# 19068 IJUL 19 2013.

14. Name of agency:

Department of Health

AGENCY INFORMATION .

15. Requisition Number: 0000022162





# EXECUTIVE DOCUMENT SUMMARY

State Form 41221 (R10/4-06)
Instructions for completing the EDS and the Confidence of the EDS and the

JUL 9.5.2013

Please read the guidelin     Please type all informati     Check all boxes that app	es on the back on IDOA	Contracts	16. Address: 2 N. Meridian Street Indianapolis, IN 46204		
4, For amendments / renev		inal contract.		UCOD INTER	
5. Attach additional pages	ii necessary.	01.2	AGENCY CONTACT I	NEURMATIO	
		-111-	/   17. Name: Erin Czajkowski		18. Telephone #: 317/234-3536
I. EDS Number:	2. Date prepared	124			317/234-3536
A70-3-070452	6/26/201	3 P 1	19. E-mail address: eczajkowski@isdh.in.gov		
3. CONTRAC	TS & LEASES		COURIER INFO	RMATION	
— Professional/Personal Services	Contra	ct for procured Services	COOKIEKIMIC		<u> </u>
X Grant	Mainte	nance	20, Name:		21. Telephone #:
Lease		e Agreement	Jennifer Myers		317-234-8313
— Attorney	X Amend	lment#2	22. E-mail address:		
MOU	— Renew	ral #	Jmyers1@isdh.in.gov		
QPA	Other		VENDORINEO	RMATION	
FISCAL IN	FORMATION		23 Vendor ID # 0000071262	·	
4, Account Number:	<del>-</del>		24. Name:		25. Telephone #:
61900-30700.573100	5. Account Na ISDH D	one. OOAg Fund	JOHNSON NICHOLS HEALTH CLINIC, INC		765-653-6171
6. Total amount this action:	7.New contra	act total:	26. Address: JOHNSON NICHOLS HEAL 141 MARTINSVILLE RD.	IH CLINIC	
\$6,173.00	1	206,179.00	PO BOX 393		
Revenue generated this action:	9.Revenue g	generated total contract	GREENCASTLE, IN 46135		
\$0.00 10.New total amount for each fiscal year		\$0.00	27. E-mail address: ruth.ralph@centerstone.c	org	
	г:		28. Is the vendor registered with the Secretary o	f State? (Out of	State
— —	•		Corporations, must be registered) X Yes	No	
V	•		29. Primary Vendor: M/WBE/IN-Veteran	30. Primary \	Vendor Percentages
Year \$	-		Minority: Yes X No	100.0	%
	•		Women: Yes X No		
		· - · · · · · · · · · · · · · · · · · ·	IN-Veteran: Yes X No	22.10	
TIME PERIOD CO	VERED IN THIS	EDS	31. Sub Vendor: M/WBE/IN-Veteran Minority: Yes X No	32. If yes, list Minority:	t the %:
11. From (month, day, year):	12. To ( month, o	day, year ):	Women: Yes X No	Women:	
8/12/2013	9/30/2013	<u> </u>	IN-Veteran: Yes X No	IN- Veteran:	
13. Method of source selection:		Negotiated	33, Is there Renewal Language in		Termination for
Bid/Quotation Emerge	псу	Special Procurement	the document?	Convenience	
X RFP# 12-50 Other (	pecify)		X Yes No	document?	X Yes No
35. Will the attached document involve data	processing or tel	ecommunications systems(s)	? Yes: IOT or Delegate has si	aned off on cor	
<del></del>	<u> </u>	_ <u></u> _		gnoa on on con	
36. Statutory Authority (Cite applicable Inc. PL 95-627, 7 CFR, PARY 246	iana or Federal C	Codes);			
37. Description of work and justification for	spending money	. (Please give a brief descrip	tion of the scope of work included in this agreement	)	
the State WIC office. The Indiana Supplement	ental Food Program	for Women, Infants and Children	State with primary responsibility for a certain geographic are provides nutritious supplemental foods, nutrition education federal income guidelines (up to 185% of poverty).		with
38. Justification of vendor selection and de	etermination of or	ice reasonableness		، جمار پیش	(A)
The State contracts with local sponsoring as through the State procurement bid process,	encies to administer RFP# 12-50. Fundin	r the Indiana WIC Program pursus ng is determined by a formula base	ant to Public Law 95-627, 7CFR, Part 246. This entity was a ed on participant caseload		
				J()	<u> 80.2013</u>
39. If this contract is submitted late, please of	explain why: (Req	puired if more than 30 days la	16.)	CAG	yrosiyda <mark>.</mark>
40. Ageng fiscal officer or reported arive a		41. Date Approved	42. Budget agency approval	<del></del>	43. Date Approved
Book of the A		-7/10/17	The state of the s	1	Dair rippiored
m you		1111117			7/29/13
44. Attorney General's Office approval	PRT	45. Date Approved \$1.3.2013	46. Agency representative receiving from AG	4	47. Date Approved

