104,6    "nanu ca: asthūlasyāpi sukhāder grāhakam iṣṭam eva pratyakṣam." sa-
tyam. tathāpi kecij jñānād arthāntaraṃ grāhyaṃ necchanti. tannirākaraṇā-
rtham idam uktaṃ: sthūlasyārthasya grāhakam, na tu jñānākārasya sthau-
lyam asti, ity ato na jñānātmakaṃ sthūlaṃ grāhyam iti.        5

+104,7    « nanu ca: jñānād arthāntaraṃ sthūlaṃ sutarāṃ na saṃbhavati. tathā hi:
na tāvad eko 'vayavī tathāsti, tasya pāṇyādikampe sarvakampaprāpteḥ.
akampane vā calācalayoḥ pṛthaksiddhiprasaṅgāt, vastrodakavat.

+104,10    « ekasya cāvaraṇe sarvasyāvaraṇaprasaṅgāt, abhedāt. na vā kasyacid
āvaraṇam ity avikalaṃ dṛśyeta. avayavasyāvaraṇam, nāvayavina ity abhyu-   10
pagame 'py ardhāvaraṇe 'py anāvṛtatvāt prāg ivāsya darśanaprasaṅgaḥ.
avayavadarśanadvāreṇāvayavidarśanam ity asminn api pakṣe sarvathāva-
yavino 'pratipattiprasaṅgaḥ, sarvāvayavānāṃ draṣṭum aśakyatvāt. katipayā-
vayavadarśanād avayavidarśane dvitrāvayavadarśane 'pi tathābhūtasyaiva
darśanaprasaṅgaḥ.        15

+104,15    « rakte caikasminn avayave yady avayavī raktaḥ, tadānyāvayavastho 'pi
rakta eva dṛśyeta. no cet, tadā sarvāvayavarāge 'py avayavy arakta evopa-
labhyeta.

+104,16    « vṛttyanupapatteś cāvayavī nāsti. tathā hi: "gavi śṛṅgam" iti laukikam,   20
"śṛṅge gauḥ" ity alaukikam. tatra yady avayaviny avayavā vartante, tadaike-
naivāvayavenākhaṇḍasyāvayavino 'varuddhatvād anye 'vayavāḥ kva varte-
ran? na hi mūrtānām ekadeśāvasthānam asti, na cāvayavavyatirekeṇāva-
yavinaḥ pradeśabhedo 'sti yenāvayavānām ekadeśatvaṃ na prasajyeta.
ekadravyavṛttitve ca dravyasyābhyupagate yuktibādhāpi syāt.    25

+105,6    « atha: "avayaveṣv avayavī vartate" iti pakṣaḥ. tatrāpy ekasminn evāva-
yave yadi sarvātmanā vartate, tadānye 'vayavās tadanāśrayāḥ syuḥ. ekā-
śrayatve ca dravyasya sadotpattir avināśaś ca syāt. atha: ekadeśenaikatrā-

---

**7 tathāsti**] MSS; tathā sati E$_Y$   **8 akampane**] P E$_Y$; akampena V   **9 cāvaraṇe**] P1 V E$_Y$;
ca varaṇe P2   **10 dṛśyeta**] P E$_Y$; dṛśyate V   **syāvaraṇam**] P2 V E$_Y$; sya vara-
ṇaṃ P1   **11 darśana-**] P E$_Y$; pradarśana V   **12 -dvāreṇāvayavi-**] P E$_Y$; dvāreṇāvaya-
vino V   **api** P E$_Y$; *om.* V   **14 dvitrāvayava**] P; dvyavayava V; yadvad atrāva-
yava E$_Y$   **16 tadānyāva-**] P E$_Y$; tadanyāva V   **18 labhyeta**] P E$_Y$; labhyate V   **21 tatra**]
V; tata P1; tat P2; tato E$_Y$   **tadaiken-**] E$_Y$; tad eken V; tad evaiken P2; tad eve-
ken P1   **24 sajyeta**] P E$_Y$; sajyate V   **25 -gate**] *em.;* game MSS E$_Y$   **-bādhāpi**] P E$_Y$;
bādho pi V   **28 ca**[1]] P1 V E$_Y$; *om.* P2   **atha eka-**] V E$_Y$; nyathaika P2(*ac*) P1; anya-
thaika P2(*pc*)

---

Complex Omissions, Repetitions, and Transpositions:
**2 -sthūlasyāpi … 4 uktam**] V; om. P E$_Y$

---

**7 na … 18 -labhyeta**] ≅ PVin 1, pp. 34,10–35,3; ~ p. 35,3−6
**pāṇyādikampe … 8 pṛthaksiddhiprasaṅgāt**] ~ PV 2.84
**9 ekasya … 10 dṛśyeta**] ~ PV 2.85abc
**16 rakte … 18 -labhyeta**] ~ PV 2.85cd
**20 vṛttyanupapatteś**] = NS 4.2.6
**gavi … 21 alaukikam**] ~ PV 3.150

vayave vartate. na, tasyākhaṇḍasyāvayavavyatiriktadeśāsaṃbhavāt. tada-
bhyupagame vā teṣv api deśeṣv anyair deśair vṛttir ity anavasthā syāt.

