20386 AED 05 23W



EXECUTIVE DOCUMENT SUMMARY

| 1. Please read the guideline 2. Please type all informations. 3. Check all boxes that app 4. For amendments / renew 5. Attach additional pages in | the EDS and the AUG! 0 as on the back of t | ntracts | 14. Name of agency: Department of Health 16. Address: 2 N. Meridian Street Indianapolis, IN 46204 AGENCY CONTAC | T INFORMA | |
|---|--|--|---|------------------|-----------------------------------|
| | | 917 | 17, Name: | | 18. Telephone #: |
| 1. EDS Number: | 2. Date prepared | 214 | Alex Tulkop | | 317/233-7458 |
| A70-4-070511 | 7/1/2014 | NO | 19. E-mail address: | | |
| 3. CONTRAC | TS & LEASES | | atulkop1@isdh.in.gov | | |
| | <u>-</u> | <u> </u> | COURIER IN | FORMATION | |
| Professional/Personal Services | Contrac | t for procured Services | 20. Name: | | 21. Telephone #: |
| X Grant | Mainter | | • | | 317-233-7853 |
| Lease | | Agreement | Michael P. Mendyk | | 317-233-7033 |
| Attorney | Amend | ment#1 | 22. E-mail address: | | |
| MOU | — Renewa | al# | mmendyk@isdh.in.gov | | |
| QPA | Other | | VENDOR IN | FORMATION | |
| FISCAL IN | ORMATION | | 23 Vendor ID # 0000075178 | | |
| 4. Account Number: | 5. Account Na | me. | 24. Name: | | 25. Telephone #: |
| 61900-30700.573100 | | OAg Fund | CENTERSTONE OF INDIANA INC 26. Address: CENTERSTONE OF INDI | ANA EACT | (765) 983-8005 |
| 6. Total amount this action: | 7.New contre | ect total: | PO BOX 487 | ANA EAST | |
| \$22,935.89 | | 504,282.48 | RICHMOND, IN 47375 | | |
| B. Revenue generated this action: | 9.Revenue g | enerated total contract: | | • | |
| \$0.00 | <u> </u> | \$0.00 | 27. E-mail address: Robb.Backmeyer@ce | interstone.org | |
| 10.New total amount for each fiscal year | r: | | 28. Is the vendor registered with the Secretar | y of State? (Or | at of State |
| Year 2014 - \$481,348.57 | , | | Corporations, must be registered) X | (es N | 40 |
| Year 2015 \$22,935.89 | • | | 29. Primary Vendor: M/WBE/IN-Veteran | 30. Prima | ary Vendor Percentages |
| Year \$ | - | | Minority: Yes X No | . 10 | 0.0 % |
| <u>\$</u> | . • | | Women: Yes X No | | |
| | | | IN-Veteran: Yes X No | | |
| TIME PERIOD CO | VERED IN THIS | EDS | 31. Sub Vendor: M/WBE/IN-Veteran | | , list the %: |
| 11, From (month, day, year): | 12. To (month, o | lav. vent 1: | Minority: Yes X No | Minority: | |
| 10/1/2013 | 9/30/2014 | | Women: Yes X No | Women: | |
| 13, Method of source selection: | | Negotiated | 118 No | IN- Veter | |
| Bid/Quotation Emerge | псу | Special Procurement | 33. Is there Renewal Language in the document? | | re a "Termination for |
| X RFP# 12-50 Other (s | | opecas i recuencia | X Yes No | | nce" clause in the t? X Yes No |
| | | | | | <u> </u> |
| 35. Will the attached document involve data | processing or tel | ocommunications systems(s)? | Yes: IOT or Delegate ha | is signed off or |) contract |
| 36. Statutory Authority (Cite applicable Ind 42 U.S.C. 1786 | iana or Federal (| odes): | | | |
| 37. Description of work and justification for Contract is being amended to provide person | spending money | (Please give a brief descrip a education activities, outreach ac | tion of the scope of work included in this agreem tivities, travel and other miscellaneous needs for the agr | | CEIVED 16 1 1 2014 |
| | | | | nu | V I,I ZUIT |
| 38. Justification of vendor selection and de This entity was awarded the contract throug containment measures. Funding for staffing | termination of pri h the State procures g is allocated based of | ce reasonableness: tent bid process, RFP #12-50. Bit in participant esseloed and funding | adgets were negotiated by ISDH and the vendor in order of good of the supplies is based on a flat rate per participant. | ÖÄĞ | -ADVISORY |
| 39. If this contract is submitted late, please of | explain why: (Req | uired if more than 30 days la | ie.) | | |
| 4071 gency fiscal officer or representative at | poroval | 41. Date Approved | 42. Budget agency approval | | 43. Date Approved |
| Hard Justa | n/ | 8/4/14 | 74 | | 8/8/14 |
| 44. Arborney General's Office approval | | 45. Date Approved | 46. Agency representative receiving from AG | | 47. Date Approved |
| | Nus | 8-22-14 | | | |

