14. Name of agency:

Department of Health 16. Address: 2 N. Meridian Street

AGENCY INFORMATION

15. Requisition Number: 0000010882



EXECUTIVE DOCUMENT SEMMARY IVECTIVE OF

Instructions for completing the EDS and the Contract process. $D \in \mathbb{C} \quad 0 \quad \text{ for } 0 \quad \text{ f$

| Please type all information Check all boxes that app | iy. IDOA | Contracts | Indianapolis, IN 4 | 8204 | | | |
|--|----------------------------|-----------------------------------|--|----------------------------------|-------------------|--|--|
| For amendments / renew Attach additional pages it | | nal contract. | AGENCY | CONTACT INFORMATION | | | |
| · | GW | 1/28/11 | | | 18. Telephone #: | | |
| I PRO MILLE | 2. Date prepared | | 17. Name: Sarah Burkholder | | 317/233-7545 | | |
| I. EDS Number: A70-0-106030 | 11/17/201 | | 19. E-mail address: | | | | |
| | TS & LEASES | | sburicholder@isdh.in.gov | | | | |
| | | | COL | URIER INFORMATION | | | |
| Professional/Personal Services | | ct for procured Services | 20. Name; | | 21. Telephone #: | | |
| X Grant | Mainter | | Joseph Olivadoti | | 317-233-7573 | | |
| Lease | ~ | Agreement ment# 1 | 22. E-mail address: | | | | |
| Attorney MOU | _ | menuari | jolivadoti@isch in.gov | ٠. | | | |
| QPA : | - Cther | <u> </u> | | NDOR INFORMATION | | | |
| | | | 23 Vendor ID # 0000075752 | | | | |
| | FORMATION | | 23 Vendor ID # 0000013732 | , | | | |
| 4. Account Number: 61910-94000.571100 | 5. Account No ISDH D | ame: OHHS Fund | 24. Name: | | 25. Telephone #: | | |
| 6. Total amount this action: | 7.New contra | act total; | ALLEN CTY TREASURER | | 260-449-7395 | | |
| \$42,777.00 | <u> </u> | \$85,554.00 | 26. Address: FORT WAYNE- | ALLEN CO HLTH DEPT | | | |
| 8. Revenue generated this action: | 9.Revenue g | penerated total contract: | 1 E MAIN ST 5T FORT WAYNE. | | | | |
| \$0.00 10.New total amount for each fiscal year | | \$0.00 | - | | | | |
| Year 2010 \$42,777.00 | ١, | | 27. E-mail address: mindy.wa | aldron@co.allen.in.us | | | |
| Year 2011 \$42,777.00 | • | | 28. Is the vendor registered with the Secretary of State? (Out of State | | | | |
| Year S | - | | Corporations, must be registered) | | No | | |
| Years | - | | 29. Primary Vendor: M/WBE | 30. If yes, list | | | |
| | • | | Minority: Yes X | No Minority: | · % | | |
| TIME PERIOD CO | VERED IN THIS | EDS | Women: Yes ^ | <u>No women.</u> | <u> </u> | | |
| | | | 31 Sub Vendor:M/WBE | 32. If yes, list | the %: % | | |
| 11. From (month, day, year): 1/1/2010 | 12. To (month, 12/31/2011 | uzy, year). | MIDGHY 168 | _ NO Minority: | | | |
| 13. Method of source selection: | | X Negotisted | 163 | No women: | | | |
| Bid/Quotation Emerge | ncy - | Special Procurement | 33. Is there Renewal Language in 34. Is there a "Termination for the document?" Convenience" classe in the | | | | |
| RFP# Other (| spectfy) | | X Yes | | X Yes No | | |
| 35. Will the attached document involve date | <u></u> | ecommunications systems(s) | | - · · · | | | |
| | <u> </u> | | 165:101 071 | Delogate has signed off on co | | | |
| 36. Statutory Authority (Cite applicable Inc | itana or Federal (| Codes): | • | | | | |
| 410 IAC 1-2.3 | | | | | | | |
| 37. Description of work and justification for | | • | • • | .= ′ | | | |
| Amendment #1 will continue for one year, available in Allen County. | to provide directly o | bserved therapy services and dire | ctly observed proventive therapy for high-ris | & contacts, augmenting the TB so | ervices | | |
| | • | | • | | | | |
| | | | | • | | | |
| | | | | | | | |
| 38. Justification of vendor selection and d | | | ving complexity of TB case management and | 4 4 4 4 | | | |
| 18 funds from the Centers for Disease Con surveillance and containment activities. Th | | • | ving complexity of 1B case management and | s the need to provide additional | | | |
| | | | | | | | |
| · | | | | | | | |
| 39. If this contract is submitted late, please | explain why: (Re | quired if more than 30 days la | nte.) | | | | |
| | | • | | | | | |
| | | | | | | | |
| 40. Agency fiscal officer or representative a | pproval | 41. Date Approved | 42. Budget agency approval | | 43. Date Approved | | |
| | Au | 121 10 | 10 | • | | | |
| 44.4 | 784 | · | # <i>5</i> 7. | | 12-14-10 | | |
| 44. Attorney General's Office approval | | 45. Date Approved | 46. Agency representative receiving | from AG | 47. Date Approved | | |
| | | 117115/10 | | 1 | | | |

