10/10



1. EDS Number: A70-4-070566

X Grant

EXECUTIVE DOCUMENT SUMMARY

State Form 41221 (R10/4-06) PARTIES IN A 1221 (R10/4-06) PARTIES IN A 1221

1. Please read the guidelines on the back of this form

2. Please type all information OA Contracts
3. Check all boxes that applied OA Contracts

2. Date prepared:

6/26/2014

_ Maintenance

___ Contract for procured Services

4. For amendments / renewals, attach original contract.

3. CONTRACTS & LEASES

5. Attach additional pages if necessary.

Professional/Personal Services

	ON
AGENCY INFORMATI	UN

14. Name of agency;
Department of Health

15. Requisition Number: 0000026200

16. Address: 2 N. Meridian Street Indianapolis, IN 46204

AGENCY	CONTA	7	INIECO	MAA TIO

17. Name:	 18. Telephone #:
Steve Gale	317/233-9243

19. E-mail address: agale1@isdh.in.gov

•			
		COLIDIED INCODES	

20. Name: 21. Telephone #:

— Lease	Licensa Agreement	Michael P. Mehoyk	317-233-7653
— Attorney	X Amendment# 1	22. E-mail address:	
MOU	Renewal #	mmendyk@isdh.in.gov	
QPA	Other	VENDOR INFORI	MATION
FISCAL INF	ORMATION	23 Vendor ID # 0000014695	
4. Account Number: Multiple	5. Account Name: Multiple-Refer to Online	24. Name: NEIGHBORHOOD HEALTH CLINICS	25. Telephone #: (260) 458-2641
6. Total amount this action: \$47,985,79	7.New contract total: 1,914,214.16	26. Address: 1717. SOUTH CALHOUN ST. FORT WAYNE, IN 46802	
B. Revenue generated this action:	9.Revenue generated total contract:		
\$0.00	\$0.00	27. E-mail address: mshaupert@NHCl.org	
10.New total amount for each fiscal year Year 2014 \$1.866.228.37	:	28. Is the vendor registered with the Secretary of S Corporations, must be registered) X Yes	
Year 2015 \$47 985 78 Year \$		29. Primary Vendor: M/WBE/IN-Vetera Minority: Yes X No Women: Yes X No	30. Primary Vendor Percentages 100.0 %
		[N-VeteranYes X No	
TIME PERIOD COVERED IN THIS EDS			32. If yes, list the %: Minority: %
il. From (month, day, year): 10/1/2013	12. To (month, day, year): 9/30/2014	Women: Yes X No	Women: %
13. Method of source selection: Bid/Quotation Emerger XRFP# _ 12-50 Other (s	Special Procurement	33. Is there Renewal Language in	IN- Veteran % 34. Is there a "Termination for Convenience" clause in the
Other (s	pecify) ——————————		document? X YesNo

35. Will the attached document involve data processing or telecommunications system

Yes: IOT or Delegate has signed off on contract

36. Statutory Authority (Cite applicable Indiana or Federal Codes): 42 U.S.C. 1786

37. Description of work and justification for spending money. (Please give a brief description of the scope of work included in this agreement.)

The vendor administers the Women, Infants, and Children's (WIC) program in Allen, DeKalb, and Noble Counties. The Indians Supplemental Food Program for Women, Infants and Children provides nutritious supplemental foods, nutrition education, breastfeeding support, and health care referrals to women, infants and children up to the age of five who are at nutritional risk and meet federal income guidelines (up to 185% of poverty)

RECEIVED

38. Justification of vendor selection and determination of price reasonableness:

This entity was awarded the contract through the State procurement bid process, RFP #12-50 Budgets were negotiated by ISDH and the vendor in order to implement apart containment measures Funding for staffing is allocated based on participant cuscload and funding for supplies is based on a flat rate per participant.

AUG 2 6 2014

39. If this contract is submitted late, please explain why: (Required if more than 30 days late.)

OAG-ADVISORY

40. Agency fiscal officer or representative appro

41. Date Approved

42. Budget agency approve

3. Date Approved

44, Atterney General's Office approva

45. Date Approyed

46. Agency appresentative receiving from AC

47. Date Approved

74011-001

REQUISITION

Ship To:

Bill to:

State Department of Health

Section 2-C

Section 2-C 2 N MERIDIAN ST **INDIANAPOLIS IN 46204**

2 N MERIDIAN ST **INDIANAPOLIS IN 46204**

State Department of Health

Requisition No.

0000026200

Required Date Date 07/28/2014

Page 1 of

Fund/Account: Dept Number:

61900 / 573100 195070

Project Number:

40010557WICAD14

Regulsition Number: 0000026200

T302207 Tammy Shields - 0040

Requestor: Agency Number: Facility:

00400 Department of Health

MUST COMPLETE FOR ICPR

Print REQ

Streamline Eligible

Line Item

Description

Quantity

UOM Unit Price

Ext Amt

The vendor administers the Women, Infants, and Children's (WIC) program in Allen, DeKalb, and Noble Counties. The Indiana Supplemental Food Program for Women, Infants and Children provides nutritious supplemental foods, nutrition education, breastfeeding support, and health care referrals to women, infants and children up to the age of five who are at nutritional risk and meet federal income guidelines (up to 185% of poverty).

