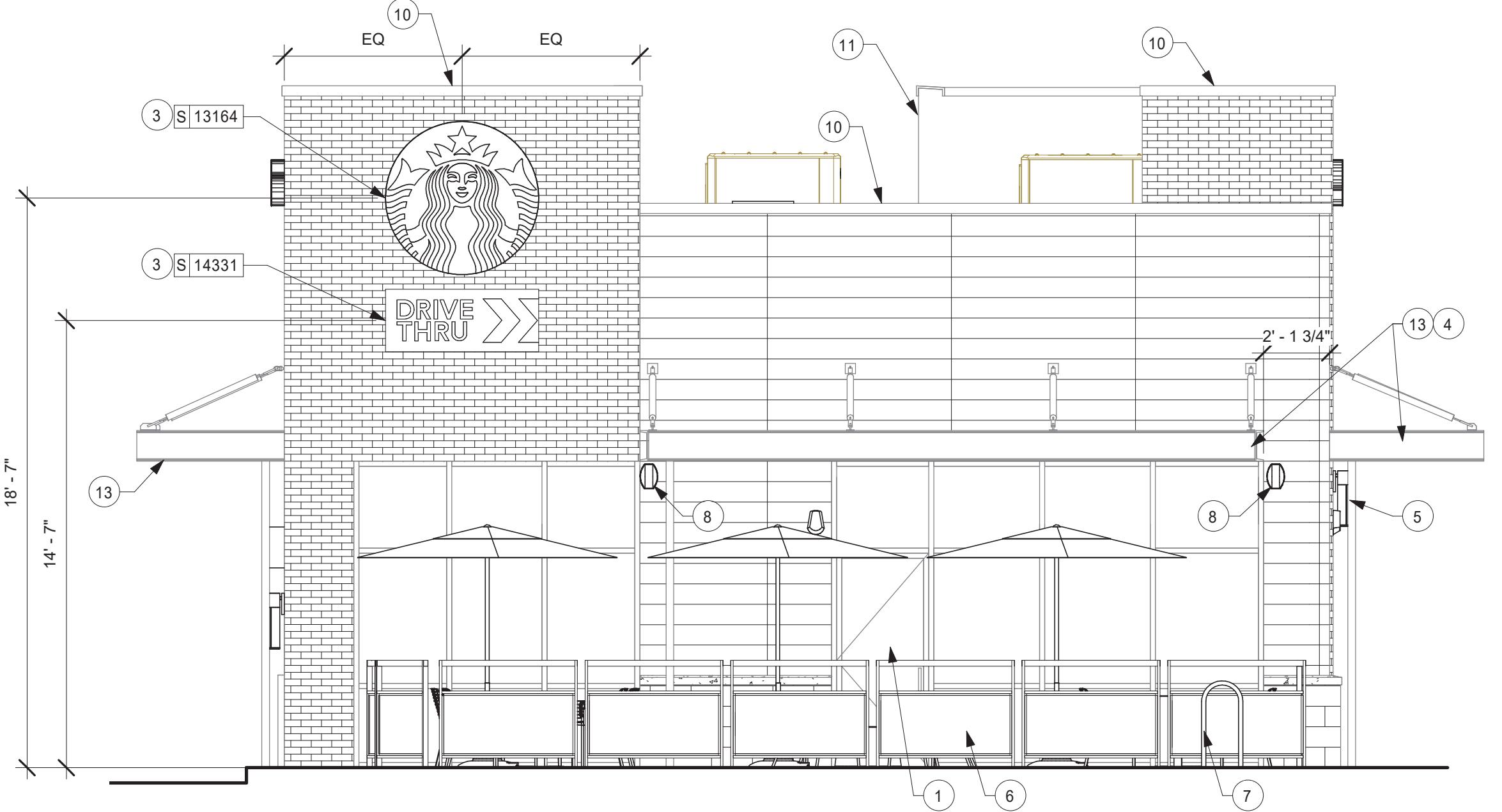
| Rev | Date | By | Description |
|-----|------|----|-------------|
| | | | |
| | | | |
| | | | |

SHEET TITLE:
BUILDING EXTERIOR ELEVATIONS
SCALE: AS SHOWN

SHEET NUMBER:
A201

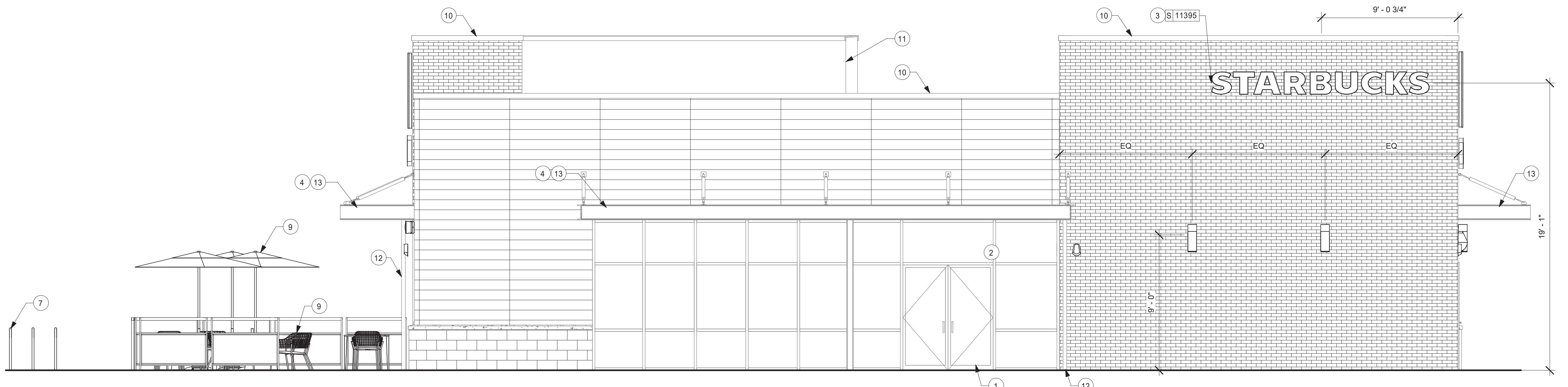
SIGNAGE TO BE SUBMITTED UNDER
SEPARATE PERMIT BY OTHERS -
SHOWN FOR REFERENCE ONLY.

DIMENSIONS OF BUILDING
SHELL FOR REFERENCE ONLY



2 SOUTH ELEVATION

Scale: 1/4" = 1'-0"



1 EAST ELEVATION

Scale: 1/4" = 1'-0"

KEYED NOTES

1. STOREFRONT ENTRY DOOR BY LL.
2. LL TO PROVIDE 3" (75MM) HIGH BLACK ACRYLIC STORE ADDRESS ON GLAZING OR PER LOCAL JURISDICTIONAL CODE REQUIREMENTS.
3. SIGNAGE PERMITTED BY OTHERS UNDER SEPARATE PERMIT. SEE ELECTRICAL DRAWINGS
4. LIGHTING MOUNTED UNDER CANOPY BY LL.
5. EXTERIOR LIGHTING BY LL, TYP.
6. MODULAR PATIO RAILING BY LL. SECURE TO CONCRETE WITH (4) 1 1/4" X 4" TITANS @ EACH LEG PER MANUFACTURER INSTRUCTIONS.
7. BIKE RACK BY LL.
8. LL TO PROVIDE SLEEVE FOR SPEAKER WIRING AT 9'-6" A.F.F.
9. EXTERIOR FURNITURE.
10. PRE-FINISHED METAL COPING BY LL.
11. OUTLINE OF PARAPET BEYOND.
12. ROOF SCUPPER AND OVERFLOW.
13. METAL CANOPY BY LL.

GENERAL NOTES

- A. GENERAL CONTRACTOR TO COORDINATE AND SCHEDULE SIGNAGE INSTALLATION WITH THE SIGNAGE CONTRACTOR PROVIDING A MINIMUM SCHEDULING NOTICE OF 4 WEEKS AND 1 WEEK PRIOR TO SCHEDULED DATE OF INSTALLATION. CONSTRUCTION MANAGER TO PROVIDE GENERAL CONTRACTOR WITH SIGNAGE CONTRACTOR CONTACT INFORMATION.
- B. GENERAL CONTRACTOR SHALL COORDINATE WITH ELECTRICAL CONTRACTOR TO FURNISH AND INSTALL ELECTRICAL CIRCUITS INCLUDING ALL CONDUIT, WIRE, CONNECTIONS AND BREAKER AT PANEL BOARD NECESSARY TO SERVE SIGNAGE.
- C. GENERAL CONTRACTOR TO PROVIDE FIRE TREATED WOOD STUD BLOCKING OR EQUIVALENT TO SUPPORT SIGNAGE.
- D. SIGNAGE CONTRACTOR SHALL VERIFY SIZE AND LOCATION OF ANY AND ALL ALLOWABLE MONUMENT OR POLE SIGNAGE AND PROVIDE SHOP DRAWING(S) PRIOR TO FABRICATION TO THE STARBUCKS DESIGNER FOR APPROVAL.
- E. SIGNAGE CONTRACTOR TO INSTALL SIGNAGE IN COMPLIANCE WITH LOCAL CODES AND OBTAIN PERMIT.
- F. SIGNAGE CONTRACTOR TO SUPPLY SHOP DRAWINGS TO CONSTRUCTION MANAGER AND TO THE GENERAL CONTRACTOR AS NEEDED. GENERAL CONTRACTOR TO NOTIFY CONSTRUCTION MANAGER IMMEDIATELY IF SHOP DRAWINGS OR INSTALLATION IS IN DISCREPANCY WITH ARCHITECTURAL DRAWINGS.
- G. GENERAL CONTRACTOR TO CLEAN, PATCH AND REPAIR EXISTING EXTERIOR AS REQUIRED.
- H. GC TO PROVIDE J-BOX W/ PULL STRING FOR FUTURE BUILDING SIGNAGE.
- I. 3/4" MARINE GRADE PLYWOOD BLOCKING FOR EXTERIOR SIGNAGE. EXTEND BLOCKING 8" (205MM) MIN. BEYOND EDGE OF SIGNAGE.
- J. LL TO PROVIDE PENETRATIONS, SLEEVES AND WHIPS FOR ALL BUILDING SIGNAGE. COORDINATE RACEWAY LOCATIONS AS NECESSARY.

0 2' 4' 8'

Scale: 1/4" = 1'-0"



© 2018 STARBUCKS COFFEE COMPANY

STARBUCKS®
2401 UTAH AVENUE SOUTH
SEATTLE, WASHINGTON 98134
(206) 318-1575

THESE DRAWINGS AND THE PROJECT MANUAL ARE CONFIDENTIAL AND SHALL REMAIN THE SOLE PROPERTY OF STARBUCKS CORPORATION, WHICH IS THE OWNER OF THE COPYRIGHT IN THIS WORK. THEY SHALL NOT BE REPRODUCED (IN WHOLE OR IN PART), SHARED WITH THIRD PARTIES OR USED IN ANY MANNER ON OTHER PROJECTS OR EXTENSIONS TO THIS PROJECT WITHOUT THE PRIOR WRITTEN CONSENT OF STARBUCKS CORPORATION. THESE DRAWINGS AND SPECIFICATIONS ARE INTENDED TO EXPRESS DESIGN INTENT FOR A PROTOTYPAL STARBUCKS STORE (WHICH IS SUBJECT TO CHANGE AT ANYTIME) AND DO NOT REFLECT ACTUAL SITE CONDITIONS. NEITHER PARTY SHALL HAVE ANY OBLIGATION NOR LIABILITY TO THE OTHER (EXCEPT STATED ABOVE) UNTIL A WRITTEN AGREEMENT IS FULLY EXECUTED BY BOTH PARTIES.

STARBUCKS TEMPLATE VERSION i2019.05.31

GPD GROUP
Professional Corporation

520 SOUTH MAIN ST, SUITE 2501
AKRON, OH 44311
P: 330-572-2100 F: 330-572-2101

GPD PROJECT NO: 2019355.03

8376 REGISTERED ARCHITECT
MARK S. SALOPEK
STATE OF WASHINGTON
9/06/2019

PROJECT NAME:
167/24TH - SUMNER

PROJECT ADDRESS:
2418 136TH COURT EAST
SUMNER, WA 98390

STORE #: 59603
PROJECT #: 83746-001
ISSUE DATE: SUBMITTAL 9.6.19
DESIGN MANAGER: NORIKO TANAKA
PRODUCTION DESIGNER: GUY RIPLEY
CHECKED BY: TOM CONNER

Revision Schedule

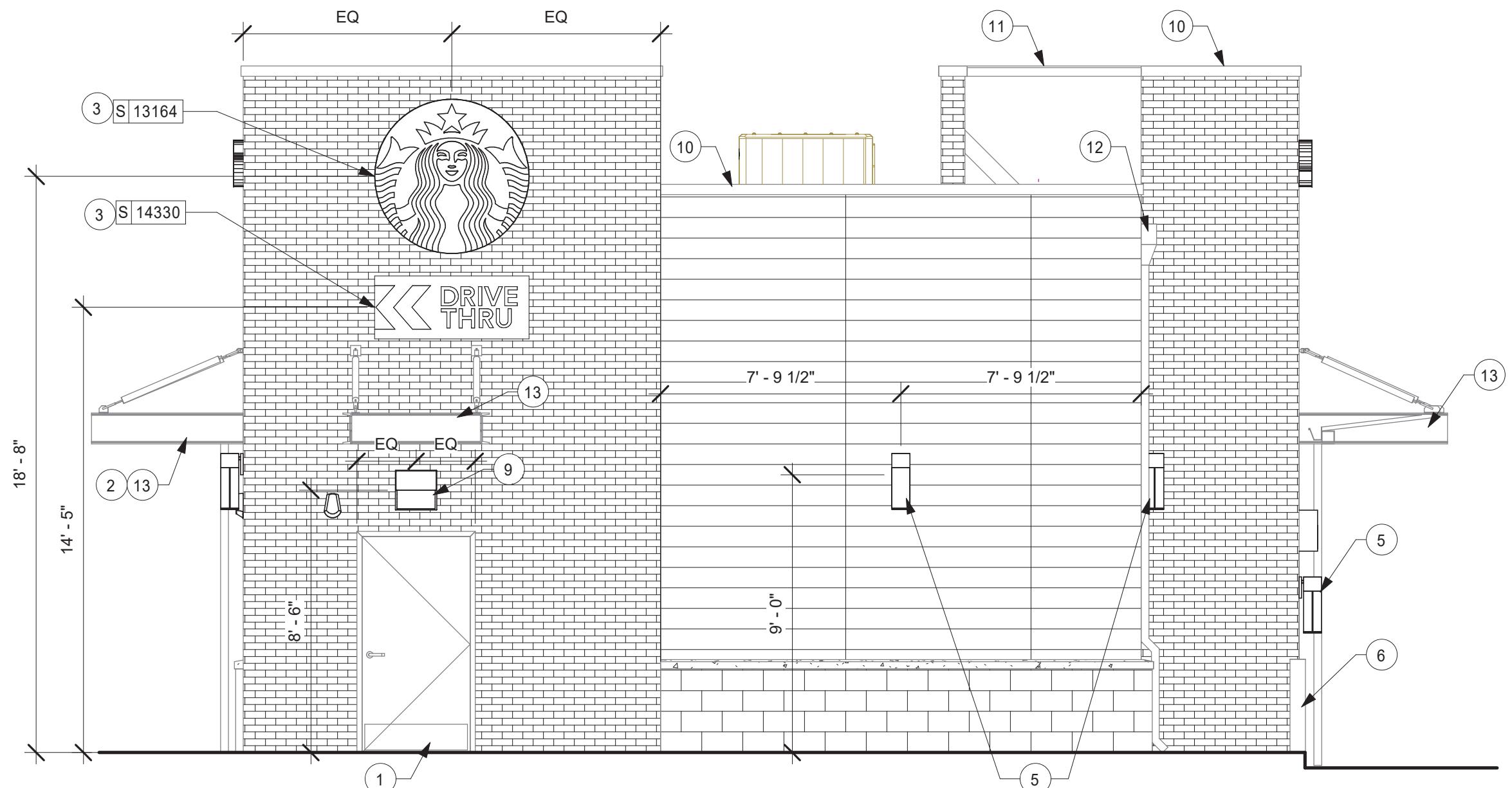
| Rev | Date | By | Description |
|-----|------|----|-------------|
| | | | |
| | | | |
| | | | |

SHEET TITLE:
BUILDING EXTERIOR ELEVATIONS
SCALE: AS SHOWN

SHEET NUMBER:
A202

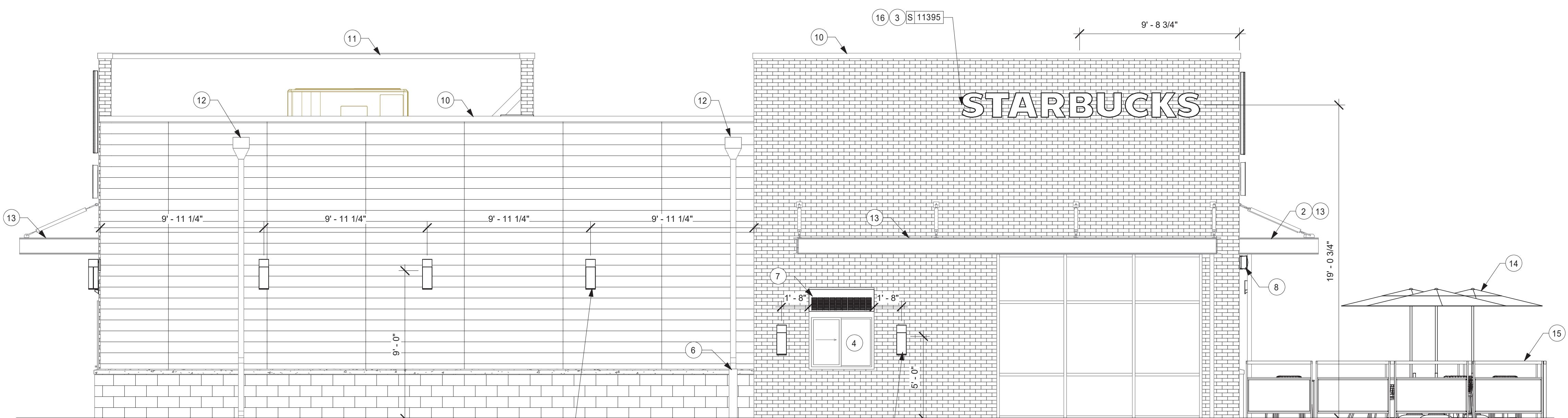
SIGNAGE TO BE SUBMITTED UNDER SEPARATE PERMIT BY OTHERS - SHOWN FOR REFERENCE ONLY.

DIMENSIONS OF BUILDING SHELL FOR REFERENCE ONLY



2 NORTH ELEVATION

Scale: 1/4" = 1'-0"



1 WEST ELEVATION

Scale: 1/4" = 1'-0"

KEYED NOTES

1. HOLLOW METAL SERVICE DOOR BY LL.
2. LIGHTING MOUNTED UNDER CANOPY BY LL.
3. SIGNAGE PERMITTED BY OTHERS UNDER SEPARATE PERMIT. SEE ELECTRICAL DRAWINGS
4. LL TO FURNISH AND INSTALL TENANT SPECIFIED DRIVE THRU SERVICE WINDOW WITH ALL CONNECTIONS.
5. EXTERIOR LIGHTING BY LL, TYP.
6. BOLLARD BY LL.
7. HEATED AIR CURTAIN AT DRIVE THRU WINDOW TO BE HARDWIRED BY LL.
8. LL TO PROVIDE SLEEVE FOR SPEAKER WIRING AT 9'-6" A.F.F.
9. SECURITY LIGHT ABOVE ENTRY DOOR BY LL.
10. PRE-FINISHED METAL COPING BY LL.
11. OUTLINE OF ROOF BEYOND.
12. ROOF SCUPPER AND OVERFLOW BY LL.
13. METAL CANOPY BY LL.
14. EXTERIOR FURNITURE.
15. MODULAR PATIO RAILING BY LL. SECURE TO CONCRETE WITH (4) 1/4" X 4" TITANS @ EACH LEG PER MANUFACTURER INSTRUCTIONS

GENERAL NOTES

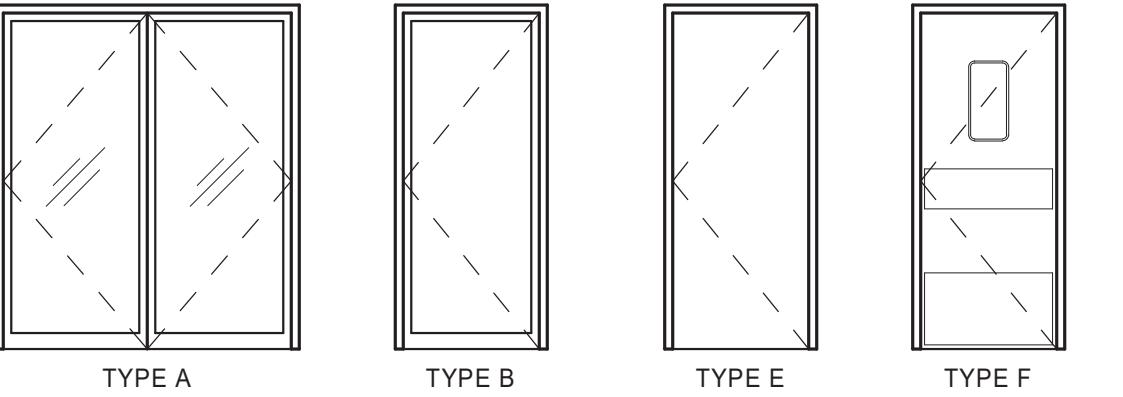
- A. GENERAL CONTRACTOR TO COORDINATE AND SCHEDULE SIGNAGE INSTALLATION WITH THE SIGNAGE CONTRACTOR PROVIDING A MINIMUM SCHEDULING NOTICE OF 4 WEEKS AND 1 WEEK PRIOR TO SCHEDULED DATE OF INSTALLATION. CONSTRUCTION MANAGER TO PROVIDE GENERAL CONTRACTOR WITH SIGNAGE CONTRACTOR CONTACT INFORMATION.
- B. GENERAL CONTRACTOR SHALL COORDINATE WITH ELECTRICAL CONTRACTOR TO FURNISH AND INSTALL ELECTRICAL CIRCUITS INCLUDING ALL CONDUIT, WIRE, CONNECTIONS AND BREAKER AT PANEL BOARD NECESSARY TO SERVE SIGNAGE.
- C. GENERAL CONTRACTOR TO PROVIDE FIRE TREATED WOOD STUD BLOCKING OR EQUIVALENT TO SUPPORT SIGNAGE.
- D. SIGNAGE CONTRACTOR SHALL VERIFY SIZE AND LOCATION OF ANY AND ALL ALLOWABLE MONUMENT OR POLE SIGNAGE AND PROVIDE SHOP DRAWING(S) PRIOR TO FABRICATION TO THE STARBUCKS DESIGNER FOR APPROVAL.
- E. SIGNAGE CONTRACTOR TO INSTALL SIGNAGE IN COMPLIANCE WITH LOCAL CODES AND OBTAIN PERMIT.
- F. SIGNAGE CONTRACTOR TO SUPPLY SHOP DRAWINGS TO CONSTRUCTION MANAGER AND TO THE GENERAL CONTRACTOR AS NEEDED. GENERAL CONTRACTOR TO NOTIFY CONSTRUCTION MANAGER IMMEDIATELY IF SHOP DRAWINGS OR INSTALLATION IS IN DISCREPANCY WITH ARCHITECTURAL DRAWINGS.
- G. GENERAL CONTRACTOR TO CLEAN, PATCH AND REPAIR EXISTING EXTERIOR AS REQUIRED.
- H. GC TO PROVIDE J-BOX W/ PULL STRING FOR FUTURE BUILDING SIGNAGE COORDINATE LOCATIONS WITH SIGNAGE VENDOR PRIOR TO INSTALL.
- I. 3/4" MARINE GRADE PLYWOOD BLOCKING FOR EXTERIOR SIGNAGE. EXTEND BLOCKING 8" (205MM) MIN. BEYOND EDGE OF SIGNAGE.
- J. LL TO PROVIDE PENETRATIONS, SLEEVES AND WHIPS FOR ALL BUILDING SIGNAGE. COORDINATE RACEWAY LOCATIONS AS NECESSARY.

