

DEC 03 2014 20790

## EXECUTIVE DOCUMENT SUMMARY

State Form 41221 (R10/4-06)



Instructions for completing the EDS and the Contract process

1. Please read the guidelines on the back of this form.
2. Please type all information.
3. Check all boxes that apply.
4. For amendments / renewals, attach original contract.
5. Attach additional pages if necessary.

Received

DEC 08 ENT'D

IDOA Contracts

EK

12/15

PT

|  |   |
|--|---|
| <b>AGENCY INFORMATION</b>  |   |
| 14. Name of agency:<br>Department of Health  | 15. Requisition Number:   |
| 16. Address: 2 N. Meridian Street<br>Indianapolis, IN 46204  |   |
| <b>AGENCY CONTACT INFORMATION</b>  |   |
| 17. Name:<br>Billy Brewer  | 18. Telephone #:<br>317/233-9249  |
| 19. E-mail address:<br>JamBrewer@isdh.in.gov   |   |
| <b>COURIER INFORMATION</b>   |   |
| 20. Name:<br>Rebecca Chauhan   | 21. Telephone #:<br>317/234-7871  |
| 22. E-mail address:<br>RChauhan1@isdh.in.gov   |   |
| <b>VENDOR INFORMATION</b>  |   |
| 23. Vendor ID # 0000064364   |   |
| 24. Name:<br>JOHNSON COUNTY  | 25. Telephone #:<br>317-346-4374  |
| 26. Address: JOHNSON COUNTY AUDITOR<br>88 W COURT ST<br>FRANKLIN, IN 48131   |   |
| 27. E-mail address: cswearingen@co.johnson.in.us   |   |
| 28. Is the vendor registered with the Secretary of State? (Out of State Corporations, must be registered) Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>  |   |
| 29. Primary Vendor: M/WBE/IN-Veteran<br>Minority: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/><br>Women: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/><br>IN-Veteran: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>   | 30. Primary Vendor Percentages<br>100.0 %   |
| 31. Sub Vendor: M/WBE/IN-Veteran<br>Minority: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/><br>Women: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/><br>IN-Veteran: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>   | 32. If yes, list the %:<br>Minority: _____ %<br>Women: _____ %<br>IN-Veteran: _____ % |
| 33. Is there Renewal Language in the document? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   |   |
| 34. Is there a "Termination for Convenience" clause in the document? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   |   |
| 35. Will the attached document involve data processing or telecommunications systems(s)? Yes: IOT or Delegate has signed off on contract   |   |
| 36. Statutory Authority (Cite applicable Indiana or Federal Codes):<br>42 USC 217(A)   |   |
| 37. Description of work and justification for spending money. (Please give a brief description of the scope of work included in this agreement.)<br>MRC (Medical Reserve Corps) are teams comprised of medical and non-medical volunteers who are trained and vetted prior to being deployed to assist during an event. These funds will be used to ensure they are able to continue activities geared towards increasing the number of volunteers. Even medically trained volunteers must be trained on how to work within a disaster as that is very different from their daily life. Local Health Departments have no funds allocated for such activities; therefore without these funds, the MRC Units would not exist and communities around Indiana would be more vulnerable after a disaster. |   |
| 38. Justification of vendor selection and determination of price reasonableness:<br>Funds are allocated from the Centers for Disease Control, Public Health and Emergency Preparedness grant and are intended to sustain the MRC Units in Indiana. These Units are typically housed in the Local Health Departments, the lead public health agency at the local level, and used to supplement existing resources during local public health events. The funds are distributed equally to all Units as the costs associated with running the Units in Indiana do not vary greatly based on the number of volunteers in the Unit. As the Units grow, this may change but currently the Units are still relative new so costs remain consistent.  |   |
| 39. If this contract is submitted late, please explain why: (Required if more than 30 days late.)<br>The PHIEP division has experienced considerable turnover in staff which has led to delays in getting the attachments for this grant approved until now.   |   |
| 40. Agency fiscal officer or representative approval<br><i>Jared Wilson</i>  | 41. Date Approved<br>12/3/14  |
| 42. Budget agency approval<br><i>C. S.</i>   | 43. Date Approved<br>12/11/14   |
| 44. Attorney General's Office approval<br><i>PT</i>  | 45. Date Approved<br>12/15/2014   |
| 46. Agency representative receiving from AG  | 47. Date Approved   |

RECEIVED

DEC 12 2014

OAG-ADVISORY

# REQUISITION

**Ship To:** Indiana State Dept. of Health  
Data Analysis Team, Workstation #6439  
2 N Meridian St, 6th floor Selig Bldg  
6E  
Indianapolis IN 46204

**Bill to:** State Department of Health  
Section 2-C  
2 N MERIDIAN ST  
INDIANAPOLIS IN 46204

|  |                           |                      |                       |
|--|---------------------------|----------------------|-----------------------|
| <b>Requisition No.</b><br>0000027307             | <b>Date</b><br>11/10/2014 | <b>Required Date</b> | <b>Page</b><br>1 of 1 |
| <b>Fund/Account:</b> 61910 / 571100              |                           |                      |                       |
| <b>Dept Number:</b> 195053                       |                           |                      |                       |
| <b>Project Number:</b> 40093074PHEPA15           |                           |                      |                       |
| <b>Requisition Number:</b> 0000027307            |                           |                      |                       |
| <b>Requestor:</b> D254619 Wright, Dana-400       |                           |                      |                       |
| <b>Agency Number:</b> 00400 Department of Health |                           |                      |                       |
| <b>Facility:</b>                                 |                           |                      |                       |

## MUST COMPLETE FOR ICPR

☐ Print REQ  
☐ Streamline Eligible

| Line  | Item    | Description               | Quantity | UOM | Unit Price | Ext Amt  |
|---|---------|---------------------------|----------|-----|------------|----------|
| Johnson County Health Dept<br>Grant A70-5-0532474<br>7/1/14-6/30/15 |         |                           |          |     |            |          |
| 1-1   |         | Personnel                 | 1.0000   | LO  | 2,000.0000 | 2,000.00 |
|   | Vendor: | 0000064364 JOHNSON COUNTY |          |     |            |          |
| 2-1   |         | Fringe                    | 1.0000   | LO  | 300.0000   | 300.00   |
|   | Vendor: | 0000064364 JOHNSON COUNTY |          |     |            |          |
| 3-1   |         | Travel                    | 1.0000   | LO  | 200.0000   | 200.00   |
|   | Vendor: | 0000064364 JOHNSON COUNTY |          |     |            |          |
| 4-1   |         | Supplies                  | 1.0000   | LO  | 2,500.0000 | 2,500.00 |
|   | Vendor: | 0000064364 JOHNSON COUNTY |          |     |            |          |

The following UN/CEFACT Unit of Measure  
Common Codes are used in this document:  
LO Lot

**Requisition Total \$ 5,000.00**

|                     |   |                      |
|---------------------|---|----------------------|
| Requestor Signature | I certify that the item[s] requested is [are] necessary for the operation of this State Agency. |                      |
|                     | Printed Name of Agency Head or Authorized Employee  | Authorized Signature |

**GRANT AGREEMENT  
EDS # A70-5-0532474**

This Grant Agreement (this "Grant Agreement"), entered into by and between the **Indiana State Department of Health** (the "State") and **Johnson County Health Department** (the "Grantee"), is executed pursuant to the terms and conditions set forth herein. In consideration of those mutual undertakings and covenants, the parties agree as follows:

**1. Purpose of this Grant Agreement; Grant Funds.**

The purpose of this Grant Agreement is to enable the State to award a grant of **\$5,000** to the Grantee for eligible costs of the services or project (the "Project") described in **Attachments A and B** of this Grant Agreement, which are incorporated fully by reference. The **Project Medical Reserve Corps will be used to ensure they are able to continue activities geared towards increasing the number of volunteers.** is described fully in **Attachment A**. The funds shall be used exclusively in accordance with the provisions contained in this Grant Agreement and in conformance with **§ 42 USC 217 (A)** establishing the authority to make this Grant, as well as any rules adopted thereunder. The funds received by the Grantee pursuant to this Grant Agreement shall be used only to implement the Project or provide the services in conformance with this Grant Agreement and for no other purpose.