dup

61910-571100-4003610140300 TB 195-5

Amendment No. 1 EDS Number A70-0-106030

This is an Amendment to the existing Tuberculosis Cooperative Grant Grant Agreement entered into by and between the Indiana State Department of Health (hereinafter referred to as the "State") and Fort Wayne/Allen County Health Department (hereinafter referred to as the "Grantee") for the period from January 1, 2010 through December 31, 2010, in the amount of \$42,777.

In consideration of the mutual undertakings and covenants hereinafter set forth, the parties agree as follows:

The amount of the Grant Agreement is being increased by \$42,777 making the new total of the Grant Agreement \$85,554. The additional funds will be used to continue providing observed therpy services and directly observed preventive therapy for high-risk contacts, augmenting the TB services available in Allen County. See Attachments D, E, and F, attached hereto, and made a part hereof and incorporated herein by reference as a part of this Grant Agreement. The expiration date of this Grant Agreement is being extended to December 31, 2011.

The following paragraph replaces the previous Grant Agreement paragraph:

Paragraph 20A – Additional Payment Terms is amended to read:

The State disburses Grant funds on a cost reimbursement basis. Actual expenditures of authorized costs will be reimbursed monthly by the State upon receipt of duly executed Invoices from the Grantee. Invoices shall be due by the 20th day after the end of each month. Payments shall not exceed \$42,777 for the period of January 1, 2010 through December 31, 2010, and \$42,777 for the period of January 1, 2011 through December 31, 2011. Total remuneration under this Grant Agreement shall not exceed \$85,554.

Paragraph 20B is amended to read:

All accounts will be closed sixty (60) days after the end of each Grant Agreement period as specified in Paragraph 20A. Any invoice submitted after sixty (60) days will not be reimbursed by the State.

Funding Summary

| 61910-571100-4003610140300 | 01/01/10 through 12/31/10 | \$42,777 |
|----------------------------|---------------------------|----------|
| 61910-571100-4003610140300 | 01/01/11 through 12/31/11 | 42,777 |
| Total | | \$85,554 |

All other matters previously agreed to and set forth in the original Grant Agreement and not affected by this Amendment shall remain in full force and effect.

Non-Collusion and Acceptance

The undersigned attests, subject to the penalties of perjury, that he/she is the Grantee, or that he/she is the properly authorized representative, agent, member or officer of the Grantee, that he/she has not, nor has any other member, employee, representative, agent or officer of the Grantee, directly or indirectly, to the best of his/her knowledge, entered into or offered to enter into any combination, collusion or agreement to receive or pay, and that he/she has not received or paid any sum of money or other consideration for the execution of this Grant Agreement other than that which appears upon the face hereof.

The rest of this page has been left blank intentionally.