| WINDOW SCHEDULE - "W" | | | | | | |
|-----------------------|-------|--|----------|----------|--|--|
| DESIGN ID | COUNT | DESCRIPTION | FURN. BY | INST. BY | COMMENTS | |
| WINDOW 10889 | 1 | WINDOW - DT WITH TRANSOM - 48X60IN 1205X1510MM - ALUMINUM | LL | LL | USE IN CONJUNCTION WITH AA100 FLY FAN | |

| EXTERIOR DOOR SCHEDULE - "D" | | | | | | | | | | |
|------------------------------|-------|---|---------|---------|-----------|---------------|----------------|--------------|--------------|---|
| DESIGN ID | COUNT | DESCRIPTION | WIDTH | HEIGHT | DOOR TYPE | HARDWARE TYPE | FRAME MATERIAL | FURNISHED BY | INSTALLED BY | COMMENTS |
| DOOR 10205 | 1 | DOOR - STOREFRONT METAL FRAME SINGLE - TYPE B | 3' - 0" | 7' - 0" | B | 2 | ALUM | LL | LL | |
| 10449 | 1 | DOOR - STOREFRONT METAL FRAME DOUBLE - TYPE A | 6' - 0" | 7' - 0" | A | 1 | ALUM | LL | LL | |
| X10190 | 1 | DOOR - HM SINGLE FLUSH - 42IN | 3' - 6" | 7' - 0" | E | 3 | HM | LL | LL | MIN. R-VALUE 1.4 & PER NFRC 400 AIR LEAKAGE 0.4 CFM PER SF MAX. |

| INTERIOR DOOR SCHEDULE - "D" | | | | | | | | | | |
|------------------------------|-------|---|---------|---------|-----------|---------------|----------------|--------------|--------------|--|
| DESIGN ID | COUNT | DESCRIPTION | WIDTH | HEIGHT | DOOR TYPE | HARDWARE TYPE | FRAME MATERIAL | FURNISHED BY | INSTALLED BY | COMMENTS |
| DOOR 10190 | 2 | DOOR - SINGLE FLUSH - 36IN | 3' - 0" | 7' - 0" | E | 5 | HM | GC | GC | |
| X10086 | 1 | DOOR - SINGLE IMPACT DOUBLE ACTING - 36IN 915MM | 3' - 0" | 7' - 0" | F | 4 | HM | GC | GC | ORDER WITH DEADBOLT, SPECIFY WILSONART LAMINATE #4856 "CLOUD ZEPHYR" |

DOOR LEGEND



| DOOR HARDWARE SET NO. 1 - For pair aluminum main entry/exit doors (300 or less occupancy) | | | | |
|---|----------------------------------|--|----------------|--------|
| No. | Item | Description | Manufacturer | Finish |
| 6 | Hanging Devices | TH2314/MPB91 | McKinney | 630 |
| 1 | Securing Devices (active leaf) | MS1850S Deadbolt | Adams Rite | 626 |
| 1 | Securing Devices (inactive leaf) | MS1880 Two-Point Flushbolt | Adams Rite | 626 |
| 2 | Securing Devices (active leaf) | C607 7-Pin Core Combined "A" Keyway | Falcon Lock | 626 |
| 1 | Securing Devices (active leaf) | KB609-2 Cut Control Key "A" Keyway | Falcon Lock | --- |
| 9 | Securing Devices (active leaf) | KB632-2 Cut User Key "A" Keyway | Falcon Lock | --- |
| 2 | Securing Devices (active leaf) | C987 7-Pin Mortise Cylinder Housing w/AR Cam | Falcon Lock | 626 |
| 2 | Securing Devices (active leaf) | A08794-003 Adjustable Ring, Mortise Cyl. 5/16-13/32 | Falcon Lock | 626 |
| 2 | Operating Trim | 108 Door Pull Handle | Rockwood | 630 |
| 2 | Operating Trim | 48 Push Bar x 31 | Rockwood | 630 |
| 2 | Closing Devices | 8916 Door Closer 8916 AF89P AL | Dorma | 689 |
| 2 | Stops and Holders | 473 Door Stop w/Hook | Rockwood | 626 |
| 2 | Accessories | Door Sweep 18062CNB36 | Pemko | A |
| 1 | Threshold | 325 Half Saddle Threshold | National Guard | --- |
| 1 | Accessories | Vinyl Sign: "THIS DOOR MUST REMAIN UNLOCKED WHEN BUILDING IS OCCUPIED" | Seton | --- |

| DOOR HARDWARE SET NO. 2 - For new single aluminum secondary entry/exit door (50 or more occupancy) | | | | |
|--|-------------------|--|----------------|---------|
| No. | Item | Description | Manufacturer | Finish |
| 3 | Hanging Devices | TH2314/MPB91 | McKinney | 630 |
| 1 | Securing Devices | CD35A-NL-OP Panic Device | Von Duprin | 628/630 |
| 2 | Securing Devices | C607 7-Pin Core Combined "A" Keyway | Falcon Lock | 626 |
| 1 | Securing Devices | KB609-2 Cut Control Key "A" Keyway | Falcon Lock | --- |
| 9 | Securing Devices | KB632-2 Cut User Key "A" Keyway | Falcon Lock | ---- |
| 1 | Securing Devices | C953 7-Pin Rim Cylinder Housing | Falcon Lock | 626 |
| 1 | Securing Devices | C987 7-Pin Mortise Cylinder Housing w/AR Cam | Falcon Lock | 626 |
| 1 | Securing Devices | A08794-003 Adjustable Ring, Mortise Cyl. 5/16-13/32 | Falcon Lock | 626 |
| 1 | Operating Trim | 108 Door Pull Handle | Rockwood | 630 |
| 1 | Closing Devices | 8916 Door Closer 8916 AF89P | Dorma | 689 |
| 1 | Stops and Holders | 473 Door Stop w/Hook | Rockwood | 626 |
| 1 | Threshold | 325 Half Saddle Threshold | National Guard | --- |
| 1 | Exit Indicator | Vinyl Sign: "THIS DOOR MUST REMAIN UNLOCKED WHEN BUILDING IS OCCUPIED" | Seton | --- |

| DOOR HARDWARE SET NO. 3 - For exterior 42" wide service door | | | | |
|--|-----------------------|--|-------------------|-------------|
| No. | Item | Description | Manufacturer | Finish |
| 3 | Hanging Devices | TH2314/MPB91 Hinge MacPro Bearing 4.5 x 4.5 | McKinney | 630 |
| 1 | Securing Devices | C607 7-Pin Core Combined "A" Keyway | Falcon Lock | 626 |
| 1 | Securing Devices | I/O 2000L-03IC Auto Locking Door Alarm, IC; No CTR Includes Mortise Cylinder | Sur-Lock | --- |
| 1 | Closing Devices | 8916 Door Closer 8916 AF89P | Dorma | 689 |
| 1 | Protective Trim Units | K1050 B4E Kickplate 8" x 40" | Rockwood | 630 |
| 1 | Accessories | 137NA Weather Strip 17.5' 42" x 84" | National Guard | A |
| 1 | Accessories | C607A Door Sweep 42" | National Guard | A |
| 1 | Miscellaneous Items | DS/1000 Door Scope | Security Products | Silver |
| 1 | Miscellaneous Items | MCV309NWHGL Door Bell | Nutone | As Selected |

| DOOR HARDWARE SET NO. 4 - For workroom door at backbar | | | | |
|--|----------------------|------------------------------|--------------|---|
| No. | Item | Description | Manufacturer | Finish |
| 1 | Traffic Door Package | SCP8 36" x 84" with deadbolt | Eliason | WILSONART LAMINATE #4856 "CLOUD ZEPHYR" |

| DOOR HARDWARE SET NO. 5 - For restroom door with lever and privacy lock | | | | |
|---|-----------------------|--|--------------|--------|
| No. | Item | Description | Manufacturer | Finish |
| 3 | Hanging Items | TA2714/MPB79 MacPro Bearing 4.5 x 4.5 | McKinney | 626 |
| 1 | Securing Devices | PB5425LN Lock, Shallow Coin Turn, Privacy PB5425LN-693-497 1-3/4 | Yale Lock | 626 |
| 1 | Closing Devices | 8916 Door Closer 8916 AF89P | Dorma | 689 |
| 2 | Protective Trim Units | K1050 B4E Kickplate 8" x 34" each side 32D | Rockwood | 630 |
| 3 | Accessories | GJ64 Rubber Silencer | Glyn Johnson | Gray |
| 1 | Stops and Holders | 473 Door Stop w/Hook | Rockwood | 626 |

GENERAL NOTES

- A. STARBUCKS VENDOR TO PROVIDE DOOR HARDWARE COMPONENTS. GC TO INSTALL.
- B. SEE SHEET A101 FOR TAGGED LOCATION OF EXTERIOR DOORS AND WINDOWS.
- C. EGRESS SHALL NOT PASS THROUGH KITCHENS, STORAGE ROOMS, CLOSETS OR SIMILAR SPACES. (1014.2)
- D. PANIC AND FIRE EXIT HARDWARE, WHERE INSTALLED ON DOORS IN THIS BUILDING SHALL SATISFY THE FOLLOWING (1008.1.10):

- a) THE ACTUATION PORTION OF THE RELEASING DEVICE SHALL EXTEND AT LEAST ONE-HALF OF THE DOOR LEAF WIDTH.
- b) THE MAXIMUM UNLATCHING FORCE DOES NOT EXCEED 15 POUNDS (6.8 KG).
- c) PIVOTED OR BALANCED DOORS SHALL BE OF THE PUSH-PAD TYPE WHERE PANIC HARDWARE IS REQUIRED AND THE PAD SHALL NOT EXTEND ACROSS MORE THAN ONE-HALF OF THE DOOR WIDTH, MEASURED FROM THE LATCH SIDE.
- d) PANIC HARDWARE LISTED IN ACCORDANCE WITH UL 305.
- e) FIRE EXIT HARDWARE LISTED IN ACCORDANCE WITH UL 10C AND UL 305.



THESE DRAWINGS AND THE PROJECT MANUAL ARE CONFIDENTIAL AND SHALL REMAIN THE SOLE PROPERTY OF STARBUCKS CORPORATION, WHICH IS THE OWNER OF THE COPYRIGHT IN THIS WORK. THEY SHALL NOT BE REPRODUCED (IN WHOLE OR IN PART), SHARED WITH THIRD PARTIES OR USED IN ANY MANNER ON OTHER PROJECTS OR EXTENSIONS TO THIS PROJECT WITHOUT THE PRIOR WRITTEN CONSENT OF STARBUCKS CORPORATION. THESE DRAWINGS AND SPECIFICATIONS ARE INTENDED TO EXPRESS DESIGN INTENT FOR A PROTOTYPED STARBUCKS STORE (WHICH IS SUBJECT TO CHANGE AT ANYTIME) AND DO NOT REFLECT ACTUAL SITE CONDITIONS. NEITHER PARTY SHALL HAVE ANY OBLIGATION NOR LIABILITY TO THE OTHER (EXCEPT STATED ABOVE) UNTIL A WRITTEN AGREEMENT IS FULLY EXECUTED BY BOTH PARTIES.

STARBUCKS TEMPLATE VERSION i2019.05.31



PROJECT NAME:
167/24TH - SUMNER
PROJECT ADDRESS:
2418 136TH COURT EAST
SUMNER, WA 98390

STORE #: 59603
PROJECT #: 83746-001
ISSUE DATE: SUBMITTAL 9.6.19
DESIGN MANAGER: NORIKO TANAKA
PRODUCTION DESIGNER: GUY RIPLEY
CHECKED BY: TOM CONNER

Revision Schedule

| Rev | Date | By | Description |
|-----|------|----|-------------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

SHEET TITLE: WINDOW AND DOOR SCHEDULES & DETAILS
SCALE: AS SHOWN

SHEET NUMBER: A601



STARBUCKS®
2401 UTAH AVENUE SOUTH
SEATTLE, WASHINGTON 98134
(206) 318-1575

THESE DRAWINGS AND THE PROJECT MANUAL ARE CONFIDENTIAL AND SHALL REMAIN THE SOLE PROPERTY OF STARBUCKS CORPORATION, WHICH IS THE OWNER OF THE COPYRIGHT IN THIS WORK. THEY SHALL NOT BE REPRODUCED (IN WHOLE OR IN PART), SHARED WITH THIRD PARTIES OR USED IN ANY MANNER ON OTHER PROJECTS OR EXTENSIONS TO THIS PROJECT WITHOUT THE PRIOR WRITTEN CONSENT OF STARBUCKS CORPORATION. THESE DRAWINGS AND SPECIFICATIONS ARE INTENDED TO EXPRESS DESIGN INTENT FOR A PROTOTYPAL STARBUCKS STORE (WHICH IS SUBJECT TO CHANGE AT ANYTIME) AND DO NOT REFLECT ACTUAL SITE CONDITIONS. NEITHER PARTY SHALL HAVE ANY OBLIGATION NOR LIABILITY TO THE OTHER (EXCEPT STATED ABOVE) UNTIL A WRITTEN AGREEMENT IS FULLY EXECUTED BY BOTH PARTIES.

STARBUCKS TEMPLATE VERSION i2019.05.31

GPD GROUP
Professional Corporation

520 SOUTH MAIN ST, SUITE 2501
AKRON, OH 44311
P: 330-572-2100 F: 330-572-2101

GPD PROJECT NO: 2019355.03

8376 REGISTERED ARCHITECT
MARK S. SALOPEK
STATE OF WASHINGTON
9/06/2019

PROJECT NAME:
167/24TH - SUMNER

PROJECT ADDRESS:
2418 136TH COURT EAST
SUMNER, WA 98390

STORE #: 59603
PROJECT #: 83746-001
ISSUE DATE: SUBMITTAL 9.6.19
DESIGN MANAGER: NORIKO TANAKA
PRODUCTION DESIGNER: GUY RIPLEY
CHECKED BY: TOM CONNER

Revision Schedule

| Rev | Date | By | Description |
|-----|------|----|-------------|
| | | | |
| | | | |
| | | | |

SHEET TITLE:
FF & E PLAN

SCALE: AS SHOWN

SHEET NUMBER:

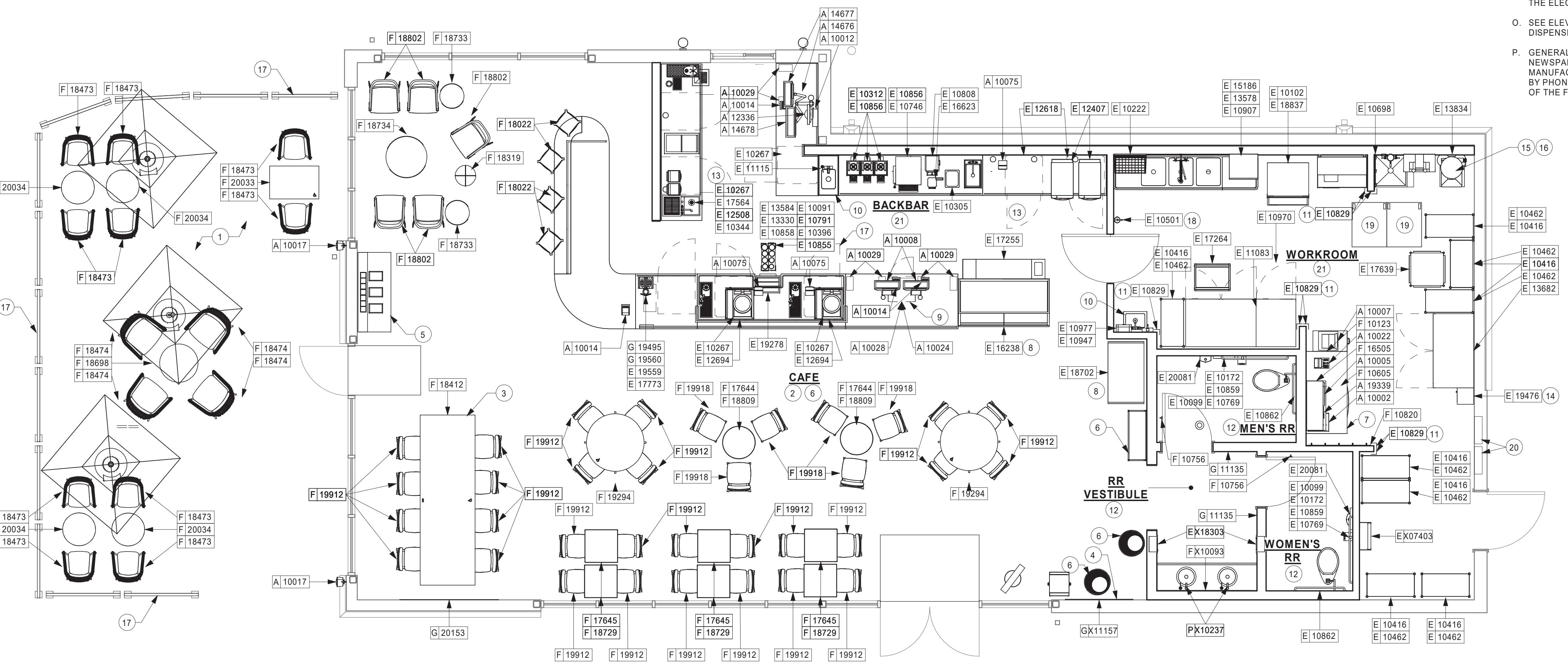
101

KEYED NOTES

1. INSTALL EXTERIOR FURNITURE THROUGHOUT AS SHOWN.
2. INSTALL CAFE FURNITURE THROUGHOUT AS SHOWN.
3. POWERED COMMUNITY TABLE. SEE FURNITURE SCHEDULE.
4. COMMUNITY BOARD. SEE INTERIOR FINISH ELEVATIONS.
5. CONDIMENTS CART. SEE INTERIOR FINISH ELEVATIONS.
6. PLACE MERCHANDISE FIXTURES AND RETAIL FLOOR BASKETS PER PLAN. STORE OPERATORS TO ORDER RETAIL FLOOR BASKETS.
7. MANAGERS DESK. SEE MANAGER'S DESK/EQUIPMENT RACK ELECTRICAL DETAIL FOR ADDITIONAL INFORMATION.
8. DO NOT BLOCK FOOD CASE INTAKE/EXHAUST.
9. SAFE LOCATED AT POS CABINET. SEE ELECTRICAL FOR ADDITIONAL INFORMATION.
10. HAND SINK W/ INTEGRAL SPLASH GUARD.
11. INSTALL CORNER GUARD AS INDICATED. SEE INTERIOR FINISH ELEVATIONS.
12. REFER TO ENLARGED RESTROOM PLANS AND ELEVATIONS (SHEET I401) FOR FIXTURE LOCATIONS AND MOUNTING HEIGHTS.
13. G.C. TO REVERSE HINGE ON U.C. REFRIGERATOR TO LEFT HAND SWING AS SHOWN.
14. SECURE LOCKERS TO WALL.
15. VENDOR TO INSTALL WATER FILTRATION SYSTEM PER MANUFACTURER'S REQUIREMENTS. G.C. TO PROVIDE PLUMBING AND ELECTRICAL REQUIREMENTS.
16. WATER HEATER LOCATED ABOVE. SEE PLUMBING DRAWINGS.
17. MODULAR RAILING PROVIDED BY LL, SEE ARCHITECTURAL SITE PLAN.
18. PLACE FIRE EXTINGUISHER IN WORKROOM PER FIRE INSPECTORS REQUIREMENTS.
19. TRASH BIN.
20. ELECTRICAL PANELS.
21. REFER TO PENETRATION PLAN FOR FLOOR SINK LOCATION.

GENERAL NOTES

- A. GENERAL CONTRACTOR TO SCHEDULE WITH LOCAL REFRIGERATION CONTRACTOR TO CONDUCT INITIAL FOOD CASE START-UP AND TESTING. FOR LIST OF APPROVED START UP CONTRACTORS, CONTACT PROJECT CONSTRUCTION REPRESENTATIVE.
- B. THE SITE IS SERVED BY THE MUNICIPAL WATER AND SEWER SYSTEM UNLESS OTHERWISE NOTED.
- C. ALL FLOOR AND WALL JUNCTIONS IN STORAGE AND PREP. AREAS SHALL HAVE A 6" COVED BASE.
- D. ALL FOOD STORAGE SHALL BE 6" (150mm) A.F.F.
- E. ALL WOOD SURFACES (DOORS, TRIM, SHELVES, CABINETS) SHALL BE SEALED.
- F. FLOORS, WALLS AND CEILING FINISHES IN FOOD PREP. AREAS SHALL BE SMOOTH, NON-TOXIC, NON-ABSORBENT, DURABLE AND EASILY CLEANABLE. PAINT SHALL BE WASHABLE AND SEMI-GLOSS OR HIGH-GLOSS FINISH.
- G. ALL EQUIPMENT AND INSTALLATION WILL MEET NATIONAL SANITATION FOUNDATION STANDARDS OR EQUIVALENT.
- H. ALL EQUIPMENT AND CABINETRY WILL BE FLUSH MOUNTED TO COUNTERS, WALLS OR FLOORS, OR BE RAISED TO ALLOW FOR CLEANING.
- I. CONFIRM ALL NECESSARY EQUIPMENT CLEARANCES PER PRODUCT CUT SHEET (E.G. ICE MACHINE).
- J. FOR LOCATION OF COUNTERTOP EQUIPMENT, REFER TO CASEWORK ELECTRICAL DETAILS.
- K. EQUIPMENT UNITS SHALL CONTAIN NO EXPOSED THREADS, EMBELLISHMENTS OR OVERHANGING EDGES THAT SERVE AS PLACES FOR ACCUMULATION OF DUST, DIRT AND DEBRIS.
- L. WARMING OVEN(S) SHOWN FOR PERMITTING PURPOSES. INSTALLATION AT STORE OPENING TO BE VERIFIED BY STARBUCKS CONSTRUCTION REPRESENTATIVE.
- M. EACH HAND WASHING SINK WILL HAVE A SINGLE SERVICE TOWEL AND SOAP DISPENSER, AND ALL HAND SINKS TO HAVE A COMBINATION FAUCET OR PREMIXING FAUCET.
- N. FOR PLUMBING FIXTURES, REFER TO THE PLUMBING DESIGN PLAN. FOR DATA DEVICE SCHEDULE, REFER TO THE ELECTRICAL DESIGN PLAN.
- O. SEE ELEVATIONS FOR DISTRIBUTION OF CUP DISPENSERS.
- P. GENERAL CONTRACTOR TO COORDINATE NEWSPAPER FIXTURE ORDERING. CONTACT TRIAD MANUFACTURING BY EMAIL (starbucks@triadmfg.com) OR BY PHONE (314-381-5280 X111) TO ARRANGE SHIPMENT OF THE FIXTURE. ALLOW (5) DAY LEAD-TIME.