**2. Representations and Warranties of the Grantee.**

- A. The Grantee expressly represents and warrants to the State that it is statutorily eligible to receive these Grant funds. The Grantee expressly agrees to promptly repay all funds paid to it under this Grant Agreement should it be determined either that it was ineligible to receive the funds.
- B. The Grantee certifies by entering into this Grant Agreement that neither it nor its principals nor any of its subcontractors are presently debarred, suspended, proposed for debarment, declared ineligible or voluntarily excluded from entering into this Grant Agreement by any federal or state department or agency. The term "principal" for purposes of this Grant Agreement is defined as an officer, director, owner, partner, key employee or other person with primary management or supervisory responsibilities, or a person who has a critical influence on or substantive control over the operations of the Grantee.
- C. The undersigned also certifies that it and its principals:
  - 1. have not within a three year-period preceding this certification been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (federal, state or local) transaction; violation of federal or state antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;
  - 2. are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (federal, state or local); and
  - 3. have not within a three-year period preceding this certification had one or more public transactions (federal, state or local) terminated for cause or default.

**3. Implementation of and Reporting on the Project.**

- A. The Grantee shall implement and complete the Project in accordance with **Attachment A**. Modification of the Project shall require prior written approval of the State.
- B. The Grantee shall submit to the State written progress reports until the completion of the Project. These reports shall be submitted on a **monthly** basis and shall contain such detail of progress or performance on the Project as is requested by the State.
- C. The failure to provide progress reports as requested by the State is considered a material breach of the Grant Agreement and shall entitle the State to impose sanctions against the Grantee. Sanctions may include, but are not limited to, suspension of all Grant Agreement payments, and/or suspension of the Grantee's participation in State contract programs until such time as all material breaches are cured to the State's satisfaction. Sanctions may also include repayment of all State funds expended for activities that are not in the scope of this project as set forth in **Attachment A** of this Grant Agreement.

**4. Term.**

This Grant Agreement shall commence on **July 1, 2014** (the "Commencement Date") and shall remain in effect through **June 30, 2015** (the "Expiration Date"). Unless otherwise provided herein, it may be extended or renewed upon the written agreement of the parties and in conformance with IC §5-22-17-4 and as permitted by the state or federal law governing this Grant Agreement. In no event shall payments be made for work done or services performed before the Commencement Date or after the Expiration Date.

**5. Grant Funding.**

- A. The State shall fund this grant in the amount of **\$5,000**. The approved Project Budget is set forth as **Attachment B** of this Grant Agreement, attached hereto and incorporated herein. The Grantee shall not spend more than the amount for each line item in the Project Budget without the prior written consent of the State, nor shall the Project costs funded by this Grant Agreement and those funded by any local and/or private share be changed or modified without the prior written consent of the State.
- B. The disbursement of grant funds to the Grantee shall not be made until all documentary materials required by this Grant Agreement have been received and approved by the State and this Grant Agreement has been fully approved by the State.

**6. Payment of Claims.**

- A. Unless otherwise authorized by statute and agreed to in this Grant Agreement, all payments shall be made 35 days in arrears in conformance with State fiscal policies and procedures and, as required by IC §4-13-2-14.8, by electronic funds transfer to the financial institution designated by the Grantee in writing. If advance payment of a portion of the grant funds is permitted by statute, and the State agrees to provide such advance payment, it shall be made only upon submission of a proper claim setting out the intended purposes of those funds. After such funds have been expended, Grantee shall provide State with a reconciliation of those expenditures.

- B. Requests for payment will be processed only upon presentation of a Claim Voucher in the form designated by the State. Such Claim Vouchers must be submitted with the budget expenditure report detailing disbursements of state, local and/or private funds by project budget line items.
- C. The State may require evidence furnished by the Grantee that substantial progress has been made toward completion of the Project prior to making the first payment under this Grant. All payments are subject to the State's determination that the Grantee's performance to date conforms with the Project as approved, notwithstanding any other provision of this Grant Agreement.
- D. Claims shall be submitted to the State within 20 calendar days following the end of the month in which work on or for the Project was performed. The State has the discretion, and reserves the right, to NOT pay any claims submitted later than 30 calendar days following the end of the month in which the services were provided. All final claims and reports must be submitted to the State within 60 calendar days after the expiration or termination of this agreement. Payment for claims submitted after that time may, at the discretion of the State, be denied. Claims may be submitted on a monthly basis only, unless otherwise specified in **Attachments A or B**. If Grant funds have been advanced and are unexpended at the time that the final claim is submitted, all such unexpended grant funds must be returned to the State.
- E. Claims must be submitted with accompanying supportive documentation as designated by the State. Claims submitted without supportive documentation will be returned to the Grantee and not processed for payment. Failure to comply with the provisions of this Grant Agreement may result in the denial of a claim for payment.

#### **7. Project Monitoring by the State.**

The State may conduct on-site or off-site monitoring reviews of the Project during the term of this Grant Agreement and for up to ninety (90) days after it expires or is otherwise terminated. The Grantee shall extend its full cooperation and give full access to the Project site and to relevant documentation to the State or its authorized designees for the purpose of determining, among other things:

- A. whether Project activities are consistent with those set forth in **Attachment A**, and the terms and conditions of the Grant Agreement;
- B. the actual expenditure of state, local and/or private funds expended to date on the Project is in conformity with the amounts for each Budget line item as set forth in **Attachment B** and that unpaid costs have been properly accrued;
- C. that Grantee is making timely progress with the Project, and that its project management, financial management and control systems, procurement systems and methods, and overall performance are in conformance with the requirements set forth in this Grant Agreement and are fully and accurately reflected in Project reports submitted to the State.

#### **8. Audits and Maintenance of Records.**

- A. Grantee shall submit to an audit of funds paid through this Grant Agreement, and shall make all books, accounting records and other documents available at all reasonable times during

the term of this Grant Agreement and for a period of three (3) years after final payment, or until the date of the management letter if an audit is performed, for inspection by the State or its authorized designee. Copies shall be furnished to the State at no cost.