106,3 « itaś ca nāsty avayavī: buddhyā vivecane 'nupalambhāt. na hi "ayaṃ ta-
ntuḥ, ayaṃ tantuḥ" ity evaṃ buddhyā pṛthak kriyamāṇeṣv avayaveṣu tada-
nyo 'vayavī pratibhāti. etena "avayavadharmo 'vayavī" ity ayam api pakṣo 5
nirastaḥ. tasmān nāsty eko 'vayavī yaḥ sthūlapratibhāsaviṣayaḥ syāt.

{ §1.2 }

+106,6 « nāpi paramāṇusamūha eva sthūlapratibhāsaviṣayaḥ, tasya paramāṇu-
vyatiriktasyāvayavinyāyenāpāstatvāt. paramāṇūnāṃ ca pratyekaṃ na sthū- 10
latvam asti, iti samuditānām api kathaṃ syāt? na hi pratyekam araktānāṃ
samudāyāvasthāyāṃ raktākāratopalabhyate, marīcīnām udakākāratāvad
bhrāntopalambhaḥ syāt.

{ § }

106,11 « atha evam ucyate: "yadi sthūlaṃ jñānād arthāntaraṃ grāhyaṃ na saṃ- 15
bhavati, sūkṣmam eva tarhi grāhyaṃ bhaviṣyati" iti. tad apy asat, yataḥ:

"ṣaṭkena yugapadyogāt paramāṇoḥ ṣaḍaṃśatā /

ṣaṇṇāṃ samāna deśatve piṇḍaḥ syād aṇumātrakaḥ //" iti.

(-107,1) mūrtasya ca dikpravibhāgenāvaśyaṃ daśāṃśatayāpi bhavitavyam.
na ca svarūpeṇānupalabhyamānasyāstitvaṃ śakyam abhidhātum. kiṃ ca: 20
"ākāśavyatibhedāt", "ākāśāsarvagatatvaṃ vā" iti. ato na paramāṇur apy
asti. tasmān na bāhyaṃ grāhyam upapadyate.

{ §2.1 }

+107,3 « tad uktam: 25

"nānyo 'nubhāvyo buddhyāsti tasyā nānubhavo 'paraḥ /

grāhyagrāhakavaidhuryāt svayaṃ saiva prakāśate //" iti.

(-107,6) svavyatiriktagrāhyagrāhakavirahāt tadubhayākārā buddhiḥ svayam
evātmasvarūpaprakāśikā prakāśavad iti samudāyārthaḥ.

+107,7 « api ca: 30

"sahopalambhaniyamād abhedo nīlataddhiyoḥ /"

(-108,1) na hi bhinnāvabhāsitve 'py arthāntaram eva rūpaṃ nīlasyānubha-
vāt, tayoḥ sahopalambhaniyamāt, dvicandrādidarśanavat. na hy anayor

---

**12 samudāyāvasthāyāṃ**] P E$_Y$; samudāye V   **-tā-**] P E$_Y$; *om.* V   **15 jñānād arthānta-
raṃ**] V E$_Y$; jñānārthāntaraṃ P   **18 samāna-**] V; apy eka P E$_Y$   **21 vā iti**] P E$_Y$;
cety V   **22 bāhyaṃ grāhyam**] P E$_Y$; *tr.* V   **27 saiva**] P E$_Y$; eva V   **29 -sva-**] P E$_Y$;
*om.* V   **32 bhinnāva-**] P E$_Y$; nīlāva V   **eva rūpaṃ**] MSS; evaṃrūpaṃ E$_Y$

---

Intertextual Sources:

**3 buddhyā … 'nupalambhāt**] ~ NS 4.2.26

**17 ṣaṭkena … 18 aṇumātrakaḥ //**] = Viṃś 12

**21 ākāśavyatibhedāt … vā**] ≅ NS 4.2.18–19

**26 nānyo … 27 prakāśate //**] = PVin 1.38; ≅ PV 3.327

**30 api … 3 2 pratibandhakāraṇābhāvāt**] ≅ PVin 1, 39,13–40,4 (incl. k. 1.54ab)

ekānupalambhe 'nyopalambho 'sti, na caitat svabhāvabhede yuktam, prati-
bandhakāraṇābhāvāt.