1 FURNITURE, FIXTURES, AND EQUIPMENT PLAN

Scale: 1/4" = 1'-0"





© 2018 STARBUCKS COFFEE COMPANY

STARBUCKS®
2401 UTAH AVENUE SOUTH
SEATTLE, WASHINGTON 98134
(206) 318-1575

THESE DRAWINGS AND THE PROJECT MANUAL ARE CONFIDENTIAL AND SHALL REMAIN THE SOLE PROPERTY OF STARBUCKS CORPORATION, WHICH IS THE OWNER OF THE COPYRIGHT IN THIS WORK. THEY SHALL NOT BE REPRODUCED (IN WHOLE OR IN PART), SHARED WITH THIRD PARTIES OR USED IN ANY MANNER ON OTHER PROJECTS OR EXTENSIONS TO THIS PROJECT WITHOUT THE PRIOR WRITTEN CONSENT OF STARBUCKS CORPORATION. THESE DRAWINGS AND SPECIFICATIONS ARE INTENDED TO EXPRESS DESIGN INTENT FOR A PROTOTYPED STARBUCKS STORE (WHICH IS SUBJECT TO CHANGE AT ANYTIME) AND DO NOT REFLECT ACTUAL SITE CONDITIONS. NEITHER PARTY SHALL HAVE ANY OBLIGATION NOR LIABILITY TO THE OTHER (EXCEPT STATED ABOVE) UNTIL A WRITTEN AGREEMENT IS FULLY EXECUTED BY BOTH PARTIES.

STARBUCKS TEMPLATE VERSION i2019.05.31

GPD GROUP
Professional Corporation

520 SOUTH MAIN ST, SUITE 2501
AKRON, OH 44311
P: 330-572-2100 F: 330-572-2101

GPD PROJECT NO: 2019355.03

8376 REGISTERED ARCHITECT
MARK S. SALOPEK
STATE OF WASHINGTON
9/06/2019

GENERAL NOTES

- A. GENERAL CONTRACTOR TO NOTIFY CONSTRUCTION MANAGER IMMEDIATELY IF A DISCREPANCY EXISTS BETWEEN CASEWORK SHOP DRAWINGS, EXITING SITE CONDITIONS, ARCHITECTURAL DRAWINGS OR BUILT FIXTURES. ALL DIMENSIONS SHALL BE FIELD VERIFIED BY GC PRIOR TO SHOP DRAWINGS PRODUCTION.
- B. STARBUCKS CONSTRUCTION MANAGER TO COORDINATE AND SCHEDULE CASEWORK DELIVERY DATE. GENERAL CONTRACTOR TO CONFIRM CASEWORK DELIVERY DATE WITH CASEWORK MANUFACTURER AT FOUR (4) WEEKS PRIOR AND THEN ONE (1) WEEK PRIOR TO SCHEDULED DATE OF DELIVERY.
- C. STARBUCKS CONTRACTS DIRECTLY WITH CASEWORK VENDOR TO SUPPLY CASEWORK LISTED IN THE CASEWORK SCHEDULE, UNLESS OTHERWISE NOTED.
- D. CASEWORK VENDOR TO PROVIDE COMPLETE SHOP DRAWINGS AND INSTALLATION PACKAGE TO GENERAL CONTRACTOR TO FACILITATE PROPER INSTALLATION.
- E. ALL CASEWORK BOX BASE / TOE KICKS SHALL BE SET AND LEVELED USING 1/4" (6 MM) NON-ABSORBENT PLASTIC SHIMS PROVIDED BY CASEWORK VENDOR.
- F. SEE WALL FINISH PLAN FOR LOCATION, TAGGING, AND FINISH SCHEDULES OF APPLIED WALL TREATMENTS.
- G. SEE REFLECTED CEILING PLAN FOR CASEWORK SOFFIT LOCATIONS.
- H. REFERENCE PLUMBING AND ELECTRICAL PLANS FOR PLACEMENT OF ELECTRICAL, DATA AND PLUMBING ON FRONT AND BACKLINE OF BAR.
- I. INSTALL CASEWORK, COUNTERTOPS, SHELVES, CUBBIES, FINISHES, TRIM AND TABLE TOPS THROUGHOUT. REFERENCE FINISH SCHEDULE AND MANUFACTURER'S SPECIFICATIONS FOR ADDITIONAL INFORMATION.
- J. ALL COUNTERTOPS UTILIZED FOR CUSTOMER TRANSACTIONS, INCLUDING BAR, CONDIMENT AND SALES COUNTERTOPS SHALL BE INSTALLED AT 2'-10" (860 MM) MAXIMUM A.F.F.
- K. WALL FINISH BEHIND EXPOSED CABINETRY AND BELOW UNDERSIDE OF COUNTERTOP SUBSTRATE TO BE FRP.

KEYED NOTES

1. DO NOT CAULK TRASH RINGS TO COUNTERTOPS.
2. CASEWORK VENDOR TO ENGINEER PROPER COUNTERTOP SUPPORT AT ESPRESSO BAR, SEATING COUNTER AND OTHER WORKSTATIONS PER STARBUCKS MINIMUM PERFORMANCE REQUIREMENTS.
3. VARIABLE WIDTH FILLER CABINET / COUNTERTOP REQUIRED TO FILL GAP (FIELD VERIFY DIMENSION). VENDOR TO COORDINATE EXACT DIMENSION WITH GC PRIOR TO INSTALLATION.
4. FLOOR DRAIN BELOW. CASEWORK MANUFACTURER TO COORDINATE DESIGN TO INSURE THIS AREA IS READILY ACCESSIBLE FOR CLEANING AND FREE OF COUNTERTOP SUPPORT.
5. 20364 WALL BAY 1 UNIT - 236IN 915MM WHITE OAK WD0073. SEE DETAIL 9/1502.
6. UNDER COUNTER LED STRIP ALONG ENTIRE COUNTER TO ILLUMINATE FRONT BAR FACE PANEL.
7. SNEEZE GUARD.

PROJECT NAME:
167/24TH - SUMNER

PROJECT ADDRESS:
2418 136TH COURT EAST
SUMNER, WA 98390

STORE #: 59603
PROJECT #: 83746-001
ISSUE DATE: SUBMITTAL 9.6.19
DESIGN MANAGER: NORIKO TANAKA
PRODUCTION DESIGNER: GUY RIPLEY
CHECKED BY: TOM CONNER

Revision Schedule

| Rev | Date | By | Description |
|-----|------|----|-------------|
| | | | |
| | | | |
| | | | |
| | | | |

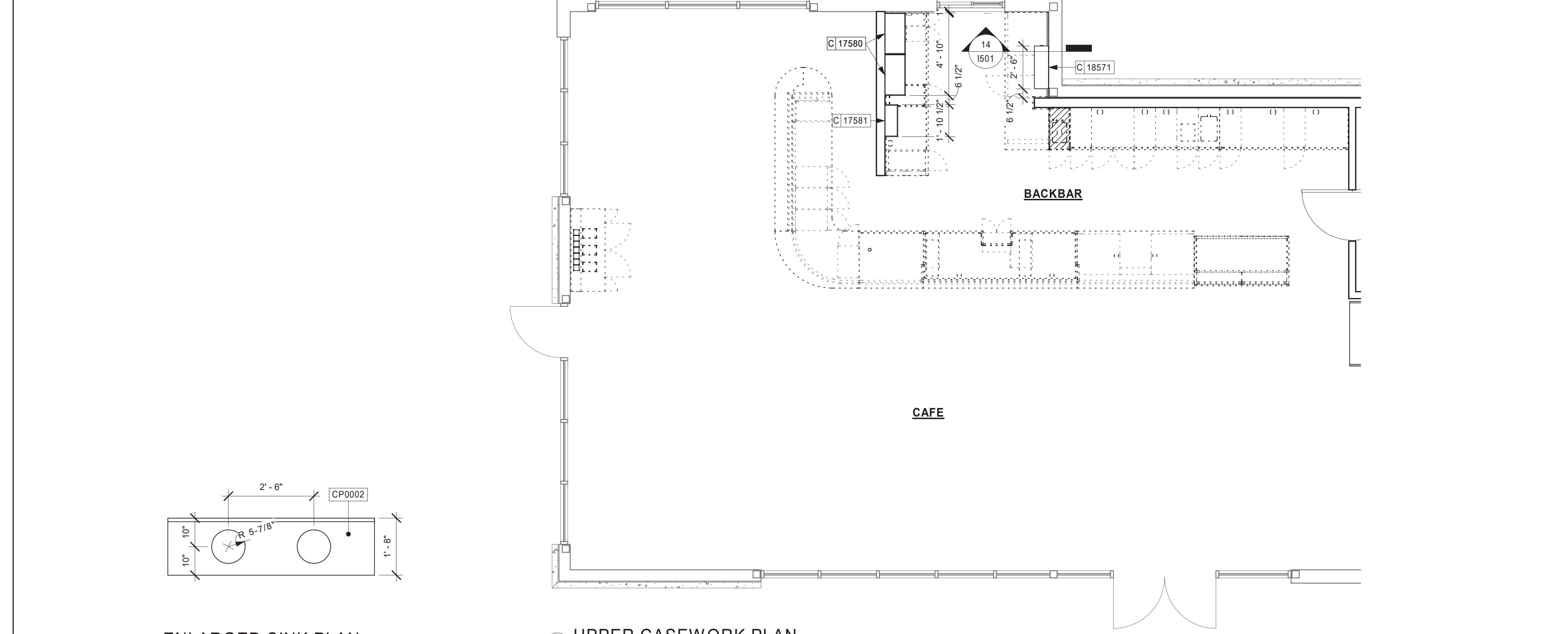
LEGEND

- INDICATES STAINLESS STEEL (SST) COUNTERTOP
- INDICATES SOLID SURFACE (SS) COUNTERTOP
- DATUM POINT
- CASEWORK TAG

SHEET TITLE: CASEWORK PLAN

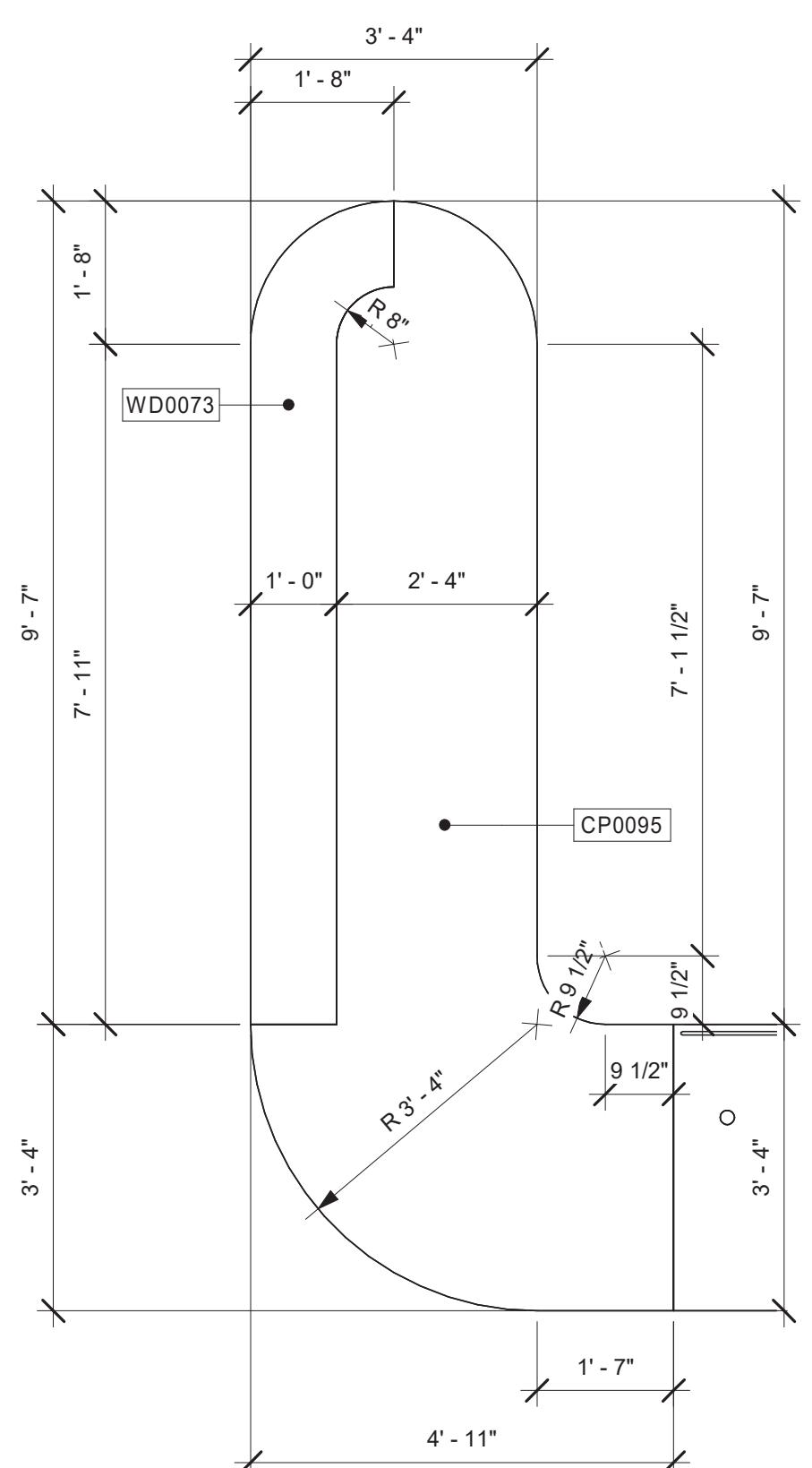
SCALE: AS SHOWN

SHEET NUMBER: 1102



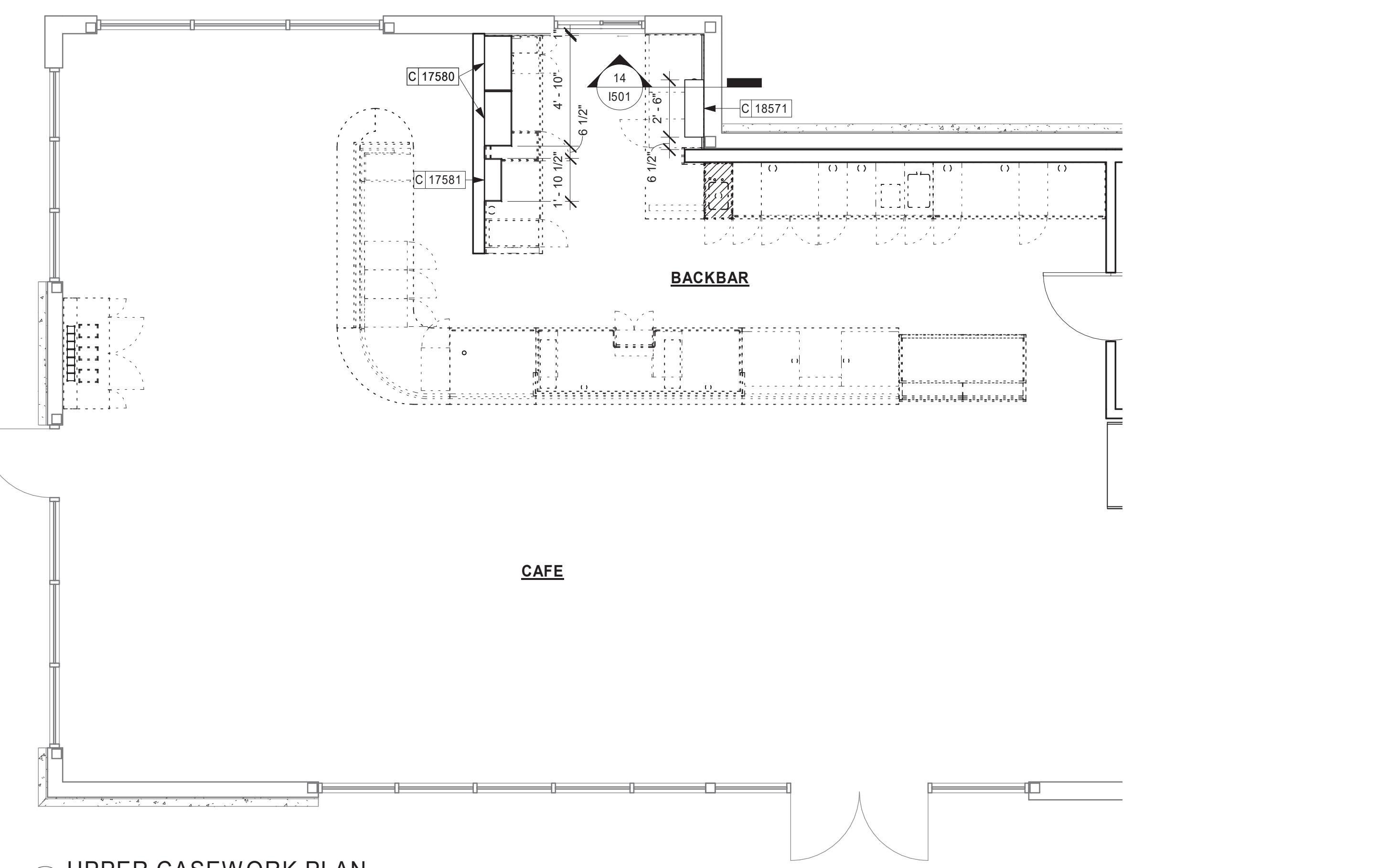
④ ENLARGED SINK PLAN

Scale: 1/2" = 1'-0"



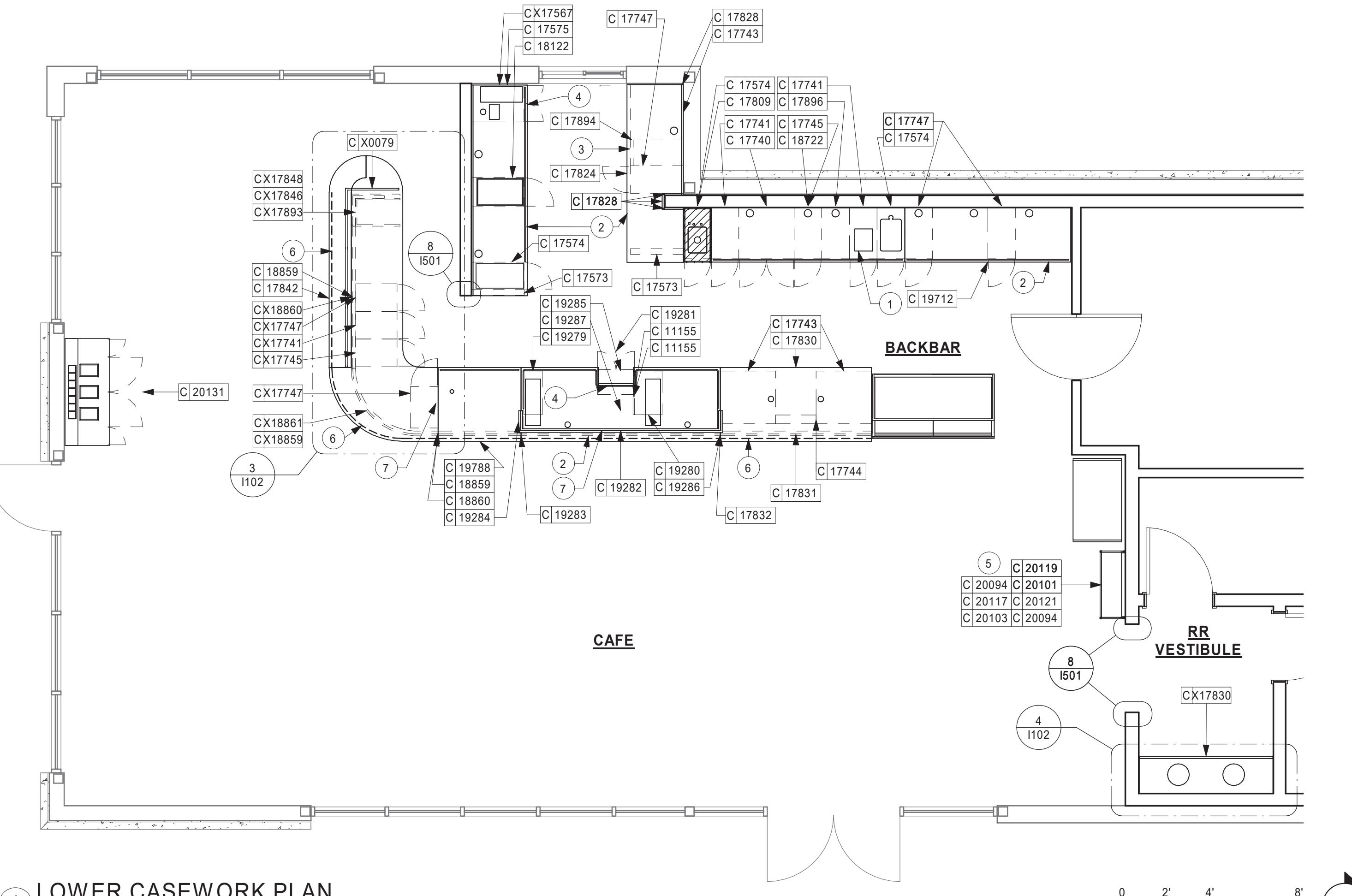
① LOWER CASEWORK PLAN

Scale: 1/4" = 1'-0"



② UPPER CASEWORK PLAN

Scale: 1/4" = 1'-0"