# REQUISITION

Ship To:

Bill to:

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State Department of Health

Section 2-C

Section 2-C

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2 N MERIDIAN ST

INDIANAPOLIS IN 46204

State Department of Health

**INDIANAPOLIS IN 46204** 

Requisition No. 0000022162

Date Required Date 07/11/2013

Page 1 of 1

Fund/Account:

61900 / 573100

Dept Number: Project Number: 195070 400361014250013

Requisition Number: 0000022162

Requestor: Agency Number: GALLEN Allen,Gary-400 00400 Department of Health

Facility:

MUST COMPLETE FOR ICPR
Print REQ

Streamline Eligible

Line Item

1-1

Description

Quantity

**UOM** Unit Price

**Ext Amt** 

WIC Program pursuant to Public Law 95-627, 7CFR, Part 246

Amend #3 A70-3-070452, 8/12/13-9/30/13

1.0000 LO

6,173.0000

6,173.00

Vendor:

0000071262 JOHNSON NICHOLS HEALTH CLINIC, INC

<< EDS# A70-3-070452

EXISTING PURCHASE ORDER #13527265 >>

The following UN/CEFACT Unit of Measure Common Codes are used in this document:

**Requisition Total \$** 

6,173.00

	I certify that the item[s] requested is [are] necessary for the operation of this State Age					
Requestor Signature	Printed Name of Agency Head or Authorized Employee	Authorized Signature				

#### 61900-573100-4003610142500 WIC 597-2

# Amendment No. 2 EDS Number A70-3-070452

Programment the programment of the programment of the control of t

This is an Amendment to the existing U.S.D.A. WIC Program Grant Agreement entered into by and between the Indiana State Department of Health (hereinafter referred to as the "State") and Johnson Nichols Health Clinic, Inc. (hereinafter referred to as the "Grantee") for the period from October 1, 2012 through September 30, 2013, in the amount of \$200,006.

In consideration of the mutual undertakings and covenants hereinafter set forth, the parties agree as follows:

The amount of the Grant Agreement is being increased by \$6,173 making the new total of the Grant Agreement \$206,179. The additional funds will be used to provide staff relief coverage to WIC clinics throughout the State with primary responsibility for a certain geographic area in coordination with the State WIC office. See Attachment A-2, attached hereto, which replaces Attachment A-1, made a part hereof, and incorporated herein by reference as a part of this Grant Agreement.

The following paragraph replaces the previous Grant Agreement paragraph:

Paragraph 43 – Federal and State Third-Party Contract Provisions is added to read:

If part of the Grant involves the payment of federal funds, the Grantee and, if applicable, its contractors shall comply with the federal grant / contract provisions attached as Attachment D and incorporated fully herein.

All other matters previously agreed to and set forth in the original Grant Agreement and not affected by this Amendment shall remain in full force and effect.

#### Non-Collusion and Acceptance

The undersigned attests, subject to the penalties of perjury, that he/she is the Grantee, or that he/she is the properly authorized representative, agent, member or officer of the Grantee, that he/she has not, nor has any other member, employee, representative, agent or officer of the Grantee, directly or indirectly, to the best of his/her knowledge, entered into or offered to enter into any combination, collusion or agreement to receive or pay, and that he/she has not received or paid any sum of money or other consideration for the execution of this Grant Agreement other than that which appears upon the face hereof.

