AGENCY INFORMATION



EXECUTIVE DOCUMENT SUMMARY

State Form 41221 (R10/4-06)

Instructions for completing	the ED SACTI	aived.	14. Name of agency:	15. Requisition Number:
			Department of Health	0000026201
1. Please read the guidelin	nes on the back o	of this form.	16. Address: 2 N. Meridian Street	
 Please type all informat Check all boxes that ap 	99000		Indianapolis, IN 46204	
4. For amendments / renev				
Attach additional pages	if necessary.	- (->	AGENCY CONTACT I	INFORMATION
		05	17. Name:	18. Telephone #:
1. EDS Number:	2. Date prepared	115	Alexander Tulkop	317/233-7458
A70-4-070527	6/27/2014	, NO	19. E-mail address: atulkop1@isdh.in.gov	
3. CONTRAC	CTS & LEASES		COURIER INFO	ORMATION
— Professional/Personal Services	Contrac	t for procured Services		
X Grant	Mainter	nance	20. Name:	21. Telephone #:
Lease		Agreement	Michael P. Mendyk	317-233-7853
— Attorney		ment#1	1	
MOU	Renewa Other	al #		DRMATION.
QPA			VENDOR INFO	DAWATION
	IFORMATION		23 Vendor ID # 0000077854 24. Name:	25. Telephone #:
4. Account Number: 61900-30700.573100	5. Account Na ISDH D	ame: OAg Fund	INTERLOCAL C A P INC	(765) 529-4403
6. Total amount this action:	7.New contra		26. Address: INTERLOCAL C.A.P., INC PO BOX 449 615 W. SR 38	
\$9,370.26		158,013.32	NEW CASTLE, IN 47362	
Revenue generated this action:	9.Revenue g	enerated total contract:		
\$0.00 10.New total amount for each fiscal year		\$0.00	27. E-mail address: kpolivick@icapcaa.org	
Year 2014 \$148,643.06	ai .		28. Is the vendor registered with the Secretary of	
Year 2015 \$9,370.26	_		Corporations, must be registered) X Yes	
Year \$	_		29. Primary Vendor: M/WBE/IN-Veteran Minority: Yes X No	30. Primary Vendor Percentages
Year \$	_		Women: Yes X No	100.0 %
			IN-Veteran: Yes X No	
TIME PERIOD CO	OVERED IN THIS	EDS	31. Sub Vendor: M/WBE/IN-Veteran	32. If yes, list the %:
11. From (month, day, year):	12. To (month, o	lay, year):	Minority: Yes X No No No	Minority: % Women: %
10/1/2013	9/30/2014		Women: Yes X No No No	IN- Veteran:
13. Method of source selection: Bid/Quotation Emerg		Negotiated	33. Is there Renewal Language in	34. Is there a "Termination for
Bid/QuotationEmerg		Special Procurement	the document?	Convenience" clause in the
X RFP# 12-50 Other	(specify)		X Yes No	document? X Yes No
35. Will the attached document involve dat	ta processing or tel	ecommunications systems(s)	? Yes: IOT or Delegate has s	signed off on contract
36. Statutory Authority (Cite applicable In	diana or Federal (Codes):		
42 U.S.C. 1786				
37. Description of work and justification for	or spending money	(Please give a brief descrip	ption of the scope of work included in this agreemen.	t.)
•			ctivities, travel and other miscellaneous needs for the agenc	´
38. Justification of vendor selection and d	letermination of pri	ce reasonableness:		NECEINE
			Budgets were negotiated by ISDH and the vendor in order to ng for supplies is based on a flat rate per participant.	-
containment measures. Funding 10f staffif	is is anocated based (ni participani caseioau anu fundi	ng tor suppries is based on a natrate per participant.	AUG 2 0 2014
39. If this contract is submitted late, please	explain why: (Req	uired if more than 30 days l	ate.)	
				OAG-ADVISOR
				1001
40. Agency fiscal officer or representative a	approval	41. Date Approved	42. Budget agency approval	43. Date Approved
Dured 2 +	"	8/13/11	1 1	alala
Jusep Mi	ins	-113/14		0//9//9
44. Attorney General's Office approval	111.6	45. Date Approved	46. Agency representative receiving from AG	47. Date Approved
	NM3	8,27.17		

