14. Name of agency:

15. Requisition Number:

AGENCY INFORMATION

#### **EXECUTIVE DOCUMENT SUMMARY**

State Form 41221 (R10/4-06)

Received

| Instructions for completing  | the EDS and the Contract proces   |  | Department of Health   |   | 0000010110   |
|--|---|--|--|---|--|
| 1. Please read the guidelin  | $0$ CT $oldsymbol{07}$ 2010 es on the back of this form.  | 16.  | Address: 2 N. Meridian Street  |   |  |
| 2. Please type all Informati   | IDOA Contro   | Ote  | Indianapolis, IN 48204   |   |  |
| Check all boxes that app     A. For amendments / renewall  | vals, attach original contract.   |  | ·  |   |  |
| 5. Attach additional pages   | •   | ١  | AGENCY CONTAC  | T INFORMATI   | OH   |
|  |   | 17.  | Name:  |   | 18. Telephone #:   |
| 1. EDS Number:   | 2. Date prepared:   | 7< ]_  | Sarah Burkholder   | ·   | 317/233-7545   |
| ` A70-9-106026   | 8/17/2010   | 19.  | E-mail address:<br>sburkholder@isdh.in.gov   |   |  |
| 3. CONTRAC   | CTS & LEASES  |  |  | FORMATION   |  |
| Professional/Personal Services   | Contract for procured Se  |  | Name:  | _   | 21 77 1-1 - 1  |
| X Grant  | Maintenance   | 20.  | Joe Olivadoti  |   | 21. Telephone #:<br>317-233-7573   |
| — Lease  | License Agreement X: Amendment#   | 1 22.  | E-mail address:  | <del></del> _   | 017-200-1070   |
| — Attorney<br>— MOU  | Amendments  | _ <del>_</del> _   | jolivadoti@isdh.in.gov   |   |  |
| QPA  | Other   |  |  | FORMATION   |  |
|  | FORMATION   | 23 '   | Vendor ID # 0000003310   |   |  |
| 4. Account Number:   | S Account Name:   |  |  | ·   |  |
| 61910-94000.573100   | ISDH DHHS Fund  | 24.  | Name:  | -   | 25. Telephone #:   |
| 6. Total amount this action:   | 7.New contract total:   | 876.00   | HEALTH & HOSPITAL CORP OF M  | ARION COUN  | 317-221-2110   |
| \$26,950.00<br>8. Revenue generated this action:   | 9.Revenue generated total co  |  | Address: HEALTH & HOSPITAL C<br>MARION COUNTY  | ORP OF  | •  |
|  |   | \$0.00   | 3838 N RURAL ST  | -   |  |
| 10.New total amount for each fiscal year   | uri:  |  | INDIANAPOLIS, IN 4820  |   |  |
| Year 2009 \$181,726,00   | - ,   | 27.  | . E-mail address: mgutwein@hhcor   | p.org   | <del></del> -  |
| Year 2010 \$26,950,00  | -   |  | . Is the vendor registered with the Secretar   | y of State? (Out<br>X Yes   | of State<br>No   |
| Year \$  | <del>-</del> '  |  | rporations, must be registered) Primary Vendor: M/WBE  | 30. If yes, li  |  |
|  | <b>-</b>  |  | nority: Yes _X No  | Minority:   | %  |
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| TIME PERIOD CO   | VERED IN THIS EDS   | Wor  | men: Yes X No  | Women:  | %  |
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# 61910-583110-4003610140300 TB 198-57

# Amendment No. 1 EDS Number A70-9-106026

This is an Amendment to the existing Tuberculosis Cooperative Grant Grant Agreement entered into by and between the Indiana State Department of Health (hereinafter referred to as the "State") and The Health and Hospital Corporation of Marion County d.b.a. Marion County Health Department (hereinafter referred to as the "Grantee") for the period from June 1, 2009 through December 31, 2010, in the amount of \$161,726.

