

16198

JAN 05 2010

EXECUTIVE DOCUMENT SUMMARY

State Form 41221 (R10/4-06)

Received

Instructions for completing the EDS and the Contract process.

JAN 07 2011

IDOA Contracts

1. Please read the guidelines on the back of this form.
2. Please type all information.
3. Check all boxes that apply.
4. For amendments / renewals, attach original contract.
5. Attach additional pages if necessary.



| | |
|--------------------------------|---------------------------------|
| 1. EDS Number: A70-0-106031 | 2. Date prepared: 12/16/2010 |
|--------------------------------|---------------------------------|

3. CONTRACTS & LEASES

| | |
|---|---|
| <input type="checkbox"/> Professional/Personal Services | <input type="checkbox"/> Contract for procured Services |
| <input checked="" type="checkbox"/> Grant | <input type="checkbox"/> Maintenance |
| <input type="checkbox"/> Lease | <input type="checkbox"/> License Agreement |
| <input type="checkbox"/> Attorney | <input checked="" type="checkbox"/> Amendment# 1 |
| <input type="checkbox"/> MOU | <input type="checkbox"/> Renewal # |
| <input type="checkbox"/> QPA | <input type="checkbox"/> Other |

FISCAL INFORMATION

| | |
|---|--|
| 4. Account Number: 81910-94000.583110 | 5. Account Name: ISDH DHHS Fund |
| 6. Total amount this action: \$26,419.00 | 7. New contract total: \$79,562.00 |
| 8. Revenue generated this action: \$0.00 | 9. Revenue generated total contract: \$0.00 |
| 10. New total amount for each fiscal year: | |
| Year 2010 | \$53,143.00 |
| Year 2011 | \$26,419.00 |
| Year | \$ |
| Year | \$ |

TIME PERIOD COVERED IN THIS EDS

| | |
|--|---|
| 11. From (month, day, year): 1/1/2010 | 12. To (month, day, year): 6/30/2011 |
| 13. Method of source selection: <input checked="" type="checkbox"/> Negotiated | |
| <input type="checkbox"/> Bid/Quotation <input type="checkbox"/> Emergency <input type="checkbox"/> Special Procurement | |
| <input type="checkbox"/> RFP# <input type="checkbox"/> Other (specify) | |

35. Will the attached document involve data processing or telecommunications systems(s)?

Yes: IOT or Delegate has signed off on contract

36. Statutory Authority (Cite applicable Indiana or Federal Codes):
410 IAC 1-2.3

37. Description of work and justification for spending money. (Please give a brief description of the scope of work included in this agreement.)

Amendment #1 will continue this agreement for six months, ending 06/30/2011, to provide directly observed therapy services and directly observed preventive therapy for high-risk contacts, augmenting the TB services available in Lake County including Hammond and East Chicago.

38. Justification of vendor selection and determination of price reasonableness:

TB funds from the Centers for Disease Control and Prevention are being awarded due to the growing complexity of TB case management and the need to provide additional surveillance and containment activities. The vendor is located in the area being served.

39. If this contract is submitted late, please explain why: (Required if more than 30 days late.)

| | | | |
|---|------------------------------|---|---------------------------------|
| 40. Agency fiscal officer or representative approval <i>su</i> | 41. Date Approved 1-6-11 | 42. Budget agency approval <i>J.B.</i> | 43. Date Approved 01-11-2011 |
| 44. Attorney General's Office approval <i>ano</i> | 45. Date Approved 1-14-11 | 46. Agency representative receiving from AG | 47. Date Approved |

AGENCY INFORMATION

| | |
|---|---------------------------------------|
| 14. Name of agency: Department of Health | 15. Requisition Number: 0000010861 |
| 16. Address: 2 N. Meridian Street Indianapolis, IN 46204 | |

AGENCY CONTACT INFORMATION

| | |
|--|----------------------------------|
| 17. Name: Sarah Burkholder | 18. Telephone #: 317/233-7545 |
| 19. E-mail address: sburkholder@isdh.in.gov | |

