EXECUTIVE DOCUMENT SUMMARY



State Form 41221 (R10/4-06)

Instructions for completing the EDS and the Contract process.

- 1. Please read the guidelines on the back of this form.
- 2. Please type all information.3. Check all boxes that apply.

3. Check all boxes that apply.			Indianapolis, IN 46204		
4. For amendments / renewals, attach original contract.			A CENCY CONTACT INFORMATION		
5. Attach additional pages if necessary.			AGENCY CONTACT INFORMATION		
			17. Name: Wayne Fischer		18. Telephone #: 317/233-7901
1. EDS Number:	2. Date prepared	:	<u> </u>		317/200-7901
A70-4-6330 8/22/2006			19. E-mail address: wfischer@isdh.in.gov		
3. CONTRACTS & LEASES			COURIER INFORMATION		
X Professional/Personal Services	Professional/Personal Services Contract for procured Services				
— Grant	Mainter	nance	20. Name:		21. Telephone #:
— Lease		e Agreement	Steve Martin		317-233-7573
— Attorney	X Amend	ment#3	22. E-mail address:		
MOU	MOU — Renewal #		smartin@isdh.in.gov		
QPA Other			VENDOR INFORMATION		
FISCAL IN	FORMATION		23 Vendor ID # 0000077843		
4. Account Number: 5. Account Name:					
3610-13130.	BREAST	Γ AND CERVICAL CAN	24. Name:		25. Telephone #:
6. Total amount this action:	7.New contra	ect total:	UNITED HEALTH SERVICES OF ST	JOSEPH COU	574-234-3136
\$214,275.00	7.IVCW COINT	\$214,275.00	26. Address: 711 E COLFAX AVE		
O. Develope and a different form			COUTU DEND IN 46647		
8. Revenue generated this action: 9.Revenue generated total			SOUTH BEND, IN 46617 27. E-mail address: braine@uhs-in.org		
\$0.00		\$0.00	27. E-man address.		
10.New total amount for each fiscal year :			28. Is the vendor registered with the Secretary of State? (Out of State		
Year 2005 \$ 69,594.00		\$ 72,808.00	Corporations, must be registered) X Yes No		
Year 2006 \$ 71,873.00	_ _ Year	\$	29. Primary Vendor: M/WBE	30. If yes, lis	
TIME PERIOD CO	VERED IN THIS	EDS	Minority: Yes X No	Minority: _	
11. From (month, day, year):	12. To (month, o		women: Yes No	Women:	%
		auy, your).	31 Sub Vendor:M/WBE Minority: Yes X No	32. If yes, lis	%
6/30/2004	6/29/2007			Minority: _	97.0 %
13. Method of source selection:	>	Negotiated	163	Women: _	97.0
Bid/Quotation Emergency Special Produrement			33. Is there Renewal Language in the document?	1	"Termination for clause in the document?
RFP# Other	(specify)		X No	1	X YesNo
35. Will the attached document involve data processing or telecommunications systems(s)? Yes: IOT or Delegate has signed off on contract					
26 Chatalana Androite (Cita markingli Lisking on Falonal Cadas)					
36. Statutory Authority (Cite applicable Indiana or Federal Codes):					
37. Description of work and justification for spending money. (Please give a brief description of the scope of work included in this agreement.)					
The Indiana Breast and Cervical Cancer Program is amending this contract to add the revised HIPPA language.					
38. Justification of vendor selection and determination of price reasonableness:					
Under 25 IAC 5-3-10. United Health Services of St. Joseph County can be certified as a MBE and/or WBE. This is not-for-profit contractor was					
chosen due to poverty level,age eligibility, morbidity and mortality in this specific region. They are able to meet contract deliverables for 10%					
administration fees.					
39. If this contract is submitted late, please explain why: (Required if more than 30 days late.)					
57. II uns contract is suonimical rate, piease explain why. (Required if more than 50 days tate.)					
		 			
40. Agency fiscal officer or representative a	pproval	41. Date Approved	42. Budget agency approval		43. Date Approved
44.Attorney General's Office approval		45. Date Approved	46. Agency representative receiving from AG		47. Date Approved
applotal		15. Date Approved	10. Agency representative receiving noin AG		pp

AGENCY INFORMATION

15. Requisition Number:

14. Name of agency:

16. Address:

Department of Health

2 N. Meridian Street