③ ENLARGED CASEWORK PLAN

Scale: 1/2" = 1'-0"

| LIGHTING FIXTURE SCHEDULE - "L" | | | | | | |
|---------------------------------|-------|---|----------|----------|---|--|
| DESIGN ID | COUNT | DESCRIPTION | FURN. BY | INST. BY | BULB | COMMENTS |
| ADDITIONAL LIGHTING EQUIP. | | | | | | |
| CL2 | 1 | CURRENT LIMITER FOR R SERIES TRACK - MINI END FEED COLOR TO MATCH TRACK | SB | GC | | JUNO TCL2 2 AMP CURRENT LIMITER - WHITE |
| CL4 | 1 | CURRENT LIMITER FOR R SERIES TRACK - MINI END FEED COLOR TO MATCH TRACK | SB | GC | | JUNO TCL4 4 AMP CURRENT LIMITER - WHITE |
| EMS | 1 | VENSTAR EMS | SB | GC | | SEE EMS SHEET FOR MORE INFORMATION |
| PP | 1 | 100 WATT POWER PACK - VENDOR SPECIFIC | SB | GC | | POWER PACK FOR LED STRIP LIGHTS |
| T/C | 1 | TIME CLOCK | SB | GC | | TORK- T101R TIME CLOCK |
| CHANDELIER | | | | | | |
| X11280 | 1 | BOWIE CHANDELIER WITH EXTRA LENGTH STEM | SB | GC | | BY DOLAN HOSPITALITY - MODEL CH280-CR-BB-LG94. PROVIDE SPECS TO DM FOR PRODUCT CONFIRMATION AND STEM LENGTH PRIOR TO ORDERING. |
| EXIT | | | | | | |
| 11190 | 3 | EXIT - EMERGENCY LIGHT - WHITE | | | | LITHONIA #AFN |
| 11483 | 1 | EXIT - SECURITY LIGHT WALL MOUNTED | SB | GC | HID 150W OR EQUAL | |
| 11517 | 3 | EMERGENCY EXIT LIGHT - BLACK | SB | GC | LED 5W LOW ENERGY OR EQUAL | JUNO #NXPC-3-G-BL |
| 19056 | 6 | EMERGENCY LIGHT DOUBLE - WHITE | SB | GC | LED 5W LOW ENERGY OR EQUAL | JUNO #N1WHHO |
| PENDANT | | | | | | |
| X15701 | 3 | EDISON 1-LIGHT PENDANT | SB | GC | | BY DOLAN HOSPITALITY. PROVIDE SPECS TO DM FOR PRODUCT CONFIRMATION AND STEM LENGTH PRIOR TO ORDERING. |
| RECESSED CAN | | | | | | |
| 19023 | 64 | CAN - LED MOUNTING FRAME - 2IN 50MM - NEW CEILING | SB | GC | | |
| 19112 | 31 | CAN - LED DOWNLIGHT CONE WITH DRIVER - 2IN 50MM - WHITE - 1000LM SPOT | SB | GC | | DRIVER: JUNO #2LEDDRIVER-G2-10LM-120-FRPC TRIM: JUNO #2LEDTRIM-G2-ADJ-27K-90CRI-S-WWH |
| 19113 | 27 | CAN - LED DOWNLIGHT CONE WITH DRIVER - 2IN 50MM - WHITE - 1000LM NFL | SB | GC | | DRIVER: JUNO #2LEDDRIVER-G2-10LM-120-FRPC TRIM: JUNO #2LEDTRIM-G2-ADJ-27K-90CRI-NFL-WWH |
| 19120 | 6 | CAN - LED DOWNLIGHT CONE WITH DRIVER - SQUARE - WHITE - 1000LM FLOOD | SB | GC | | DRIVER: JUNO #2LEDDRIVER-G2-10LM-120-FRPC TRIM: JUNO #2LEDTRIM-G2-SQ-27K-90CRI-FL-WWH |
| SCONCE | | | | | | |
| 14354 | 8 | SCONCE - MESH CYLINDER LARGE - BRONZE | SB | GC | (1) LED 5W 2700K (INCLUDED) OR EQUAL | |
| STRIP | | | | | | |
| 14409 | 1 | STRIP - UNDER COUNTER LED TAPE IN HOUSING - VARIABLE LENGTH | SB | GC | | UNDERCOUNTER LIGHTING AT CUSTOMER SIDE OF FRONTPAR. DESIGN TO SPECIFY HOUSING COLOR; FIELD TRIMMABLE TO 6IN LENGTHS |
| TRACK | | | | | | |
| 12934 | 5 | TRACK - WITH CONNECTORS - 4FT 122CM - WHITE - 1 CIRCUIT | SB | GC | | JUNO#R4WH |
| 12945 | 2 | TRACK - WITH CONNECTORS - 12FT 365CM - WHITE - 1 CIRCUIT | SB | GC | | JUNO#R12WH |
| 19074 | 36 | TRACK - LED FIXTURE - 2IN 50MM - WHITE - 900LM FLOOD | SB | GC | | GE: LTCID A 1 10 FL 90 27 P Q J1 WHITE |
| TROFFER | | | | | | |
| 15057 | 5 | TROFFER - LED RECESSED - 24X48IN 600X1200MM - WHITE - 3900LM | SB | GC | | JUNO #S2X4BL-39-35-U-WH-3 |

| CEILING TREATMENT SCHEDULE - "U" | | | | | |
|----------------------------------|--------|---------------------------------------|----------|----------|---|
| SIGN ID | AREA | DESCRIPTION | FURN. BY | INST. BY | COMMENTS |
| 1302 | 321 SF | ACT - WORKROOM - 2X4FT 61X122 CM | GC | GC | WASHABLE VINYL FACED 2X4 GRID/ACT FOR BOH |
| 06193 | 14 SF | SW6193 PRIVILEGE GREEN, OR EQUIVALENT | GC | GC | |
| 07042 | 992 SF | SW7042 SHOJI WHITE, OR EQUIVALENT | GC | GC | |
| 1469 | 29 SF | FRP - WHITE | GC | GC | |

GENERAL NOTES

- A. IF REQUIRED BY LOCAL CODE, GENERAL CONTRACTOR TO PROVIDE SEMI-RECESSED SPRINKLER HEADS WITH POLISHED CHROME ESCUTCHEONS CENTERED IN ACOUSTICAL CEILING TILE. IF PENDANT HEADS ARE REQUIRED IN GWB SOFFIT OVER FRONTBAR, CONCEAL SUPPLY PIPING WITHIN SOFFIT. GENERAL CONTRACTOR TO SUBMIT SPRINKLER LAYOUT TO STARBUCKS' CONSTRUCTION MANAGER FOR APPROVAL PRIOR TO INSTALLATION.
 - B. LEAVE TEN (10) ADDITIONAL RETAIL CEILING TILES TO MATCH RETAIL CEILING PAINT COLOR ABOVE THE WORKROOM CEILING AT MANAGER'S DESK FOR FUTURE USE.
 - C. PROVIDE GROMMET AT ACOUSTIC CEILING PENETRATIONS FOR FIXTURES OF SUPPORTS.
 - D. HEATING, VENTILATING AND AIR CONDITIONING SHOWN ON THIS PLAN PROVIDED FOR REFERENCE ONLY. SEE MECHANICAL DRAWINGS FOR ADDITIONAL INFORMATION.
 - E. DIFFUSERS AND RETURNS IN ACOUSTICAL CEILING TILE TO BE CENTERED IN TILE AND PAINTED TO MATCH ADJACENT FINISHES (TYP.).
 - F. PAINT ALL EXPOSED HVAC DUCTS, HVAC DIFFUSERS, LIGHT TRIM RINGS, PIPING, CONDUIT AND JUNCTION BOXES THE SAME COLOR AS SPECIFIED ON SURROUNDING CEILING OR SOFFIT UNLESS OTHERWISE NOTED. TYPICAL THROUGHOUT RETAIL AREA OF STORE.
 - G. PAINT SUBSTITUTIONS ARE NOT ALLOWED. USE STARBUCKS' NATIONAL ACCOUNT "COLOR CODE" WHEN ORDERING PAINTS.



STARBUCKS®
2401 UTAH AVENUE SOUTH
SEATTLE, WASHINGTON 98134
(206) 318-1575

E DRAWINGS AND THE PROJECT MANUAL
CONFIDENTIAL AND SHALL REMAIN THE
SOLE PROPERTY OF STARBUCKS
CORPORATION, WHICH IS THE OWNER OF THE
RIGHT IN THIS WORK. THEY SHALL NOT
REPRODUCED (IN WHOLE OR IN PART),
ED WITH THIRD PARTIES OR USED IN ANY
MANNER ON OTHER PROJECTS OR
NSIONS TO THIS PROJECT WITHOUT THE
OR WRITTEN CONSENT OF STARBUCKS
CORPORATION. THESE DRAWINGS AND
IFICATIONS ARE INTENDED TO EXPRESS
DESIGN INTENT FOR A PROTOTYPICAL
RBUCKS STORE (WHICH IS SUBJECT TO
ANGE AT ANYTIME) AND DO NOT REFLECT
UAL SITE CONDITIONS. NEITHER PARTY
HAVE ANY OBLIGATION NOR LIABILITY TO
OTHER (EXCEPT STATED ABOVE) UNTIL A
TEN AGREEMENT IS FULLY EXECUTED BY
BOTH PARTIES.

RBUCKS TEMPLATE VERSION i2019.05.31



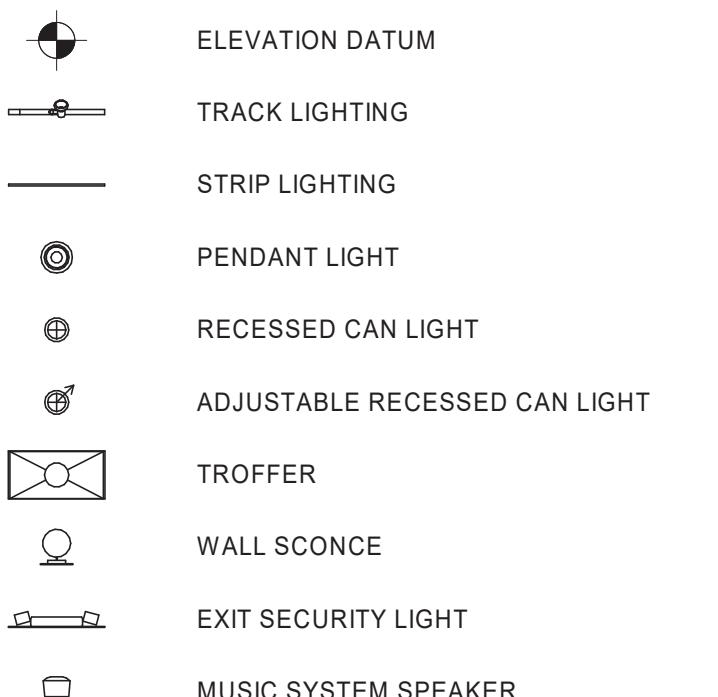
Professional Corporation

AKRON, OH 44311
P: 330-572-2100 F: 330-572-2101

PROJECT NO: 2019355.03

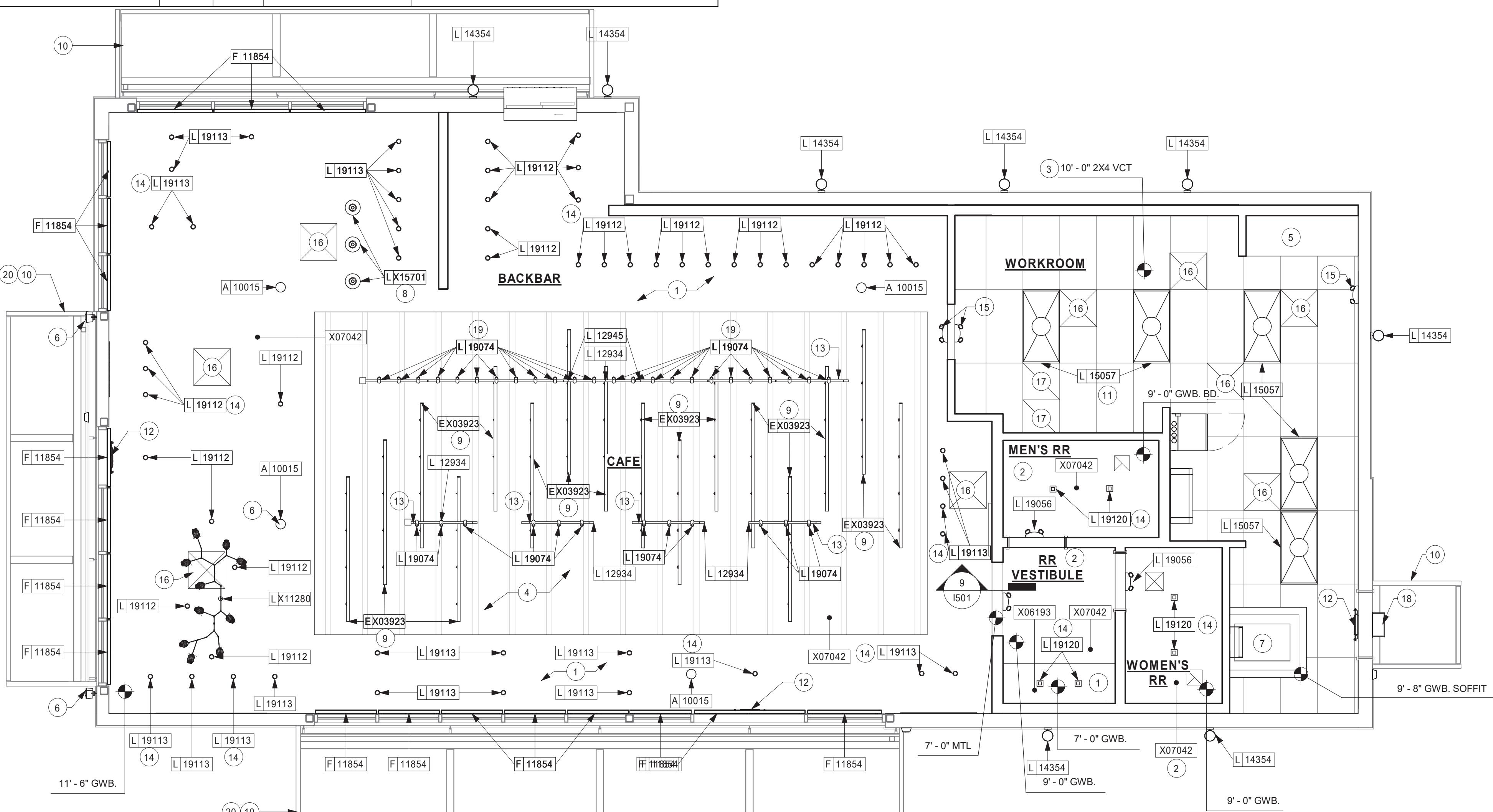


LEGEND



KEYED NOTES

1. GWB SOFFIT WITH SMOOTH FINISH (PAINT AS SCHEDULED).
 2. GWB CEILING. PAINT CEILING DIFFUSERS AS INDICATED.
 3. WASHABLE CEILING TILE LOCATED IN BACK OF HOUSE AND ABOVE CAFE BAR (IF APPLICABLE).
 4. OPEN TO STRUCTURE ABOVE. PAINT BOTTOM OF DECK AND TRUSSES AS SCHEDULED.
 5. PLATFORM FOR HEATER AND WATER FILTRATION. PROVIDE SOFFIT AND LIFT CEILING THIS AREA ONLY TO INSURE ADEQUATE CLEARANCE FOR SERVICING.
 6. MUSIC SPEAKER. INSTALL AT 9'-6" (3350MM) A.F.F. MIN.
 7. ROOF LADDER AND ACCESS HATCH.
 8. PENDANT LIGHTING.
 9. SOUND ABATEMENT BAFFLES. FINISH AS INDICATED.
 10. EXTERIOR AWNINGS WITH METAL TIE-BACKS. SEE BUILDING EXTERIOR ELEVATIONS AND SCHEDULES FOR ADDITIONAL INFORMATION.
 11. 2X4 LIGHT TROFFER, SEE ELECTRICAL, TYP.
 12. EXIT LIGHTING, SEE ELECTRICAL.
 13. TRACK LIGHTING FIXTURE, SEE INTERIOR ELEVATIONS FOR HEIGHTS. SEE ELECTRICAL FOR MORE INFORMATION, TYP.
 14. RECESSED CAN LIGHT, SEE ELECTRICAL, TYP.
 15. EMERGENCY LIGHT, SEE ELECTRICAL
 16. SUPPLY DIFFUSER, SEE MECHANICAL, TYP
 17. RETURN GRILLE, SEE MECHANICAL, TYP
 18. EXTERIOR EMERGENCY LIGHT BY LL.
 19. BOTTOM OF TRACK HEADS TO BE 11'-0"
 20. LL TO PROVIDE CANOPY MOUNTED LIGHTING.



RESPONSIBILITY LEGEND

GC GENERAL CONTRACTOR
LL LANDLORD
SP STARBUCKS



A horizontal scale bar with tick marks at 0, 2', 4', and 8'. The segments between the marks are labeled 2', 4', and 8' respectively. Below the scale bar, the text "Scale: 1/4" = 1' 0" is written.

10741H - SUMNER

PROJECT ADDRESS:
2418 136TH COURT EAST
SUMNER, WA 98390

RE #: 59603
JECT #: 83746-001
DATE: SUBMITTAL 9.6.19
N MANAGER: NORIKO TANAKA
DUCTION DESIGNER: GUY RIPLEY
KED BY TOM CONNER

Revision Schedule

| Revision Schedule | | |
|-------------------|----|-------------|
| Date | By | Description |
| | | |
| | | |
| | | |

TITLE: REFLECTED CEILING N

: AS SHOWN



© 2018 STARBUCKS COFFEE COMPANY

STARBUCKS®
2401 UTAH AVENUE SOUTH
SEATTLE, WASHINGTON 98134
(206) 318-1575

THESE DRAWINGS AND THE PROJECT MANUAL ARE CONFIDENTIAL AND SHALL REMAIN THE SOLE PROPERTY OF STARBUCKS CORPORATION, WHICH IS THE OWNER OF THE COPYRIGHT IN THIS WORK. THEY SHALL NOT BE REPRODUCED (IN WHOLE OR IN PART), SHARED WITH THIRD PARTIES OR USED IN ANY MANNER ON OTHER PROJECTS OR EXTENSIONS TO THIS PROJECT WITHOUT THE PRIOR WRITTEN CONSENT OF STARBUCKS CORPORATION. THESE DRAWINGS AND SPECIFICATIONS ARE INTENDED TO EXPRESS DESIGN INTENT FOR A PROTOTYPED STARBUCKS STORE (WHICH IS SUBJECT TO CHANGE AT ANYTIME) AND DO NOT REFLECT ACTUAL SITE CONDITIONS. NEITHER PARTY SHALL HAVE ANY OBLIGATION NOR LIABILITY TO THE OTHER (EXCEPT STATED ABOVE) UNTIL A WRITTEN AGREEMENT IS FULLY EXECUTED BY BOTH PARTIES.

STARBUCKS TEMPLATE VERSION i2019.05.31

GPD GROUP
Professional Corporation
520 SOUTH MAIN ST, SUITE 2501
P: 330-572-2100 F: 330-572-2101
GPD PROJECT NO: 2019355.03

8376 REGISTERED ARCHITECT
MARK S. SALOPEK
STATE OF WASHINGTON
9/06/2019

LIGHTING PLAN NOTES

- A. IF REQUIRED BY LOCAL CODE, GENERAL CONTRACTOR TO PROVIDE SEMI-RECESSED SPRINKLER HEADS WITH POLISHED CHROME ESCUTCHEONS CENTERED IN ACOUSTICAL CEILING TILE. IF PENDANT HEADS ARE REQUIRED IN GYPSUM SOFFIT OVER FRONTBAR, CONCEAL SUPPLY PIPING WITHIN SOFFIT. GENERAL CONTRACTOR TO SUBMIT SPRINKLER LAYOUT TO STARBUCKS' CONSTRUCTION MANAGER FOR APPROVAL PRIOR TO INSTALLATION.
- B. GENERAL CONTRACTOR TO PROVIDE AND LOCATE SPRINKLERS PER LOCAL CODES. CONTACT STARBUCKS CONSTRUCTION MANAGER IF DESIGN INTENT IS AFFECTED.
- C. WHERE ACOUSTICAL CEILING MEETS WALL, PROVIDE ANGLE WALL MOLDING FOR REVEAL. MATCH CEILING GRID COLOR WHEN APPLICABLE.
- D. LEAVE (10) ADDITIONAL RETAIL CEILING TILES, TO MATCH RETAIL CEILING PAINT COLOR, ABOVE THE WORKROOM CEILING AT MANAGER'S DESK FOR FUTURE USE.
- E. PROVIDE GROMMET AT ALL CEILING PENETRATIONS FOR FIXTURES OR SUPPORTS.
- F. HEATING, VENTILATING, AND AIR CONDITIONING (HVAC) SHOWN FOR DESIGN INTENT ONLY. CONTACT PROJECT MANAGER IF CHANGED.
- G. DIFFUSERS AND RETURNS AT BACKBAR IN ACOUSTICAL CEILING TO BE CENTERED IN TILE, PAINTED TO MATCH ADJACENT FINISHES, TYPICAL.
- H. PAINT ALL EXPOSED HVAC DUCTS, HVAC DIFFUSERS, RECESSED SPEAKERS, LIGHT TRIM RINGS, PIPING, CONDUIT AND JUNCTION BOXES THE SAME COLOR AS SPECIFIED ON SURROUNDING CEILING OR SOFFIT UNLESS NOTED OTHERWISE. TYPICAL THROUGHOUT RETAIL AREA OF STORE.
- J. PAINT SUBSTITUTIONS ARE NOT ALLOWED. USE STARBUCKS' NATIONAL ACCOUNT "COLOR CODE" WHEN ORDERING PAINTS.
- K. SEE LIGHTING DESIGN PLAN FOR LIGHTING SCHEDULE, FIXTURE TYPES AND DIMENSIONED LOCATIONS.
- L. ADJUST EACH TRACK HEAD AT MENU BOARD LIGHTING SO LIGHT BEAMS ARE POINTING CONSISTENTLY, JUST BELOW THE CENTER OF EACH MENU BOARD PANEL.. ADJUST FOCUS OF ALL TRACK AND RECESSED DIRECTIONAL LIGHTING TO FULLY ILLUMINATE ALL ARTWORK, MENU BOARDS, AND MERCHANDISE BAYS.
- M. ALL FIXTURES IN FOOD PREPARATION AREA SHALL HAVE SHATTERPROOF LAMPS IF THE FIXTURE IS NOT LENSED.
- N. CENTER EMERGENCY/EXIT LIGHTS ABOVE DOORS, UON.