REQUISITION

Ship To: State Department of Health Section 2-C 2 N MERIDIAN ST

INDIANAPOLIS IN 46204

State Department of Health

INDIANAPOLIS IN 46204

Section 2-C

2 N MERIDIAN ST

0000026201 07/28/2014

Date

Required Date

Fund/Account: 61900 / 571300 195070 **Dept Number:**

Project Number: 40010557WICAD14 Requisition Number: 0000026201

Tammy Shields - 0040 Requestor: T302207

Facility:

Requisition No.

Agency Number: 00400 Department of Health

MUST COMPLETE FOR ICPR
Print REQ

Streamline Eligible

Line Item Description Quantity **UOM** Unit Price **Ext Amt**

Contract is being amended to provide personnel, fringe, nutrition education activities, outreach activities, travel and other miscellaneous needs for the agency.

AMEND# 1 EDS# A70-4-070527

10/1/13 - 9/30/14

1.0000 LO

9,370.2600

9,370.26

Page

1 of 1

Vendor:

Bill to:

1-1

0000077854 INTERLOCAL CAPINC

<< PLEASE SEE ATTACHED CONTRACT CONTRACT DATE 10/1/13 - 9/30/14 CONTRACT AMOUNT \$9,370.26

AMEND EXISTING PO14533480>>

The following UN/CEFACT Unit of Measure Common Codes are used in this document:

Lot LO

Requisition Total \$

9,370.26

	I certify that the item[s] requested is [are] necessary for the operation of this State Agency.				
Requestor Signature	Printed Name of Agency Head or Authorized Employee	Authorized Signature			

61900-573100-40010557WICAD14 WIC

Amendment No. 1 EDS Number A70-4-070527

This is an Amendment to the existing U.S.D.A. WIC Grant Agreement entered into by and between the Indiana State Department of Health (hereinafter referred to as the "State") and Interlocal Community Action Program Inc. (hereinafter referred to as the "Grantee") for the period from October 1, 2013 through September 30, 2014, in the amount of \$148,643.06.

In consideration of the mutual undertakings and covenants hereinafter set forth, the parties agree as follows:

The amount of the Grant Agreement is being increased by \$9,370.26 making the new total of the Grant Agreement \$158,013.32. The additional funds will be used to provide personnel, fringe, nutrition education activities, outreach activities, travel and other miscellaneous needs for the agency. See Attachment B-1, attached hereto, which replaces Attachment B, made a part hereof, and incorporated herein by reference as a part of this Grant Agreement.

All other matters previously agreed to and set forth in the original Grant Agreement and not affected by this Amendment shall remain in full force and effect.

Non-Collusion and Acceptance

The undersigned attests, subject to the penalties of perjury, that he/she is the Grantee, or that he/she is the properly authorized representative, agent, member or officer of the Grantee, that he/she has not, nor has any other member, employee, representative, agent or officer of the Grantee, directly or indirectly, to the best of his/her knowledge, entered into or offered to enter into any combination, collusion or agreement to receive or pay, and that he/she has not received or paid any sum of money or other consideration for the execution of this Grant Agreement other than that which appears upon the face hereof.

The rest of this page has been left blank intentionally.

In Witness Whereof, the Grantee and the State of Indiana have, through duly authorized representatives, entered into this Grant Agreement Amendment. The parties having read and understanding the foregoing terms of the Grant Agreement Amendment do by their respective signatures dated below agree to the terms thereof.