The rest of this page has been left blank intentionally.

In Witness Whereof, the Grantee and the State of Indiana have, through duly authorized representatives, entered into this Grant Agreement Amendment. The parties having read and understanding the foregoing terms of the Grant Agreement Amendment do by their respective signatures dated below agree to the terms thereof.

Accepted By:		
RICHARD SMOCK CHAIRMAN OF THE BOARD JOHNSON NICHOLS HEALTH CLINIC, INC.		
DATE: July 9, 2013		
Recommended and Approved By		
WILLIAM C. VANNESS II, MD STATE HEALTH COMMISSIONER INDIANA STATE DEPARTMENT OF HEALTH		
Approved:	Approved:	
JESSICA ROBERTSON, COMMISSIONER DEPARTMENT OF ADMINISTRATION	• •	·~-\
STATE OF INDIANA  DATE: 7. 25.13	BRIAN E BAILEY, DIRECTOR STATE BUDGET AGENCY STATE OF INDIANA	
Approved as to Form and Legality:	DATE: 7/29/13	
GREGORY F. ZOELLER ATTORNEY GENERAL OF INDIANA	· , —————	
- 8/12/2013		

# **ATTACHMENT A-2**

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# **Budget Summary**

Grant Name	USDA WIC Program - FY 2013		
Local Agency	JOHNSON NICHOLS HEALTH CLINIC		
Clinic Operations Caseload	1223		
Breastfeeding Promotion Caseload	196		
FTE Breastfeeding Promotion	0.1		
FTE Clinic Operations	2.88		
Participants Per FTE Clinic Operations	425		
Clinic Operations Amount	\$198,778.00		
Breastfeeding Promotion Amount	\$7,401.00		
Total Proposed Amount	\$206,179.00		

Budget Line Item	Amount	Amended Amount	Amended Total
Communications Breastfeeding Promotion	\$462.00		\$462.00
Fringe Breastfeeding Promotion	\$1,225.00		\$1,225.00
Outreach Breastfeeding Promotion	\$1,491.00	·	\$1,491.00
Salaries Breastfeeding Promotion	\$4,012.00		\$4,012.00
Travel Breastfeeding Promotion	\$211.00		\$211.00
Total Breastfeeding Promotion	\$7,401.00	\$0.00	\$7,401.00
Communications Clinic Operations	\$4,250.00		\$4,250.00
Contract Services Clinic Operations	\$6,973.00		\$6,973.00
Fringe Clinic Operations	\$20,172.00	386.00	\$20,558.00
Nutrition Education Supplies Clinic	\$3,745.00		\$3,745.00
Salaries Clinic Operations	\$134,776.00	<b>4,620.00</b> .	\$139,396.00
Space Cost Clinic Operations	\$14,650.00		\$14,650.00
Supplies Clinic Operations	\$3,208.00	·	\$3,208.00
Travel Clinic Operations	\$4,140.00	1,167.00	\$5,307.00
Travel Nutrition Education	\$691.00		\$691.00
<b>Total Clinic Operations</b>	\$192,605.00	\$6,173.00	\$198,778.00
Total Amount	\$200,006.00	\$6,173.00	\$206,179.00

Note: Additional funding for salary calculated as follows: \$22/hour \* 30 hours/week \* 7 weeks

#### Attachment D

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C.F.D.A. Title: Special Supplemental Nutrition Program for Women, Infants, and Children EDS # A70-3-070452

Federal Agency: United States Department of Agriculture C.F.D.A. Number: 10.557

Document ID Number: 2IN700002 Amendment 1

Award Name: Women Infants & Children Award Year: 2013

#### 1. Incorporation

This award is based on the application, as approved, the Indiana State Department of Health (ISDH) submitted to the United States Department of Agriculture relating to the program and is subject to the terms and conditions incorporated either directly or by reference in the following:

- a. The grant program legislation and program regulation by statutory authority as provided by 42 U.S.C. § 1786 and 7 U.S.C. § 1746 and all other referenced codes and regulations.
- b. 45 CFR Part 74, 45 CFR Part 92, or 45 CFR Part 96, as applicable.
- c. The HHS Grants Policy Statement, including addenda in effect as of the beginning date of the budget period. (Parts I through III of the HHS GPS are currently available at <a href="http://www.hrsa.gov/grants/hhsgrantspolicy.pdf">http://www.hrsa.gov/grants/hhsgrantspolicy.pdf</a>.)

