AUG 13 2014

14. Name of agency:

Department of Health

15. Requisition Number: 0000026134

AGENCY INFORMATION



EXECUTIVE DOCUMENT SUMMARY

AUG 1 5 ENT'D

Please type all informat Check all boxes that ap	NOOA Contracts	16. Address: 2 N. Meridian Street Indianapolis, IN 48204				
For amendments / rener Attach additional pages	wals, attach original contract.	AGENCY CONTACT IN	IFORMATION			
2., 1	10/3	17. Name:	18. Telephone #:			
1. EDS Number:	2. Date prepared:	Steve Gale	317/233-9243			
A70-4-070612	6/26/2014	19. E-mail address:				
	CTS & LEASES	sgale1@isdh.in.gov				
		COURIERINFO	RMATION			
Professional/Personal Services	Contract for procured Services	20. Name:	21. Telephone #:			
X Grant	Maintenance	Michael P. Mendyk	317-233-7853			
— Lease — Attorney	License Agreement1	22. E-mail address:				
MOU	Renewal #	mmendyk@isdh.in.gov				
QPA	Other	VENDÖR INFOR	RMATION			
	FORMATION	23 Vendor ID # 0000288659				
	,	24. Name:	25. Telephone #:			
4. Account Number: 61900-30700.573100	5. Account Name: ISDH DOAg Fund	IU HEALTH WHITE MEMORIAL HOSPITAL 26. Address:	(574) 583-7111			
6. Total amount this action:	7.New contract total:	7834 SOLUTION CENTER CHICAGO, IL 60677				
\$18,055.61 8. Revenue generated this action:	9.Revenue generated total contract:	CHICAGO, IE 00077				
\$0.00	\$0.00	27. E-mail address: slong4@iuhealth.org	-			
10. New total amount for each fiscal year	ar:	28. Is the vendor registered with the Secretary of	State? (Out of State			
Year 2014 \$195,084.07	- . ,	Corporations, must be registered) X Yes	No			
Year 2015 \$18,055,61	-	29. Primary Vendor: M/WBE/IN-Veteran	30. Primary Vendor Percentages			
Year \$	-	Minority: Yes X No	100.0 %			
- <u>\$</u>	• ·	Women: Yes X No				
		IN-Veteran: Yes X No 31. Sub Vendor: M/WBE/IN-Veteran	32, If yes, list the %:			
TIME PERIOD CO	OVERED IN THIS EDS	Minority: Yes X No	Minority: %			
11. From (month, day, year):	12. To (month, day, year):	Women: Yes X No	Women: %			
10/1/2013 13. Method of source selection:	9/30/2014	IN-Veteran: Yes X No	IN- Veteran: %			
Bid/Quotation Emerg	Negotiated	33. Is there Renewal Language in	34. Is there a "Termination for			
	Special Procurement	the document? X Yes No	Convenience" clause in the document? X Yes No			
40.50	(specify)	. <u>^</u> 165140				
X RFP# 12-50 Other	(specify)a processing or telecommunications systems(s)?	<u> </u>	gned off on contract			
X RFP# 12-50 Other	a processing or telecommunications systems(s)?	<u> </u>	gned off on contract			
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REQUISITION

Ship To:

State Department of Health

Section 2-C

2 N MERIDIAN ST

INDIANAPOLIS IN 46204

Bill to:

State Department of Health

Section 2-C 2 N MERIDIAN ST INDIANAPOLIS IN 46204 Requisition No.

Date 07/23/2014

Required Date

Page 1 of 1

Fund/Account: Dept Number: **Project Number:**

0000026134

61900 / 573100 195070

40010557WICAD14

Requisition Number: 0000026134

Requestor: **Agency Number:** GALLEN Allen, Gary-400 00400 Department of Health

Facility:

MUST COMPLETE FOR ICPR

Print REQ

Streamline Eligible

Line Item

Description

Quantity

UOM Unit Price

Ext Amt

This entity was awarded the contract through the State procurement bid process, RFP #12-50. Budgets were negotiated by ISDH and the vendor in order to implement cost containment measures. Funding for staffing is allocated based on participant caseload and funding for supplies is based on a flat rate per participant.

1-1

Amend # 1 A70-4-070612,

10/1/13-9/30/14

1.0000 LO

18,055.6100

18,055.61

Vendor:

0000288659 IU HEALTH WHITE MEMORIAL HOSPITAL

<< PLEASE SEE ATTACHED CONTRACT CONTRACT DATE 10/1/13-9/30/14 CONTRACT AMOUNT \$18,055.61

EXISTING PURCHASE ORDER # 14533540 >>

The following UN/CEFACT Unit of Measure Common Codes are used in this document:

Lot

Requisition Total \$

18,055.61

	I certify that the Item[s] requested is [are] necessary for the operation of this State Agency.					
Requestor Signature	Printed Name of Agency Head or Authorized Employee	Authorized Signature				
	•					

Amendment No. 1 EDS Number A70-4-070612 (WIC)

This is an Amendment to the existing U.S.D.A. WIC Grant Agreement entered into by and between the Indiana State Department of Health (hereinafter referred to as the "State") and Indiana University Health White Memorial Hospital, Inc. (hereinafter referred to as the "Grantee") for the period from October 1, 2013 through September 30, 2014, in the amount of \$195,084.07.