COURIER INFORMATION

| | |
|---|----------------------------------|
| 20. Name: Joseph Olivadoti | 21. Telephone #: 317-233-7573 |
| 22. E-mail address: jolivadoti@isdh.in.gov | |

VENDOR INFORMATION

| | |
|--|----------------------------------|
| 23. Vendor ID # 0000075244 | |
| 24. Name: LAKE COUNTY | 25. Telephone #: 219-755-3842 |
| 26. Address: LAKE COUNTY HEALTH DEPARTMENT 2293 N MAIN ST CROWN POINT, IN 46307-1896 | |

27. E-mail address: doffinx@lakecountyin.org

28. Is the vendor registered with the Secretary of State? (Out of State Corporations, must be registered) Yes ☒ No

29. Primary Vendor: M/WBE
Minority: Yes ☒ No
Women: Yes ☒ No

30. If yes, list the %:
Minority: %
Women: %

31. Sub Vendor: M/WBE
Minority: Yes ☒ No
Women: Yes ☒ No

32. If yes, list the %:
Minority: %
Women: %

33. Is there Renewal Language in the document?
☒ Yes ☐ No

34. Is there a "Termination for Convenience" clause in the document? ☒ Yes ☐ No

RECEIVED

JAN 12 2011

OAG-ADVISORY

44150-001

61910-583110-4003610140300
TB 144-4

Amendment No. 1
EDS Number A70-0-106031

This is an Amendment to the existing Tuberculosis Cooperative Grant Agreement entered into by and between the **Indiana State Department of Health** (hereinafter referred to as the "State") and **Lake County Health Department** (hereinafter referred to as the "Grantee") for the period from January 1, 2010 through December 31, 2010, in the amount of \$53,143.

In consideration of the mutual undertakings and covenants hereinafter set forth, the parties agree as follows:

The amount of the Grant Agreement is being increased by \$26,419 making the new total of the Grant Agreement \$79,562. The additional funds will be used to continue providing directly observed therapy services and directly observed preventive therapy for high-risk contacts, augmenting the TB services available in Lake County including Hammond and East Chicago. See Attachments D, E, and F, attached hereto, and made a part hereof and incorporated herein by reference as a part of this Grant Agreement. The expiration date of this Grant Agreement is being extended to June 30, 2011.

The following paragraph replaces the previous Grant Agreement paragraph:

Paragraph 20A – Additional Payment Terms is amended to read:

The State disburses Grant funds on a cost reimbursement basis. Actual expenditures of authorized costs will be reimbursed monthly by the State upon receipt of duly executed Invoices from the Grantee. Invoices shall be due by the 20th day after the end of each month. Payments shall not exceed \$53,143 for the period of January 1, 2010 through December 31, 2010, and \$26,419 for the period of January 1, 2011 through June 30, 2011. Total remuneration under this Grant Agreement shall not exceed \$79,562.

Paragraph 20B is amended to read:

All accounts will be closed sixty (60) days after the end of each Grant Agreement period as specified in Paragraph 20A. Any invoice submitted after sixty (60) days will not be reimbursed by the State.

Funding Summary

| | | |
|----------------------------|---------------------------|----------|
| 61910-583110-4003610140300 | 01/01/10 through 12/31/10 | \$53,143 |
| 61910-583110-4003610140300 | 01/01/11 through 06/30/11 | 26,419 |
| Total | | \$79,562 |

All other matters previously agreed to and set forth in the original Grant Agreement and not affected by this Amendment shall remain in full force and effect.


Non-Collusion and Acceptance

The undersigned attests, subject to the penalties of perjury, that he/she is the Grantee, or that he/she is the properly authorized representative, agent, member or officer of the Grantee, that he/she has not, nor has any other member, employee, representative, agent or officer of the Grantee, directly or indirectly, to the best of his/her knowledge, entered into or offered to enter into any combination, collusion or agreement to receive or pay, and that he/she has not received or paid any sum of money or other consideration for the execution of this Grant Agreement other than that which appears upon the face hereof.