SHEET NOTES

1. EXPOSED STRUCTURE BEYOND. PAINT PER SHEET I103.

LIGHTING LEGEND

- ▲ TRACK HEAD: FLOOD (2" HOUSING DID 19074)
- CAN FIXTURE: SPOT (2", DID 19112)
- CAN FIXTURE: NARROW FLOOD (2" DID 19113)
- CAN FIXTURE: FLOOD (2" DID 19120)

PROJECT NAME:
167/24TH - SUMNER

PROJECT ADDRESS:
2418 136TH COURT EAST
SUMNER, WA 98390

STORE #: 59603
PROJECT #: 83746-001
ISSUE DATE: SUBMITTAL 9.6.19
DESIGN MANAGER: NORIKO TANAKA
PRODUCTION DESIGNER: GUY RIPLEY
CHECKED BY: TOM CONNER

Revision Schedule

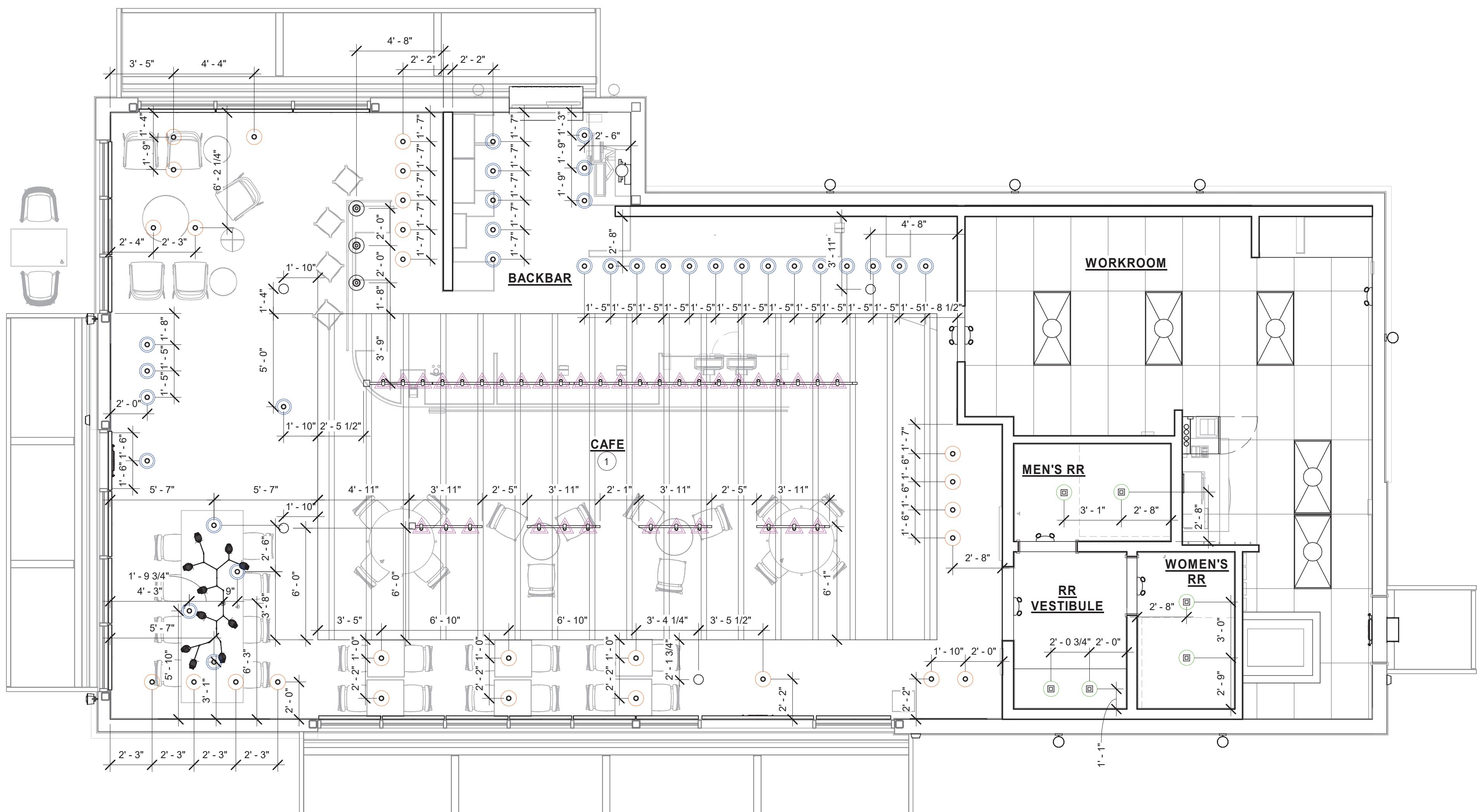
| Rev | Date | By | Description |
|-----|------|----|-------------|
| | | | |
| | | | |
| | | | |
| | | | |

SHEET TITLE:
LIGHTING PLAN

SCALE: AS SHOWN

SHEET NUMBER:

1103b



1 LIGHTING PLAN

Scale: 1/4" = 1'-0"



STARBUCKS®
2401 UTAH AVENUE SOUTH
SEATTLE, WASHINGTON 98134
(206) 318-1575

THESE DRAWINGS AND THE PROJECT MANUAL ARE CONFIDENTIAL AND SHALL REMAIN THE SOLE PROPERTY OF STARBUCKS CORPORATION, WHICH IS THE OWNER OF THE COPYRIGHT IN THIS WORK. THEY SHALL NOT BE REPRODUCED (IN WHOLE OR IN PART), SHARED WITH THIRD PARTIES OR USED IN ANY MANNER ON OTHER PROJECTS OR EXTENSIONS TO THIS PROJECT WITHOUT THE PRIOR WRITTEN CONSENT OF STARBUCKS CORPORATION. THESE DRAWINGS AND SPECIFICATIONS ARE INTENDED TO EXPRESS DESIGN INTENT FOR A PROTOTYPAL STARBUCKS STORE (WHICH IS SUBJECT TO CHANGE AT ANYTIME) AND DO NOT REFLECT ACTUAL SITE CONDITIONS. NEITHER PARTY SHALL HAVE ANY OBLIGATION NOR LIABILITY TO THE OTHER (EXCEPT STATED ABOVE) UNTIL A WRITTEN AGREEMENT IS FULLY EXECUTED BY BOTH PARTIES.

STARBUCKS TEMPLATE VERSION i2019.05.31

GPD GROUP
Professional Corporation

520 SOUTH MAIN ST, SUITE 2501
AKRON, OH 44311
P: 330-572-2100 F: 330-572-2101

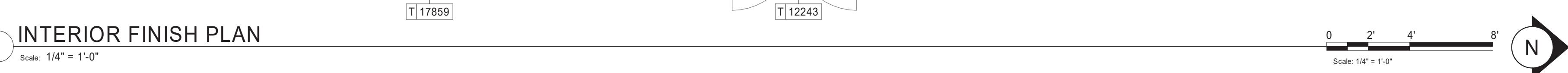
GPD PROJECT NO: 2019355.03



9/06/2019

INTERIOR FINISH PLAN

Scale: 1/4" = 1'-0"



CONCRETE FINISH NOTES

FINISHING PROCESS FOR CONCRETE SLAB

- INTEGRAL GRINDING WILL BEGIN AT A MINIMUM OF 36 HYBRID BOND DIAMOND GRIT. AFTER A UNIFORM SCRATCH PATTERN HAS BEEN DEVELOPED IN THE SURFACE OF THE CONCRETE; BEGIN GRINDING THE FLOOR UP TO A DIAMOND GRIT ACCEPTABLE FOR DENSIFYING LEVEL. OF FINISH TO BE OPEN AGGREGATE, SALT & PEPPER, LIGHT SAND. GC TO HAND GRIND OR USE A STAND-UP EDGER FOR GRINDING/POLESING EDGE AND INSIDE CORNER CONDITIONS.
- CLEAN FLOOR WITH VEXCON CERTI-SHINE CLEAR DENSIFIER APPLIED IN MULTIPLE COATS.
- AFTER THE DENSIFIER HAS CURED, RINSE THE FLOOR WITH VEXCON CERTI-SHINE FIXATIVE, REMOVING UN-REACTION SILICATES FROM THE SURFACE OF THE CONCRETE AND IMPROVING THE CHEMICAL AND STAIN RESISTANCE OF THE POLISHED CONCRETE SYSTEM.
- ONCE THE RINSE HAS BEEN COMPLETED CONTINUE POLISHING THE FLOOR UP TO A 400 GRIT POLISH.
- CLEAN FLOOR AGAIN AND APPLY A VEXCON CERTI-SHINE FINISH COAT ULTRA WB IN MULTIPLE COATS. ALLOWING FOR OPTIMAL PENETRATION.
- AFTER THE STAIN PROTECTANT HAS CURED, BURNISH THE FLOOR WITH A HIGH SPEED BUFFER.

POLISHING PROCEDURE :

- ADHERE TO INDUSTRY STANDARD POLISHING PROCEDURES FOR DRY AND WET GRINDING/POLESING IS ACCEPTABLE WHEN INDUSTRY STANDARD POLISHING PROCEDURES ARE ADHERED TO.
- SCRUB AND RINSE SLAB SURFACE WITH CLEAN WATER AND VACUUM WITH AUTO-SCRUBBER BETWEEN AND AFTER FINAL POLISHING PASSES.
- SEQUENTIAL PROGRESSION OF DIAMOND POLISHING STEPS SHALL BE REQUIRED AND LIMITED TO NO MORE THAN DOUBLE THE GRIT VALUE OF THE PREVIOUS DIAMONDS USED.
- OVERLAP ADJACENT POLISHING PASSES BY 25 PERCENT
- PERFORM EACH PASS PERPENDICULAR TO THE OTHER PASS NORTH/SOUTH THEN EAST/WEST; MULTIPLE PASSES MAY BE NEEDED.
- PROGRESSIVELY GRIND AND POLISH THE SLAB SURFACE UTILIZING APPROVED DIAMOND SEGMENTS AS NECESSARY TO PRODUCE FINISHING REQUIREMENTS.

PREPARATION :

- Clean dirt, dust, oil, grease and other contaminants that interfere with penetration or performance of specified product from surfaces. Use appropriate concrete cleaners approved by the concrete surface treatment manufacturer where necessary. Rinse thoroughly using pressure water spray to remove cleaner residues. Allow surfaces to dry completely before application of product.
- Repair, patch and fill cracks, voids, defects and damaged areas in surface as approved by the Architect. Allow repair materials to cure completely before application of product.
- Variations in substrate texture and color will affect final appearance and should be corrected prior to application of sealer/hardener system and the polishing steps.
- Protect surrounding areas prior to application of densifiers and stains. If products are accidentally misapplied to adjacent surfaces, flush with water immediately before material dries.
- Avoid contact in areas not to be treated. Avoid contact with metal, glass and painted surfaces.
- Apply specified sealants and caulking and allow complete curing before application of penetrating concrete hardener/densifier.
- Test surfaces with droplets of water. If water beads and does not penetrate surface, or penetrates only in some areas, profile surfaces by grinding, sanding, or abrasive blasting. Retest and continue profiling surface until water droplets immediately darken and uniformly penetrate concrete surfaces.

KEYED NOTES

1. METAL BASE
2. FLOOR SINK LOCATION. SEE BUILDING FLOOR PENETRATION PLAN ON SHEET A102 AND PLUMBING FOR ADDITIONAL INFORMATION.
3. REDESSSED ELECTRICAL. SEE BUILDING FLOOR PENETRATION PLAN ON SHEET A102 AND ELECTRICAL FOR ADDITIONAL INFORMATION.
4. RECESSED WALK-OFF MAT AT ENTRY. ALIGN EDGE OF WALKOFF MAT WITH EDGE OF JAMB.
5. MOP SINK WHERE INDICATED. SEE PLUMBING PLANS FOR MORE INFORMATION.
6. FRP BENEATH BACK BAR AT EXPOSED WALLS EXCEPT AT WARMING STATION. EXTEND FROM TOP OF WALL BASE TO UNDERSIDE OF COUNTERTOP.
7. WALL TILE TO EXTEND BEHIND WARMING STATION TO TOP OF WALL BASE.
8. CONTINUE COVE BASE AROUND ALL LOWER CABINET BOX BASES WHERE APPLICABLE.
9. PLUMBING PENETRATION. SEE BUILDING FLOOR PENETRATION PLAN ON SHEET A102 AND PLUMBING SHEETS FOR ADDITIONAL INFORMATION.
10. ARTWORK THROUGHOUT. SEE INTERIOR ELEVATIONS. REFER TO MANUFACTURER'S INSTRUCTIONS SHOPPED WITH ART.
11. FULL HEIGHT FRP PANELING TO 6" ABOVE CEILING IN WORKROOM UNLESS NOTED OTHERWISE.
12. METAL FOOT REST SECURED TO FLOOR. SEE DETAILS 17/1501 AND 18/1501.



GENERAL NOTES

- A. WORKROOM TO BE FINISHED PER LOCAL CODE REQUIREMENTS.
- B. FLOORS, WALLS AND CEILING FINISHES IN FOOD PREPARATION AREAS SHALL BE SMOOTH, NON-TOXIC, NON-ABSORBENT, DURABLE AND EASILY CLEANABLE. PAINT SHALL BE WASHABLE; SEMI-GLOSS OR HIGH-GLOSS FINISH.
- C. STARBUCKS TO SUPPLY RETAIL FLOOR TILE AND TILE BASE. GENERAL CONTRACTOR TO INSTALL. GENERAL CONTRACTOR TO SUPPLY WORKROOM TILE AND BASE AND INSTALL MORTAR, ADHESIVE, AND GROUT. GENERAL CONTRACTOR TO INSPECT ALL TILES AND REJECT DAMAGED OR SUBSTANDARD TILES PRIOR TO INSTALLATION.
- D. ALL FLOOR AND WALL JUNCTIONS IN STORAGE AND FOOD PREPARATION AREAS SHALL HAVE A 6" COVED BASE.

THESE DRAWINGS AND THE PROJECT MANUAL ARE CONFIDENTIAL AND SHALL REMAIN THE SOLE PROPERTY OF STARBUCKS CORPORATION, WHICH IS THE OWNER OF THE COPYRIGHT IN THIS WORK. THEY SHALL NOT BE REPRODUCED (IN WHOLE OR IN PART), SHARED WITH THIRD PARTIES OR USED IN ANY MANNER ON OTHER PROJECTS OR EXTENSIONS TO THIS PROJECT WITHOUT THE PRIOR WRITTEN CONSENT OF STARBUCKS CORPORATION. THESE DRAWINGS AND SPECIFICATIONS ARE INTENDED TO EXPRESS DESIGN INTENT FOR A PROTOTYPAL STARBUCKS STORE (WHICH IS SUBJECT TO CHANGE AT ANYTIME) AND DO NOT REFLECT ACTUAL SITE CONDITIONS. NEITHER PARTY SHALL HAVE ANY OBLIGATION NOR LIABILITY TO THE OTHER (EXCEPT STATED ABOVE) UNTIL A WRITTEN AGREEMENT IS FULLY EXECUTED BY BOTH PARTIES.

STARBUCKS TEMPLATE VERSION i2019.05.31

WALL TREATMENT LEGEND

- 1 - - - - - INDICATES PAINTED GYP. BD. FINISH*
- 2 - - - - - INDICATES BACKBAR WALL TILE AND PAINT ABOVE*
- 3 - - - - - INDICATES RESTROOM WALL TILE**
- 4 - - - - - INDICATES FULL HEIGHT WOOD SLATS*
- L - - - - - INDICATES STAINLESS STEEL CORNER GUARDS. INSTALL 6" TO 42" UNLESS OTHERWISE NOTED
- - - - - INDICATES FULL HEIGHT METAL WALL END CAP (MT001)

* SEE INTERIOR WALL FINISH ELEVATIONS FOR TAGGED LOCATIONS OF WALL FINISH MATERIALS

** SEE RESTROOM PLAN & ELEVATIONS FOR TAGGED LOCATIONS OF WALL FINISH MATERIAL

RESPONSIBILITY LEGEND

GC GENERAL CONTRACTOR
LL LANDLORD
SB STARBUCKS

PROJECT NAME:
167/24TH - SUMNER
PROJECT ADDRESS:
2418 136TH COURT EAST
SUMNER, WA 98390

STORE #: 59603
PROJECT #: 83746-001
ISSUE DATE: SUBMITTAL 9.6.19
DESIGN MANAGER: NORIKO TANAKA
PRODUCTION DESIGNER: GUY RIPLEY
CHECKED BY: TOM CONNER

Revision Schedule

| Rev | Date | By | Description |
|-----|------|----|-------------|
| | | | |
| | | | |
| | | | |

SHEET TITLE:

FINISH PLAN

SCALE: AS SHOWN

SHEET NUMBER:

1104



STARBUCKS®
2401 UTAH AVENUE SOUTH
SEATTLE, WASHINGTON 98134
(206) 318-1575

THESE DRAWINGS AND THE PROJECT MANUAL ARE CONFIDENTIAL AND SHALL REMAIN THE SOLE PROPERTY OF STARBUCKS CORPORATION, WHICH IS THE OWNER OF THE COPYRIGHT IN THIS WORK. THEY SHALL NOT BE REPRODUCED (IN WHOLE OR IN PART), SHARED WITH THIRD PARTIES OR USED IN ANY MANNER ON OTHER PROJECTS OR EXTENSIONS TO THIS PROJECT WITHOUT THE PRIOR WRITTEN CONSENT OF STARBUCKS CORPORATION. THESE DRAWINGS AND SPECIFICATIONS ARE INTENDED TO EXPRESS DESIGN INTENT FOR A PROTOTYPAL STARBUCKS STORE (WHICH IS SUBJECT TO CHANGE AT ANYTIME) AND DO NOT REFLECT ACTUAL SITE CONDITIONS. NEITHER PARTY SHALL HAVE ANY OBLIGATION NOR LIABILITY TO THE OTHER (EXCEPT STATED ABOVE) UNTIL A WRITTEN AGREEMENT IS FULLY EXECUTED BY BOTH PARTIES.

STARBUCKS TEMPLATE VERSION i2019.05.31

GPD GROUP
Professional Corporation

520 SOUTH MAIN ST, SUITE 2501
AKRON, OH 44311
P: 330-572-2100 F: 330-572-2101

GPD PROJECT NO: 2019355.03



9/06/2019

PROJECT NAME:
167/24TH - SUMNER

PROJECT ADDRESS:
2418 136TH COURT EAST
SUMNER, WA 98390

STORE #: 59603
PROJECT #: 83746-001
ISSUE DATE: SUBMITTAL 9.6.19
DESIGN MANAGER: NORIKO TANAKA
PRODUCTION DESIGNER: GUY RIPLEY
CHECKED BY: TOM CONNER

| Revision Schedule | | | |
|-------------------|------|----|-------------|
| Rev | Date | By | Description |
| | | | |
| | | | |
| | | | |

SHEET TITLE:
INTERIOR FINISH ELEVATIONS
SCALE: AS SHOWN

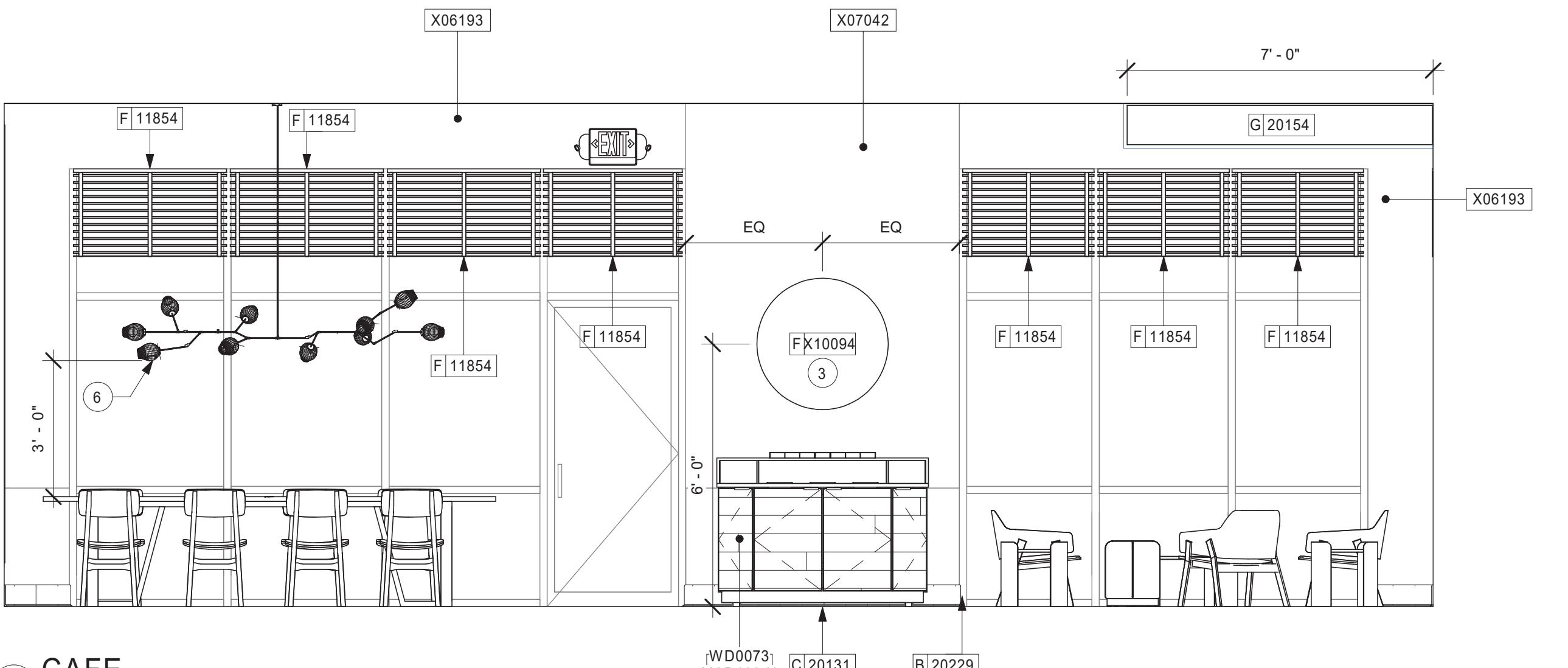
SHEET NUMBER:
i201

KEYED NOTES

1. METAL TILE BASE LOCATED AT FRONTBAR ON CAFE SIDE ONLY.
2. PENDANT LIGHT FIXTURE (SEE REFLECTED CEILING PLAN ON SHEET I103 AND LIGHTING PLAN ON SHEET E103b FOR ADDITIONAL INFORMATION).
3. CUSTOM MIRROR TO BE CENTERED ON WALL.
4. COMMUNITY BOARD TO BE MOUNTED ON CENTER WITH WALL.
5. EXPOSED DUCTWORK, AND STRUCTURE TO BE PAINTED X07042.
6. GC TO ENSURE PENDANT LIGHTING MOUNTED 3'-0" FROM TOP OF TABLE SURFACE.
7. CUSTOM FOOT RAIL.