In consideration of the mutual undertakings and covenants hereinafter set forth, the parties agree as follows:

The amount of the Grant Agreement is being increased by \$26,950 making the new total of the Grant Agreement \$188,676. The additional funds will be used for assistance in responding to the TB outbreak in the homeless population in Marion County by providing community health workers, coordination activities, mileage, supplies, laboratory fees, housing, incentives an enablers. See Attachments A-1 and B-1, attached hereto, which replaces Attachments A and B and made a part hereof and incorporated herein by reference as a part of this Grant Agreement.

All other matters previously agreed to and set forth in the original Grant Agreement and not affected by this Amendment shall remain in full force and effect.

#### Non-Collusion and Acceptance

The undersigned attests, subject to the penalties of perjury, that he/she is the Grantee, or that he/she is the properly authorized representative, agent, member or officer of the Grantee, that he/she has not, nor has any other member, employee, representative, agent or officer of the Grantee, directly or indirectly, to the best of his/her knowledge, entered into or offered to enter into any combination, collusion or agreement to receive or pay, and that he/she has not received or paid any sum of money or other consideration for the execution of this Grant Agreement other than that which appears upon the face hereof.

The rest of this page has been left blank intentionally.

In Witness Whereof, the Grantee and the State of Indiana have, through duly authorized representatives, entered into this Grant Agreement Amendment. The parties having read and understanding the foregoing terms of the Grant Agreement Amendment do by their respective signatures dated below agree to the terms thereof.

| Accepted By:  My Ontwain   |  |
|--|--|
| MATTHEW GUTWEIN PRESIDENT/EXEC DIRECTOR THE HEALTH AND HOSPITAL CORPORATION OF MARION COUNTY d.b.a. Marion County Health, Department       |  |
| DATE: 7/28/10  |  |
|  | Accepted By:  Waynua A. Caine, M.D.  HEALTH OFFICER  MARION COUNTY HEALTH DEPARTMENT  DATE: 9/23/10                        |
| ALLEN L. COLLIER DIRECTOR OF FINANCE DIVISION OF FINANCE OPERATIONAL SERVICES COMMISSION INDIANA STATE DEPARTMENT OF HEALTH  DATE: 19/1/10 | MICHAEL R. KISTLER CHIEF FINANCIAL OFFICER OPERATIONAL SERVICES COMMISSION INDIANA STATE DEPARTMENT OF HEALTH  DATE: 0 1 0 |
| Approved:  ROBERT D. WYNROOP COMMISSIONER DEPARTMENT OF ADMINISTRATION   | Approved:  ADAM NUHORET, DIRECTOR STATE BUDGET AGENCY STATE OF INDIANA   |
| DATE: L6 7 10  | DATE: 10/13/10   |
| Approved as to Form and Legality:  Skegory F. ZOELLER ATTORNEY GENERAL OF INDIANA  DATE: 0-18-10   |  |

# Attachment A-1 Marion County Health Department (MCHD)

# **PURPOSE OF GRANT AGREEMENT:**

To provide assistance in responding to the TB outbreak in the homeless population of Marion County by providing community health workers, Coordination activities, mileage, supplies, laboratory fees, professional fees, housing, incentives and enablers and enhancements to homeless shelters to decrease the likelihood of TB transmission.

#### **SERVICE RECIPIENTS:**

TB suspects/cases who are homeless in Marion County.