The rest of this page has been left blank intentionally.

In Witness Whereof, the Grantee and the State of Indiana have, through duly authorized representatives, entered into this Grant Agreement Amendment. The parties having read and understanding the foregoing terms of the Grant Agreement Amendment do by their respective signatures dated below agree to the terms thereof.

Accepted By:


SUSAN BEST, D.O.
HEALTH COMMISSIONER
LAKE COUNTY HEALTH DEPARTMENT

DATE: _____

Attested By:


PEGGY WATSON
AUDITOR
LAKE COUNTY

DATE: 12-28-10

Certification of Funds:


ALLEN L. COLLIER
DIRECTOR OF FINANCE
DIVISION OF FINANCE
OPERATIONAL SERVICES COMMISSION
INDIANA STATE DEPARTMENT OF HEALTH

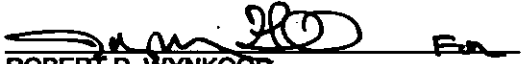
DATE: 1-4-11

Recommended and Approved By:


MICHAEL R. KISTLER
CHIEF FINANCIAL OFFICER
OPERATIONAL SERVICES COMMISSION
INDIANA STATE DEPARTMENT OF HEALTH

DATE: 1-4-11

Approved:


ROBERT D. WYNKOOP
COMMISSIONER
DEPARTMENT OF ADMINISTRATION
STATE OF INDIANA

DATE: 1-10-11

Approved:


ADAM M. HORST, DIRECTOR
STATE BUDGET AGENCY
STATE OF INDIANA

DATE: 01-11-2011

Approved as to Form and Legality:


GREGORY F. ZOELLER
ATTORNEY GENERAL OF INDIANA

DATE: 1-14-11

Attachment D
A70-0-106031
Lake County Health Department

1. PURPOSE OF THE GRANT:

To provide regional directly observed therapy (DOT) services and directly observed preventive therapy (DOPT) for high-risk contacts, augmenting the TB services available in Lake County for a period of six months.

2. SERVICE RECIPIENTS:

Individuals residing in Lake County

3. CONSIDERATION FOR DELIVERABLES AND SCHEDULE OF PAYMENT

| REQUIRED ACTIVITIES | MEASURABLE CRITERIA | ANNUAL RATE FY 2011 | SCHEDULE OF PAYMENT |
|--|---|----------------------------|--|
| One Outreach Worker (ORW) will be responsible for delivering and observing the ingestion of medications, observing, and collecting sputum samples, assisting with contact investigation, educating clients, and transporting clients as needed to medical appointments related to TB care. TB Outreach Workers may assist local health department TB case management activities. | Services to be provided in accordance with the Tuberculosis Control Program Objectives and Protocols. | \$14,615 | Payment shall be due for hours worked and satisfactory completion of Lake County Health Department Deliverables. Such payment shall be paid once monthly in arrears. |
| The ORW interacts with and performs Directly Observed Therapy/Directly Observed Preventive Therapy (DOT/DOPT) with TB patients to promote adherence to medical regimens, thus assuring continuity and completion of therapy. Actively collaborates with local health department, physicians, hospitals, and laboratories. | Services to be provided in accordance with the Tuberculosis Control Program Objectives and Protocols. | | Payment shall be due for hours worked and satisfactory completion of Lake County Health Department Deliverables. Such payment shall be paid once monthly in arrears. |
| Programs and seminars attended by the ORW will have a TB/HIV element. HIV counseling and testing will be made available to all clients followed through this project. | Services to be provided in accordance with the Tuberculosis Control Program | | Payment shall be due for hours worked and satisfactory completion of Lake County Health Department |