REQUISITION

Requisition No. Ship To: State Department of Health Date Required Date Page Section 2-C 0000026140 07/23/2014 1 of 2 N MERIDIAN ST **INDIANAPOLIS IN 46204** Fund/Account: 61900 / 573100 Dept Number: 195070 **Project Number:** 40010557WICAD14 Requisition Number: 0000026140 GALLEN Allen, Gary-400 Requestor: Bill to: State Department of Health Agency Number: 00400 Department of Health Facility: Section 2-C 2 N MERIDIAN ST MUST COMPLETE FOR ICPR
Print REQ **INDIANAPOLIS IN 46204** Streamline Eligible Line Item Description **UOM** Unit Price Quantity Ext Amt This entity was awarded the contract through the State procurement bid process, RFP #12-50. Budgets were negotiated by ISDH and the vendor in order to implement cost containment measures. Funding for staffing is allocated based on participant caseload and funding for supplies is based on a flat rate per participant. 1-1 Amend #1 A70-4-070511, 1.0000 LO 22,935.8900 22,935.89 10/1/13-9/30/14 Vendor: 0000075178 CENTERSTONE OF INDIANA INC << PLEASE SEE ATTACHED CONTRACT CONTRACT DATE 10/1/13-9/30/14 CONTRACT AMOUNT \$22,935.89 EXISTING PURCHASE ORDER# 14538431 >> The following UN/CEFACT Unit of Measure Common Codes are used in this document: LO Lot Requisition Total \$ 22,935.89

| | I certify that the item[s] requested is [are] necessary for the operation of this State Agency. | | | | |
|---------------------|---|----------------------|--|--|--|
| Requestor Signature | Printed Name of Agency Head or Authorized Employee | Authorized Signature | | | |
| | - | | | | |
| | | | | | |
| | | | | | |
| | l | <u> </u> | | | |

Amendment No. 1 EDS Number A70-4-070511 (WIC)

This is an Amendment to the existing U.S.D.A. WIC Grant Agreement entered into by and between the Indiana State Department of Health (hereinafter referred to as the "State") and Centerstone of Indiana Inc. (hereinafter referred to as the "Grantee") for the period from October 1, 2013 through September 30, 2014, in the amount of \$481,346.57.

In consideration of the mutual undertakings and covenants hereinafter set forth, the parties agree as follows:

The amount of the Grant Agreement is being increased by \$22,935.89 making the new total of the Grant Agreement \$504,282.46. The additional funds will be used to provide personnel, fringe, nutrition education activities, outreach activities, travel and other miscellaneous needs for the agency. See Attachment B-1, attached hereto, which replaces Attachment B, made a part hereof, and incorporated herein by reference as a part of this Grant Agreement.

All other matters previously agreed to and set forth in the original Grant Agreement and not affected by this Amendment shall remain in full force and effect.