- B. If required by applicable provisions of the Office of Management and Budget Circular A-133 (Audits of States, Local Governments, and Non-Profit Organizations), or if requested by the State, annually and following the expiration of this Grant Agreement, the Grantee shall arrange for a financial and compliance audit of funds provided by the State pursuant to this Grant Agreement. Such audit is to be conducted by an independent public or certified public accountant (or as applicable, the Indiana State Board of Accounts), and performed in accordance with Indiana State Board of Accounts publication entitled "Uniform Compliance Guidelines for Examination of Entities Receiving Financial Assistance from Governmental Sources," and applicable provisions of the Office of Management and Budget Circulars A-133 (Audits of States, Local Governments, and Non-Profit Organizations). The Grantee is responsible for ensuring that the audit and any management letters are completed and forwarded to the State in accordance with the terms of this Grant Agreement. Audits conducted pursuant to this paragraph must be submitted no later than nine (9) months following the close of the Grantee's fiscal year. The Grantee agrees to provide the Indiana State Board of Accounts and the State an original of all financial and compliance audits. The audit shall be an audit of the actual entity, or distinct portion thereof that is the Grantee, and not of a parent, member, or subsidiary corporation of the Grantee, except to the extent such an expanded audit may be determined by the Indiana State Board of Accounts or the State to be in the best interests of the State. The audit shall include a statement from the Auditor that the Auditor has reviewed this Grant Agreement and that the Grantee is not out of compliance with the financial aspects of this Grant Agreement.

- C. The Grantee must provide a copy of its Audit Report to:

Indiana State Department of Health  
2 North Meridian Street, Audit Section 2C-99  
Indianapolis, IN 46204

- D. The Grantee must use internal controls that assure: 1) the reliability of financial information and records; 2) effectiveness and efficiency of operations; 3) proper execution of management's objectives; and 4) compliance with laws and regulations. Sufficient internal controls include but are not limited to segregation of duties and safeguarding controls over cash, other assets, and information processing.
- E. Upon written demand by the State, the Grantee will repay the State all money paid during any period of time when an audit showed inadequate fiscal documentation.
- F. If the State finds an audit exception, it may set off the amount against current or future allowable invoices, demand a cash payback, withhold payment of current invoices, or avail itself of any combination of the above remedies.

**9. Compliance with Laws.**

- A. The Grantee shall comply with all applicable federal, state and local laws, rules, regulations and ordinances, and all provisions required thereby to be included herein are hereby incorporated by reference. The enactment or modification of any applicable state or federal statute or the promulgation of rules or regulations thereunder after execution of this Grant

Agreement shall be reviewed by the State and the Grantee to determine whether the provisions of this Grant Agreement require formal modification.

- B. The Grantee and its agents shall abide by all ethical requirements that apply to persons who have a business relationship with the State as set forth in IC §4-2-6, *et seq.*, IC §4-2-7, *et seq.*, the regulations promulgated thereunder, and Executive Order 04-08, dated April 27, 2004. If the Grantee is not familiar with these ethical requirements, the Grantee should refer any questions to the Indiana State Ethics Commission, or visit the Inspector General's website at <http://www.in.gov/ig/>. If the Grantee or its agents violate any applicable ethical standards, the State may, in its sole discretion, terminate this Grant immediately upon notice to the Grantee. In addition, the Grantee may be subject to penalties under IC §§ 4-2-6, 4-2-7, 35-44-1-3 and under other applicable laws.
- C. The Grantee certifies by entering into this Grant Agreement that neither it nor its principal(s) is presently in arrears in payment of taxes, permit fees or other statutory, regulatory or judicially required payments to the State. The Grantee agrees that any payments currently due to the State may be withheld from payments due to the Grantee. Additionally, payments may be withheld, delayed, or denied and/or this Grant suspended until the Grantee is current in its payments and has submitted proof of such payment to the State.
- D. The Grantee warrants that it has no current, pending or outstanding criminal, civil, or enforcement actions initiated by the State, and agrees that it will immediately notify the State of any such actions. During the term of such actions, the Grantee agrees that the State may suspend funding for the Project. If a valid dispute exists as to the Grantee's liability or guilt in any action initiated by the State or its agencies, and the State decides to suspend funding to the Grantee, the Grantee may submit, in writing, a request for review to the Indiana Department of Administration (IDOA). A determination by IDOA shall be binding on the parties. Any disbursements that the State may delay, withhold, deny, or apply under this section shall not be subject to penalty or interest.
- E. The Grantee warrants that the Grantee and any contractors performing work in connection with the Project shall obtain and maintain all required permits, licenses, registrations, and approvals, and shall comply with all health, safety, and environmental statutes, rules, or regulations in the performance of work activities for the State. Failure to do so may be deemed a material breach of this Grant Agreement and grounds for immediate termination and denial of grant opportunities with the State.
- F. The Grantee affirms that, if it is an entity described in IC Title 23, it is properly registered and owes no outstanding reports to the Indiana Secretary of State.
- G. As required by IC §5-22-3-7:
  - (1) The Grantee and any principals of the Grantee certify that:
    - (A) the Grantee, except for de minimis and nonsystematic violations, has not violated the terms of:
      - (i) IC §24-4-7 [Telephone Solicitation Of Consumers];
      - (ii) IC §24-5-12 [Telephone Solicitations]; or
      - (iii) IC §24-5-14 [Regulation of Automatic Dialing Machines];in the previous three hundred sixty-five (365) days, even if IC §24-4.7 is preempted by federal law; and
    - (B) the Grantee will not violate the terms of IC §24-4.7 for the duration of this Grant Agreement, even if IC §24-4.7 is preempted by federal law.

- (2) The Grantee and any principals of the Grantee certify that an affiliate or principal of the Grantee and any agent acting on behalf of the Grantee or on behalf of an affiliate or principal of the Grantee, except for de minimis and nonsystematic violations,
- (A) has not violated the terms of IC §24-4.7 in the previous three hundred sixty-five (365) days, even if IC §24-4.7 is preempted by federal law; and
  - (B) will not violate the terms of IC §24-4.7 for the duration of this Grant Agreement even if IC §24-4.7 is preempted by federal law.

**10. Drug-Free Workplace Certification.**

As required by Executive Order No. 90-5, April 12, 1990, issued by the Governor of Indiana, the Grantee hereby covenants and agrees to make a good faith effort to provide and maintain a drug-free workplace. Grantee will give written notice to the State within ten (10) days after receiving actual notice that the Grantee, or an employee of the Grantee in the State of Indiana, has been convicted of a criminal drug violation occurring in the workplace. False certification or violation of the certification may result in sanctions including, but not limited to, suspension of grant payments, termination of the Grant and/or debarment of grant opportunities with the State of Indiana for up to three (3) years.

In addition to the provisions of the above paragraphs, if the total amount set forth in this Grant Agreement is in excess of \$25,000.00, the Grantee certifies and agrees that it will provide a drug-free workplace by:

- A. Publishing and providing to all of its employees a statement notifying them that the unlawful manufacture, distribution, dispensing, possession or use of a controlled substance is prohibited in the Grantee's workplace and specifying the actions that will be taken against employees for violations of such prohibition; and
- B. Establishing a drug-free awareness program to inform its employees of (1) the dangers of drug abuse in the workplace; (2) the Grantee's policy of maintaining a drug-free workplace; (3) any available drug counseling, rehabilitation, and employee assistance programs; and (4) the penalties that may be imposed upon an employee for drug abuse violations occurring in the workplace; and
- C. Notifying all employees in the statement required by subparagraph (A) above that as a condition of continued employment the employee will (1) abide by the terms of the statement; and (2) notify the Grantee of any criminal drug statute conviction for a violation occurring in the workplace no later than five (5) days after such conviction; and
- D. Notifying in writing the State within ten (10) days after receiving notice from an employee under subdivision (C)(2) above, or otherwise receiving actual notice of such conviction; and
- E. Within thirty (30) days after receiving notice under subdivision (C)(2) above of a conviction, imposing the following sanctions or remedial measures on any employee who is convicted of drug abuse violations occurring in the workplace: (1) take appropriate personnel action against the employee, up to and including termination; or (2) require such employee to satisfactorily participate in a drug abuse assistance or rehabilitation program approved for such purposes by a Federal, State or local health, law enforcement, or other appropriate agency; and



- F. Making a good faith effort to maintain a drug-free workplace through the implementation of subparagraphs (A) through (E) above.