Accepted By:		·	
Kuin & Ihrus			
KEVIMPOLIVICK EXECUTIVE DIRECTOR	•		
INTERLOCAL COMMUNITY ACTION PROGRA	M		
INC.			
DATE: QNy 3/, 2014			
DATE: 97 3/			
Recommended and Approved By:			
/ 1 4			
week astunia	_(for)		
WILLIAM C. VANMESS II, MD STATE HEALTH COMMISSIONER			
INDIANA STATE DEPARTMENT OF HEALTH			
DATE: 8/13/14			
			·
Approved:		Approved:	
()	_(for)	The state of the s	_(for)
JESSICA ROBERTSON, COMMISSIONER	_(101)	BRIAN E BAILEY, DIRECTOR	<u> </u>
DEPARTMENT OF ADMINISTRATION STATE OF HODIANA		STATE BUDGET AGENCY STATE OF INDIANA	
4/11/11		a/a/a	
DATE: 0/15/19		DATE: 79/19/19	-
Approved as to Form and Legality:			
Neglan	_(for)		
GREGORY F. ZOELLER	_, .,,		
ATTORNEY GENERAL OF INDIANA			
DATE: V 777 /L			

Attachment B1 - Budget Summary





Name of Organization:			Interlocal Community Action Program				
			116629				
			iware	Fed	eral Fiscal Y	ear ear	2014
Address:	PO Box 449)					
	New Castle		State;	Indiana	Zip: 4	17362	
Phone:	(70	55) 529-44	03	Fax:	76	55-593-5210	
Website:	<u> </u>	vww.icapca					
Nai	me of Chief I	Executive:		K	evin Polivicl	Κ	
Title:		cutive Dire	ector	Phone:		55-529-4403	
Email:			kpoli	vick@icapca	a.org		
Nam	e of Program	Contact:			Cyndi Leedy		
Title:	Name of Program Contact: Title: WIC Coordina			Phone:	Synar Boody		
Email:			inwic1101@icapcaa.org				
	<u> </u>						
Clinic Operation C	Caseload	1184	Breas	stfeeding Pro	motion Case	eload	158
WIC Nutri	tion Service	s & Admi	n (NSA) To	otal Costs:	\$	158	8,013.32
	ng Promotic		\$		3,309.07		<u> </u>
	Personnel		\$	1.1.11111111111111111111111111111111111	2,866.50		
	Personnel		\$		305.29		
	Travel:				137.28		
Clin	Clinic Operations Costs:			1	54,704.25		
Personnel - Salary:			\$ 103,436.89				
Personnel - Fringe:			\$ 32,233.04				
Travel - Clinic Services:			\$		374.00		
Travel - Nutrition Education:			\$	**************************************	2,332.00		
Supplies:			\$		3,700.96		
Communication:			\$		2,747.36		
Contract Services:			\$		1,480.00		
Space Costs:			\$		8,400.00		

Transparency Reporting Subawardee Questionnaire (DUNS number must be listed otherwise a delay will occur in the contract signatory process)

EDS Number	A70-4-070527
Grant Name	U.S.D.A. WIC
Grant Award Number	
ISDH Program	Alex Tulkop
Investigator/Director	· ·
Subawardee Name	Interlocal Community Action Program Inc.
Address	615 State Road 38 West
	P. O. Box 449
	New Castle, IN 47362-0449
Subawardee DUNS Number	040299364
MUST BE COMPLETED	
Sub Award Total	\$158,013
Sub Project Manager	

Organization is defined as the legal entity to which this grant is awarded, represented by the above-referenced DUNS number.

	Criteria .	Yes/No
1	In your organization's preceding completed fiscal year, did your organization receive 80% or more of your annual gross revenue in US federal contracts, subcontracts, loans, grants, subgrants, and/or cooperative agreements?	YES
2	In your organization's preceding completed fiscal year, did your organization receive \$25,000,000 or more in annual gross revenues from US federal contracts, subcontracts, loans, grants, subcontracts, and/or cooperative agreements?	No

Ιf	you answered YES to BOTH Criteria 1 and 2	
	Does your organization provide Total Compensation and Names of the top five (5) executives of your organization to the SEC through existing reporting mechanisms?	

Only if you answered **YES** to **BOTH** Criteria 1 and 2 $\underline{\text{AND}}$ **NO** to Criteria 3 please provide Total Compensation and Names of the top five (5) executives of your organization below

	Executive Name and Title	Total Compensation					
1							
2							
3							
4							
5							

Complet	ed By: _	WENDY	PADLETT	Date:	8-7	-2014	<i>f</i>
Title:	FISCAL	OFFICER	E-mail	Address: WP	APCUTT (e Icapul	IA.ORE

DUNS number must be verified and complete before submitting this form.