



EXECUTIVE DOCUMENT SUMMARY

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EXECUTIVE DOCUM	IENT SUMMARY	AGENCY INFO	PRMATION
State Form 41221 (R10/4-	···Received	14. Name of agency: Department of Health	15. Requisition Number: 0000024917
Please read the guideling	APR 15 RECTI	16. Address: 2 N. Meridian Street Indianapolis, IN 46204	· · · · · ·
5. Attach additional pages		AGENCY CONTACT	INFORMATION
	45	17. Name:	18. Telephone #:
1. EDS Number:	2. Date prepared:	Douglas Adam	317/234-8230
A70-4-070559	3/10/2014	19, E-mail address: dadam@isdh.in.gov	
3. CONTRAC	CTS & LEASES	COURIER INF	ORMATION:
- Professional/Personal Services	Contract for procured Services		
X Grant '	Maintenance ```	20. Name:	21. Telephone #:
Lease	License Agreement	Jennifer Myers 22. E-mail address:	317-233-7853
— Attorney	X Amendment# 1		
MOU	— Renewal #	imvers1@isdh.in.gov VENDOR INFO	DOMATION
QPA			
	FORMATION	23 Vendor ID # 0000308008 24. Name:	25. Telephone #:
4. Account Number: 61900-94000.573100	5. Account Name: ISDH DOAg Fund	DARE TO CARE INC	502-736-7853
6. Total amount this action:	7.New contract total:	26. Address: 5803 FERN VALLEY RD	
\$8,400.00	28,297.00	LOUISVILLE	
8. Revenue generated this action:	Revenue generated total contract: \$0.00		
\$0.00 10.New total amount for each fiscal year	<u> </u>	27. E-mail address: brian@daretocare.org	
Year 2014 \$28,297.00	_	28. Is the vendor registered with the Secretary Corporations, must be registered) X Ye	of State? (Out of State
Years		29. Primary Vendor: M/WBE/IN-Veteran	1 30, Primary Vendor Percentages
Year \$	_	Minority: Yes X No	100.0 %
Years	<u>-</u>	Women: Yes X No	100.0 /
•		IN-Veteran: Yes X No	
TIME PERIOD CO	OVERED IN THIS EDS	31. Sub Vendor: M/WBE/IN-Veteran Minority: Yes X No	32. If yes, list the %: Minority: %
11. From (month, day, year):	12. To (month, day, year):	Women: Yes X No	Women: %
10/1/2013 13. Method of source selection:	9/30/2014	IN-Veteran: Yes X No	IN- Veteran: %
Bid/Quotation Emerg	X Negotiated	33. Is there Renewal Language in	34. Is there a "Termination for
DED#	Special Procurement	the document? X Yes No	Convenience* clause in the document? X Yes No
	(specify)	X Yes No	document? X Yes No
35. Will the attached document involve dal	a processing or telecommunications systems(s)?	Yes: IOT or Delegate has	signed off on contract
36. Statutory Authority (Cite applicable In IC 16-19-3-24.5	diana or Federal Codes):		
37. Description of work and justification for	or spending money. (Please give a brief description	ion of the scope of work included in this agreemen	n.)
grant award which was higer than the prev		tr's federal gram award . Subsequently Indians received i the sub-gramoe agreements. This amendment adds \$6,40	-
grant award to \$28,297.00			
38. Justification of vendor selection and d	letermination of price reasonableness	· · · · · · · · · · · · · · · · · · ·	
The State contracts with local receiving ag	encies to administer the Indiana TEFAP Program pursua	ent to statutory authority IC 16-19-3-24.5 and Public Lav	画范号高川川三 河
		opulation that are unemployed. Current Grantees include that they serve. Current Grantee has historically provide	
• • - • • • •	d to other food outlets receiving TEFAP foods.		APD 9.1 2011
39. If this contract is submitted late, please	explain why: (Required if more than 30 days late	e.)	
		· · · · · · (oag-advisory
10 A Amil officer All of		A) Dudant annua di conti	42 Bas 4
40. Aggrés fiscal officer or per friffitie e	41. Date Approved 3/31/14	42. Budget agency approval	43. Date Approved