Non-Collusion and Acceptance

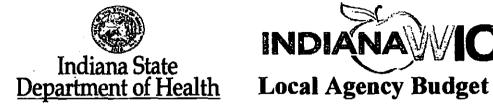
The undersigned attests, subject to the penalties of perjury, that he/she is the Grantee, or that he/she is the properly authorized representative, agent, member or officer of the Grantee, that he/she has not, nor has any other member, employee, representative, agent or officer of the Grantee, directly or indirectly, to the best of his/her knowledge, entered into or offered to enter into any combination, collusion or agreement to receive or pay, and that he/she has not received or paid any sum of money or other consideration for the execution of this Grant Agreement other than that which appears upon the face hereof.

The rest of this page has been left blank intentionally.

In Witness Whereof, the Grantee and the State of Indiana have, through duly authorized representatives, entered into this Grant Agreement Amendment. The parties having read and understanding the foregoing terms of the Grant Agreement Amendment do by their respective signatures dated below agree to the terms thereof.

| Accepted By: | | , | | •,, | | |
|--|------------|--------|--------|------------|---|----------------|
| ROBB BACKMEYER CHIEF OPERATING DEPICER-EAST CENTERSTONE OF INDIANA INC. | ·. | ·. | | | | |
| DATE: 7 25 2014 | | | • • | | | |
| WILLIAM C VANNESS II, MD STATE HEALTH COMMISSIONER INDIANA STATE DEPARTMENT OF HEALTH DATE: BY | _(for) | | | | i | |
| JESSICA ROBERTSON, COMMISSIONER DEPARTMENT OF ADMINISTRATION STATE OF INDIANA | _(for) | | C/A | CTOR CY | | (for) |
| DATE: 8/6/14 | · · | DATE:_ | 8/8/14 | | | - . |
| Approved as to Form and Legality: | | , | | | • | |
| GREGORY F. ZOELLER ATTORNEY GENERAL OF INDIANA | _(for) | • | | | | |

Attachment B1 - Budget Summary





| | | | | | · · | |
|---------------------------|------------------------|--------------------------------|--------------|---------------|-------------|-------------|
| Name of Organization: | | <u>C</u> | enterstone o | f Indiana, Ir | ic. | |
| Employer ID Number (EIN) | | | | | | |
| Breastfeeding Region Dela | | ware | Fed | eral Fiscal Y | ear | 2014 |
| | | | | | | |
| Address: 831 Dillon | Drive/P.O. | | | | | |
| City: Richmond | | State: | Indiana | Zip: | 47375 | |
| | | | | | | |
| <u> </u> | <u> 65-983-800</u> | 5 | Fax: | 7 | 65-983-8019 | |
| Website: | | | ·——· | | | |
| | | | <u> </u> | | | |
| Name of Chief | | | | bb Backme | /er | |
| Title: | Director | | Phone: | | | |
| Email: | | Robb.Backmeyer@centerstone.org | | | | |
| | | | | | | |
| Name of Program Contact: | | Tracy Fortman | | | | |
| | WIC Coordinator | | Phone: | | | |
| Email: | | | | | | |
| | | | | | | |
| Clinic Operation Caseload | 3445 | Breas | tfeeding Pro | motion Cas | eload | 491 |
| | | | | | | |
| WIC Nutrition Service | | | | \$ | 4 | 504,282.46 |
| Breastfeeding Promoti | | : S | | 15,278.09 | | |
| Personne | l - Salary: | \$ | | 11,255.50 | | |
| Personne | l - Fringe: | \$ | | 3,747.15 | | |
| | Travel: | \$ | | 275.44 | | |
| Clinic Operation | ns Costs: | \$ | 4 | 89,004.37 | | |
| Personnel - Salary: | | \$ | 2 | 79,336.77 | | |
| Personne | Personnel - Fringe: \$ | | | 69,167.70 | | |
| Travel - Clinic | Services: | \$ | | 2,272.60 | | |
| Travel - Nutrition I | ducation: | \$ | | | | |
| | Supplies: | \$ | | 11,728.30 | | |
| Comm | unication: | \$ | | 14,968.00 | | |
| Contract | Services: | \$ | | 18,229.00 | | |
| | | | | 10,227.00 | | |