| | | | |
|---|---|--|--|
| | Objectives and Protocols. | | Deliverables. Such payment shall be paid once monthly in arrears. |
| Activities shall supplement, not supplant the local TB activities necessary for case management, control and prevention of TB in the designated area. | Services to be provided in accordance with the Tuberculosis Control Program Objectives and Protocols. | | Payment shall be due for hours worked and satisfactory completion of Lake County Health Department Deliverables. Such payment shall be paid once monthly in arrears. |
| The Outreach Worker will submit <i>The Tuberculosis Outreach Quarterly Report</i> (See ATTACHMENT E) to the local supervisor who will sign and address any barriers or problems encountered. A copy of the Report should be sent to the State TB Control Program. | All reports are due by the 10 th of the month following each quarter. April 11, 2011 June 30, 2011 | | Payment shall be due for hours worked and satisfactory completion of Lake County Health Department Deliverables. Such payment shall be paid once monthly in arrears. |
| The TB outreach services provided through this Grant Agreement shall be in accordance with the Statewide <i>Tuberculosis Program Objective</i> and policies established by the Indiana State Department of Health (See ATTACHMENT F). | Services to be provided in accordance with the Tuberculosis Control Program Objectives and Protocols. | | Payment shall be due for hours worked and satisfactory completion of Lake County Health Department Deliverables. Such payment shall be paid once monthly in arrears. |
| There will be a TB Symposium during the Grant Agreement Period. Attendance is required. | Services to be provided in accordance with the Tuberculosis Control Program Objectives and Protocols. | | Payment shall be due for hours worked and satisfactory completion of Lake County Health Department Deliverables. Such payment shall be paid once monthly in arrears. |
| The Outreach Worker must complete, or show proof of having completed, an approved course in <i>HIV Prevention Counseling</i> . | Services to be provided in accordance with the Tuberculosis Control Program Objectives and Protocols. | | Payment shall be due for hours worked and satisfactory completion of Lake County Health Department Deliverables. Such payment shall be paid |

| | | | |
|--|---|--|--|
| | | | once monthly in arrears. |
| The Outreach Worker should be available on an as-needed basis to assist in outbreak situations in other geographical areas of the State. | Services to be provided in accordance with the Tuberculosis Control Program Objectives and Protocols. | | Payment shall be due for hours worked and satisfactory completion of Lake County Health Department Deliverables. Such payment shall be paid once monthly in arrears. |
| Total Salary Costs | | | \$14,615 |
| Fringe | | | 10,055 |
| Travel (\$0.40/mile) | | | \$1,320 |
| Supplies | | | \$429 |
| Total Grant Agreement | | | \$26,419 |

- **Salary:** J. Glover for six months @\$14,615

ASSOCIATED DELIVERABLES

- **Fringe:** \$10,055
 - Retirement \$1,462
 - FICA \$1,118
 - Insurance \$7,475
- **Travel @ \$0.40/mile** \$1,320
- **Supplies:** \$429 which will include office equipment as needed.

Travel expenditures will be reimbursed by the State at the rate customarily paid by the Grantee or the current rate being paid by the State of Indiana, whichever is the lesser.

- **Invoices:**
All invoices must be accompanied by written documentation of actual expenditures for all claimed items. The Grantee will be paid monthly for hours worked and the deliverables defined and referenced above. Such payment shall be made in arrears upon receipt and approval of invoice.

Attachment E
A70-0-106031
Tuberculosis Outreach
Quarterly Report

2011

This report is to be completed by each TB Outreach Worker funded by the ISDH TB Program, then reviewed and signed by their supervisor. All narrative and statistical sections must be completed. Successful submission of this report satisfies the terms of the contract for reporting.

All reports are due to ISDH by the 10th of the following months:

| | |
|---|----------------------------|
| 1st Quarter: 01/01/11 thru 03/31/11 | Due: April 10, 2011 |
| 2nd Quarter: 04/01/11 thru 06/30/11 | Due: June 30, 2011 |

GRANTEE: Lake County Health Department

QUARTER: _____ **DATE SUBMITTED:** _____

SUBMITTED BY: _____

I have reviewed, discussed, and addressed issues/concerns identified in this report with the Outreach Worker.