**11. Employment Eligibility Verification.**

As required by IC §22-5-1.7, the Grantee hereby swears or affirms under the penalties of perjury that:

- A. The Grantee has enrolled and is participating in the E-Verify program;
- B. The Grantee has provided documentation to the State that it has enrolled and is participating in the E-Verify program;
- C. The Grantee does not knowingly employ an unauthorized alien;
- D. The Grantee shall require its contractors who perform work under this Grant Agreement to certify to Grantee that the contractor does not knowingly employ or contract with an unauthorized alien and that the contractor has enrolled and is participating in the E-Verify program. The Grantee shall maintain this certification throughout the duration of the term of a contract with a contractor.

The State may terminate for default if the Grantee fails to cure a breach of this provision no later than thirty (30) days after being notified by the State.

**12. Funding Cancellation.**

When the Director of the State Budget Agency makes a written determination that funds are not appropriated or otherwise available to support continuation of performance of this Grant Agreement, it shall be canceled. A determination by the Director of the State Budget Agency that funds are not appropriated or otherwise available to support continuation of performance shall be final and conclusive.

**13. Governing Law.**

This Grant Agreement shall be governed, construed, and enforced in accordance with the laws of the State of Indiana, without regard to its conflict of laws rules. Suit, if any, must be brought in the State of Indiana.

**14. Information Technology Accessibility Standards.**

Any information technology related products or services purchased, used or maintained through this Grant must be compatible with the principles and goals contained in the Electronic and Information Technology Accessibility Standards adopted by the Architectural and Transportation Barriers Compliance Board under Section 508 of the federal Rehabilitation Act of 1973 (29 U.S.C. §794d), as amended. The federal Electronic and Information Technology Accessibility Standards can be found at: <http://www.access-board.gov/508.htm>.

**15. Nondiscrimination.**

Pursuant to the Indiana Civil Rights Law, specifically including IC §22-9-1-10, and in keeping with the purposes of the federal Civil Rights Act of 1964, the Age Discrimination in Employment

Act, and the Americans with Disabilities Act, the Grantee covenants that it shall not discriminate against any employee or applicant for employment relating to this Grant with respect to the hire, tenure, terms, conditions or privileges of employment or any matter directly or indirectly related to employment, because of the employee or applicant's: race, color, national origin, religion, sex, age, disability, ancestry, status as a veteran, or any other characteristic protected by federal, state, or local law ("Protected Characteristics"). Furthermore, Grantee certifies compliance with applicable federal laws, regulations, and executive orders prohibiting discrimination based on the Protected Characteristics in the provision of services.

The Grantee understands that the State is a recipient of federal funds, and therefore, where applicable, Grantee and any subcontractors shall comply with requisite affirmative action requirements, including reporting, pursuant to 41 CFR Chapter 60, as amended, and Section 202 of Executive Order 11246.

**16. Notice to Parties.**

Whenever any notice, statement or other communication is required under this Grant, it shall be sent by first class mail or via an established courier / delivery service to the following addresses, unless otherwise specifically advised.

**A. Notices to the State shall be sent to:**

Indiana State Department of Health  
ATTN: Contract and Audit Section  
2 North Meridian Street, Section 2-C  
Indianapolis, IN 46204

**B. Notices to the Grantee shall be sent to:**

Johnson County Health Department  
ATTN: Craig Moorman  
Health Officer  
Courthouse Annex  
86 West Court Street  
Franklin, IN 46131-2345

**C. As required by IC §4-13-2-14.8, payments to the Grantee shall be made via electronic funds transfer in accordance with instructions filed by the Grantee with the Indiana Auditor of State.**

**17. Order of Precedence.**

Any inconsistency or ambiguity in this Grant Agreement shall be resolved by giving precedence in the following order: (1) requirements imposed by applicable federal law or other controlling document described in paragraph 20, below; (2) this Grant Agreement, (3) attachments prepared by the State, and (4) attachments prepared by Grantee.

**18. Termination for Breach.**

**A. Failure to complete the Project and expend State, local and/or private funds in accordance with this Grant Agreement may be considered a material breach, and shall entitle the State**

to suspend grant payments, and suspend the Grantee's participation in State grant programs until such time as all material breaches are cured to the State's satisfaction.

- B. The expenditure of State or federal funds other than in conformance with the Project or the Budget may be deemed a breach. The Grantee explicitly covenants that it shall promptly repay to the State all funds not spent in conformance with this Grant Agreement.

**19. Termination for Convenience.**

Unless prohibited by a statute or regulation relating to the award of the grant, this Grant Agreement may be terminated, in whole or in part, by the State whenever, for any reason, the State determines that such termination is in the best interest of the State. Termination shall be effected by delivery to the Grantee of a Termination Notice, specifying the extent to which such termination becomes effective. The Grantee shall be compensated for completion of the Project properly done prior to the effective date of termination. The State will not be liable for work on the Project performed after the effective date of termination. In no case shall total payment made to the Grantee exceed the original grant.

**20. Federal and State Third-Party Contract Provisions.**

If part of this Grant involves the payment of federal funds, the Grantee and, if applicable, its contractors, shall comply with the federal grant / contract provisions attached as **Attachment C** and incorporated fully herein.

**21. Amendments.**

No alteration or variation of the terms of this Grant Agreement shall be valid unless made in writing and signed by the parties hereto. No oral understanding or agreement not incorporated herein shall be binding on any of the parties hereto. Any alterations or amendments, except a change between budget categories which requires the prior written consent of a duly authorized representative of the State, shall be subject to the contract approval procedure of the State.

**22. Authority to Bind.**

The signatory for the Grantee represents that he/she has been duly authorized to execute this Grant Agreement on behalf of the Grantee and has obtained all necessary or applicable approvals to make this Grant Agreement fully binding upon the Grantee when his/her signature is affixed, and accepted by the State.

**23. Confidentiality Of State Information.**

The Grantee understands and agrees that data, materials, and information disclosed to the Grantee may contain confidential and protected information. The Grantee covenants that data, material and information gathered, based upon or disclosed to the Grantee for the purpose of this Grant Agreement, will not be disclosed to or discussed with third parties without the prior written consent of the State.

The parties acknowledge that the services to be performed by the Grantee for the State under this Grant Agreement may require or allow access to data, materials, and information containing Social Security numbers or other personal information maintained by the State in its computer system or other records. In addition to the covenant made above in this section and pursuant to

10 IAC 5-3-1(4), the Grantee and the State agree to comply with the provisions of IC 4-1-10 and IC 4-1-11. If any Social Security number(s) or personal information (as defined in IC 4-1-11-3) is/are disclosed by the Grantee, the Grantee agrees to pay the cost of the notice of disclosure of a breach of the security of the system in addition to any other claims and expenses for which it is liable under the terms of this Grant Agreement.

