EXECUTIVE DOCUMENT SUMMARY



State Form 41221 (R10/4-06)

Instructions for completing the EDS and the Contract process.

- 1. Please read the guidelines on the back of this form.
- Please type all information.
 Check all boxes that apply

3. Check all boxes that apply.			Indianapolis, IN 46204		
4. For amendments / renewals, attach original contract.5. Attach additional pages if necessary.			AGENCY CONTACT INFORMATION		
			40 m 1 1 "		
1 FDG V	2 Data propared		17. Name: Robert Teclaw		18. Telephone #: 317/233-7897
1. EDS Number: A70-6-7421	2. Date prepared 8/22/2006	-	19. E-mail address:		1
			rteclaw@isdh.in.gov		
3. CONTRACTS & LEASES			COURIER INFORMATION		
X Professional/Personal Services	Contrac	ct for procured Services			21 T 1 1 //
— Grant	Mainter	nance	20. Name: Steve Martin		21. Telephone #: 317-233-7573
— Lease		e Agreement	22. E-mail address:		317-233-7373
		ment#1	smartin@isdh.in.gov		
MOU		al #			
QPA Other			VENDOR INFORMATION		
FISCAL IN	FORMATION		23 Vendor ID # 0000012383		
4. Account Number:	5. Account N	lame:	24 Nama:		Las million
6330-10140.	MINORI	TY EPIDEMIOLOGY	24. Name: INDIANA MINORITY HEALTH COALIT		25. Telephone #:
6. Total amount this action:	7.New contra	ct total:			317-926-4011
\$930,000.00 \$930,000.00		26. Address: 3737 NORTH MERIDIAN SUITE 303			
Revenue generated this action: 9.Revenue generated total contract:		INDIANAPOLIS, IN 46208			
\$0.00		\$0.00	27. E-mail address: njewell@imhc.org		
Ψ0.00			<u>_</u>		
10.New total amount for each fiscal year :			28. Is the vendor registered with the Secretary of State? (Out of State		
Year 2006 \$ 465,000.00	Year		Corporations, must be registered)	X Yes	No
Year 2007 \$ 465,000.00	Year	\$	29. Primary Vendor: M/WBE Minority: X Yes No	30. If yes, lis	t the %: 100.0_ %
TIME PERIOD CO	VERED IN THIS	EDS	Women: Yes X No	Women:	<u> </u>
11. From (month, day, year):	12. To (month, o	day, year):	31 Sub Vendor:M/WBE	32. If yes, lis	st the %:
7/1/2005	6/30/2007		Minority: X Yes No	Minority: _	0/
			Women: Yes X No	Women:	%
13. Method of source selection:		Negotiated	33. Is there Renewal Language in	34. Is there a	"Termination for
Bid/QuotationEmergencySpecial Produrement			the document?	1	" clause in the document?
RFP# XOther (s	specify) Al	JT BY LEG	Yes No		X YesNo
35. Will the attached document involve data processing or telecommunications systems(s)? Yes: IOT or Delegate has signed off on contract					
36. Statutory Authority (Cite applicable Indiana or Federal Codes):					
HOUSE ENROLLED ACT NO. 1001, 2005					
37. Description of work and justification for spending money. (Please give a brief description of the scope of work included in this agreement.)					
Nature of Amendment: To add Attachment B					
38. Justification of vendor selection and determination of price reasonableness:					
No other vendor has the community links and the infrastructure to fulfill the requirements of these types of studies. This vendor received a similar contract during the 2 previous years. It has thus demonstrated its ability to do the work. Price reasonableness was determined through negotiation.					
5 and a promoted from the desired to the first the second of the desired to the second of the desired to the second of the secon					
39. If this contract is submitted late, please explain why: (Required if more than 30 days late.)					
40. Agency fiscal officer or representative a	pproval	41. Date Approved	42. Budget agency approval		43. Date Approved
		'`			
44.Attorney General's Office approval		45. Date Approved	46. Agency representative receiving from AG		47. Date Approved

AGENCY INFORMATION

15. Requisition Number:

14. Name of agency:

16. Address:

Department of Health

2 N. Meridian Street