SUPERVISOR'S SIGNATURE: _____

| ISDH Use Only | |
|-----------------------|---------------------|
| Date Received: | Reviewed by: |

Quarterly Reports may be faxed to 317-233-7747 or mailed to:

TB/Refugee Health Division
Indiana State Department of Health
2 North Meridian Street, 6-A
Indianapolis, IN 46204

| QTR | DOT | | | | | DOPT | | | | | MILES |
|------------|--------------------------|-------|------------|------------|----------|--------------------------|-------|------------|------------|----------|-------------|
| 1 2 3 4 | TOTAL # OF PERSONS | DAILY | 2X WEEK | 3X WEEK | COMMENTS | TOTAL # OF PERSONS | DAILY | 2X WEEK | 3X WEEK | COMMENTS | Per Week |
| WEEK 1 | | | | | | | | | | | |
| WEEK 2 | | | | | | | | | | | |
| WEEK 3 | | | | | | | | | | | |
| WEEK 4 | | | | | | | | | | | |
| WEEK 5 | | | | | | | | | | | |
| WEEK 6 | | | | | | | | | | | |
| WEEK 7 | | | | | | | | | | | |
| WEEK 8 | | | | | | | | | | | |
| WEEK 9 | | | | | | | | | | | |
| WEEK 10 | | | | | | | | | | | |
| WEEK 11 | | | | | | | | | | | |
| WEEK 12 | | | | | | | | | | | |
| WEEK 13 | | | | | | | | | | | |
| TOTALS | | | | | | | | | | | |

| REQUIRED TRAINING | | OTHER TRAINING | |
|---|---------------|----------------|---------------|
| Meeting | Date Attended | Meeting | Date Attended |
| Outreach Workers Meeting | | | |
| Regional Meeting | | | |
| Basic TST Course/Recert | | | |
| HIV Counseling and Testing Course/Meeting | | | |
| TB Symposium/Other | | | |

Summary of collaborative efforts, professional visits, other activities _____

Barriers encountered or resolved, progress toward goals, other comments _____

Attachment F
A70-0-106031
TB Program Objectives

For State and Local Health Departments

- 1) By 6/30/2011, 90% of TB patients from the previous year cohort, for whom therapy of one year or less indicated, will complete therapy within twelve (12) months.
- 2) By 6/30/2011, contacts will be identified for at least 90% of all sputum AFB smear-positive TB cases.
- 3) By 6/30/2011, ensure that at least 95% of contacts to sputum AFB smear-positive TB cases will be evaluated for TB infection and disease.
- 4) By 6/30/2011, at least 75% of infected contacts from the first six months of cohort year 2009, which were started on treatment for latent TB infection will complete therapy.
- 5) By 6/30/2011, reporting data for new TB cases will be at least 90% complete.
- 6) By 6/30/2011, ensure that drug-susceptibility testing is performed on all TB patients with initial positive cultures.
- 7) By 6/30/2011, HIV status will be known for at least 75% of all adult TB patients.
- 8) By 6/30/2011, increase the number of foreign-born persons entering the U.S. on Class A or B TB medical waivers who complete an evaluation, initiate, and complete treatment.
- 9) By 6/30/2011, reduce the incidence of TB in U.S.-born African-Americans.
- 10) By 6/30/2011, and annually thereafter, completion of therapy quality indicators (QI) will be measured for the state and each local health jurisdiction with one (1) or more cases of TB, and shared with each department.

Completion of therapy quality indicators include:

- Proportion of verified cases (Class III) who complete an American Thoracic Society-approved treatment regimen within twelve (12) months.
- Proportion of verified cases (Class III) who initiate therapy with Isoniazid (INH), Rifampin (RIF), Pyrazinamide (PZA), and Ethambutol (EMB).
- Proportion of verified cases (Class III) with documented sputum culture conversion to negative, and
- Proportion of verified cases on directly observed therapy (DOT).