#### **24. Disputes.**

- A. Should any disputes arise with respect to this Grant, the Grantee and the State agree to act immediately to resolve such disputes. Time is of the essence in the resolution of disputes.
- B. The Grantee agrees that, the existence of a dispute notwithstanding, it will continue without delay to carry out all of its responsibilities under this Grant that are not affected by the dispute. Should the Grantee fail to continue to perform its responsibilities regarding all non-disputed work, without delay, any additional costs incurred by the State or the Grantee as a result of such failure to proceed shall be borne by the Grantee, and the Grantee shall make no claim against the State for such costs.
- C. If a party to the Grant is not satisfied with the progress toward resolving a dispute, the party must notify in writing the other party of this dissatisfaction. Upon written notice, the parties have ten (10) working days, unless the parties mutually agree to extend this period, following the notification to resolve the dispute. If the dispute is not resolved within ten (10) working days, a dissatisfied party shall submit the dispute in writing according to the following procedure:

The parties agree to resolve such matters through submission in writing of their dispute to the Commissioner of the Indiana Department of Administration. The Commissioner shall reduce a decision to writing and mail or otherwise furnish a copy thereof to the Grantee and the State within ten (10) working days after presentation of such dispute for action. The presentation may include a period of negotiations, clarifications, and mediation sessions and will not terminate until the Commissioner or one of the parties concludes that the presentation period is over. The Commissioner's decision shall be final and conclusive administrative decision unless either party mails or otherwise furnishes to the Commissioner, within ten (10) working days after receipt of the Commissioner's decision, a written appeal. Within ten (10) working days of receipt by the Commissioner of a written request for appeal, the decision may be reconsidered. If no reconsideration is provided within ten (10) working days, the parties may mutually agree to submit the dispute to arbitration or mediation for a determination. If a party is not satisfied with the Commissioner's ultimate decision, the dissatisfied party may submit the dispute to an Indiana court of competent jurisdiction.

- D. The State may withhold payments on disputed items pending resolution of the dispute. The unintentional nonpayment by the State to the Grantee of one or more invoices not in dispute in accordance with the terms of this Grant will not be cause for the Grantee to terminate this Grant, and the Grantee may bring suit to collect these amounts without following the disputes procedure contained herein.

## **25. HIPAA Compliance.**

If this Contract involves services, activities or products subject to the Health Insurance Portability and Accountability Act of 1996 (HIPAA), the Contractor covenants that it will appropriately safeguard Protected Health Information (defined in 45 CFR 160.103), and agrees that it is subject to, and shall comply with, the provisions of 45 CFR 164 Subpart E regarding use and disclosure of Protected Health Information.

If any final regulation or body of regulations relating to the administrative simplifications provision of the Health Insurance Portability and Accountability Act of 1996 ("Final HIPAA Regulations"), or any amendment or judicial or administrative interpretation of the Final HIPAA regulations prohibits, restricts, limits or materially and adversely affects either party's right or obligations hereunder, the parties shall negotiate, in good faith, reasonable revisions to this Contract. The purpose of the negotiations shall be to revise the Contract so that the affected party can comply and/or act in accordance with such Final HIPAA regulations, or amendment or judicial or administrative interpretation thereof and avoid or mitigate such prohibition, restriction, limitation or material and adverse effect. If the parties fail to agree to such revisions within forty-five (45) days after written notice from the affected party requesting negotiations under this paragraph, this Contract shall terminate. If so terminated, the Contractor shall return or destroy all protected health information received from, created or received by the Contractor on behalf of the State. The Contractor shall retain no copies of such information in any form if feasible. If not feasible, the Contractor bears the responsibility of ensuring that the protected health information is maintained in a secure and confidential manner.

## **26. Indemnification. - Deleted**

## **27. Independent Contractor.**

Both parties hereto, in the performance of this Grant Agreement, shall act in an individual capacity and not as agents, employees, partners, joint venturers or associates of one another. The employees or agents of one party shall not be deemed or construed to be the employees or agents of the other party for any purposes whatsoever. Neither party will assume liability for any injury (including death) to any persons, or damage to any property, arising out of the acts or omissions of the agents, employees or subgrantees of the other party.

The Grantee shall be responsible for providing all necessary unemployment and workers' compensation insurance for the Grantee's employees.

## **28. Licensing Standards.**

The Grantee, its employees and subgrantees shall comply with all applicable licensing standards, certification standards, accrediting standards and any other laws, rules or regulations governing services to be provided by the Grantee pursuant to this Grant Agreement. The State will not pay the Grantee for any services performed when the Grantee, its employees or subgrantees are not in compliance with such applicable standards, laws, rules or regulations. If any license, certification or accreditation expires or is revoked, or any disciplinary action is taken against an applicable license, certification or accreditation, the Grantee shall notify the State immediately and the State, at its option, may immediately terminate this Grant Agreement.

**29. Ownership of Documents and Materials.**

All documents, records, programs, data, film, tape, articles, memoranda, and other materials, not developed or licensed by the Grantee prior to execution of this Grant Agreement, but specifically developed under this Grant Agreement shall be considered "work for hire" and the Grantee transfers any ownership claim to the State and all such materials will be the property of the State. Use of these materials, other than related to Grant Agreement performance by the Grantee, without the prior written consent of the State, is prohibited. During the performance of this Grant Agreement, the Grantee shall be responsible for any loss of or damage to these materials developed for or supplied by the State and used to develop or assist in the services provided while the materials are in the possession of the Grantee. Any loss or damage thereto shall be restored at the Grantee's expense. The Grantee shall provide the State full, immediate, and unrestricted access to the work product during the term of this Grant Agreement.

**30. Penalties/Interest/Attorney's Fees.**

The State will in good faith perform its required obligations hereunder and does not agree to pay any penalties, liquidated damages, interest or attorney's fees, except as permitted by Indiana law, in part, IC 5-17-5, IC 34-54-8, and IC 34-13-1.

Notwithstanding the provisions contained in IC 5-17-5, any liability resulting from the State's failure to make prompt payment shall be based solely on the amount of funding originating from the State and shall not be based on funding from federal or other sources.

**31. Remedies Not Impaired.**

No delay or omission of either party in exercising any right or remedy available under this Grant Agreement shall impair any such right or remedy, or constitute a waiver of any default, or any acquiescence thereto.

**32. Severability.**

The invalidity of any section, subsection, clause or provision of this Grant Agreement shall not affect the validity of the remaining sections, subsections, clauses or provisions of this Grant Agreement.

**33. Taxes.**

The State is exempt from most state and local taxes and many federal taxes. The State will not be responsible for any taxes levied on the Grantee as a result of this Grant Agreement.

**34. Travel.**

No expenses for travel will be reimbursed unless specifically permitted under the scope of services or consideration provisions. Expenditures made by the Contractor for travel will be reimbursed at the current rate paid by the State and in accordance with the State Travel Policies and Procedures as specified in the current Financial Management Circular provided by the Indiana State Budget Agency. The Financial Management Circulars are currently available at [www.in.gov/sba/2512.htm](http://www.in.gov/sba/2512.htm); the State will provide a copy of the current Financial Management Circular upon request. Out-of-state travel requests must be reviewed by the State for availability of funds and for appropriateness per Financial Management Circular guidelines.

**35. Waiver of Rights.**

No right conferred on either party under this Grant Agreement shall be deemed waived, and no breach of this Grant Agreement excused, unless such waiver is in writing and signed by the party claimed to have waived such right. Neither the State's review, approval or acceptance of, nor payment for, the services required under this Grant Agreement shall be construed to operate as a waiver of any rights under this Grant Agreement or of any cause of action arising out of the performance of this Grant Agreement, and the Grantee shall be and remain liable to the State in accordance with applicable law for all damages to the State caused by the Grantee's negligent performance of any of the services furnished under this Grant Agreement.