{ §2.2 }

108,4 « atha: "paścād arthopalambhasya jñānāntareṇa saṃvedanam." tad apy          5
ayuktam, yasmāt

"apratyakṣopalambhasya nārthadṛṣṭiḥ prasidhyati /"

(-108,6) na hi viṣayasattayā viṣayopalambhaḥ, kiṃ tarhi tadupalambhasat-
tayā. sā cāpramāṇikā na sattānibandhanān vyavahārān anuruṇaddhi. tada-
prasiddhau viṣayasyāpy aprasiddhiḥ, iti sadvyavahārocchedaḥ syāt. na hi          10
sad apy anupalabhyamānaṃ "sat" iti vyavahartuṃ śakyate.

108,10 « atha: "arthasaṃvedanam anyena saṃvedanena saṃvedyate." tad api
saṃvedanam asiddhasattākam asatkalpaṃ katham anyasya sādhakaṃ
syāt? tatrāpi saṃvedanāntarānveṣaṇe 'navasthā syāt, tathā ca na kasyacid
arthasiddhiḥ, ity andhamūkaṃ jagat syāt. kvacin niṣṭhābhyupagame sa sva-          15
yam ātmānaṃ viṣayākāraṃ ca yugapad upalabhate, iti tadanye 'pi tathā
bhavantu, viśeṣahetvabhāvāt. tat siddhaḥ sahopalambhaḥ, tasmāt sahopa-
lambhād abhedo 'rthataddhiyor iti.

{ §2.3 }

+108,15 « evaṃ ca "nīlopalambhaḥ" iti, "nīlasvabhāvopalambhaḥ" iti, etāvad
uktaṃ bhavati: anādivāsanāvaśād buddhir evānekākārotpadyamānā saṃ-
vedyate, svapnabuddhivad iti. api ca:

"dhiyo nīlādirūpatve bāhyo 'rthaḥ kiṃnibandhanaḥ /

dhiyo 'nīlādirūpatve bāhyo 'rthaḥ kiṃnibandhanaḥ //" iti.          25

(-108,20) yady ayaṃ nīlādyākāro buddher eva dharmas tadātmabhūto 'va-
bhāsate, tataḥ "tadvyatirikto nīlādyartho 'sti" iti na kiṃcit pramāṇam.

+108,21 « atha: "nāyaṃ buddher ākāra iṣyate." tathāpi sā nirākārānyathākārā vā
buddhiḥ kathaṃ nīlādeḥ sādhikā syāt? na hi pratibandham antareṇārthānta-

---

**9 cāpramāṇikā**] MSS; cāprāmāṇikī E$_Y$          **-nibandhanān**] *em.*; nibandhanāṃs tad P E$_Y$; ni-
bandhanād V          **10 aprasiddhiḥ**] P E$_Y$; asiddhir V          **15 artha-**] V; arthasya P E$_Y$          **kvacin
niṣṭhābhy-**] P E$_Y$; kvacid iṣṭābhy V          **sa**] *em.* (PVin); ca MSS E$_Y$          **16 ca**] *cj.* (PVin);
*om.* MSS E$_Y$          **21 -svabhāvopa-**] P E$_Y$; svabhāva upa V          **23 -vad**] V E$_Y$; vid P          **25 iti**]
MSS; *om.* E$_Y$          **26 ayaṃ**] P E$_Y$; evaṃ V          **nīlādyākāro**] V; nīlākāro P E$_Y$          **27 -bhāsate**]
P2 V E$_Y$; bhāsane P1          **nīlādy-**] V; nīlādir P E$_Y$

Complex Omissions, Repetitions, and Transpositions:

**12 -saṃvedanam anyena saṃvedanena saṃvedyate tad api**] P E$_Y$; *rep.* V
**24 dhiyo nīlādirūpatve bāhyo 'rthaḥ kiṃnibandhanaḥ**] P E$_Y$; *om.* V

Intertextual Sources:

**5 atha … 11 śakyate**] ≅ PVin 1, 40,11–41,4 (incl. k. 1.54cd)
**12 atha … saṃvedyate**] ~ PVin 41,6
**15 ity … 17 sahopalambhaḥ**] = PVin 1, 41,12–42,1
**24 dhiyo … 25 kiṃnibandhanaḥ //**] ~ PV 3.433

rād arthāntarasya siddhiḥ, atiprasaṅgāt. tadutpattipratibandhe tu nayanā-
dṛṣṭādīnām api viṣayabhāvaḥ syāt, svākārānarpakatve janakatvaviśeṣa-
syāpy asiddheḥ. kathaṃ janakatvāviśeṣe 'pi karmakārakatvaṃ svaviṣaya-
jñānajanakatvaṃ vā tasyaiva ucyate? ye 'py ekasāmagryadhīnatvaṃ prati-
bandham āśritya samānakālayor eva grāhyagrāhakabhāvam icchanti, ta-         5
nmate 'pi nayanādṛṣṭādīnāṃ tadekasāmagryadhīnānāṃ grāhyatvaṃ prasa-
jyate, viśeṣābhāvāt.