1-1

AMEND# 1 EDS# A70-4-070566 10/1/13 - 9/30/14

1.0000 LO

47,985,7900

47,985.79

Vendor:

0000014695 NEIGHBORHOOD HEALTH CLINICS

<< PLEASE SEE ATTACHED CONTRACT CONTRACT DATE 10/1/13 - 9/30/14 CONTRACT AMOUNT \$47,985.79

AMEND EXISTING PO14535110>>

The following UN/CEFACT Unit of Measure Common Codes are used in this document:

Lot

Requisition Total \$

47,985.79

	I certify that the item[s] requested is [are] necessary for the operation of this State Agency.			
Requestor Signature	Printed Name of Agency Head or Authorized Employee	Authorized Signature		

61900-573100-40010557WICAD14

Amendment No. 1 EDS Number A70-4-070566

This is an Amendment to the existing U.S.D.A. WIC Grant Agreement entered into by and between the Indiana State Department of Health (hereinafter referred to as the "State") and Neighborhood Health Clinics Inc. (hereinafter referred to as the "Grantee") for the period from October 1, 2013 through September 30, 2014, in the amount of \$1,866,228.37.

In consideration of the mutual undertakings and covenants hereinafter set forth, the parties agree as follows:

The amount of the Grant Agreement is being increased by \$47,985.79 making the new total of the Grant Agreement \$1,914,214.16. The additional funds will be used to provide personnel, fringe, nutrition education activities, outreach activities, travel and other miscellaneous needs for the agency. See Attachment B-1, attached hereto, which replaces Attachment B, made a part hereof, and incorporated herein by reference as a part of this Grant Agreement.

All other matters previously agreed to and set forth in the original Grant Agreement and not affected by this Amendment shall remain in full force and effect.

Non-Collusion and Acceptance

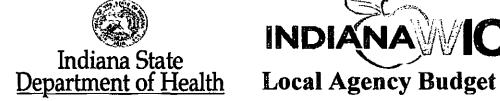
The undersigned attests, subject to the penalties of perjury, that he/she is the Grantee, or that he/she is the properly authorized representative, agent, member or officer of the Grantee, that he/she has not, nor has any other member, employee, representative, agent or officer of the Grantee, directly or indirectly, to the best of his/her knowledge, entered into or offered to enter into any combination, collusion or agreement to receive or pay, and that he/she has not received or paid any sum of money or other consideration for the execution of this Grant Agreement other than that which appears upon the face hereof.

The rest of this page has been left blank intentionally.

In Witness Whereof, the Grantee and the State of Indiana have, through duly authorized representatives, entered into this Grant Agreement Amendment. The parties having read and understanding the foregoing terms of the Grant Agreement Amendment do by their respective signatures dated below agree to the terms thereof.

Accepted By:	1	,	
Mary & Clarine			
MARY HAUPERI, M.S.	•	•	
PRESIDENT/CEO' NEIGHBORHOOD HEALTH CLINICS INC.			
- 1 1			
DATE: 7/26//Y	,	, ,	
, ,	,		
Recommended and Approved By:			
Charal Vateral	493		
WILLIAMC. VANNESS II, MD	(for)		
STATE HEALTH COMMISSIONER			
INDIANA STATE DEPARTMENT OF HEALTH			
DATE: 8/1/1	•		
Approved:		Approved:	
· K /	(for)		(for)
JESSICA'ROBERTEON, COMMISSIONER		BRIAN E. BALLEY DIRECTOR	,
DEPARTMENT OF ADMINISTRATION STATE OF INDIANA		STATE BUDGET ASENCY STATE OF INDIANA	
Aud a		al dul	
DATE: 8/4/19		DATE: 010514	
Approved as to Form and Legality:	X/		
011,411/11	(foc)		
GREGORY F. ZOENLER	7		
ATTORNEY GENERAL OF INDIANA			
DATE: 8/2			

Attachment B1 - Budget Summary





Name of Organization:				Neighborhood	i Health Cli	nic	
Employer ID Num				<u>.,</u> .			
Breastfeedin	ng Region	Dela	ware	Fed	eral Fiscal	l'ear	2014
							
Address: A		Offices	<u> </u>			440.40	
City: F	ort Wayne		Stat	e: Indiana	Zip:	46862	
Phone:	(260)	458-26	41 Fax: ((2	60) 458-2596	
Website:							
Name	of Chief Exe	cutive:		Mary	S. Haupert,	M.S.	
Title:		dent/CE	0	Phone:			
Email:				shaupert@NH	Cl.org		
		<u> </u>	<u> </u>				
Name of Program Contact:					arry Brader	1	
Title:	WIC C	Coordina	tor	Phone:			
Clinic Operation Cas		3027		eastfeeding Pro			1790
WIC Nutritic Breastfeeding			1 (NSA)	Total Costs:	\$ 56,532.67	1,914	,214,1
Dreasueeming	Personnel - S		\$		37,624.08		
	Personnel - F		\$		14,520.06		
Travel:			\$ 4,388.53				
Clinic	Operations	entering the second	S	1.5	57,681.49		
Personnel - Salary:			\$ 1,143,970.17				
	Personnel - F		\$	3	13,333.49		
Tray	el - Clinic Sei	vices:	_		28,812.58		
Travel - N	latrition Dalve	No. at a second	\$		20,012.20		
	Ann inon Ean	ation:	\$		1,293.24		
the teacher is a first of the contract of a first in-	Sup	oplies:	\$		1,293.24 38,299.38		
	Suj Communic	oplies: ation:	\$ \$ \$		1,293.24 38,299.38 30,513.00		
	Sup	oplies: eation: rvices;	\$		1,293.24 38,299.38		