**36. State Boilerplate Affirmation Clause.**

I swear or affirm under the penalties of perjury that I have not altered, modified or changed the State's Boilerplate clauses (as defined in the 2013 OAG/IDOA *Professional Services Contract Manual*) in any way except for the following clauses which are named below:

Audits and Maintenance of Records  
Authority to Bind  
Confidentiality of State Information  
Disputes  
HIPAA Compliance  
Implementation of and Reporting on the Project  
Indemnification - Deleted  
Independent Contractor  
Licensing Standards  
Order of Precedence  
Ownership of Documents and Materials  
Payment of Claims  
Penalties/Interest/Attorney's Fees  
Project Monitoring by the State  
Remedies Not Impaired  
Representations and Warranties of the Grantee  
Severability  
Taxes  
Travel  
Waiver of Rights

**Non-Collusion and Acceptance**

The undersigned attests, subject to the penalties for perjury, that the undersigned is the Grantee, or that the undersigned is the properly authorized representative, agent, member or officer of the Grantee. Further, to the undersigned's knowledge, neither the undersigned nor any other member, employee, representative, agent or officer of the Grantee, directly or indirectly, has entered into or been offered any sum of money or other consideration for the execution of this Grant Agreement other than that which appears upon the face hereof.

**THE REMAINDER OF THIS PAGE HAS BEEN INTENTIONALLY LEFT BLANK.**

**In Witness Whereof**, Grantee and the State have, through their duly authorized representatives, entered into this Grant. The parties, having read and understood the foregoing terms of this Grant, do by their respective signatures dated below hereby agree to the terms thereof.

**Accepted By:**

  
CRAIG MOORMAN  
HEALTH OFFICER  
JOHNSON COUNTY HEALTH DEPARTMENT


DATE: 11-26-14

**Attested By:**

  
JANICE RICHHART  
AUDITOR  
JOHNSON COUNTY

DATE: 11-26-14

**Recommended and Approved By:**

 (for)  
JEROME M. ADAMS, MD, MPH  
STATE HEALTH COMMISSIONER  
INDIANA STATE DEPARTMENT OF HEALTH

DATE: 12/3/14

**Approved:**

N/A (for)  
PAUL BALTZELL  
CHIEF INFORMATION OFFICER  
INDIANA OFFICE OF TECHNOLOGY

DATE: \_\_\_\_\_

**Approved:**

 (for)  
BRIAN E. BAILEY  
DIRECTOR  
STATE BUDGET AGENCY

DATE: 12/11/14

**Recommended By:**

N/A  
CHRIS MICKENS  
CHIEF INFORMATION OFFICER  
INDIANA STATE DEPARTMENT OF HEALTH

DATE: \_\_\_\_\_

**Approved:**

 (for)  
JESSICA ROBERTSON  
COMMISSIONER  
INDIANA DEPARTMENT OF ADMINISTRATION

DATE: 12/9/14

**Approved as to Form and Legality:**

 (for)  
GREGORY F. ZOELLER  
ATTORNEY GENERAL  
OFFICE OF THE ATTORNEY GENERAL

DATE: 12/15/2015



**ATTACHMENT A**  
**Budget Period 3 (7/1/14-6/30/15)**  
**ISDH Medical Reserve Corps Grant**

The Medical Reserve Corps (MRC) Factors For Success have been developed to serve as national MRC standards. These factors are the basis for the local medical reserve corps. This opportunity is supported by The Centers for Disease Control & Prevention (CDC) Public Health Emergency Preparedness (PHEP) Grant. The CDC has developed fifteen (15) capabilities to serve as national public health preparedness standards. These capabilities are the basis for state and local public health preparedness. CDC's document, *Public Health Preparedness Capabilities: National Standards for State and Local Planning*, is located online here: <http://www.cdc.gov/phpr/capabilities/> and is hereby incorporated by reference into this grant agreement.

Activities to be conducted during the term of this grant agreement are intended to provide structure for Indiana's MRC units and increase interaction between the MRC Units and the Indiana State Department of Health. The requirements are broken into two categories; those designed to maintain the status as an MRC Unit recognized by the Division of Civilian Volunteer Medical Reserve Corps (DCVMRC) and those activities focused on growth or future sustainment of the Unit. For Budget Period 3 (BP3), Grantees will be asked to focus on tasks related to the maintenance of MRC Status and the growth of the MRC unit through one of the three projects below that has not yet been completed by their respective jurisdictions. The following represent the required activities and deliverables that the Grantee will undertake and/or submit, where applicable, as evidence of progress and achieving these MRC maintenance and sustainability activities for purposes of this grant agreement:

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**MAINTAIN MRC STATUS:**

- Complete a pre-survey. Web link to the survey will be sent to the MRC unit leader through e-mail and the survey must be completed on or before **September 30, 2014**.
- Retake the survey on or prior to **March 31, 2015**. These results will be compared to pre-survey to document unit progress and growth, as well as shape future budget period focus areas.
- National MRC Profiles must be updated quarterly including all recent activities and contact information (Administrative and volunteer management tasks are included as

activities). The MRC Profiles will be reviewed by the State Coordinator at the end of each quarter.<sup>1</sup>

- MRC Unit Leader must assign at least one back up MRC unit leader. The contact information for this individual will be collected on the pre-survey.
- Unit Leader or back-up leader attends all bi-annual Statewide MRC Meetings.
- Unit Leader or back-up leader participates in all monthly MRC conference calls hosted by the MRC State Coordinator.
  - If unit leader is not available to participate a unit representative should be assigned and this action should be communicated with the MRC State Coordinator prior to the meeting.
- If permitted by your leadership, attend Regional MRC Unit Meeting – date and location TBD.
- Hold meetings for MRC volunteers at least twice during the grant period.
  - Meeting invitations will be sent to volunteers and partners with ample notice. To verify that ample notice was provided, please copy the MRC State Coordinator and ISDH District Public Health Preparedness and Emergency Response (PHPER) Team Member on the meeting invitation.
  - Agenda and sign-in sheets are to be submitted to MRC State Coordinator.  
**\*No MRC BP3 funds will be spent before the first meeting is held and supporting documents are received.**

#### **SUSTAINMENT OF THE UNIT:**

Unit Leaders select at least one of three project areas, listed below from MRC Unit Factors For Success (FFS). Projects will be due March 31, 2015. This project must be different than one you completed in a previous budget period. More detail is set forth in the document, Division of Civilian Volunteer Medical Reserve Corps: Factors For Success:

<https://medicalreservecorps.gov/FactorsForSuccess>

1. FFS 5 & 10: Develop procedures for volunteer recruitment. Also, develop and implement a volunteer retention and recognition program for your MRC unit.
2. FFS 7 & 11: Develop a written training plan and train volunteers in accordance to this plan. Also, develop and implement strategies for risk management.
3. FFS 8 & 9: Develop policies and procedures for volunteer utilization. Also, develop policies and procedures for unit administration.