In consideration of the mutual undertakings and covenants hereinafter set forth, the parties agree as follows:

The amount of the Grant Agreement is being increased by \$18,055.61 making the new total of the Grant Agreement \$213,139.68. The additional funds will be used to support personnel, fringe, nutrition education activities, outreach activities, travel, other needs for White and Carroll Counties. See Attachment B1, attached hereto, made a part hereof, which replaces Attachment B, and incorporated herein by reference as a part of this Grant Agreement.

All other matters previously agreed to and set forth in the original Grant Agreement and not affected by this Amendment shall remain in full force and effect.

Non-Collusion and Acceptance

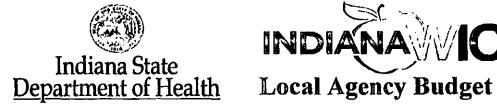
The undersigned attests, subject to the penalties of perjury, that he/she is the Grantee, or that he/she is the properly authorized representative, agent, member or officer of the Grantee, that he/she has not, nor has any other member, employee, representative, agent or officer of the Grantee, directly or indirectly, to the best of his/her knowledge, entered into or offered to enter into any combination, collusion or agreement to receive or pay, and that he/she has not received or paid any sum of money or other consideration for the execution of this Grant Agreement other than that which appears upon the face hereof.

The rest of this page has been left blank intentionally.

In Witness Whereof, the Grantee and the State of Indiana have, through duly authorized representatives, entered into this Grant Agreement Amendment. The parties having read and understanding the foregoing terms of the Grant Agreement Amendment do by their respective signatures dated below agree to the terms thereof.

Accepted By	
STEPHANIE LONG	
CFO INDIANA UNIVERSITY HEALTH WHITE MEMORIAL HOSPITAL, INC.	
DATE: 8/8/14	
Recommended and Approved By:	•
WILLIAM C. VANNESS II, MD STATE HEALTH COMMISSIONER INDIANA STATE DEPARTMENT OF HEALTH	
DATE: 8/12/14	
Approved: JESSICA ROBERTSON, COMMISSIONER (for)	Approved: BRIAN E. BAILEY DIRECTOR (for
DEPARTMENT OF ADMINISTRATION STATE OF INDIANA	STATE SUDGET AGENCY STATE OF INDIANA
DATE: # (4) N	DATE:
Approved as to Form and Legality: ,	
Journa Skubioshi (for)	
GREGORY F. ZOELLER ATTORNEY GENERAL OF INDIANA	
ATTORNET GENERAL OF INDIANA	

Attachment B1 - Budget Summary





					_		
Name of Or	ganization:	In	diana Uni	versity Health	White Mer	norial Hospi	tal
Employer ID Number (EIN)				32963			
		hite	Federal Fiscal Year		Year	2014	
	_						
Address:	720 South S	Sixth Street	t				
City:	Monticello		State	: Indiana	Zip:	47960-1666	<u> </u>
Phone:	(5	74) 583-71	11	Fax:	(5	74) 583-170	3
Website:	<u> </u>						
	- :=- -		,				<u> </u>
	ne of Chief		l	Stephanie Long			
Title:		CEO		Phone:			
Email:			slo	ng4@iuhealt	h.org		
	<u> </u>				4' 4 75 11 1		
	e of Progran		<u> </u>		fisty Wheel		
Title:	WI	C Coordina	pordinator Phone: 574-583-49			74-583-4930	<u> </u>
Email:			misi	tywhir@yaho	o.com		
Clinic Operation C	ocal pod	1100	T Rm	astfeeding Pro	amotion Car	beoles	151
Chine Operation C	aseluau	1100	I Die	astrocomig Fit	oniotion Cas	scioau	151
WIC Notes	tion Service	es & Admi	n (NSA) T	Total Costs:	\$		13,139.6
Breastfeedi			\$	otal Costs.	6,874.38	-	15,157.0
Dicustical	_	l - Salary:	\$		3,828.28		
		l - Fringe:	\$		1,855.47		
	7 0.00,000	Travel:	\$		1,190.63		
Clinic Operations Costs:		\$	190,943.05				
Personnel - Salary:		\$	111,790.79				
Personnel - Fringe:		\$					
Tra	avel - Clinic	~		3,381.14			
	- Nutrition E		\$		•		
		\$	3,234.00				
		unication:	\$		5,160.00		
	Contract	Services:	\$		675.00		
	Spa	ace Costs:	\$		24,960.00		
State BF Prom	otion Suppo	ort Costs:	\$		15,322.25		
•		l - Salary:	\$		12,261.88	i	
	Personne	l - Fringe:	\$		1,464.37		
		Travel:	\$		1,596.00		