

**EXECUTIVE DOCUMENT SUMMARY**

State Form 41221 (R10/4-06)

Instructions for completing the EDS and the Contract process.

- Received**
AUG 14 ENT'D
DOA Contracts
1. Please read the guidelines on the back of this form.
 2. Please type all information.
 3. Check all boxes that apply.
 4. For amendments / renewals, attach original contract.
 5. Attach additional pages if necessary.
- 10/3
AO

1. EDS Number: A70-4-070508		2. Date prepared: 6/26/2014	
3. CONTRACTS & LEASES			
<input type="checkbox"/> Professional/Personal Services <input checked="" type="checkbox"/> Grant <input type="checkbox"/> Lease <input type="checkbox"/> Attorney <input type="checkbox"/> MOU <input type="checkbox"/> QPA		<input type="checkbox"/> Contract for procured Services <input type="checkbox"/> Maintenance <input type="checkbox"/> License Agreement <input checked="" type="checkbox"/> Amendment# 1 <input type="checkbox"/> Renewal # <input type="checkbox"/> Other	
FISCAL INFORMATION			
4. Account Number: 81800-30700.573100		5. Account Name: ISDH DOAg Fund	
6. Total amount this action: \$22,778.46		7. New contract total: 338,815.58	
8. Revenue generated this action: \$0.00		9. Revenue generated total contract: \$0.00	
10. New total amount for each fiscal year:			
Year 2014 \$315,837.12			
Year 2015 \$22,778.46			
Year \$			
Year \$			
TIME PERIOD COVERED IN THIS EDS			
11. From (month, day, year): 10/1/2013		12. To (month, day, year): 9/30/2014	
13. Method of source selection: <input type="checkbox"/> Bid/Quotation <input type="checkbox"/> Emergency <input type="checkbox"/> Negotiated <input checked="" type="checkbox"/> RFP# 12-50 <input type="checkbox"/> Other (specify) <input type="checkbox"/> Special Procurement			
35. Will the attached document involve data processing or telecommunications systems(s)? Yes: IOT or Delegate has signed off on contract			
36. Statutory Authority (Cite applicable Indiana or Federal Codes): 42 U.S.C. 1786			
37. Description of work and justification for spending money. (Please give a brief description of the scope of work included in this agreement.) The vendor administers the Women, Infants, and Children's (WIC) program in Miami and Wabash Counties. The Indiana Supplemental Food Program for Women, Infants and Children provides nutritious supplemental foods, nutrition education, breastfeeding support, and health care referrals to women, infants and children up to the age of five who are at nutritional risk and meet federal income guidelines (up to 185% of poverty)			
38. Justification of vendor selection and determination of price reasonableness: This entity was awarded the contract through the State procurement bid process, RFP #12-50. Bids were negotiated by ISDH and the vendor in order to implement cost containment measures. Funding for staffing is allocated based on participant caseload and funding for supplies is based on a flat rate per participant.			
39. If this contract is submitted late, please explain why: (Required if more than 30 days late.)			
40. Agency fiscal officer or representative approval <i>Jasen T. [Signature]</i>		41. Date Approved 8/11/14	
44. Attorney General's Office approval ano		45. Date Approved 8/20/14	
42. Budget agency approval <i>[Signature]</i>		43. Date Approved 8/19/14	
46. Agency representative receiving from AG <i>[Signature]</i>		47. Date Approved	

AGENCY INFORMATION

14. Name of agency:
Department of Health

15. Requisition Number:
0000028209

16. Address: 2 N. Meridian Street
Indianapolis, IN 46204

AGENCY CONTACT INFORMATION

17. Name:
Steve Gale

18. Telephone #:
317/233-9243

19. E-mail address:
sgale1@isdh.in.gov

COURIER INFORMATION

20. Name:
Micahel P. Mendyk

21. Telephone #:
317-233-7853

22. E-mail address:
mmendyk@isdh.in.gov

VENDOR INFORMATION

23. Vendor ID # 0000058810

24. Name:
AREA FIVE AGENCY ON AGING AND COMMUNITY

25. Telephone #:
(574) 722-4451

26. Address: AREA V COUNCIL ON AGING AND
1801 SMITH ST
LOGANSPOET, IN 48947

27. E-mail address: mmeagher@areafive.com

28. Is the vendor registered with the Secretary of State? (Out of State Corporations, must be registered) ☒ Yes ☐ No

29. Primary Vendor: M/WBE/IN-Veteran
Minority: ☐ Yes ☒ No
Women: ☐ Yes ☒ No
IN-Veteran: ☐ Yes ☒ No

30. Primary Vendor Percentages
97.0 %

31. Sub Vendor: M/WBE/IN-Veteran
Minority: ☒ Yes ☐ No
Women: ☒ Yes ☐ No
IN-Veteran: ☐ Yes ☒ No

32. If yes, list the %:
Minority: 1.0 %
Women: 2.0 %
IN-Veteran: %

33. Is there Renewal Language in the document? ☒ Yes ☐ No

34. Is there a "Termination for Convenience" clause in the document? ☒ Yes ☐ No

RECEIVED**AUG 20 2014****OAG-ADVISORY**

mc

REQUISITION

Ship To: State Department of Health
Section 2-C
2 N MERIDIAN ST
INDIANAPOLIS IN 46204

Bill to: State Department of Health
Section 2-C
2 N MERIDIAN ST
INDIANAPOLIS IN 46204

Requisition No.	Date	Required Date	Page
0000026209	07/29/2014		1 of 1
Fund/Account:	61900 / 573100		
Dept Number:	195070		
Project Number:	40010557WICAD14		
Requisition Number:	0000026209		
Requestor:	GALLEN Allen, Gary-400		
Agency Number:	00400 Department of Health		
Facility:			