109,1    « atha: "arthākāratvaṃ viśeṣaḥ." tathāpi bāhyārthaḥ kiṃnibandhanaḥ?
ekaḥ khalv ayaṃ nīlākāra upalabhyate, sa jñānātmaiveṣṭaḥ, taddvitīyas tv
ākāro na dṛśyate. so 'dṛśyamānaḥ kathaṃ bāhyatvenāvatiṣṭheta? vyāptyasi-      10
ddher anumānagamyo 'pi na saṃbhavati.

+109,4    « anye tv evaṃ paṭhanti:

        "dhiyo nīlādirūpatve bāhyo 'rthaḥ kiṃpramāṇakaḥ /

        dhiyo 'nīlādirūpatve sa tasyānubhavaḥ katham //" iti.

(-109,7) atrāpy ayaṃ tātparyārthaḥ: buddher nirākāratve pratikarmavyava-      15
sthānupapattiḥ, sākāratve ca bāhyo 'rtho 'pramāṇaka iti.

{ § }

+109,8    « atha brūyāt: "arthākāro grāhyatvenaiva pratīyate, bodhākāras tu grāha-
katvenaiva, iti katham anayor aikyam? ekatve hi vyatyayenāpi tayoḥ prati-
bhāsaḥ syāt" iti. naitad asti, anādyupaplavavāsanāsāmarthyād evaṃpratīti-     20
vyavasthopapatteḥ. tad uktam:

        "avedyavedakākārā yathā bhrāntair nirīkṣyate /

        vibhakta lakṣaṇagrāhya grāhakākāraviplavā //

        tathā kṛtavyavastheyaṃ keśādijñānabhedavat /

        yadā tadā na saṃcodyagrāhyagrāhakalakṣaṇā //" iti.               25

109,16    « asyārthaḥ: svarūpeṇāvidyamānavedyavedakākārāpi buddhir yathā
bhrāntair vyavahartṛbhir nirīkṣyate, tathaiva kṛtavyavastheyaṃ vyavahri-
yate. tais tu bhrāntair iyaṃ vibhaktalakṣaṇagrāhyagrāhakākāraviplavā nirī-
kṣyate. vibhaktalakṣaṇāv iva grāhyagrāhakākārāv eva viplavo yasyāḥ sā ta-
thoktā. kim iva? keśādijñānabhedavat: yathā timirādyupaplutākṣāṇām avi-       30
dyamānā eva keśādayo bodhād bhinnā iva pratibhānti, tadvan nīlādayo 'pīti.

---

**3 -kāraka-**] V E_Y; kāra P   **5 samāna-**] P E_Y; sama V   **6 -sajyate**] P E_Y; sajyeta V   **8 ta-**
**thāpi**] P E_Y; tathāsyāpi V   **bāhyārthaḥ**] P1 E_Y; bāhyo rthaḥ V P2   **9 jñānātmaiveṣṭaḥ**]
P E_Y; jñānātmano neṣṭas V   **14 sa**] P E_Y; sā V   **-bhavaḥ**] P2 V E_Y; bhāvaḥ P1   **iti**]
MSS; om. E_Y   **15 buddher**] P1 V E_Y; buddhe P2   **nirākāra-**] MSS;
(nikāra) E_Y   **18 grāhaka-**] P1 V E_Y; grāhya P2   **19 -tvenaiva iti**] P E_Y; tvene-
veti V   **21 tad uktam**] P1 V E_Y; om. P2   **22 -vedakākārā**] V E_Y; vedakārā P   **bhrā-**
**ntair**] P E_Y; bhrānter V   **23 -lakṣaṇagrāhya-**] MSS; lakṣaṇā grāhya E_Y   **24 kṛta-**] P E_Y;
kṣata V   **27 bhrāntair**] P E_Y; bhrānter V   **31 bodhād bhinnā**] P E_Y; bodhodbhinnā V

Intertextual Sources:

**4 ekasāmagryadhīnatvaṃ … 5 grāhyagrāhakabhāvam**] ~ PVA 416,1
**15 pratikarmavyavasthānupapattiḥ**] = TUS 254,17 (1987)
**22 avedya- … 25 saṃcodyagrāhyagrāhakalakṣaṇā //**] = PVin 1.39–40; = PV
3.330cd–332ab

yadāyam avidyānibandhana eva buddheḥ pravibhāgaḥ, tadeyaṃ na saṃco-
dyagrāhyagrāhakalakṣaṇā. saṃcodye paryanuyojye grāhyagrāhakalakṣaṇe
yasyāḥ sā tathā na bhavati. na hy avidyāsamāropitākāraḥ paryanuyogam
arhatīti.

+109,23    « tad evaṃ buddhivyatiriktagrāhyagrāhakāsaṃbhavād buddhir evānādi-    5
vāsanāvaśād anekākārāvabhāsate. tasmād ayuktam uktam "sthūlārthagrā-
hakam" » iti.