In Witness Whereof, the Grantee and the State of Indiana have, through duly authorized representatives, entered into this Grant Agreement Amendment. The parties having read and understanding the foregoing terms of the Grant Agreement Amendment do by their respective signatures dated below agree to the terms thereof.

| Accepted By: Mindy Muldron MINDY WALDRON | |
|---|---|
| ADMINISTRATOR FORT WAYNE/ALLEN COUNTY HEALTH DEPARTMENT | |
| DATE: 12-2-10 | |
| Attested By: LISBETH A. BORGMANN AUDITOR ALLEN COUNTY DATE: 12-3-10 | W |
| Certification of Funds: | Recommended and Approved By: |
| ALTEN L. COLLIER DIRECTOR OF FINANCE DIVISION OF FINANCE OPERATIONAL SERVICES COMMISSION INDIANA STATE DEPARTMENT OF HEALTH | MICHAEL R. KISTLER CHIEF FINANCIAL OFFICER OPERATIONAL SERVICES COMMISSION INDIANA STATE DEPARTMENT OF HEALTH |
| DATE: /2/170 | DATE: 12-7-1- |
| ROBERT D. WYNKOOP COMMISSIONER DEPARTMENT OF ADMINISTRATION STATE OF INDIANA | Approved: ADAM M. HORST, DIRECTOR STATE BUDGET AGENCY STATE OF INDIANA |
| DATE: 12.8.2010 | DATE: 12-14-2016 |
| Approved as to Form and Legality: GREGORY F. ZOELLER ATTORNEY GENERAL OF INDIANA | 3 |
| DATE: /2//5/// | |

Attachment D A70-0-106030 Allen County Health Department

PURPOSE OF GRANT AGREEMENT:

To provide directly observed therapy (DOT) services and directly observed preventive therapy (DOPT) for high-risk contacts, augmenting the TB services available in Allen County.

SERVICE RECIPIENTS:

Residents living in Allen County.

CONSIDERATION FOR DELIVERABLES AND SCHEDULE OF PAYMENT:

| REQUIRED ACTIVITIES | MEASURABLE CRITERIA | ANNUAL RATE FY 2011 | SCHEDULE OF PAYMENT |
|--|---|---------------------------|---|
| One Outreach Worker (ORW) will be responsible for delivering and observing the ingestion of medications, observing, and collecting sputum samples, assisting with contact investigation, educating clients, and transporting clients as needed to medical appointments related to TB care. TB Outreach Workers may assist local health department TB case management activities. | Services to be provided in accordance with the Tuberculosis Control Program Objectives and Protocols. | \$30,170 | Payment shall be due for hours worked and satisfactory completion of Allen County Health Department Deliverables. Such payment shall be paid once monthly in arrears. |
| The ORW interacts with and performs Directly Observed Therapy/Directly Observed Preventive Therapy (DOT/DOPT) with TB patients to promote adherence to medical regimens, thus assuring continuity and completion of therapy. Actively collaborates with local health department, physicians, hospitals, and laboratories. | Services to be provided in accordance with the Tuberculosis Control Program Objectives and Protocols. | | Payment shall be due for hours worked and satisfactory completion of Allen County Health Department Deliverables. Such payment shall be paid once monthly in arrears. |
| Programs and seminars attended by the ORW will have a TB/HIV element and HIV counseling and testing will be made available to clients followed through this project. | Services to be provided in accordance with the Tuberculosis Control Program Objectives and Protocols. | | Payment shall be due for hours worked and satisfactory completion of Allen County Health Department Deliverables. Such payment shall be paid once monthly in arrears. |