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<sup>1</sup> 1st quarter 7/1/14 - 9/30/14; 2nd quarter 10/1/14-12/31/14; 3rd quarter 1/1/15-3/31/15; 4th quarter 4/1/15-6/30/15

### **Budget Period 3 (BP3) Additional Requirements**

- Grantee will support the ISDH in providing information requested by CDC related to reporting on performance measures and comprehensive planning guides.
- Grantee will conduct 2 volunteer notification drills during the grant year. The Grantee shall document the total number of volunteers successfully contacted, the expected acknowledgment time, the number of volunteers responding within that acknowledgment time period, and needed improvements. All volunteers considered active by grantee shall be included in the drill. The drills should take place approximately 6 months apart, and the Grantee shall submit the documentation listed above to ISDH District PHER Team Member within 30 days of completing each drill. •  
Grantee will utilize SERV-IN as a volunteer management tool in their jurisdiction to include recruiting volunteers to the SERV-IN website for registration. Grantee shall maintain at least one staff person identified as the SERV-IN system administrator for their jurisdiction and submit their contact information to ISDH by **November 30, 2014**.
- Grantees that use federal preparedness grant funds to support emergency communications activities must comply with the fiscal year 2013 SAFECOM Guidance for Emergency Communications Grants. The guidance is intended to ensure that federally funded investments are compatible and support national goals and objectives for improving nationwide interoperability. SAFECOM guidance is available at <http://www.safecomprogram.gov>.
- Grantee shall be compliant with the National Incident Management System (NIMS).
- All exercise related activities shall be conducted in accordance with the guidelines set forth in the Homeland Security Exercise and Evaluation Program (HSEEP).

**ALL DOCUMENTATION SUBMISSIONS TO ISDH SHALL BE SUBMITTED TO THE APPLICABLE ISDH DISTRICT PHER TEAM MEMBER. GRANTEE UNDERSTANDS AND ACKNOWLEDGES THAT ISDH DISTRICT TEAM MEMBERS WILL CONTACT GRANTEE A MINIMUM OF ONCE PER MONTH TO ASCERTAIN PROGRESS RELATIVE TO THESE GRANT REQUIREMENTS AND GRANTEE AGREES TO BE RESPONSIVE TO THESE REQUESTS FOR INFORMATION.**

**Attachment B**

Federal grant funds have been awarded by the Centers for Disease Control & Prevention to provide **\$5,000** to Grantee to further Medical Reserve Corps (MRC) Unit sustainment and growth. **All expenses claimed for reimbursement by Grantee must directly support the achievement of Capability 15: Volunteer Management.**

If funds are received by Grantee through this grant agreement without all grant requirements being met by the expiration of this grant agreement or the due dates otherwise noted herein, the ISDH may withhold reimbursement or sanction the Grantee pursuant to the "Payment of Grant Funds by the State" clause in this grant agreement.

**This budget must be approved by both the Public Health Preparedness & Emergency Response (PHPER) Division Director and the ISDH Chief Financial Officer. All budgeted items for this grant must tie directly to the sustainment and development of your MRC volunteers.**

ISDH will provide the (categorical) budget proposal template to Grantee. Expense categories include: salary and fringe, services other than personnel, in-state travel, supplies, equipment and contractual costs.

**Equipment expenses incurred prior to budget approval will not be reimbursed. Grantee shall procure and claim all funds allocated to the Supplies and Equipment categories in their approved budget by April 30, 2015. The approved budget may be revised, if necessary, with written approval by ISDH. All budget revisions requests shall be submitted to ISDH on or before April 30, 2015.**

If Grantee has confirmed spending intentions through the grant year, but if funding remains at year end, future grant awards to Grantee may be reduced. This is a cost reimbursement agreement. All claims must follow the protocol outlined by ISDH. All funds unexpended by the Grantee at yearend will revert and are unavailable for carryover.

The Grantee must maintain copies of all source documentation for reimbursements claimed based on Federal and State retention schedules. A copy of this documentation will be submitted to the State within 60 days of the expenditure.

**\*\*All services and activities reflected in the budget must be completed by June 30, 2015\*\***

**\*\*Final invoice submission is due on or before July 24, 2015\*\***

## Budget Summary Proposal for ISDH BP3 MRC Grant

For ISDH Internal Use Only:

Budget

Approval Date: \_\_\_\_\_

Balance of Funds to Be Allocated: \_\_\_\_\_

Grant Period: 07/01/2014 - 06/30/2015

|   |  |  |  |
|---|--|--|--|
| MRC Unit Name: Johnson County Health Dept.        |  | Claims Contact Name: Claudia Bigelow                               |  |
| Name of MRC Unit Contact Person: Betsy Swearingen |  | Claims Contact Phone Number: 317-346-4377                          |  |
| MRC Contact Phone #: 317-346-4374                 |  | Is the Claims Contact an Employee or a Contractor? County Employee |  |
| MRC Contact email: bswearingen@co.johnson.in.us   |  | Claims Contact email: cbigelow@co.johnson.in.us                    |  |
| NOTE:   |  |  |  |

Grantees are required to submit a preliminary budget proposal to the ISDH/PHPER Division (via [SERV-IN@isdh.in.gov](mailto:SERV-IN@isdh.in.gov)) showing how the grantee intends to use the funding provided through the grant agreement. After full execution of the Grant/Contract, the MRC Unit will submit to ISDH/PHPER Division (via [SERV-IN@isdh.in.gov](mailto:SERV-IN@isdh.in.gov)) an Approval of Expenditure for items to purchase including detailed amounts, justification and cost description. Budgets are reviewed to ensure items requested are reasonable, allowable, allocable to the grant and do not overlap requests received for other grants managed by the PHPER Division. Questionable items may require additional information from the MRC Unit prior to authorization. All expenses claimed for reimbursement must directly support the achievement of CDC's Public Health Preparedness Capabilities. If a proposed purchase will benefit or be under the control of an organization other than the MRC Unit or local health department, please describe those circumstances and explain whether there will be any cost sharing involved in the justification sections of the templates. The cost sharing process should be proportional to the benefit for each organization.

During the grant period, grantees may request budget modifications and/or reallocations. The budget modification request must be approved PRIOR to submission of a claim in the portal or the claim will be denied. Partial budgets may be authorized and loaded while questionable items are reviewed or discussed further.

Grantee must submit a preliminary budget detailing the proposed use of grant funds no later than July 9, 2014. FINAL budget revisions must be submitted on or before May 1, 2015. ALL funds allocated to Supplies and Equipment MUST be spent and claimed by NO later than April 30, 2015. All activities and services must be completed by June 30, 2015.

### Personnel

**\$2,000.00**

\*This category includes County/City full time or part time equivalent staff. Temporary contract personnel should be included in the Contract category below. However, temporary/part-time County staff should be included within this category.

Payroll for back-up MRC Unit Leader Jennifer Warner.

### Fringe Benefits

**\$300.00**

\*Costs within this category may include allocation of employee health insurance, life insurance, and/or FICA for time worked on grant specific services and activities.

Payroll taxes for back-up MRC Unit Leader Jennifer Warner.

### Services Other than Personnel

**\$0.00**

\*This category typically includes expenditures for operational expenses or services that do not require a formal contract such as cellular phone service, postage and freight charges, printing services, and short term space or equipment rentals.

Brief Description:

### In-State Travel

**\$200.00**

\*Funds may not be used to pay for Out-of-State travel. All In-State Travel costs will be reimbursed in accordance with State (<http://www.in.gov/doi/2459.htm>) travel policies and procedures unless the grantee's travel rules are more stringent or reimbursement rates are lower. Please note that the maximum mileage reimbursement rate, effective 5/01/11, is \$0.44 per mile.

Mileage for back-up MRC Unit Leader Jennifer Warner to attend meetings, trainings and events relevant to the Johnson County MRC.

### Supplies

**\$2,500.00**

\*This category includes those products and materials that are typically consumed or used within a relatively short period of time. Items purchased under this classification should not include items affixed to a piece of Equipment that would increase the monetary value of the Equipment.