{ §3.1 }

109,27    atra pratividhīyate: yat tāvat "nāsty eko 'vayavī, tasya pāṇyādikampe    10
sarvakampaprāpteḥ" iti, tad ayuktam, vyāpter asiddhatvāt. na hi "yasya pā-
ṇyādikampe sarvakampaprāptiḥ, tasyābhāvaḥ" ity evaṃ vyāptiḥ kvacid
gṛhītā. nāpi "yasya sattvam, tasya na pāṇyādikampe sarvakampaprāptiḥ" ity
evaṃ vyāptiḥ pareṇa dṛṣṭā. na ca dṛṣṭāntābhāve svapakṣasiddhau parapa-
kṣanirākaraṇe vā kvacid dhetoḥ sāmarthyaṃ dṛṣṭam. prasaṅgo 'py ubhayor    15
vyāptisiddhāv ātmānaṃ labhate, prabhāpradīpaprasaṅgavat.

+110,5    "akampane vā calācalayoḥ pṛthaksiddhiprasaṅgaḥ" ity api bāhyārthā-
saṃbhave 'nupapannam. na hy evaṃ kaścid anunmattaḥ pratyavatiṣṭhate:
"nāsty eko vandhyāputraḥ, tasya pāṇyādikampe sarvakampaprāpteḥ. aka-
mpane vā calācalayoḥ pṛthaksiddhiprasaṅgaḥ, khapuṣpakharaśṛṅgavat" iti.    20

{ § }

+110,8    "«calācalayor ekatvavirodhād ekatvam abhyupagacchatāvayavinaś ca-
latvam eva sarvātmanābhyupagantavyam, calācalatvam abhyupagacchatā
caikatvaṃ nābhyupagantavyam» ity ayaṃ prasaṅgārthaḥ." iti cet, na, vaiyar-
thyāt. na hi naiyāyiko vaiśeṣiko vā kaścid ekasyāvayavinaś calācalatvam    25
abhyupagacchati, yaṃ praty ayaṃ prasaṅgo 'rthavān bhavet.

110,12    "nanu: ekāvayavakampane 'py anyāvayavānām akampanād asti calā-
calatvam, tena bhedasiddhiḥ." tataḥ kim aniṣṭam? yadi nāmāvayavānāṃ
calācalatvena bhedaḥ, tato 'rthāntarasyāvayavinaḥ kim āyātam? yadā khalv
avayavinaś calatvam utpadyate, tadāvayavasya kasyacid acalatve 'pi na ta-    30
syācalatvam. yadā tu notpadyate, tadāvayavasya calatve 'pi nāvayavinaś
calatvam, tayor avayavāvayavicalanayor bhinnasāmagrījanyatvena yugapa-
dutpattiniyamāyogāt.

+110,17    ardhāvayavacalanakāle tarhi kim avayavinaś calatvam asti vā, na veti
na vidmaḥ, tadā pratyayasyobhayathāpi saṃbhavāt. tathā hi: niścalatve 'pi    35
calatsv āśrayeṣu dṛśyamāneṣu calanapratyayo rūpādiṣv ivopapadyate. ca-
laty api niścalāvayavasamavāyanimittena calanasyāgrahaṇān niścalapra-

tyayaḥ saṃbhavati, dūrādinimittād agṛhītacalanavat. na caivaṃ sarvatrānā-
śvāsaḥ, saṃśayanimittānupalabdhau tanniścayopapatteḥ. anyathā hi calā-
calavyavahārasya nirmūlataiva syād iti.

{ § }

111,6      atha vā: saṃyogavac calanasyāpi pradeśavṛttitvam. tenaikasyāpi calā-
calapratyayaviṣayatvaṃ na virudhyate. "dhāvati puruṣe calanasyāpradeśa-
vṛttitvopalambhād ayuktam" iti cet, evaṃ tarhi vastrodakādisaṃyogasyāpra-
deśavṛttitvopalambhāt saṃyogasyāpi pradeśavṛttitvam ayuktam.    5

111,10      "tatrodakādinā sarvāvayavasaṃyogaiḥ saha vastrādeḥ saṃyogopala-
mbhād apradeśavṛttyabhimānaḥ" iti cet, samānam atrāpi: sarvāvayavacalana-
naiḥ sahāvayavinaḥ calanopalambhād apradeśavṛttyabhimāna eveti. "ku-    10
ḍyādināṅgulisaṃyoge śarīrasyāpi saṃyogo 'sti, na tu hastacalane 'pi śarīra-
sya calanam" ity atra viśeṣaniścaye pramāṇaṃ na paśyāmaḥ. prakriyāmā-
trāt tu sarvavādasiddhiḥ syāt. tasmāc calanasyāpi pradeśavṛttitvād eka-
sminn avayavini saṃyogopalambhānupalambhavac calanasyāpy upala-    15
mbhānupalambhāv aviruddhāv iti.