| TB Control Program will participate in | Services to be | | Payment shall be due |
|--|--------------------------------|-------------|-------------------------|
| quarterly cohort reviews (when | provided in | | for hours worked and |
| requested) via teleconference | accordance with | ļ | satisfactory completion |
| · · · | the Tuberculosis | | of Allen County Health |
| | Control Program | | Department |
| | Objectives and | Ì | Deliverables. Such |
| · | Protocols | (| payment shall be paid |
| | • | J | once monthly in |
| | | | arrears. |
| Activities shall supplement, not | Services to be | | Payment shall be due |
| supplant the local TB activities | provided in | | for hours worked and |
| necessary for case management, control | accordance with | | satisfactory completion |
| and prevention of TB in the designated | the Tuberculosis | | of Allen County Health |
| area. | Control Program | | Department |
| | Objectives and | Į | Deliverables. Such |
| | Protocols. | | payment shall be paid |
| | 1 10000013. | ł | once monthly in |
| · | | | arrears. |
| The Outreach Worker will submit The | All reports are due | | Payment shall be due |
| Tuberculosis Outreach Quarterly | by the 10 th of the | | for hours worked and |
| Report (See ATTACHMENT E) to the | month following | | |
| • • | the end of each | ļ | satisfactory completion |
| local supervisor who will sign and | l | | of Allen County Health |
| address any barriers or problems | quarter. | <u>}</u> . | Department |
| encountered. A copy of the Report | April 10, 2011 | | Deliverables. Such |
| should be sent to the State TB Control | July 10, 2011 | | payment shall be paid |
| Program. | October 10, 2011 | } | once monthly in |
| del del de | January 10, 2012 | | arrears. |
| The TB outreach services provided | Services to be | 1 | Payment shall be due |
| through this Grant Agreement shall be | provided in |] | for hours worked and |
| in accordance with the Allen County | accordance with | | satisfactory completion |
| Tuberculosis Program Objectives and | the Tuberculosis | | of Allen County Health |
| policies established by the Indiana | Control Program | | Department |
| State Department of Health (See | Objectives and | 1 | Deliverables. Such |
| ATTACHMENT F). | Protocols. | | payment shall be paid |
| - | | ſ | once monthly in |
| | | <u> </u> | arrears. |
| There will be one Outreach Worker | Services to be | | Payment shall be due |
| meeting and one Regional meeting | provided in | ł | for hours worked and |
| during the Grant Agreement Period. | accordance with | ! | satisfactory completion |
| Attendance is required. | the Tuberculosis | 1 | of Allen County Health |
| | Control Program | } | Department |
| | Objectives and | | Deliverables. Such |
| | Protocols. | | payment shall be paid |
| | | | once monthly in |
| | [| 1 | arrears. |

| The Outreach Worker must complete, | Services to be | Payment shall be due |
|--|-------------------|---|
| or show proof of having completed, an | provided in | for hours worked and |
| approved course in HIV Prevention | accordance with | satisfactory completion |
| Counseling. | the Tuberculosis | of Allen County Health |
| Courseing. | Control Program | Department |
| | Objectives and | Deliverables. Such |
| | Protocols. | ·- ·- · · · · · · · · · · · · · · · · · |
| | Fiotocois. | payment shall be paid |
| | | once monthly in |
| | | arrears. |
| The Outreach Worker should be | Services to be | Payment shall be due |
| available on an as-needed basis to | provided in | for hours worked and |
| assist in outbreak situations in other | accordance with | satisfactory completion |
| geographical areas of the State. | the Tuberculosis | of Allen County Health |
| | Control Program | Department_ |
| | Objectives and | Deliverables. Such |
| e e e e e e e e e e e e e e e e e e e | Protocols. | payment shall be paid |
| | , | once monthly in |
| | | arrears. |
| Total Salary Costs | One full-time | |
| | outreach worker x | \$30,170 |
| | 12 months | • |
| FICA | | \$ 2,308 |
| PERF . | | \$ 2,791 |
| Health Insurance | | \$ 6,301 |
| Travel (\$.40/mile x 2,743 miles) | | \$, 1,207 |
| Total Grant Agreement | | \$42,777 |

The Allen County Health Department will fund additional program costs, travel, and supplies.

Travel expenditures will be reimbursed by the State at the rate customarily paid by the Grantee or the current rate being paid by the State of Indiana, whichever is the lesser.

Salary: Community Outreach Worker for twelve months @ \$30,170

Invoices: All invoices must be accompanied by written documentation of actual expenditures for all claimed items. The Grantee will be paid monthly for hours worked and the deliverables defined and referenced above. Such payment shall be made in arrears upon receipt and approval of invoice.

ATTACHMENT E A70-0-106030 **Tuberculosis Outreach Quarterly Report**

2011

This report is to be completed by each TB Outreach Worker funded by the ISDH TB Program, then reviewed and signed by their supervisor. All narrative and statistical sections must be completed. Successful submission of this report satisfies the terms of the contract for reporting.