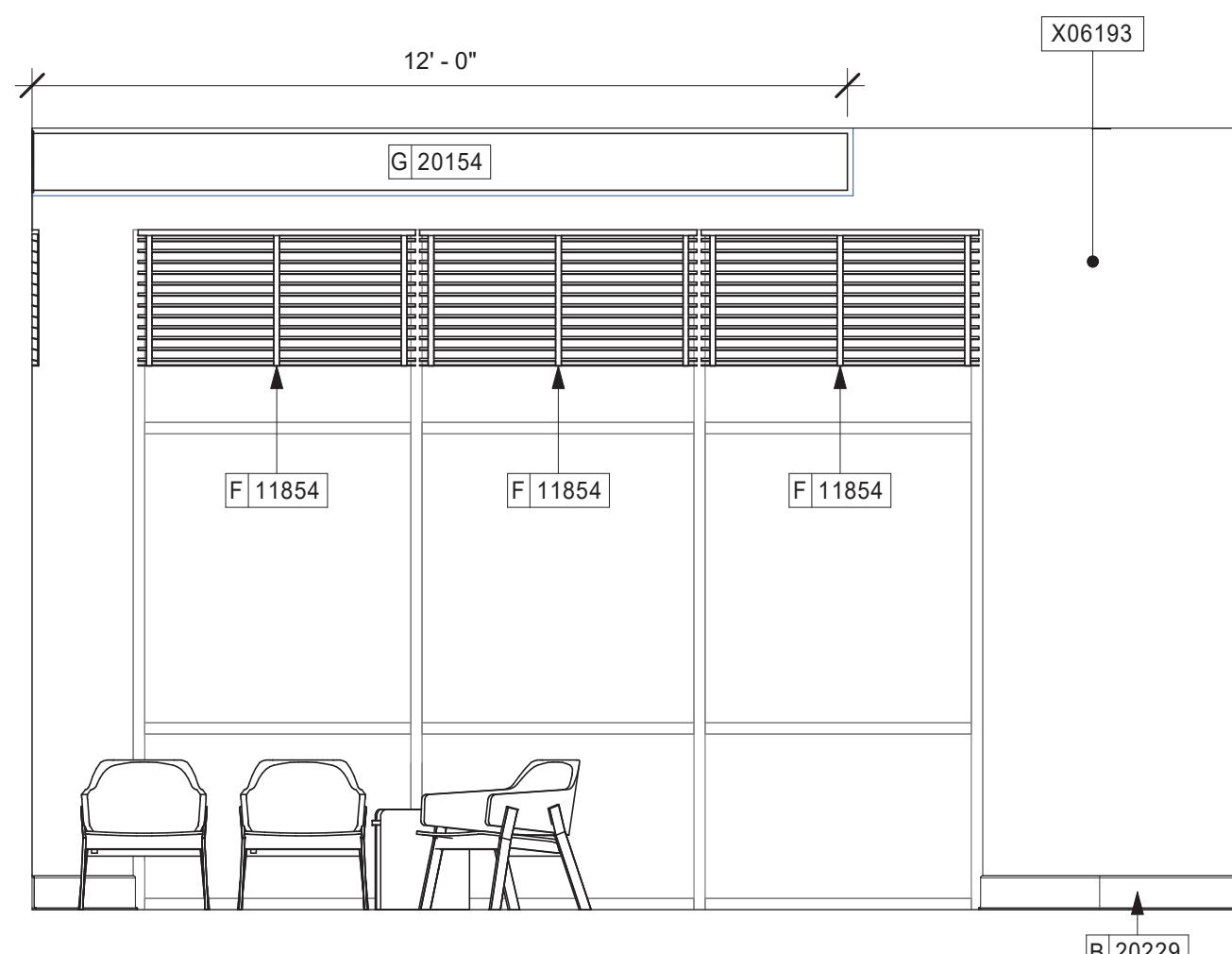
GENERAL NOTES

- A. FOR GRAPHICS SCHEDULE, REFER TO THE FURNITURE, FIXTURES, AND EQUIPMENT (FF & E) SCHEDULES ON SHEET I601.
- B. REFER TO MANUFACTURER'S INSTRUCTIONS INCLUDED WITH ARTWORK/GRAFICS FOR PROPER INSTALLATION.
- C. CHANGE PAINT COLOR ONLY AT INSIDE CORNERS UNLESS OTHERWISE INDICATED.
- D. PAINT FINISHES SHALL BE APPLIED AS FOLLOWS, UNLESS NOTED OTHERWISE:
 - 1) WOODS AND METAL SURFACES SHALL BE SEMI-GLOSS OR EQUAL.
 - 2) ACCENT AND TRIM PAINTS TO BE SEMI-GLOSS OR EQUAL.
 - a. WALL AND CEILING PAINTS TO BE EGGHELL OR EQUAL.
 - 3) PAINTS IN BOH, RESTROOM(S) OR CAFE BAR SHALL BE SEMI-GLOSS OR EQUAL.
- E. PAINT SUBSTITUTIONS ARE NOT ALLOWED. USE STARBUCKS NATIONAL ACCOUNT COLOR CODE WHEN ORDERING PAINTS.
- F. FLOORS, WALLS AND CEILING FINISHES IN FOOD PREPARATION AREAS SHALL BE SMOOTH, NON-TOXIC, NON-ABSORBENT, DURABLE AND EASILY CLEANABLE. PAINT SHALL BE WASHABLE; SEMI-GLOSS OR HIGH GLOSS FINISH.
- G. ALL WOOD SURFACES (DOORS, TRIM, SHELVES, CABINETRY) SHALL BE SEALED.
- H. REFER TO CASEWORK FINISH SCHEDULE ON THE CASEWORK FINISH PLAN ON SHEET I102 FOR CASEWORK FINISH MATERIAL INFORMATION.
- I. ALIGN TILE TRANSITIONS ON WHOLE TILES AS SHOWN.
- J. ALL FLOOR AND WALL JUNCTIONS IN STORAGE AND FOOD PREPARATION AREAS SHALL HAVE A 6" COVED BASE.
- K. ALL FOOD STORAGE SHALL BE 6" (150MM) A.F.F.
- L. INSTALL BLOCKING AND HANGERS FOR WALL SHELVING BEFORE INSTALLING BACK BAR TILE.
- M. GENERAL CONTRACTOR TO PROVIDE AND INSTALL WORKROOM WALL FINISHES.



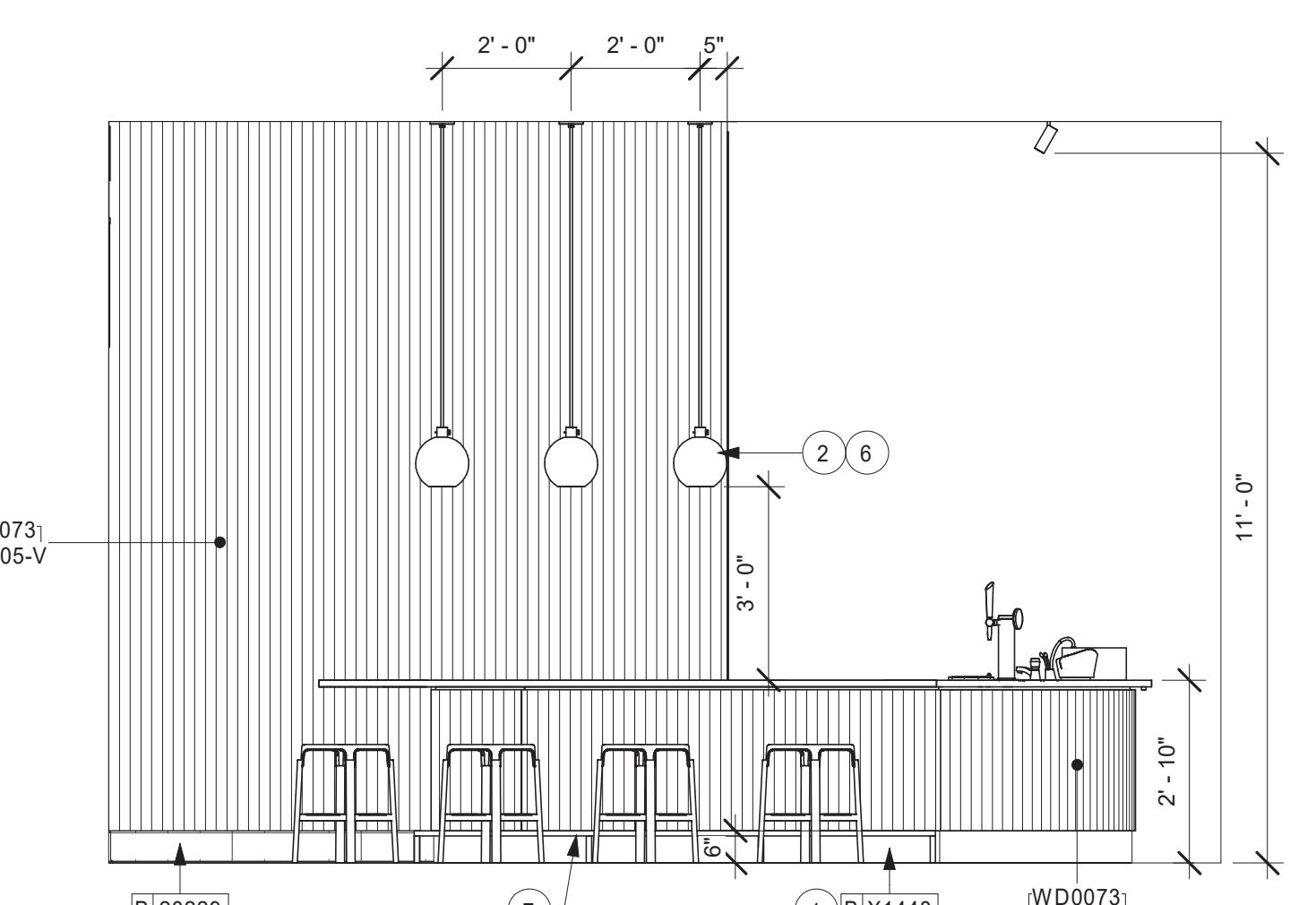
1 CAFE

Scale: 3/8" = 1'-0"



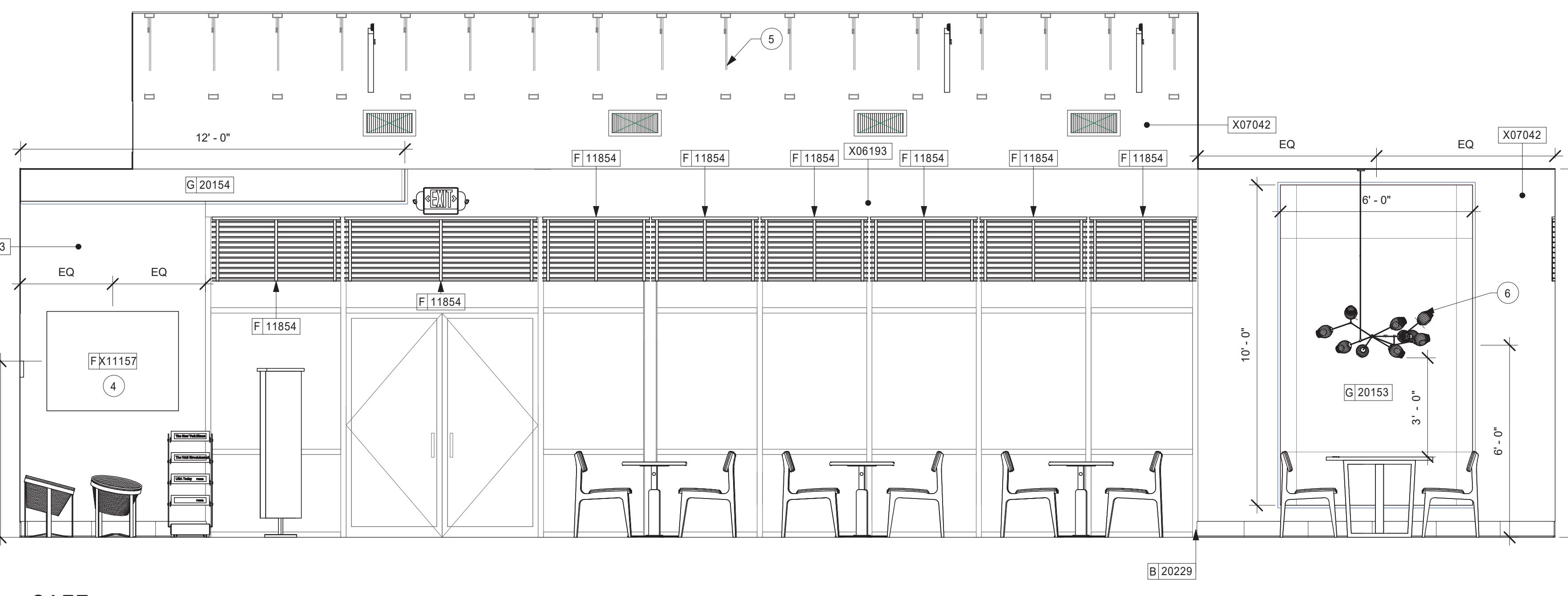
2 CAFE

Scale: 3/8" = 1'-0"



3 CAFE

Scale: 3/8" = 1'-0"



4 CAFE

Scale: 3/8" = 1'-0"



© 2018 STARBUCKS COFFEE COMPANY

STARBUCKS®
2401 UTAH AVENUE SOUTH
SEATTLE, WASHINGTON 98134
(206) 318-1575

THESE DRAWINGS AND THE PROJECT MANUAL ARE CONFIDENTIAL AND SHALL REMAIN THE SOLE PROPERTY OF STARBUCKS CORPORATION, WHICH IS THE OWNER OF THE COPYRIGHT IN THIS WORK. THEY SHALL NOT BE REPRODUCED (IN WHOLE OR IN PART), SHARED WITH THIRD PARTIES OR USED IN ANY MANNER ON OTHER PROJECTS OR EXTENSIONS TO THIS PROJECT WITHOUT THE PRIOR WRITTEN CONSENT OF STARBUCKS CORPORATION. THESE DRAWINGS AND SPECIFICATIONS ARE INTENDED TO EXPRESS DESIGN INTENT FOR A PROTOTYPICAL STARBUCKS STORE (WHICH IS SUBJECT TO CHANGE AT ANYTIME) AND DO NOT REFLECT ACTUAL SITE CONDITIONS. NEITHER PARTY SHALL HAVE ANY OBLIGATION NOR LIABILITY TO THE OTHER (EXCEPT STATED ABOVE) UNTIL A WRITTEN AGREEMENT IS FULLY EXECUTED BY BOTH PARTIES.

STARBUCKS TEMPLATE VERSION i2019.05.31

GPD GROUP
Professional Corporation

520 SOUTH MAIN ST, SUITE 2501
AKRON, OH 44311
P: 330-572-2100 F: 330-572-2101

GPD PROJECT NO: 2019355.03

8376 REGISTERED ARCHITECT
MARK S. SALOPEK
STATE OF WASHINGTON
9/06/2019

PROJECT NAME:
167/24TH - SUMNER

PROJECT ADDRESS:
2418 136TH COURT EAST
SUMNER, WA 98390

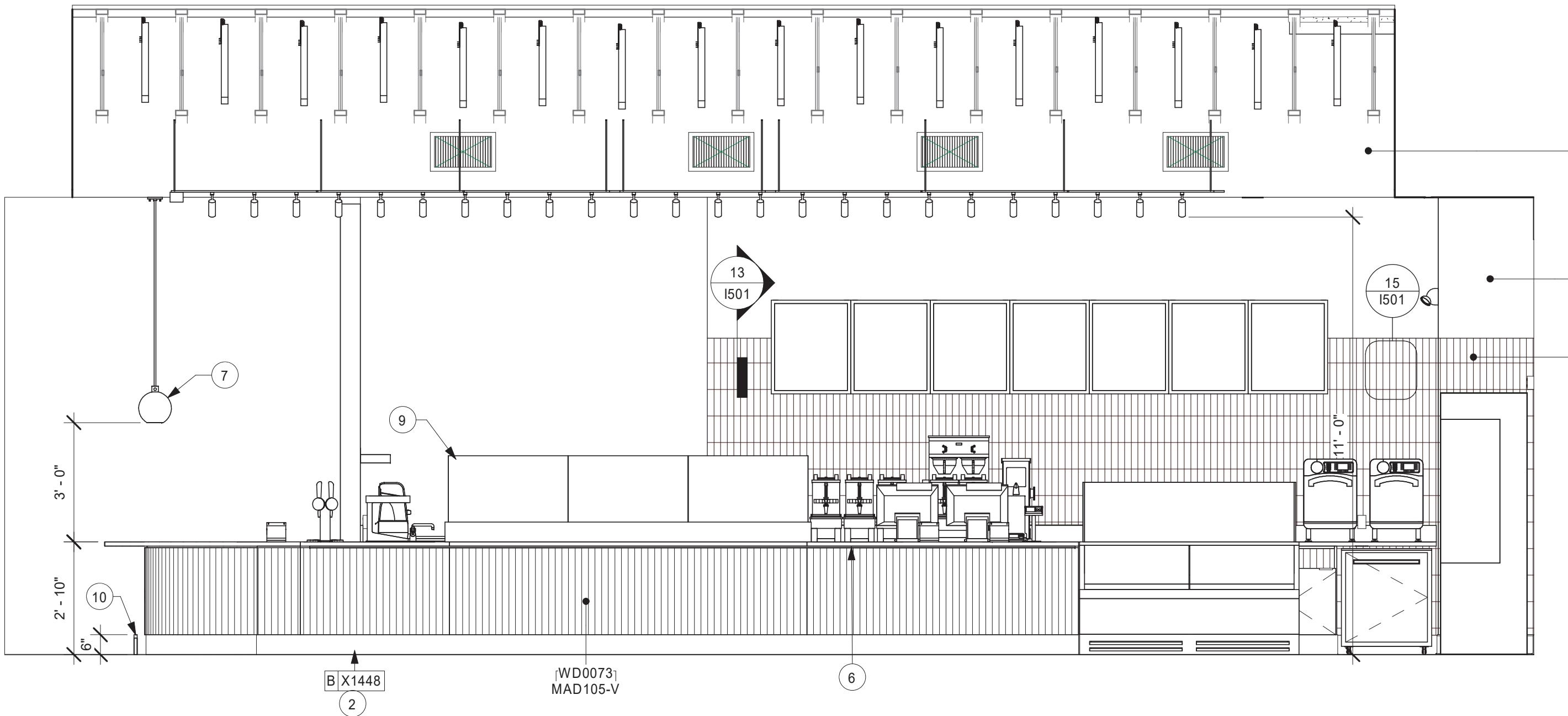
STORE #: 59603
PROJECT #: 83746-001
ISSUE DATE: SUBMITTAL 9.6.19
DESIGN MANAGER: NORIKO TANAKA
PRODUCTION DESIGNER: GUY RIPLEY
CHECKED BY: TOM CONNER

| Revision Schedule | | | |
|-------------------|------|----|-------------|
| Rev | Date | By | Description |
| | | | |
| | | | |
| | | | |

SHEET TITLE:
INTERIOR FINISH ELEVATIONS
SCALE: AS SHOWN

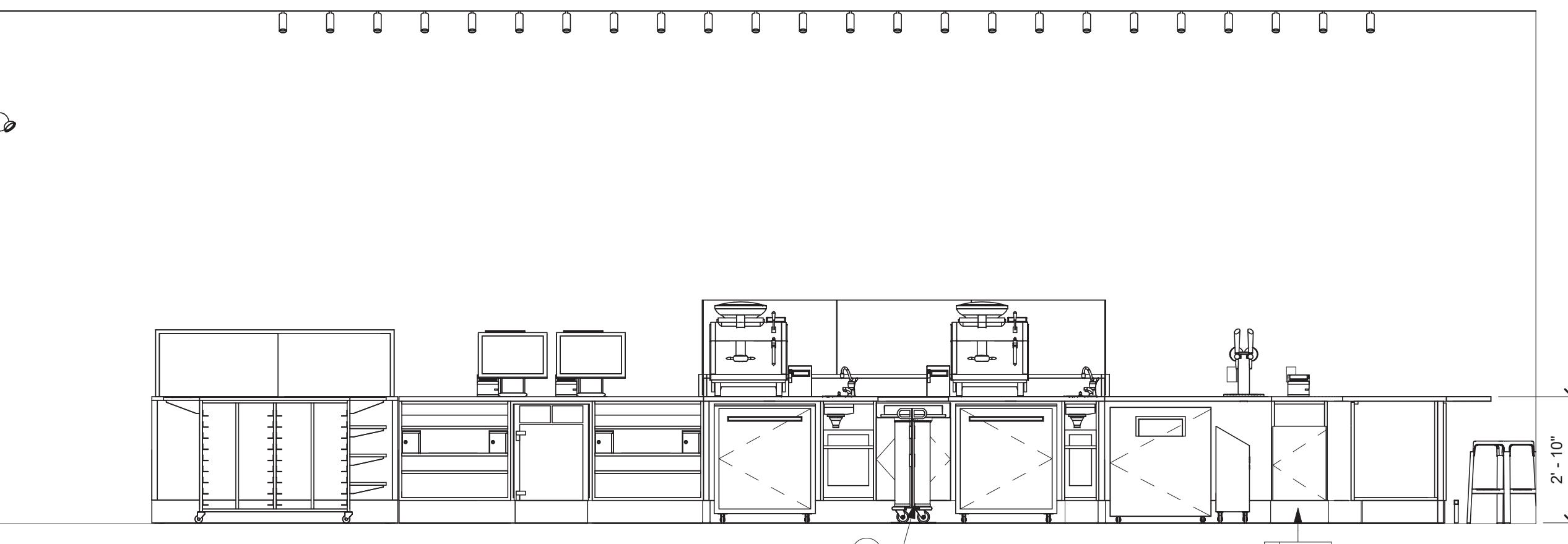
SHEET NUMBER:

1202



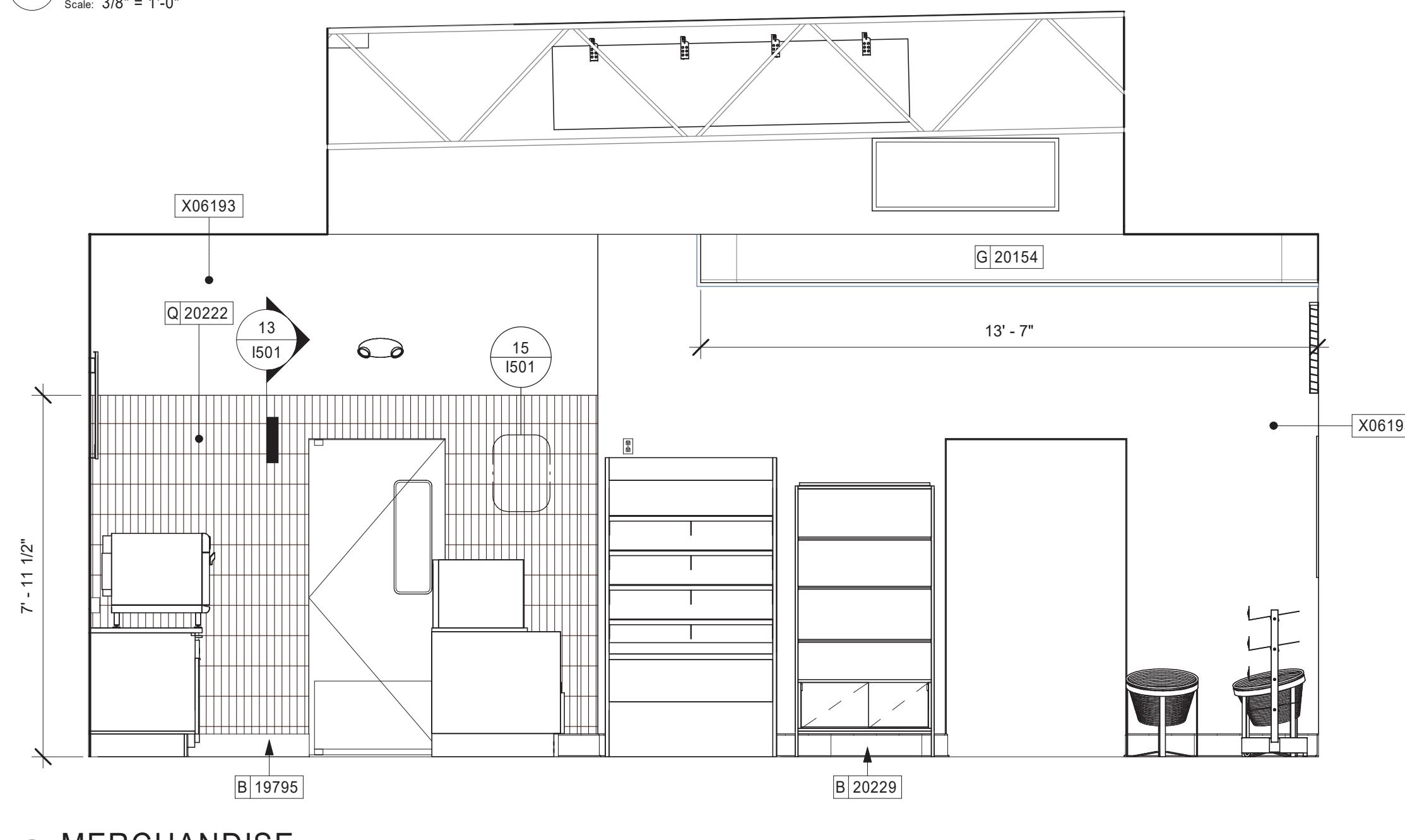
1 FRONTBAR - CAFE SIDE

Scale: 3/8" = 1'-0"



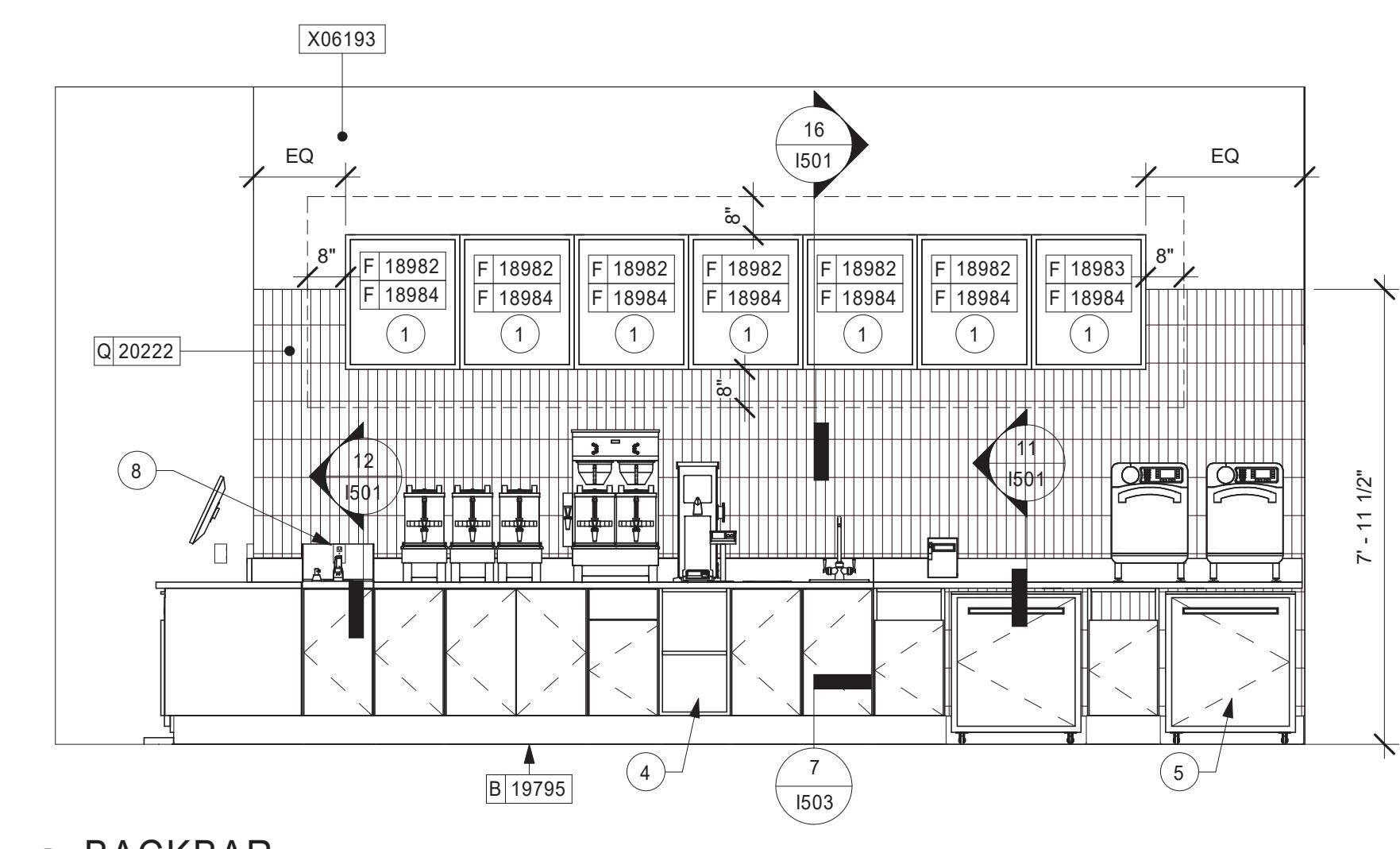
2 FRONTBAR - PARTNER SIDE

Scale: 3/8" = 1'-0"



3 MERCHANDISE

Scale: 3/8" = 1'-0"





STARBUCKS®
2401 UTAH AVENUE SOUTH
SEATTLE, WASHINGTON 98134
(206) 318-1575

THESE DRAWINGS AND THE PROJECT MANUAL ARE CONFIDENTIAL AND SHALL REMAIN THE SOLE PROPERTY OF STARBUCKS CORPORATION, WHICH IS THE OWNER OF THE COPYRIGHT IN THIS WORK. THEY SHALL NOT BE REPRODUCED (IN WHOLE OR IN PART), SHARED WITH THIRD PARTIES OR USED IN ANY MANNER ON OTHER PROJECTS OR EXTENSIONS TO THIS PROJECT WITHOUT THE PRIOR WRITTEN CONSENT OF STARBUCKS CORPORATION. THESE DRAWINGS AND SPECIFICATIONS ARE INTENDED TO EXPRESS DESIGN INTENT FOR A PROTOTYPAL STARBUCKS STORE (WHICH IS SUBJECT TO CHANGE AT ANYTIME) AND DO NOT REFLECT ACTUAL SITE CONDITIONS. NEITHER PARTY SHALL HAVE ANY OBLIGATION NOR LIABILITY TO THE OTHER (EXCEPT STATED ABOVE) UNTIL A WRITTEN AGREEMENT IS FULLY EXECUTED BY BOTH PARTIES.

STARBUCKS TEMPLATE VERSION i2019.05.31



GPD GROUP

Professional Corporation

520 SOUTH MAIN ST, SUITE 2501
AKRON, OH 44311
P: 330-572-2100 F: 330-572-2101

GPD PROJECT NO: 2019355.03



9/06/2019

PROJECT NAME:
167/24TH - SUMNER

PROJECT ADDRESS:
2418 136TH COURT EAST
SUMNER, WA 98390

STORE #: 59603
PROJECT #: 83746-001
ISSUE DATE: SUBMITTAL 9.6.19
DESIGN MANAGER: NORIKO TANAKA
PRODUCTION DESIGNER: GUY RIPLEY
CHECKED BY: TOM CONNER

| Revision Schedule | | | |
|-------------------|------|----|-------------|
| Rev | Date | By | Description |
| | | | |
| | | | |
| | | | |

SHEET TITLE:
INTERIOR FINISH ELEVATIONS
SCALE: AS SHOWN
SHEET NUMBER:

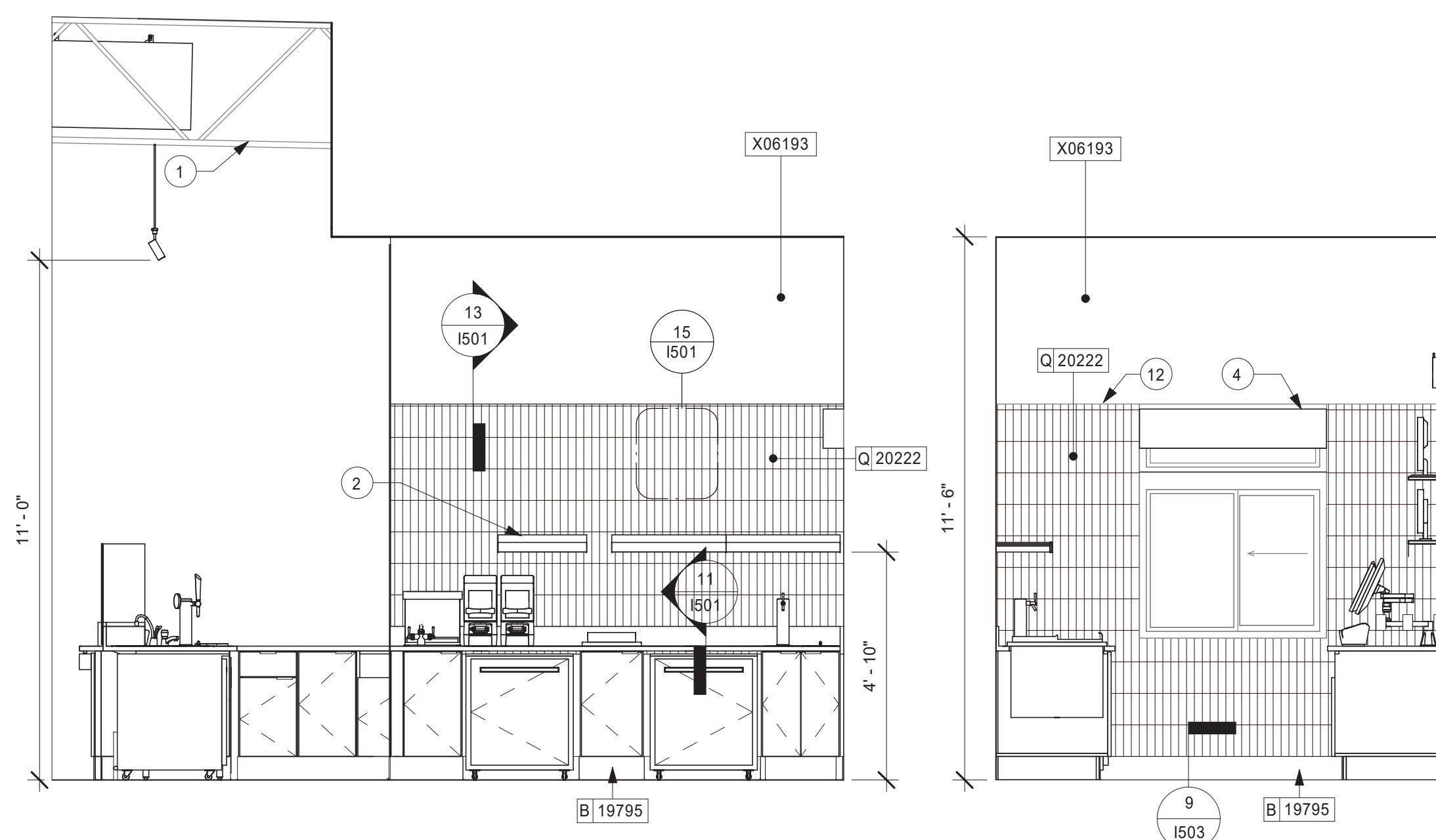
I203

KEYED NOTES

1. EXPOSED STRUCTURE AND DUCTWORK TO BE PAINTED
2. SHELVING FOR CBE STATION AS SHOWN. G.C. TO PROVIDE WALL BLOCKING FOR FASTENERS.
3. CUP DISPENSERS. SEE FF & E PLAN ON SHEET I101 FOR ADDITIONAL INFORMATION.
4. INSTALL DT AIR CURTAIN AS REQUIRED
5. WALL MOUNT HAND SINK WITH SOAP AND PAPER TOWEL DISPENSER. G.C. TO PROVIDE BLOCKING FOR FASTENERS.
6. ICE MACHINE (SEE PLUMBING AND ELECTRICAL DRAWINGS FOR ADDITIONAL INFORMATION).
7. WATER HEATER ABOVE (SEE PLUMBING DRAWINGS).
8. MANAGER'S DESK (SEE ENLARGED DETAILS).
9. ELECTRICAL PANELS (SEE ELECTRICAL DRAWINGS FOR ADDITIONAL INFORMATION).
10. WATER FILTRATION EQUIPMENT (SEE PLUMBING DRAWINGS).
11. PLACE FOR FIRE EXTINGUISHER PER FIRE INSPECTOR'S REQUIREMENTS
12. ALIGN TOP OF TILE WITH TOP OF DT WINDOW, TILE HEIGHT TO BE CONSISTENT THROUGH ENGINE

GENERAL NOTES

- A. FOR PAINT AND WALL TREATMENT SCHEDULES, REFER TO THE INTERIOR FINISH PLAN ON SHEET I104. FOR GRAPHICS SCHEDULE, REFER TO THE FURNITURE, FIXTURES, AND EQUIPMENT (FF & E) SCHEDULES ON SHEET I101.
- B. REFER TO MANUFACTURER'S INSTRUCTIONS INCLUDED WITH ARTWORK/GRAFICS FOR PROPER INSTALLATION.
- C. PAINT FINISHES SHALL BE APPLIED AS FOLLOWS, UNLESS NOTED OTHERWISE:
 - 1) WOODS AND METAL SURFACES SHALL BE SEMI-GLOSS OR EQUAL.
 - 2) ACCENT AND TRIM PAINTS TO BE SEMI-GLOSS OR EQUAL.
 - a. WALL AND CEILING PAINTS TO BE EGGSHELL OR EQUAL.
 - 3) PAINTS IN BOH, RESTROOM(S) OR CAFE BAR SHALL BE SEMI-GLOSS OR EQUAL.
- D. FLOORS, WALLS AND CEILING FINISHES IN FOOD PREPARATION AREAS SHALL BE SMOOTH, NON-TOXIC, NON-ABSORBENT, DURABLE AND EASILY CLEANABLE. PAINT SHALL BE WASHABLE; SEMI-GLOSS OR HIGH GLOSS FINISH.
- E. ALL WOOD SURFACES (DOORS, TRIM, SHELVES, CABINETRY) SHALL BE SEALED.
- F. ALIGN TILE TRANSITIONS ON WHOLE TILES AS SHOWN.
- G. ALL FLOOR AND WALL JUNCTIONS IN STORAGE AND FOOD PREPARATION AREAS SHALL HAVE A 6" COVED BASE.
- H. ALL FOOD STORAGE SHALL BE 6" (150MM) A.F.F.
- I. INSTALL BLOCKING AND HANGERS FOR WALL SHELVING BEFORE INSTALLING BACK BAR TILE.



1 DT CBE SHELVING

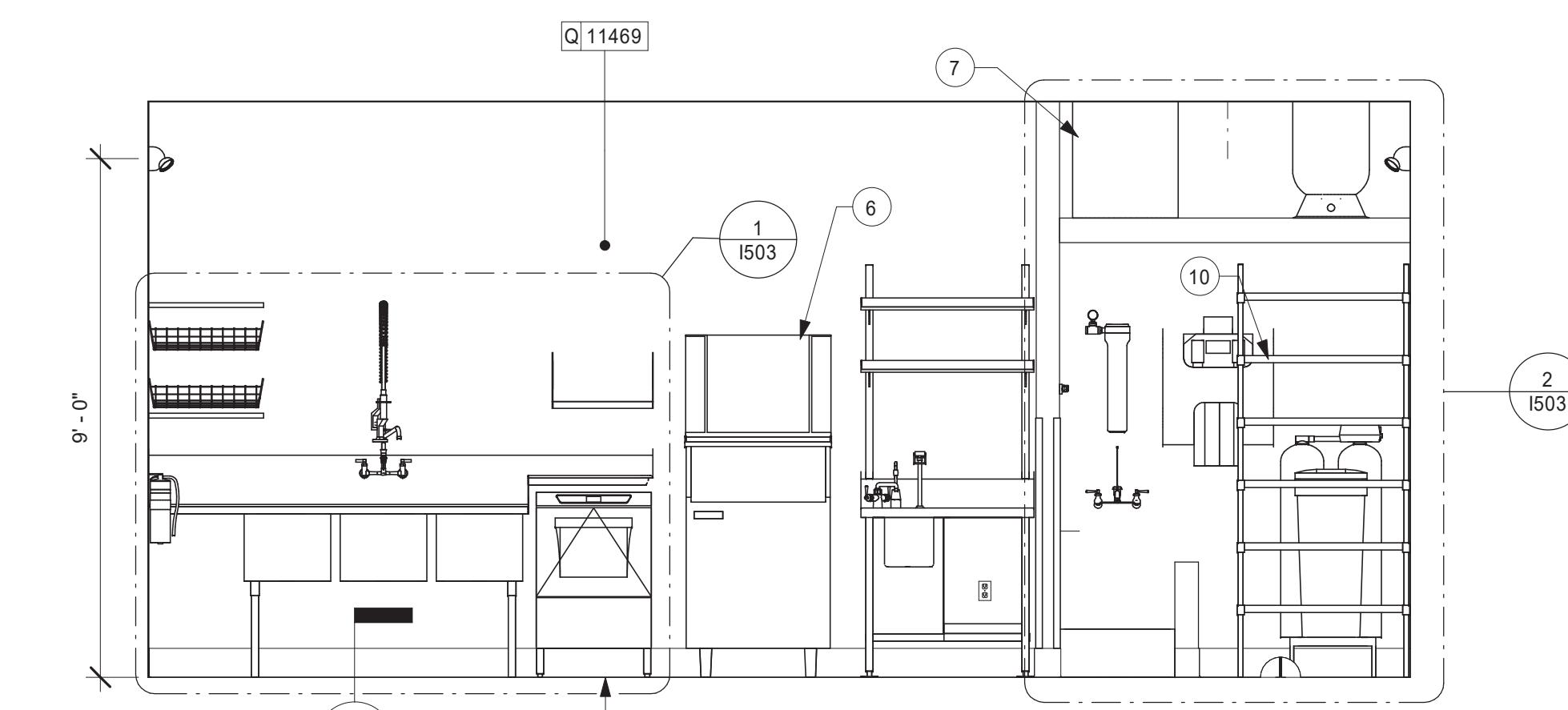
Scale: 3/8" = 1'-0"

2 DT WINDOW

Scale: 3/8" = 1'-0"

3 DT POS

Scale: 3/8" = 1'-0"

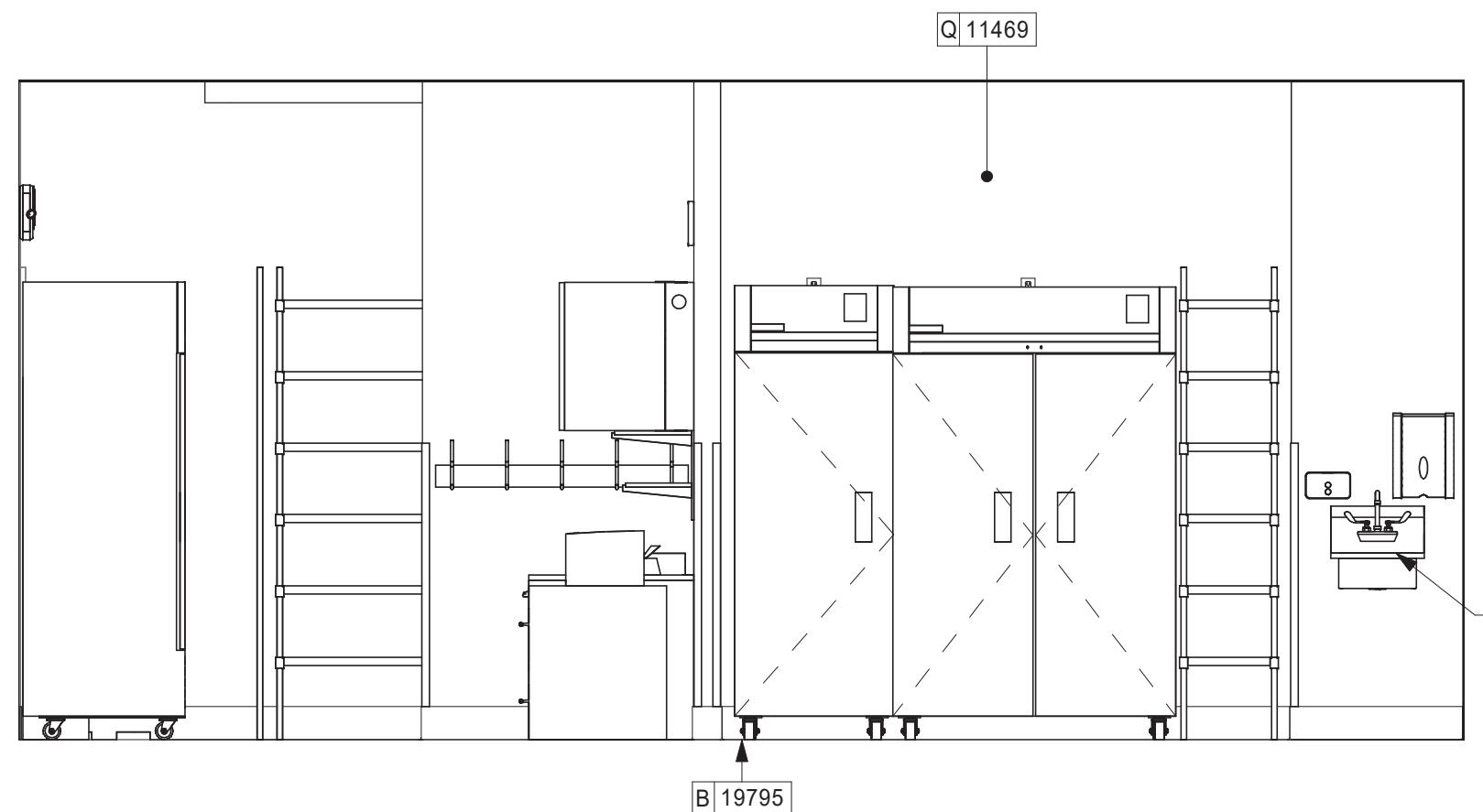


5 WORKROOM

Scale: 3/8" = 1'-0"