+111,16      etenāvṛtān āvṛtatvaṃ pratyuktam. na vāvayavyupalambhe 'vayavopala-
mbho 'vayavākṣasaṃnikarṣo vā kāraṇaṃ yenārdhatribhāgādyavayavāvara-
raṇe 'vayavino 'py agrahaṇam, kiṃ tarhi tatsaṃnikarṣo 'śeṣasahakārisahi-
taḥ. sa ca tadupalambhānumeyaḥ, tadanupalambhena tu sahakāryasama-    20
grataivānumīyate.

111,20      "ardhāvaraṇe 'py avikalo 'vayavī kiṃ na dṛśyate?" iti cet, na, abhinnā-
tmanas tasyāvikalasyaiva dṛṣṭatvāt. tasmiṃs tathāvayave dṛṣṭe 'vayavādivi-
śeṣāviśeṣāpekṣayā saṃdeho 'py aviruddhaḥ. tadavayavādyupalambhānāṃ
cāvayavyupalambhasya ca pratiniyatakāraṇatvān na sahabhāvaniyamaḥ.    25
tasmād avayavānupalambhe 'py avayavī gṛhyata iti.

111,24      yad apy uktam, "rakte caikasmin" ityādi, tad apy ayuktam. na hy avaya-
varaktatāraktatābhyām avayavinas tathābhāvaḥ, tasya tebhyo 'rthāntara-
tvāt. api tv avayavina eva raktadravyasaṃyogo raktatā, tadabhāvaś cāra-
ktatā, iti saṃyogasyāvyāpyavṛttitvena raktāraktatvam apy ekasyāvayavino    30
na virudhyate.

{ § }

+111,27      "katham ekasyāvyāptiḥ?" iti cet, na. saṃyogasyaiva hy evaṃ dharmo
yena yatra yatrāvayave saṃbaddho 'vayavī dṛśyate, tatra tatra rūpādivat ta-
dupalambhakāraṇāvaiguṇye 'pi saṃyogo nopalabhyate. tathā yatra yatrākā-    35
śam asti, tatra tatra na karṇaśaṣkulyākāśasaṃyogenāvacchidyate, sarvaśa-
bdānāṃ tatsamavāyenaikaśrotraviṣayatvaprasaṅgāt. ata eva śabdasyāpi

**5 -vac**] P1 V E<sub>Y</sub>; vaśāc P2    **7 tarhi**] P E<sub>Y</sub>; *om.* V    **-saṃ-**] P E<sub>Y</sub>; *om.* V    **14 -syāpi**] P E<sub>Y</sub>;
sya V    **17 etenāvṛtān-**] MSS; etena vṛtān E<sub>Y</sub>    **vāva-**] P E<sub>Y</sub>; cāva V    **23 tathāvayave**]
P E<sub>Y</sub>; tathā V    **-viśeṣāviśeṣāpekṣayā**] P1 E<sub>Y</sub>; viśeṣāpekṣayā P2 V    **30 -syāvyāpya-**]
V; sya cāvyāpya P E<sub>Y</sub>    **-vṛttitvena**] MSS; vṛttitve na E<sub>Y</sub>    **raktārakta-**] MSS; raktatāra-
kta E<sub>Y</sub>    **31 na**] MSS; *om.* E<sub>Y</sub>    **-rudhyate**] P E<sub>Y</sub>; rudhyeta V    **35 -lambha-**] V E<sub>Y</sub>; laṃ-
bhaka P    **36 na**] P1 V E<sub>Y</sub>; *om.* P2    **37 -tva-**] MSS; *om.* E<sub>Y</sub>

Intertextual Sources:

**29 raktadravyasaṃyogo … cāraktatā**] ≅ TUS 96,14 (1940)

na vyāpyavṛttitvam, kvacid utpannasyāpi sarvaśrotraviṣayatvaprasaṅgāt.

+112,4 evaṃdharmakatvaṃ saṃyogaśabdādīnāṃ "pradeśavṛtti"-śabdenāpi vyavahriyate, na punar ākāśāder akhaṇḍasya pradeśo 'sti. yady apy avayavino 'vayavaḥ pradeśo 'sti, tathāpi na tatrāvayavisaṃyogo vartate, sarvasyāpy avayavinaḥ saṃyogānāśrayatvaprasaṅgāt. paramāṇos tu pradeśā- 5 bhāvāt saṃyogo na syāt, tataś ca śarīrādyanutpattau sarvasyāgrahaṇapra-saṅgaḥ.

+112,8 tasmād yathā tvanmate — nirvikalpakena jñānena tad eva savikalpa-kaṃ jñānam ātmasadṛśaṃ kathaṃcid utpāditam, kathaṃcin neti — abhi-nnasyaivāṃśaḥ parikalpyate, tathā saṃyogādyādhārasyāpi. ity aduṣṭaṃ 10 saṃyogādeḥ pradeśavṛttitvam. tasmād ekasyāpi raktāraktatvādy aviru-ddham iti.