All reports are due to ISDH by the 10th of the following months:

Due: April 10, 2011

Due: July 10, 2011

1st Quarter: 01/01/11 thru 03/31/11

2nd Quarter: 04/01/11 thru 06/30/11

| | | 07/01/11 thru 09/3 10/01/11 thru 12/3 | | Due: October 10 Due: January 10 | • | • | | |
|---------------------------|-------------|--|---------------|------------------------------------|-----------|-------------|---------------------|-----|
| GRANTEE: | Allen Coun | ty Health Depai | rtment | | | | | |
| QUARTER: | | DATE SUBMI | TTED: | | | | | |
| SUBMITTE | D BY: | · | | <u></u> | | | | |
| l have revi Outreach W | | ed, and addressed | d issues/cone | cerns identifie | d in this | report | with | the |
| SUPERVISO | OR'S SIGNAT | URE: | | | | _ | | |
| | | i de la companya de l | DH Use Only | | | | ineliin Tareliin | |
| Date Received: | | | Reviewe | ed by: | | | | |

Quarterly Reports may be faxed to 317-233-7747 or mailed to:

TB/Refugee Health Division

Indiana State Department of Health 2 North Meridian Street, 6-A Indianapolis, IN 46204

| QTR | 建设的价格基 | | e in i | DOT | | 建 联系数 | | 医性温度 | Salara Sign | 10 70 25 | DOPT | | 型域的 医结肠炎病 | MILES |
|-------------|-------------------------|-------|------------|------|----|--------------|-----|-------------------------|-------------|------------|------|------|-----------|-------------|
| 1,2,3,4 | TOTAL# OF PERSONS | DAILY | 2X WEEK | WEEK | | COMMEN | TS | TOTAL# OF PERSONS | DAILY | 2X WEEK | WEEK | COMI | MENTS | Per Week |
| WEEK 1 | | | | | | | | | | | | | _ | |
| WEEK 2 | | | | | | | | | | | | | | |
| WEEK 3 | | | | | | | | | : | : | | | | |
| WEEK | | | | | | | | | | | | | | |
| WEEK 5 | | | | | | | · | , | | | | | | |
| WEEK 6 | | | | | 建筑 | | ななな | | | | | | | |
| WEEK 7 | | | | | | | | | | _ | | | | |
| WEEK 8 | | | | | | | | | | | | | | |
| WEEK 9 | | | | | | | | | | | | | | |
| WEEK 10 | | | | | | | | | | | | | | |
| WEEK 11 | | | | | | | | | ; | | | | | |
| WEEK 112 | | | | | | | | | | | | | | |
| WEEK 13 | | | | | | | | | (* <u>,</u> | | | | | |
| TOTALS | | | | | | | | | | | | | | |

| REQUIRED TRAIN | ING THE RESERVE | OTHER TRAINING | |
|--|-------------------|-------------------------|---------------|
| Meeting | Date Attended | Meeting | Date Attended |
| Outreach Workers Meeting | | | |
| Regional Meeting | | | |
| Basic TST Course/Recert | | , . | |
| HIV Counseling and Testing Course/Meeting | | | |
| Course/Meeting TB Symposium/Other | · | | |
| | | | |
| Barriers encountered or resolve | d, progress towar | d goals, other comments | |
| • | | | |
| | | | |
| · · · · · · · · · · · · · · · · · · · | | | |

ATTACHMENT F A70-0-106030 Allen County Program Objectives for 2011

Completion of Therapy

By 12/31/2011, 90.2% of TB patients from 2010 for whom therapy of one year or less is indicated will have completed therapy within twelve (12) months.*

Known HIV Status

By 12/31/2011, HIV status (negative or positive result from test performed within one year of TB diagnosis) will be known for at least 88.7% of all TB patients.

Recommended Initial Therapy

By 12/31/2011, 93.4% of patients will be started on the recommended initial 4-drug regimen when suspected of having TB disease.*

Sputum Culture Reported

By 12/31/2011, 95.7% of TB cases 12 years and older with a pleural or respiratory site of disease have a documented sputum culture report.

Contacts elicited

By 12/31/2011, 99.0% of TB patients with positive AFB sputum smear results will have had contacts elicited.

Evaluation of Contacts

By 12/31/2011, 90% of contacts to 2010 sputum AFB smear positive TB cases will have been evaluated for infection and disease.

Contacts with Newly Diagnosed Latent TB Infection (LTBI) Who Started Treatment By 12/31/2011, 80% of contacts to 2010 sputum AFB smear positive TB cases with newly diagnosed LTBI will have started treatment.

<u>Treatment Completion for Contacts Who Have Started Treatment for Newly Diagnosed</u> <u>Latent TB Infection (LTBI)</u>

75% of contacts to 2009 sputum acid-fast bacillus (AFB) smear positive TB cases that have started treatment for the newly diagnosed LTBI (LTBI), will complete treatment.

^{*}Unless medically contraindicated