# CONSIDERATION FOR DELIVERABLES AND SCHEDULE OF PAYMENT:

| REQUIRED ACTIVITIES   | MEASURABLE<br>CRITERIA  | Budgeted<br>Amount | SCHEDULE OF PAYMENT  |
|---|---|--------------------|--|
| One (1 FTE) Community Health Worker (CHW) will be responsible for directly observed therapy (DOT) for cases, assist with finding individuals needed for follow up, assist with additional screenings, follow up of additional cases, and work closely with the TB Nurse case manager. One (.58 FTE) part-time TB Nurse Case Manager (23 hrs/wk) will be the lead outbreak investigator, assure cases are managed properly, identify new cases, provide consistent patient interviewing, and make epi-links between cases, | Services to be provided in accordance with the Tuberculosis Control Program Objectives and Protocols.                   | \$73,500           | Payment shall be due for hours worked, mileage incurred and satisfactory completion of Marion County Health Department (MCH) Deliverables. Such payment shall be paid once monthly in arrears. |
| Supplies for outreach workers in the course of their daily work requirements  |   | \$1,000            | Payment shall be due for supplies as they are once monthly in arrears.   |
| IGRA testing for TB will be used to identify LTBI and TB cases amongst the homeless population. Baseline LFT will be provided as needed treatment. HIV counseling and testing will be made available to clients followed through this project.  | Services will include up to 400 IGRA tests and 65 baseline LFT tests which will be provided to the targeted population. | \$16,510           | Payment shall be made for tests provided and payment shall be paid once monthly in arrears.  |
| Environmental enhancements to   | Services will   | \$35,000           | Payment shall be made  |

| REQUIRED ACTIVITIES                        | MEASURABLE<br>CRITERIA         | Budgeted<br>Amount | SCHEDULE OF<br>PAYMENT   |
|--|--------------------------------|--------------------|--------------------------|
| homeless shelters to decrease the          | include                        |                    | for approved             |
| likelihood of the transmission of          | ventilation, filter            |                    | enhancements to          |
| Tuberculosis                               | and lighting and               |                    | designated shelters on a |
|  | improvements to                |                    | monthly basis in arrears |
|  | area shelter(s) for            |                    | <u> </u>                 |
|  | TB prevention.                 |                    |                          |
| Rent/housing assistance for TB             | Services include               | \$19,225           | Payment shall be made    |
| suspects/cases                             | up to a total of               | ,                  | for housing once         |
| •  | \$19,225, which                |                    | monthly in arrears       |
| •  | may be used for                |                    |                          |
|  | rent/housing for               |                    | <b>,</b>                 |
|  | this targeted                  |                    |                          |
|  | population.                    |                    |                          |
| Incentives and enablers will be            | Up to \$\$4,250 will           | \$12,670           | Payment shall be made    |
| provided to the targeted population for    | be provided for                | Ψ12,070            | for incentives once      |
| screening purposes and for compliance      | screening and                  |                    | monthly in arrears       |
| with treatment completion. These           | evaluation, \$5,850            |                    | monday in arrows         |
| incentives should not exceed a total of    | for LTBI treatment             |                    |                          |
| \$15 for screening and evaluation and      | completion and                 |                    | <b>.</b>                 |
| \$15/month for TB cases and \$10/month     | \$2,250 for TB                 |                    |                          |
| for LTBI cases unless otherwise            | cases to complete              |                    |                          |
| authorized.                                | treatment.                     |                    |                          |
| A Marion County Health Department          | All reports are due            | <del> </del>       | Payment shall be due     |
| TB staff will submit a quarterly report    | by the 10 <sup>th</sup> of the |                    | for hours worked and     |
| which will include a summary or <i>The</i> | month following                |                    | satisfactory completion  |
| Tuberculosis Outreach Quarterly            | the end of each                |                    | of MCHD deliverables.    |
| Report for the outreach workers,           |                                |                    |                          |
| <u>-</u>                                   | quarter.                       |                    | Such payment shall be    |
| progress towards treatment completion      |                                |                    | paid once monthly in     |
| of TB cases and LTBI cases, other          |                                |                    | arrears.                 |
| activities and expenditures to the         |                                |                    |                          |
| TB/Refugee Health Division.                | 0 1                            |                    | D . 1 111 1              |
| The TB outreach services provided          | Services to be                 |                    | Payment shall be due     |
| through this Grant Agreement shall be      | provided in                    | •                  | for hours worked and     |
| in accordance with the Statewide           | accordance with                |                    | services rendered and    |
| Tuberculosis Program Objective and         | the Tuberculosis               |                    | satisfactory completion  |
| policies established by the Indiana        | Control Program                |                    | of MCHD deliverables.    |
| State Department of Health (See            | Objectives and                 |                    | Such payment shall be    |
| ATTACHMENT B).                             | Protocols.                     | •                  | paid once monthly in     |
|  | <del> </del>                   |                    | arrears.                 |
| There will be one Regional meeting         | Services to be                 | <b>,</b> .         | Payment shall be due     |
| during the Grant Agreement Period.         | provided in                    | •                  | for satisfactory         |
| Attendance is required for the             | accordance with                |                    | completion of MCHD       |
| community health worker and RN             | the Tuberculosis               |                    | deliverables. Such       |
| coordinator.                               | Control Program                |                    | payment shall be paid    |
|  | Objectives and                 |                    | once monthly in          |
|  | Protocols.                     |                    | arrears.                 |