MUST COMPLETE FOR ICPR

☐ Print REQ
☐ Streamline Eligible

Line	Item	Description	Quantity	UOM	Unit Price	Ext Amt
This entity was awarded the contract through the State procurement bid process, RFP #12-50. Budgets were negotiated by ISDH and the vendor in order to implement cost containment measures. Funding for staffing is allocated based on participant caseload and funding for supplies is based on a flat rate per participant.						
1-1		Amend # 1 A70-4-070508, 10/1/13-9/30/14	1.0000	LO	22,778.4600	22,778.46

Vendor: 0000058610 AREA FIVE AGENCY ON AGING AND COMMUNITY

<< PLEASE SEE ATTACHED CONTRACT
CONTRACT DATE 10/1/13-9/30/14
CONTRACT AMOUNT \$22,778.46

EXISSTING PURCHASE ORDER # 14535524 >>

The following UN/CEFACT Unit of Measure
Common Codes are used in this document:
LO Lot

Requisition Total \$ 22,778.46

I certify that the item[s] requested is [are] necessary for the operation of this State Agency.		
Requestor Signature	Printed Name of Agency Head or Authorized Employee	Authorized Signature

Amendment No. 1
EDS Number A70-4-070508 (WIC)

This is an Amendment to the existing U.S.D.A. WIC Grant Agreement entered into by and between the **Indiana State Department of Health** (hereinafter referred to as the "State") and **Area Five Agency On Aging And Community Services, Inc.** (hereinafter referred to as the "Grantee") for the period from **October 1, 2013** through **September 30, 2014**, in the amount of **\$315,837.12**.

In consideration of the mutual undertakings and covenants hereinafter set forth, the parties agree as follows:

The amount of the Grant Agreement is being increased by **\$22,778.46** making the new total of the Grant Agreement **\$338,616.58**. The additional funds will be used to **provide personnel, fringe, nutrition education activities, outreach activities, travel and other miscellaneous needs for the agency**. See Attachment B-1, attached hereto, which replaces Attachment B, made a part hereof, and incorporated herein by reference as a part of this Grant Agreement.

All other matters previously agreed to and set forth in the original Grant Agreement and not affected by this Amendment shall remain in full force and effect.

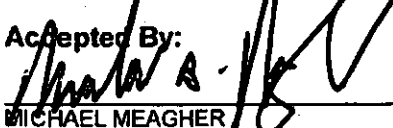
Non-Collusion and Acceptance

The undersigned attests, subject to the penalties of perjury, that he/she is the Grantee, or that he/she is the properly authorized representative, agent, member or officer of the Grantee, that he/she has not, nor has any other member, employee, representative, agent or officer of the Grantee, directly or indirectly, to the best of his/her knowledge, entered into or offered to enter into any combination, collusion or agreement to receive or pay, and that he/she has not received or paid any sum of money or other consideration for the execution of this Grant Agreement other than that which appears upon the face hereof.

The rest of this page has been left blank intentionally.

In Witness Whereof, the Grantee and the State of Indiana have, through duly authorized representatives, entered into this Grant Agreement Amendment. The parties having read and understanding the foregoing terms of the Grant Agreement Amendment do by their respective signatures dated below agree to the terms thereof.

Accepted By:


MICHAEL MEAGHER
EXECUTIVE DIRECTOR
AREA FIVE AGENCY ON AGING AND COMMUNITY
SERVICES, INC.

DATE: 7-29-14

Recommended and Approved By:


WILLIAM C. VANUZZO II, MD (for)
STATE HEALTH COMMISSIONER
INDIANA STATE DEPARTMENT OF HEALTH

DATE: 8/14/14

Approved:


JESSICA ROBERTSON, COMMISSIONER (for)
DEPARTMENT OF ADMINISTRATION
STATE OF INDIANA


DATE: 8/15/14

Approved:


BRIAN E. BAILEY, DIRECTOR (for)
STATE BUDGET AGENCY
STATE OF INDIANA

DATE: 8/19/14

Approved as to Form and Legality:


GREGORY F. ZOELLER (for)
ATTORNEY GENERAL OF INDIANA

DATE: 8-20-14

Attachment B1 - Budget Summary



**Indiana State
Department of Health**

**INDIANA WIC
Local Agency Budget**

Name of Organization:	Area Five Agency on Aging		
Employer ID Number (EIN)	23-7444508		
Breastfeeding Region	Delaware	Federal Fiscal Year	2014

Address:	1801 Smith Street		
City:	Logansport	State:	Indiana
Zip:	46947		

Phone:	(574) 722-4451	Fax:	(574) 722-3447
Website:	www.areafive.com		

Name of Chief Executive:	Michael B. Meagher		
Title:	Executive Director	Phone:	
Email:	mmeagher@areafive.com		

Name of Program Contact:	Linda Mackey		
Title:	WIC Coordinator	Phone:	765-472-0713x29
Email:	lmackey@areafive.com		

Clinic Operation Caseload	1809	Breastfeeding Promotion Caseload	244
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WIC Nutrition Services & Admin (NSA) Total Costs:		\$ 338,615.58
Breastfeeding Promotion Costs:	\$ 9,193.95	
Personnel - Salary:	\$ 4,781.40	
Personnel - Fringe:	\$ 3,708.39	
Travel:	\$ 204.16	
Supplies:	\$ 500.00	
Clinic Operations Costs:	\$ 329,421.63	
Personnel - Salary:	\$ 179,149.54	
Personnel - Fringe:	\$ 87,835.40	
Travel - Clinic Services:	\$ 10,271.44	
Travel - Nutrition Education:	\$ -	
Supplies:	\$ 8,162.46	
Communication:	\$ 6,124.99	
Contract Services:	\$ 6,415.00	
Space Costs:	\$ 31,462.80	