{ §3.2 }

112,13 yas tarhi raktāraktair evāvayavair avayavī niṣpāditaḥ, tasya kiṃ rūpam 15 iti? viśeṣānārambhād anirdeśyam eva viśeṣato viruddhaviśeṣāṇāṃ kāraṇa-rūpāṇām. viśeṣārambhe tu virodhaḥ, na sāmānyārambhe, nīlapītādiṣu sa-rvatra rūpātmanaḥ saṃbhavāt. nīlādiviśeṣarahitam api rūpam utpannam ity avayavidarśanād evāvagamyate, nīrūpadravyasya darśanāyogāt, anyarū-peṇānyadarśane cātiprasaṅgāt. tasmād viśeṣato 'nirdeśyaṃ rūpamātram 20 eva tatrotpannam iti. citrapratibhāsas tu tatra citrāvayavasaṃbandhāt, sphaṭike nīlādipratibhāsanavat.

+112,19 "yady evam, dvyaṇukarūpam api viruddhaviśeṣarūpārambhād anirde-śyaṃ prāptam, tataś ca tatpūrvakasya sarvasyāpy avayavirūpasyānirdeśya-tvaṃ syāt. tataḥ paramāṇurūpaviśeṣasyātīndriyatvād rūpaviśeṣanirdeśo- 25 ccheda eva syāt" iti. (-113,2) naitad evam, sarvārambhasyādṛṣṭāyattatvāt, adṛṣṭasya ca puruṣārthopayogikāryārambhakatvāt. tathārambhe tu na puru-ṣārthopayogaḥ. iti na sarvatra tathārambho rūpaviśeṣopalambhavirodho veti.

+113,4 atha vā: citram eva tadrūpam utpannam, tathaivābādhitapratibhāsāt. 30 "ekaṃ tac citraṃ ceti virodhād ayuktam" iti cet, na, ekasyāpy anekanīlatvā-didharmādhikaraṇatvena citrapratibhāsaviṣayatvasaṃbhavāt, yathā gairikā-dyanekavarṇasaṃbaddhaṃ vastram "citram" iti pratīyate.

+113,7 "nīlatvādijātīnāṃ viruddhatvād ekatra samavāyo na yuktaḥ" iti cet, na, virodhasyāsiddhatvāt. "anyatra sahādarśanāt tatsiddhiḥ" iti cet, na, nīlatvo- 35

---

**1 na**] P1 V E_Y; *om.* P2    **sarva-**] P E_Y; o*m.* V    **2 -vṛtti-**] V; vṛttitva P E_Y    **4 -yavi-**] P E_Y; yavinaḥ V    **5 paramāṇos tu**] P E_Y; paramāṇūnāṃ ca V    **8 -kalpakena**] MSS; ka-lpena E_Y    **11 -tvādy**] V; tvam P E_Y    **17 -rodhaḥ**] P E_Y; rodhe V    **-rambhe**] MSS; (ra-mme) E_Y    **19 nīrūpa-**] P E_Y; nīlarūpa V    **20 cāti-**] P E_Y; cātimātra V    **21 tatrotpannam**] MSS; tatotpannam E_Y    **tatra**] P E_Y; *rep.* V    **22 -pratibhāsana-**] P E_Y; pratibhāsa V    **23 -viśeṣarūpārambhād**] P E_Y; viśeṣārambhād V    **25 paramāṇu-**] MSS; para E_Y    **28 -rambho**] MSS; rambhe E_Y    **-virodho**] P1(*vl*) V; virodhāc P E_Y    **29 veti**] P1(*vl*); ceti MSS E_Y

---

Complex Omissions, Repetitions, and Transpositions:

**25 -rūpaviśeṣasyātīndriyatvād**] P1 V E_Y; *rep.* P2

tpalatvayor api virodhaprasaṅgāt. "tayor ekatra darśanād avirodhaḥ" iti cet, samānam etat.

+113,10　　yuktyāpi bhinnajātīyarūpārabdhasyāvayavirūpasyānekajātyadhikaraṇa-tvaṃ saṃbhāvyate: avayavarūpāṇāṃ niyamenāvayavini samānajātīyarūpā-rambhakatvadarśanād iti. paramate 'py anekavāsanākhacitaṃ jñānaṃ ci-tram ity astūdāharaṇam. jātibhedā eva hi "vyāvṛttibhedaśaktibheda"-śabdā-bhyām abhilapyante. teṣām āśrayebhyo 'nyatvam, ananyatvaṃ veti vivādā-ntaram etat.