The Contractor or Grantee (as defined in the Contract or Grant Agreement) must comply with all terms and conditions outlined in the grant award, including grant policy terms and conditions contained in applicable Grant Policy Statements; requirements imposed by program statutes and regulations and grant administration regulations, as applicable; and any regulations or limitations in any applicable appropriations acts.

# 2. Federal Funds Disclosure Requirements

Any of the entity's statements, press releases, requests for proposals, bid solicitations, and other documents describing projects or programs supported in whole or in part by federal funds must state a) the percentage of the total costs of the program or project with federal financing; b) the amount of federal funds for the project or program; and c) the percentage and dollar amount of the total costs of the project or program financed by nongovernmental sources. "Nongovernmental sources" means sources other than state and local governments and federally recognized Indian tribes.

Publications, journal articles, etc. produced under a grant support project must bear an acknowledgment and disclaimer, as appropriate, for example:

This publication (journal article, etc.) was supported by award number 2IN700002 from the United States Department of Agriculture Its contents are solely the responsibility of the authors and do not necessarily represent the official views of the United States Department of Agriculture.

# 3. Federal Funding Accountability and Transparency Act (FFATA)

In order for ISDH to comply with federal reporting requirements, Contractor or Grantee must complete, in its entirety, the attached form, titled Transparency Reporting Subawardee Questionnaire. If the pre-populated information in the form regarding Contractor or Grantee is incorrect, Contractor or Grantee should strike the incorrect information and enter the correct information. ISDH will not execute this agreement until Contractor or Grantee completes the form in its entirety.

#### 4. Federal Lobbying Requirements

A. The Contractor or Grantee certifies that to the best of its knowledge and belief that no federal appropriated funds have been paid or will be paid, by or on behalf of the Contractor or Grantee, to any person for influencing or attempting to influence an officer or employee of

# Attachment D C.F.D.A. Title: Special Supplemental Nutrition Program for Women, Infants, and Children EDS # A70-3-070452

any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any federal contract, the making of any federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any federal contract, grant, loan or cooperative agreement.

- B. If any funds other than federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this federal Contract, contract, loan, or cooperative agreement, the Contractor shall complete and submit "Disclosure Form to Report Lobbying" in accordance with its instructions.
- C. The Contractor or Grantee shall require that the language of subparagraphs A) and B) be included in the language of all subcontracts and that all subcontractors shall certify and disclose accordingly.

#### 5. Prohibited Activities

In accordance with 7 CFR Part 16.3(b):

Organizations that receive direct USDA assistance under any USDA program may not engage in inherently religious activities, such as worship, religious instruction, or proselytization, as part of the programs or services supported with direct USDA assistance. If an organization conducts such activities, the activities must be offered separately, in time or location, from the programs or services supported with direct assistance from USDA, and participation must be voluntary for beneficiaries of the programs or services supported with such direct assistance.

#### 6. Nondiscrimination Statement

Contractor or Grantee agrees to post the following nondiscrimination statement and keep it updated in accordance with ISDH guidance:

The U.S. Department of Agriculture prohibits discrimination against its customers, employees, and applicants for employment on the bases of race, color, national origin, age, disability, sex, gender identity, religion, reprisal, and where applicable, political beliefs, marital status, familial or parental status, sexual orientation, or all or part of an individual's income is derived from any public assistance program, or protected genetic information in employment or in any program or activity conducted or funded by the Department. (Not all prohibited bases will apply to all programs and/or employment activities.)

For more information, please contact the ISDH Office of Grants Management.