44. Attorney General's Office approval

47. Date Approved

REQUISITION

Date Required Date Ship To: State Department of Health Requisition No. Page Section 2-C 0000024917 03/21/2014 1 of $\tilde{}$ 2 N MERIDIAN ST **INDIANAPOLIS IN 46204** 61900 / 573100 Fund/Account: 195070 Dept Number: **Project Number:** 40010568TEFAP14 Requisition Number: 0000024917 GALLEN Allen, Gary-400 Requestor: Bill to: State Department of Health **Agency Number:** 00400 Department of Health Section 2-C Facility: 2 N MERIDIAN ST MUST COMPLETE FOR ICPR **INDIANAPOLIS IN 46204 Print REQ** Streamline Eligible Line Item Quantity **UOM** Unit Price Description Ext Amt Original grants effective 10/01/2013 were initiated with budget amounts based on the previous year's federal grant award. Subsequently Indiana received its 2014 federal fiscal year grant award which was higer than the previous year. Therfore, additional funds are being added to the sub-grantee agreements. This amendment adds \$6,400.00 bringing the new grant award to \$28,297.00 Amend #1 EDS# A70-4-070559, 1-1 1.0000 LO 6,400.0000 6,400.00 10/1/13-9/30/14 0000308008 DARE TO CARE INC Vendor << PLEASE SEE ATTACHED CONTRACT CONTRACT DATE 10/1/13-9/30/14 CONTRACT AMOUNT \$6,400.00 EXISTING PURCHASE ORDER #14526038 >> The following UN/CEFACT Unit of Measure Common Codes are used in this document: LO Lot **Requisition Total \$** 6,400.00

	certify that the item[s] requested is [are] necessary for the operation of this State Agency.		
Requestor Signature	Printed Name of Agency Head or Authorized Employee	Authorized Signature	
		<u> </u>	
	<u> </u>	<u></u>	

Amendment No. 1 EDS Number A70-4-070559 (TEFAP)

This is an Amendment to the existing The Emergency Food Assistance Program Grant Agreement entered into by and between the Indiana State Department of Health (hereinafter referred to as the "State") and DARE TO CARE, INC (hereinafter referred to as the "Grantee") for the period from October 1, 2013 through September 30, 2014, in the amount of \$21,897.

In consideration of the mutual undertakings and covenants hereinafter set forth, the parties agree as follows:

The amount of the Grant Agreement is being increased by \$6,400 making the new total of the Grant Agreement \$28,297. The increase in funds is due to the original grant effective 10/1/13 was initiated with budget amounts based on the previous year's federal grant award. Subsequently Indiana received its 2014 federal fiscal year grant award which was higher than the previous year. Therefore, additional funds are being added to the subgrantee agreement. See Attachment B-1, attached hereto, which replaces Attachment B, made a part hereof, and incorporated herein by reference as a part of this Grant Agreement.

All other matters previously agreed to and set forth in the original Grant Agreement and not affected by this Amendment shall remain in full force and effect.

Non-Collusion and Acceptance

The undersigned attests, subject to the penalties of perjury, that he/she is the Grantee, or that he/she is the properly authorized representative, agent, member or officer of the Grantee, that he/she has not, nor has any other member, employee, representative, agent or officer of the Grantee, directly or indirectly, to the best of his/her knowledge, entered into or offered to enter into any combination, collusion or agreement to receive or pay, and that he/she has not received or paid any sum of money or other consideration for the execution of this Grant Agreement other than that which appears upon the face hereof.

The rest of this page has been left blank intentionally.

In Witness Whereof, the Grantee and the State of Indiana have, through duly authorized representatives, entered into this Grant Agreement Amendment. The parties having read and understanding the foregoing terms of the Grant Agreement Amendment do by their respective signatures dated below agree to the terms thereof.

Accepted By	·	
BRIAN RIÉNDEAU EXECUTIVE DIRECTOR DARE TO CARE, INC. DATE: 3/18/2-4/19		
Recommended and Amphoved/By:		
WILLIAM C. VANNESS II, MD STATE HEALTH COMMISSIONER INDIANA STATE DEPARTMENT OF HEALTH DATE: 3/3///		
Approved: Daruk. Migulie (for)	Approved:	(for)
JESSICA ROBERTSON, COMMISSIONER DEPARTMENT OF ADMINISTRATION STATE OF INDIANA	BRIAN E BAILEY DIRECTOR STATE BUDGET AGENCY STATE OF INDIANA	(for)
JESSICA ROBERTSON, COMMISSIONER DEPARTMENT OF ADMINISTRATION	BRIAN E BAILEY DIRECTOR STATE BUDGET AGENCY	(for)
JESSICA ROBERTSON, COMMISSIONER DEPARTMENT OF ADMINISTRATION STATE OF INDIANA DATE: 4.16.14	BRIAN E BAILEY DIRECTOR STATE BUDGET AGENCY STATE OF INDIANA	(for)