| Educational training for staff to attend | Services to be   | \$3,000 | Payment shall be due  |
|--|------------------|---------|-----------------------|
| approved out-of-state workshops on       | provided in      |         | for satisfactory      |
| tuberculosis                             | accordance with  | • '     | completion of         |
|  | the Tuberculosis | •       | approved              |
| ·  | Control Program  | •       | conferences/workshops |
|  | Objectives and   |         | . :                   |
|  | Protocols.       |         |                       |
| Total Salary & Other Costs               |                  |         | \$160,905             |
| FICA @ 30 % of salary                    |                  |         | \$22,051              |
| Travel                                   | x 0.40           |         | \$5,720               |
| Total Grant Agreement                    |                  |         | \$188,676             |

# **ASSOCIATED DELIVERABLES**

# • Travel:

Travel expenditures will be reimbursed by the State at the rate customarily paid by the Grantee or the current rate of \$.40/mile beginning 10/1/2009 being paid by the State of Indiana, whichever is the lesser.

# • Invoices:

All invoices must be accompanied by written documentation of actual expenditures for all claimed items. The Grantee will be paid monthly for hours worked and the deliverables defined and referenced above. Such payment shall be made in arrears upon receipt and approval of invoices provided by the State.

### **ATTACHMENT B-1**

# State of Indiana TB Program Objectives for 2010

- 1) By 12/31/2010, 90.2% of TB patients from 2009 for whom therapy of one year or less is indicated will have completed therapy within twelve (12) months.
- 2) By 12/31/2010, contacts will be identified for at least 98% of all sputum AFB smear-positive TB cases.
- 3) By 12/31/2010, ensure that at least 75% of contacts to sputum AFB smear-positive TB cases will be evaluated for TB infection and disease.
- 4) By 12/31/2010, at least 70% of infected contacts from 2010 will be started on treatment for latent TB infection
- 5) By 8/15/2010, at least 70% of infected contacts from cohort year 2009, which were started on treatment for latent TB infection, will complete therapy.
- 6) By 12/31/2010 ensure that 53.5 % of TB cases with a positive sputum culture have documented conversion to a negative culture within 60 days of starting treatment.
- 7) By 12/31/2010 ensure that 91.8 % of TB cases 12 years and older with a pleural or respiratory site of disease have a documented sputum culture report.
- 8) By 12/31/2010, ensure that drug-susceptibility testing is performed on 97% of TB patients with initial positive cultures.
- 9) By 12/31/2010, HIV status will be known for at least 67% of all adult TB patients.
- 10) Continue to reduce the incidence of TB in foreign-born persons each year to meet the target of 18.7 cases / 100,000 by 2010.
- 11) Continue to reduce the incidence of TB in U.S.-born African-Americans each year to meet the target of 3.6cases / 100,000 by 2010.
- 12) Continue to reduce the incidence of TB for children younger than 5 years of age each year to meet the target of 1.5 cases / 100,000 by 2010.