73992-001

20391



EXECUTIVE DOCUMENT SUMMARY
State Form 41221 (R10/4-0)

1. Please read the guidelines on the back of this form
2. Please type all information A Contracts

AGENCY INFORMATION					
14. Name of agency:	15. Requisition Number:				
Department of Health	0000026151				

16. Address: 2 N. Meridian Street Indianapolis, IN 46204

	WOA Contracts			
For amendments / renewals, attach original contract.		A CENTRAL PROPERTY OF THE PROP	ODIL T(0)	
5. Attach additional pages i	r necessary.	AGENCY CONTACT INFORMATION		
		17. Name:	18. Telephone #:	
1. EDS Number:	2. Date prepared:	Alexander Tulkop	317/233-7458	
A70-4-070540	6/27/2014	19. E-mail address:		
3. CONTRAC	CTS & LEASES	atulkop1@isdh.in.gov		
Professional/Personal Services	Contract for procured Services	COURIER INFORM	MATION	
X Grant	Maintenance	20. Name:	21. Telephone #:	
Lease	License Agreement	Michael P. Mendyk	317-233-7853	
Attorney	X Amendment#1	22. E-mail address:		
MOU	— Renewal #	mmendyk@isdh.in.gov		
QPA	Other	VENDOR INFORM	ATION	
FISCAL IN	FORMATION	23 Vendor ID # 0000078929 24. Name:	25. Telephone #;	
4. Account Number:	5. Account Name:	WESTERN IN COMMUNITY ACTION AGENCY		
61900-30700,573100 6. Total amount this action;	ISDH DOAg Fund 7.New contract total:	26. Address: WESTERN INDIANA COMMUN	IITY	
\$42,923.04	502,651.48	705 S 5TH ST TERRE HAUTE, IN 47805		
6. Revenue generated this action:	9.Revenue generated total contract:	121112721372,117 11733		
\$0.00	\$0,00	27. E-mail address; charr@wican.org		
10.New total amount for each fiscal year	r:			
Year 2014 \$459,728.44	_	28. Is the vendor registered with the Secretary of St Corporations, must be registered) X Yes	No	
Year 2015 \$42,923.04	_		0. Primary Vendor Percentages	
Year \$	_	Minority: Yes X No	-	
Year \$	-	Women: Yes X No	100.0 %	
	•	IN-Veteran: Yes X No		
TIME PERIOD COV	VERED IN THIS EDS	31. Sub Vendor: M/WBE/IN-Veteran 3	2. If yes, list the %:	
		Minority: Yes X No M	finority: %	
11. From (month, day, year): 10/1/2013	12. To (month, day, year): 9/30/2014	Women: Yes X No V	Vomen: %	
13. Method of source selection:		IN-Veteran: Yes X No II	N- Veteran: %	
Bid/Quotation Emerge	Negotiated	33. Is there Renewal Language in 3	4. Is there a "Termination for	
	Special Procurement		onvenience" clause in the	
X RFP# 12-50 Other (s	specify)	X Yes No	ocument? X Yes No	
35. Will the attached document involve data	processing or telecommunications systems(s)?	Yes: IOT or Delegate has signe	ed off on contract	
36. Statutory Authority (Cite applicable Ind	bana or Federal Codes):			
42 U.S.C. 1786	and or I compare Country.			
27 Description of much and institution for	— Kan — (Plane to a bull to —	tion of the scope of work included in this agreement.)		
l •		tivities, travel and other miscellaneous needs for the agency.		
Cultures is being amenates to province person	and the state of t	arms, usvet and vary miscensions needs to the agency.		
1				
<u> </u>			RECEIVED	
38. Justification of vendor selection and de		diene de la contraction de la		
	the State procurement bid process, RFP #12-50. But it is allocated based on participant caseload and funding	adgets were negotiated by ISDH and the vendor in order to imp a for supplies is based on a flat rate per participant.	lement cost	
<u> </u>			AUG 1 1 2014	
ľ			7100 7 7 2011	
39. If this contract is submitted late, please of	explain why: (Required if more than 30 days lat			
}	•		OAG-ADVISORY	
49		42 8 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4		
40. Agency fiscal officer or representative ar	pproval 41. Date Approved	42. Budget agency approved	43. Date Approved	
West Kite	m 1/29/19		18/8/14	
44. Attorbey General's Office approval	45. Date Approved	46. Agengy representative receiving from AG	47. Date Approved	
	10/10/11		' '	

REQUISITION State Department of Health Ship To: Requisition No. Required Date Date Page Section 2-C 0000026151 07/23/2014 1 of 2 N MERIDIAN ST **INDIANAPOLIS IN 46204** Fund/Account: 61900 / 573100 195070 Dept Number: Project Number: 40010557WICAD14 Requisition Number: 0000026151 GALLEN Allen, Gary-400 Requestor: Bill to: State Department of Health Agency Number: 00400 Department of Health Section 2-C Facility: 2 N MERIDIAN ST INDIANAPOLIS IN 46204 MUST COMPLETE FOR ICPR **Print REQ** Streamline Eligible Line Item Description Quantity **UOM** Unit Price **Ext Amt** This entity was awarded the contract through the State procurement bid process, RFP #12-50. Budgets were negotiated by ISDH and the vendor in order to implement cost containment measures. Funding for staffing is allocated based on participant caseload and funding for supplies is based on a flat rate per participant. 1-1 Amend # A70-4-070540. 1.0000 LO 42,923.0400 42,923.04 10/1/13-9/30/14 0000078929 WESTERN IN COMMUNITY ACTION AGENCY INC Vendor: << PLEASE SEE ATTACHED CONTRACT CONTRACT DATE 10/1/13-9/30/14 CONTRACT AMOUNT \$42,923.04 EXISTING PURCHASE ORDER #14540086 >> The following UN/CEFACT Unit of Measure

Common Codes are used in this document: LO Lot

42,923.04 **Requisition Total \$**

I certify that the item[s] requested is [are] necessary for the operation of this State Agency.