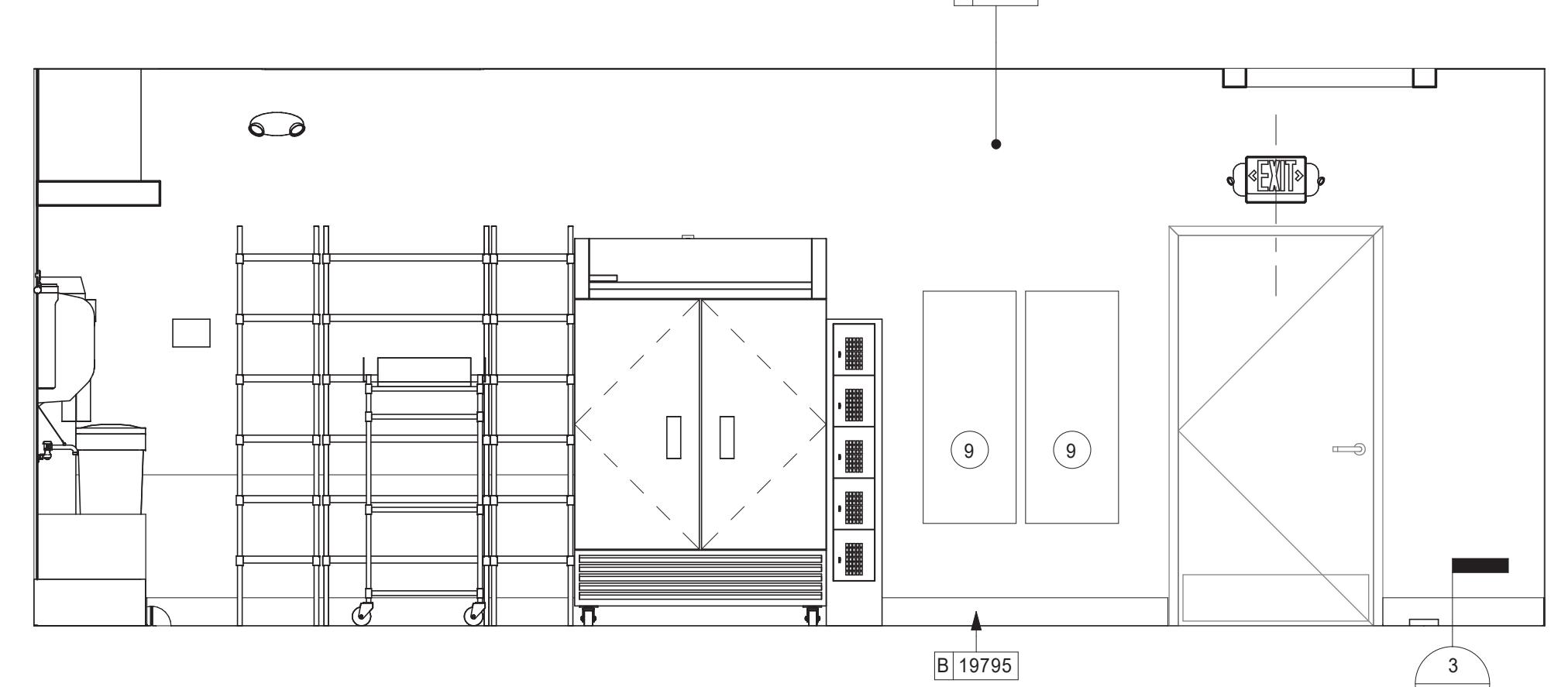
4 WORKROOM

Scale: 3/8" = 1'-0"



6 WORKROOM

Scale: 3/8" = 1'-0"



7 WORKROOM

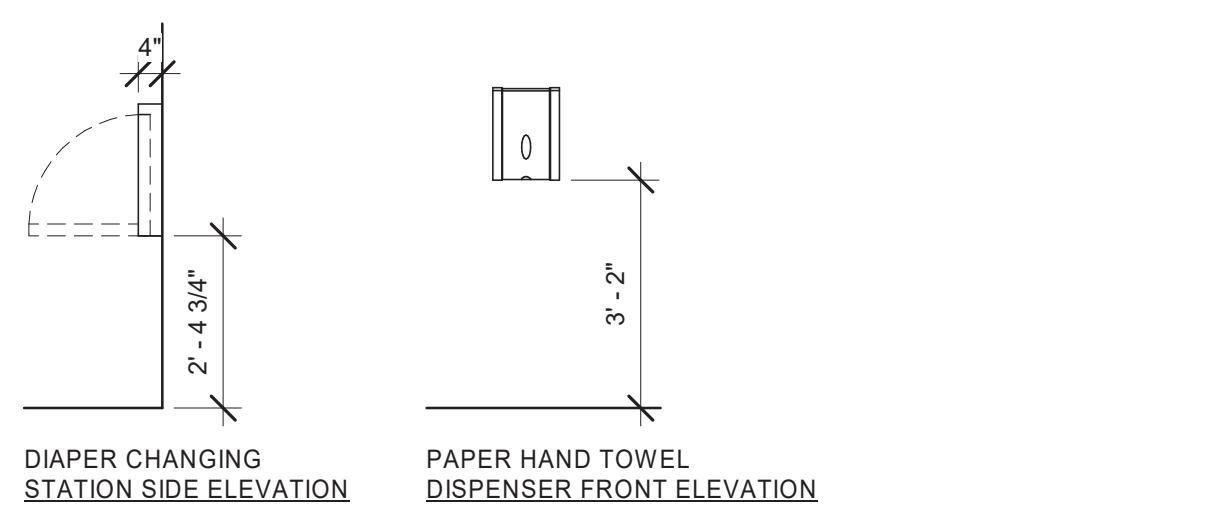
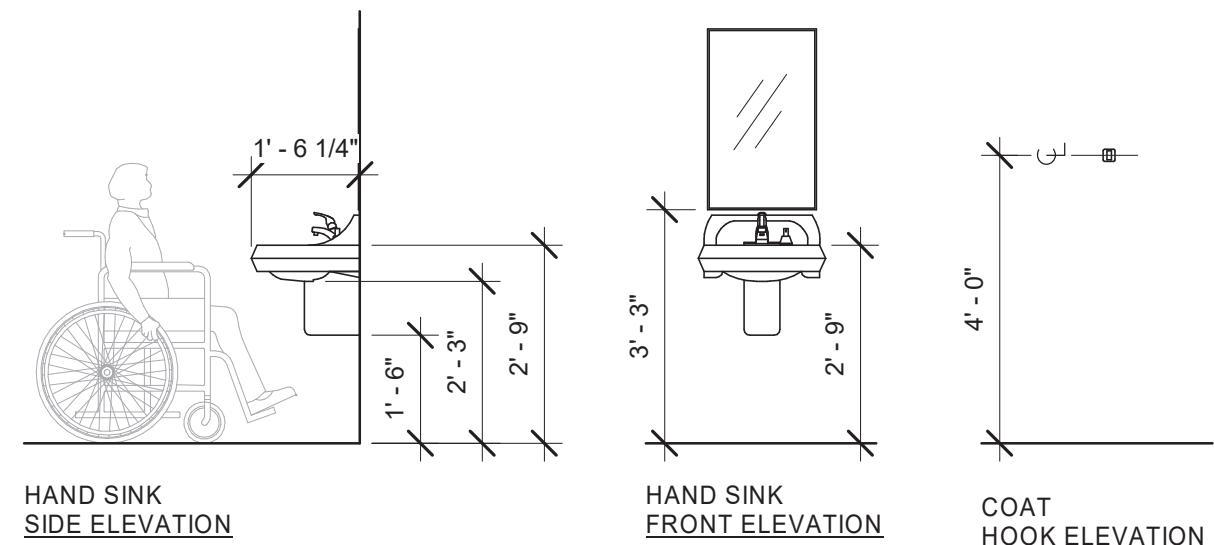
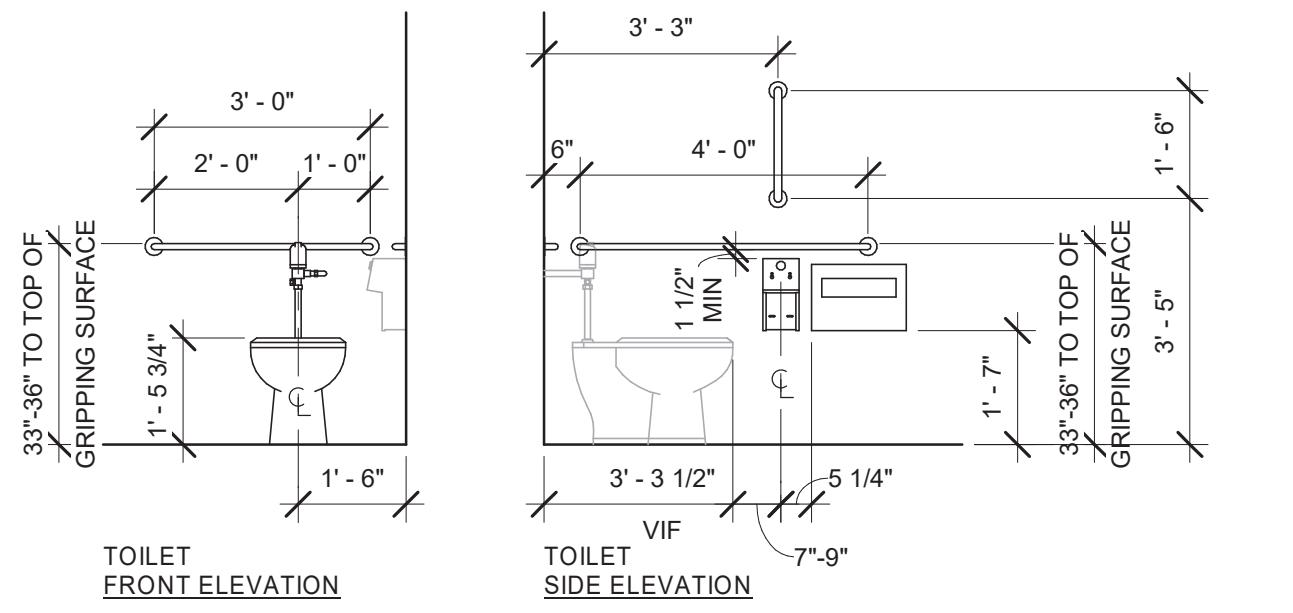
Scale: 3/8" = 1'-0"

0 2' 4' 6'
Scale: 3/8" = 1'-0"



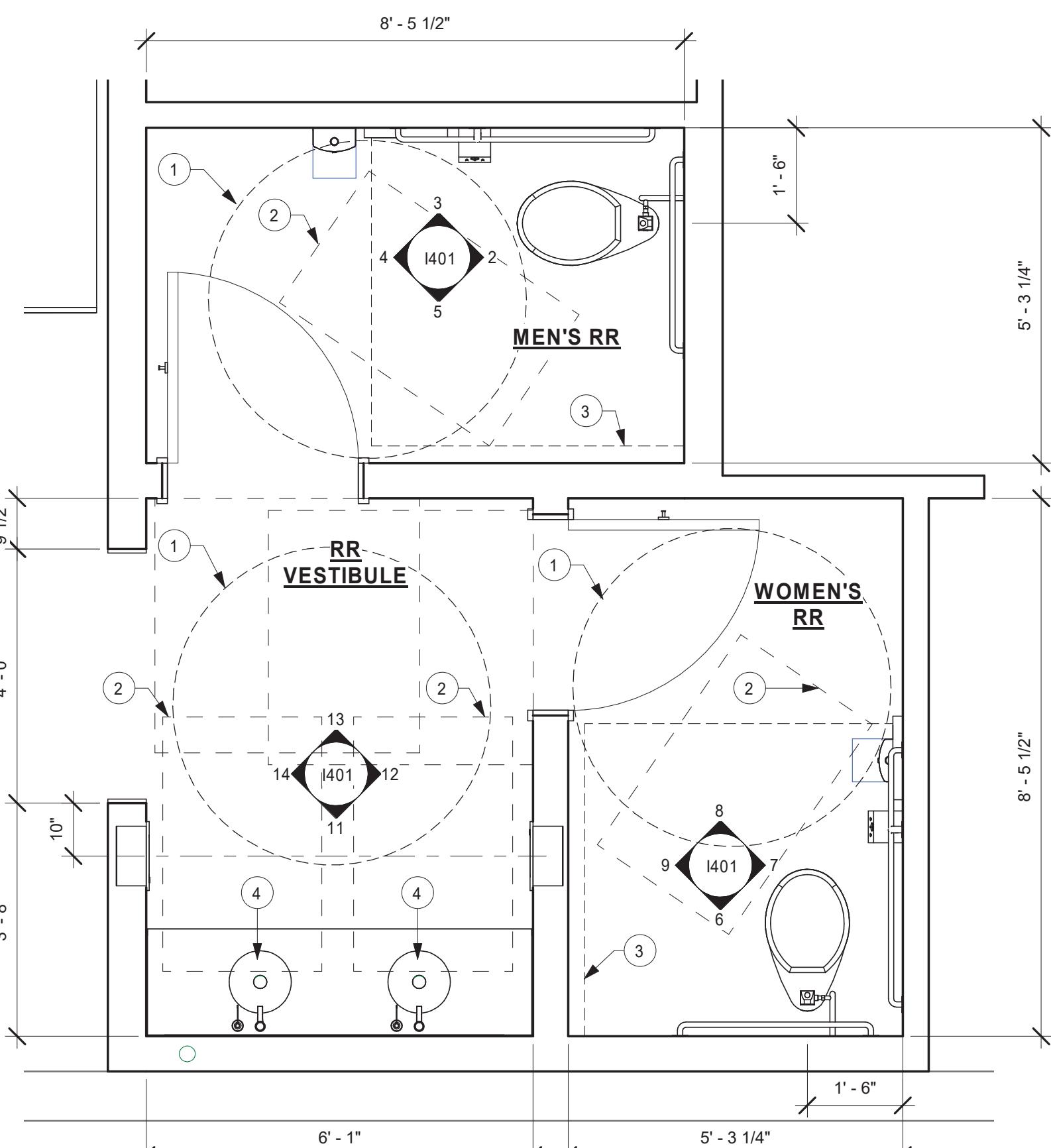
© 2018 STARBUCKS COFFEE COMPANY

STARBUCKS®
2401 UTAH AVENUE SOUTH
SEATTLE, WASHINGTON 98134
(206) 318-1575



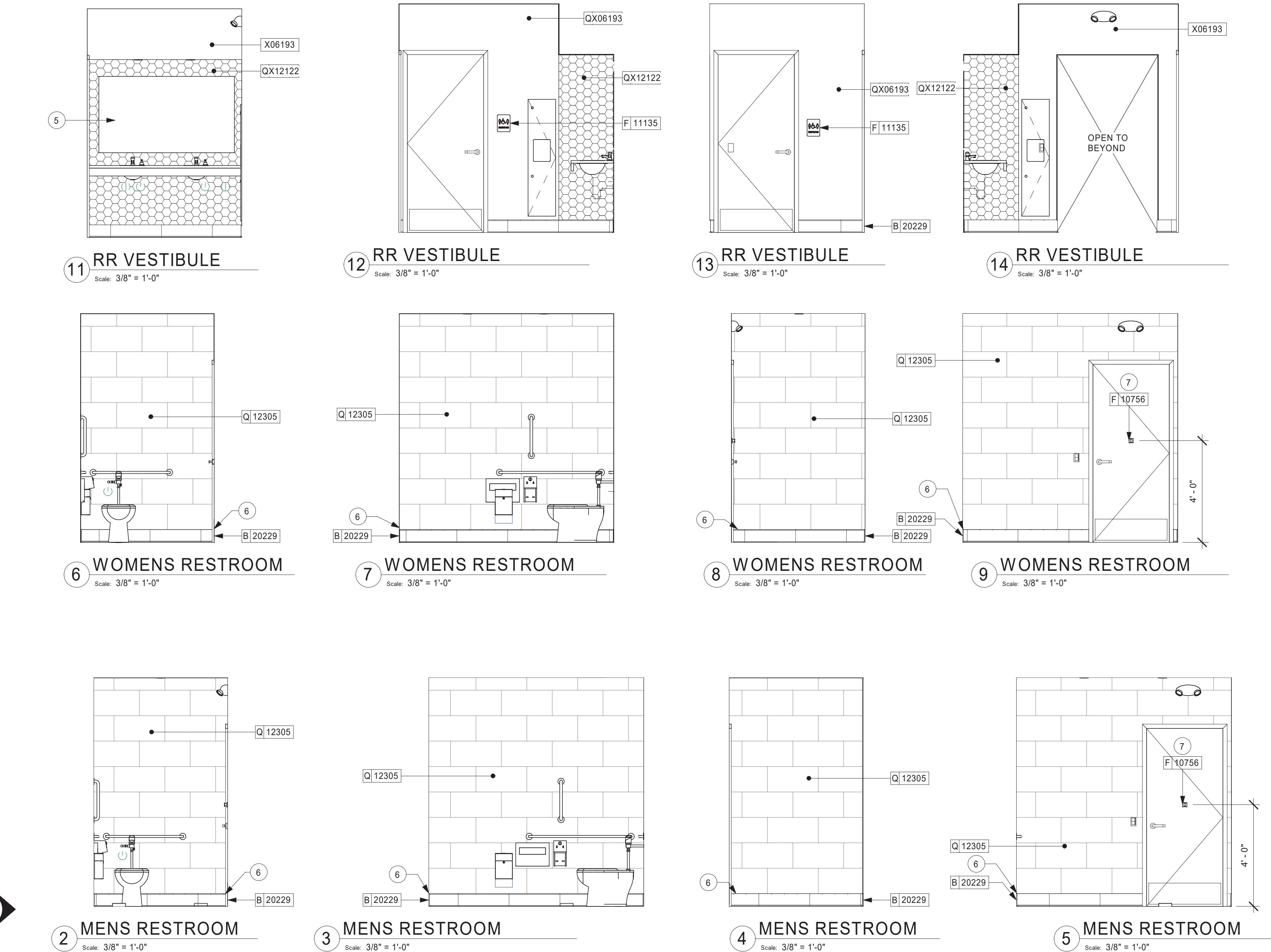
10 MOUNTING HEIGHTS FOR RESTROOM ACCESSORIES

Scale: 3/8" = 1'-0"



1 ENLARGED RESTROOM PLAN

Scale: 1/2" = 1'-0"



KEYED NOTES

- 60" (1525mm) ADA TURNING RADIUS.
- 30" (760mm) X 48" (1015mm) CLEAR FLOOR SPACE.
- WATER CLOSET CLEAR FLOOR SPACE.
- IN-COUNTER LAVATORY INSTALLED WITH INSULATED BOOT AT EXPOSED PIPES.
- CENTER MIRROR OVER DOUBLE LAVATORY. MOUNT AT 40" (1015mm) MAX. TO BOTTOM EDGE OF REFLECTIVE SURFACE.
- START FULL WALL TILE AT TOP OF BASE TILE
- COAT HOOK. MOUNT AT CENTERLINE OF DOOR.

GENERAL NOTES

- GENERAL CONTRACTOR TO VERIFY ALL DIMENSIONS AND NOTIFY STARBUCKS CONSTRUCTION MANAGER OF ANY DISCREPANCIES PRIOR TO CONSTRUCTION.
- ALL DIMENSIONS ARE TO BE TAKEN FROM A DESIGNATED DATUM POINT.
- DIMENSIONS ARE TO FACE OF FINISHED SURFACE UNLESS OTHERWISE NOTED.
- ALL RESTROOM ACCESSORY MOUNTING HEIGHTS AND CLEARANCES SHALL COMPLY WITH THE ACCESSIBILITY REQUIREMENTS OF THE LOCAL JURISDICTION.

THESE DRAWINGS AND THE PROJECT MANUAL ARE CONFIDENTIAL AND SHALL REMAIN THE SOLE PROPERTY OF STARBUCKS CORPORATION, WHICH IS THE OWNER OF THE COPYRIGHT IN THIS WORK. THEY SHALL NOT BE REPRODUCED (IN WHOLE OR IN PART), SHARED WITH THIRD PARTIES OR USED IN ANY MANNER ON OTHER PROJECTS OR EXTENSIONS TO THIS PROJECT WITHOUT THE PRIOR WRITTEN CONSENT OF STARBUCKS CORPORATION. THESE DRAWINGS AND SPECIFICATIONS ARE INTENDED TO EXPRESS DESIGN INTENT FOR A PROTOTYPICAL STARBUCKS STORE (WHICH IS SUBJECT TO CHANGE AT ANYTIME) AND DO NOT REFLECT ACTUAL SITE CONDITIONS. NEITHER PARTY SHALL HAVE ANY OBLIGATION NOR LIABILITY TO THE OTHER (EXCEPT STATED ABOVE) UNTIL A WRITTEN AGREEMENT IS FULLY EXECUTED BY BOTH PARTIES.

STARBUCKS TEMPLATE VERSION i2019.05.31

GPD GROUP
Professional Corporation
520 SOUTH MAIN ST, SUITE 2501
P: 330-572-2100 F: 330-572-2101
GPD PROJECT NO: 2019355.03

8376 REGISTERED ARCHITECT
MARK S. SALOPEK
STATE OF WASHINGTON
9/06/2019

PROJECT NAME:
167/24TH - SUMNER

PROJECT ADDRESS:
2418 136TH COURT EAST
SUMNER, WA 98390

STORE #: 59603
PROJECT #: 83746-001
ISSUE DATE: SUBMITTAL 9.6.19
DESIGN MANAGER: NORIKO TANAKA
PRODUCTION DESIGNER: GUY RIPLEY
CHECKED BY: TOM CONNER

Revision Schedule

| Rev | Date | By | Description |
|-----|------|----|-------------|
| | | | |
| | | | |
| | | | |

SHEET TITLE:
RESTROOM PLAN & ELEVATIONS
SCALE: AS SHOWN

SHEET NUMBER:

1401