Zoll AED supplies including cases, cabinets, and pads (adult and pediatric) to be used by MRC members and volunteers during events, in

### Equipment

**\$0.00**

\*This category includes any material purchase, except small tools, with a monetary value of greater than \$500 per unit, which have an extended period of service expectancy (typically greater than 12 months).

Brief Description:

### Contractual Costs

**\$0.00**

\*This category includes all payments made for services rendered under a contractual agreement or temporary staffing agreement including labor, materials, travel or other costs paid to a 3rd party to complete services on behalf of the MRC Unit including professional and consulting services.

Brief Description:

**TOTAL Budget Request**

**\$5,000.00**

**Attachment C**

**C.F.D.A. Title: Hospital Preparedness Program (HPP) and Public Health Emergency Preparedness (PHEP) Aligned Cooperative Agreements  
EDS# A70-5-0532474**

**Federal Agency: DHHS Centers for Disease Control and Prevention, Coordinating Office for Terrorism Preparedness and Emergency Response**

**C.F.D.A. Number: 93.074**

**Award Name: National Bioterrorism Hospital Preparedness Program and Public Health Emergency Preparedness Program TP12-1201 HPP and PHEP Cooperative Agreements**

**Award #: 5U90TP000521-03**

**Award Year: FY15**

**1. Incorporation**

This award is based on the application, as approved, the Indiana State Department of Health (ISDH) submitted to the **DHHS Centers for Disease Control and Prevention** relating to the program and is subject to the terms and conditions incorporated either directly or by reference in the following:

- a. The grant program legislation and program regulation by statutory authority of **SEC391(A)317(K)OPHS42U.S.C.SEC241A 247B.**
- b. 45 CFR Part 74, 45 CFR Part 92, or 45 CFR Part 96, as applicable.
- c. The HHS Grants Policy Statement, including addenda in effect as of the beginning date of the budget period. (Parts I through III of the HHS GPS are currently available at <http://www.hrsa.gov/grants/hhsgrantspolicy.pdf>.)

The Contractor or Grantee (as defined in the Contract or Grant Agreement) must comply with all terms and conditions outlined in the grant award, including grant policy terms and conditions contained in applicable Grant Policy Statements; requirements imposed by program statutes and regulations and grant administration regulations, as applicable; and any regulations or limitations in any applicable appropriations acts.

**2. Anti-kickback Statute**

The Contractor or Grantee is subject to the anti-kickback statute and should be cognizant of the risk of criminal and administrative liability under this statute, 42 U.S.C. § 1320a-7b(b).

**3. Victims of Trafficking and Violence Protection Act**

The Contractor or Grantee is subject to the requirements of Section 106(g) of the Victims of Trafficking and Violence Protection Act of 2000, as amended (22 U.S.C. § 7104).

**4. Accessibility of Services**

Services must not discriminate on the basis of age, disability, sex, race, color, national origin or religion. Recipients must comply with Title VI of the Civil Rights Act of 1964 (42 U.S.C. § 2000d *et seq.*), Title IX of the Education Amendments of 1972 (20 U.S.C. § 1681 *et seq.*), Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. § 701), the Age Discrimination Act of 1975 (42 U.S.C. § 6101 *et seq.*), and any provisions required by the implementing regulations of the Federal Agency providing the funds. Resources are available at <http://www.justice.gov/crt/about/cor/coord/titlevi.php>.

**Attachment C**  
**C.F.D.A. Title: Hospital Preparedness Program (HPP) and Public Health Emergency**  
**Preparedness (PHEP) Aligned Cooperative Agreements**  
**EDS# A70-5-0532474**

Executive Order 13166 requires recipients receiving Federal financial assistance to take steps to ensure that people with limited English proficiency have meaningful access to services. Resources are available at <http://www.lep.gov/13166/eo13166.html>.

**5. Federal Information Security Management Act (FISMA):**

The Contractor or Grantee must protect all information systems, electronic or hard copy which contain federal data from unauthorized access. Congress and the Office of Management and Budget (OMB) have instituted laws, policies, and directives that govern the creation and implementation of federal information security practices that pertain specifically to grants and contracts. Resources are available at <http://csrc.nist.gov/groups/SMA/fisma/index.html>.

**6. Registration Requirements**

The Contractor or Grantee must register in the System for Award Management (SAM) and maintain the registration with current information. Additional information about registration procedures may be found at [www.sam.gov](http://www.sam.gov). The entity must maintain the accuracy and currency of its information in SAM at all times during which the entity has an active award unless the entity is exempt from this requirement under 2 CFR 25.110. Additionally, the entity must review and update the information at least annually after the initial registration.

**7. Non-Delinquency on Federal Debt**

Contractor or Grantee is subject to the Federal Debt Collection Procedures Act of 1990, 28 U.S.C. § 3201(e), which imposes restrictions on the transfer of federal funds to persons or entities owing a debt to the United States.

**8. Federal Funds Disclosure Requirements:**

Any of the entity's statements, press releases, requests for proposals, bid solicitations, and other documents describing projects or programs supported in whole or in part by federal funds must state a) the percentage of the total costs of the program or project with federal financing; b) the amount of federal funds for the project or program; and c) the percentage and dollar amount of the total costs of the project or program financed by nongovernmental sources. "Nongovernmental sources" means sources other than state and local governments and federally recognized Indian tribes.

Publications, journal articles, etc. produced under a grant support project must bear an acknowledgment and disclaimer, as appropriate, for example:

*This publication (journal article, etc.) was supported by the CDC-RFA-TP12-120102CONT13 from United States Department of Health and Human Services, Health Resources and Services Administration. Its contents are solely the responsibility of the authors and do not necessarily represent the official views of the United States Department of Health and Human Services, Health Resources and Services Administration.*

**9. Equipment and Products:**

To the greatest extent practicable, all equipment and products purchased with federal funds should be American-made. 45 CFR 92 defines equipment as tangible non-expendable personal property (including exempt property) charged directly to an award having a useful life of more than one year AND an acquisition cost of \$5,000 or more per unit.

**Attachment C**  
**C.F.D.A. Title: Hospital Preparedness Program (HPP) and Public Health Emergency**  
**Preparedness (PHEP) Aligned Cooperative Agreements**  
**EDS# A70-5-0532474**

The grantee may use its own property management standards and procedures provided it observes provisions of the relevant sections in the Office of Management and Budget (OMB) Circular A-110 and 45 CFR Part 92.

**10. Federal Funding Accountability and Transparency Act (FFATA):**

In order for ISDH to comply with federal reporting requirements, Contractor or Grantee must complete, in its entirety, the attached form, titled Transparency Reporting Subawardee Questionnaire. If the pre-populated information in the form regarding Contractor or Grantee is incorrect, Contractor or Grantee should strike the incorrect information and enter the correct information. ISDH will not execute this agreement until Contractor or Grantee completes the form in its entirety.

**11. Federal Lobbying Requirements:**

- A. The Contractor certifies that to the best of its knowledge and belief that no federal appropriated funds have been paid or will be paid, by or on behalf of the Contractor, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any federal contract, the making of any federal grant, the making of any federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any federal contract, grant, loan or cooperative agreement.
- B. If any funds other than federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this federal Contract, contract, loan, or cooperative agreement, the Contractor shall complete and submit "Disclosure Form to Report Lobbying" in accordance with its instructions.
- C. The Contractor shall require that the language of subparagraphs A) and B) be included in the language of all subcontracts and that all subcontractors shall certify and disclose accordingly.

For more information, please contact the ISDH Office of Grants Management.