Printed Name of Agency Head or Authorized Employee | Authorized Signature Requestor Signature

Amendment No. 1 EDS Number A70-4-070540 (WIC)

This is an Amendment to the existing U.S.D.A. WIC Grant Agreement entered into by and between the Indiana State Department of Health (hereinafter referred to as the "State") and Western Indiana Community Action Agency, Inc. (hereinafter referred to as the "Grantee") for the period from October 1, 2013 through September 30, 2014, in the amount of \$459,728.44.

In consideration of the mutual undertakings and covenants hereinafter set forth, the parties agree as follows:

The amount of the Grant Agreement is being increased by \$42,923.04 making the new total of the Grant Agreement \$502,651.48. The additional funds will be used to provide personnel, fringe, nutrition education activities, outreach activities, travel and other miscellaneous needs for the agency. See Attachment B-1, attached hereto, which replaces Attachment B, made a part hereof, and incorporated herein by reference as a part of this Grant Agreement.

All other matters previously agreed to and set forth in the original Grant Agreement and not affected by this Amendment shall remain in full force and effect.

Non-Collusion and Acceptance

The undersigned attests, subject to the penalties of perjury, that he/she is the Grantee, or that he/she is the properly authorized representative, agent, member or officer of the Grantee, that he/she has not, nor has any other member, employee, representative, agent or officer of the Grantee, directly or indirectly, to the best of his/her knowledge, entered into or offered to enter into any combination, collusion or agreement to receive or pay, and that he/she has not received or paid any sum of money or other consideration for the execution of this Grant Agreement other than that which appears upon the face hereof.

The rest of this page has been left blank intentionally.

In Witness Whereof, the Grantee and the State of Indiana have, through duly authorized representatives, entered into this Grant Agreement Amendment. The parties having read and understanding the foregoing terms of the Grant Agreement Amendment do by their respective signatures dated below agree to the terms thereof.

i i		•		
Accepted By:				
La ele-Bass				
CAROLE BARR	-		•	
EXECUTIVE DIRECTOR				
WESTERN INDIANA COMMUNITY ACTION AGENCY, INC.				
		•		
DATE: 7-23-14				
,				
Recommended and Approved By:				
Naconinianda and Approved By.				
Stared & Stoom	(for)	•		
WILLIAM C. VANNESS II, MD	_(.0.)			-
STATE MEALTH COMMISSIONER				
INDIANA STATE DEPARTMENT OF HEALTH			•	
DATE: 7/29/14				
				
Ammanada		`A		
Approved:		Approved:	14	
	(for)			(for)
JESSICA ROBERTSON, COMMISSIONER	- · ·		RECTOR	
DEPARTMENT OF ADMINISTRATION STATE OF INDIANA		STATE OUDGET AGE	NCY	
		· /- / ·	•	
DATE: 8/0/14	•	DATE: 9/9/14	, 	
•	•	•		
Approved as to Form and Legality:	//-			
Approved as to room and Legenty.				
~ [] [] [] [] [] [] [] [] [] [
THE STORY	Mar	,		
THE STATE OF	(for)	,		
All Mills	(for)			
GREGERY F. 20EN ER ATTORNEY GENERAL OF INDIANA	(for)	• •		
GREGERY F. ZOELLER	_(for)			
GREGERY F. 20EN ER ATTORNEY GENERAL OF INDIANA	(for)			

Attachment B1 - Budget Summary





Local Agency Budget

		,		
Name of Organization:	Western Indiana Community Action Agency			
mployer ID Number (EIN)				
Breastfeeding Region	Monroe	Feder	ral Fiscal Year	2014
		•		
Address: 705 S. 5t		10 16001		
City: Terre Ha	ute St	ate: Indiana	Zip: 47807	
Phone: 81	2-232-1264	Fax:	812-232-9	634
Website:	2-232-1204	***TBA	612-232-9	034
Patential Control of the Control of				
Name of Chief Bx	ecutive:	. C	arole Barr	
	utive Director	Phone:	812-232-1	264
Email:		cbarr@wicaa	org.	
Name of Program C			kajul Shah	_
The control of the co	Coordinator	Phone:	812-232-6	306
Email:	rshah@wicaa.org			
	T: 12-12-12-12-12-12-12-12-12-12-12-12-12-1			
Clinic Operation Caseload	3016 Bre	astreeding Pro	motion Caseload	499
				2,651.48
C Nutrition Services & Ad Breastfeeding Promotion	And the state of t		,540.26	Z,U31.40
Personnel =	2000 to 100 to 100		,469.40	
Personnel			,762.86	
Travel: \$			308.00	
Clinic Operations	Costs: \$	487	111.22	
Personnel -	· · · · · · · · · · · · · · · · · · ·	320	,239.10	
Personnel -	Fringe: \$	103	,683.36	
Travel - Clinic Se	rvices: \$		406.32	
Travel - Nutrition Edu	cation: \$		220.40	
Su	pplies: \$	13	,567.04	
Communi	356 34 S 3 S 4		,630.00	
Contract Se	Charles and the second		,360.00	
Space	Costs: \$	30	,005.00	