+113,15　　tasmād anekajātyadhikaraṇam ekaṃ rūpaṃ citram. tac ca tathābhūtam api yadā kutaścin nimittād anekajātyadarśanād ekenaiva jātiviśeṣeṇa viśi-ṣṭaṃ gṛhyate, tadā "śuklam" iti vā "raktam" iti vā gṛhyate, na "citram" iti, ya-thā dharaṇirūpam. atha vā: "śuklam" iti "raktam" iti vāvayavarūpam eva gṛhyate, avayavirūpasya tu "citram" iti grahaṇakāla eva pratyakṣatvam iṣyate. evam astu, nātra nirbandho 'smākam, śākyoktadūṣaṇaparihārasya sarvathopapatteḥ.

{ § }

113,21　　ye tv avayavinaṃ nābhyupagacchanti, tair api citrādipratibhāsasya vi-ṣayo vaktavyaḥ. paramāṇuvilakṣaṇāvayavaviṣayābhyupagame sa evāva-yavy abhyupagato bhavati. paramāṇūnāṃ tv atīndriyatvān nākṣaviṣaya-tvam, viṣayalakṣaṇarahitatvāc ca. svākārajñānajanakatvaṃ hi viṣayalakṣa-ṇaṃ tair iṣṭam. na ca paramāṇūnāṃ svākārajñānajanakatvam asti, sarvatra sthūlādyākārasyaiva saṃvedanāt. vilakṣaṇākārajñānajanakasyāpi viṣaya-bhāve cakṣurāder api viṣayatvaṃ syāt.

114,6　　atha: "nīlādyākārārpakatvaṃ paramāṇūnām asti, tadvaśenaiva viṣaya-tvam." tad ayuktam, yato 'yaṃ nīlādyākāraḥ sthūlādyātmakatvenaiva saṃ-vedyate, nānyo 'saṃśliṣṭaparamāṇvātmako nīlādyākāraḥ pratibhāti.

+114,8　　kutaś cāyaṃ viśeṣo 'vadhāryate: "nīlādyākārasyaiva bāhyopādānatvam, na sthūlādyākārasya" iti? na hy ākāravādinā sthūlādyākāravan nīlādyākāro 'pi jñānasthād ākārād arthāntarabhūto dṛṣṭaḥ. tat kathaṃ pratyakṣānupala-mbhābhyām arthaviśeṣatadākārayor hetuphalabhāvo vyavasthāpyate? arthāpattyā tu sthūlādyākārasyāpi bāhyopādānatvasiddhiḥ syāt, samānayo-gakṣematvād iti.

+114,12　　"bahavaḥ saṃniviṣṭāḥ paramāṇava eva sthūlatvenāvabhāsante" iti cet,

---

**1 eka-**] P E_Y; anya V　　**5 aneka-**] P E_Y; ekatrāneka V　　**6 astūdāharaṇam**] P2 E_Y; astudā-haraṇam P1; asyāpy udāharaṇam V　　**jāti-**] P E_Y; jñānajāti V　　**7 -lapyante**] V E_Y; labhya-nte P　　**veti**] P2 V E_Y; ceti P1　　**vi-**] P E_Y; o*m.* V　　**9 ekaṃ**] P E_Y; evaikaṃ V　　**citram**] MSS; vicitraṃ E_Y　　**10 ekenaiva**] MSS; ekaikenaiva E_Y　　**12 vā**] V; o*m.* P E_Y　　**vāva-yava-**] V; vāvayavi P E_Y　　**15 sarvathopa-**] P E_Y; samarthanopa V　　**18 sa**] P E_Y; o*m.* V　　**evāvayavy**] P E_Y; evāyam V　　**19 tv atīndriya-**] P E_Y; cātīndriya V　　**21 -jñāna-**] MSS; o*m.* E_Y　　**22 -jñāna-**] MSS; o*m.* E_Y　　**24 -ākārārpaka-**] P E_Y; ākārātmaka V　　**25 'yaṃ**] MSS; o*m.* E_Y　　**28 -vādinā**] P E_Y; vādinām V　　**30 -viśeṣa-**] P E_Y; viśeṣo V　　**-phalabhāvo**] V E_Y; phalābhāvo P　　**31 tu**] P1 V E_Y; nu P2　　**sthūlā-dyākāra-**] V; sthūlākāra P E_Y　　**syāt**] MSS; o*m.* E_Y　　**33 saṃniviṣṭāḥ**] P E_Y; sanni-kṛṣṭāḥ V　　**eva**] P E_Y; o*m.* V　　**iti**] P E_Y; o*m.* V

Intertextual Sources:

**18 paramāṇuvilakṣaṇāvayava- … 19 -tvān**] ≅ NV 220,3−4

na, uktatvāt: pratyekam asaṃcitāsthūleṣu paramāṇuṣu tathākāraṃ jñānaṃ bhrāntam eva syāt. api ca te bahavaḥ kim ekam evākāram arpayanti, uta pratiparamāṇu bhinnam iti? yady ekam evākāraṃ jñāne 'rpayanti, tadā pra- tyakṣasyāpi sādhāraṇākāragrāhakatvena sāmānyaviṣayatvaṃ prāptam. bhrāntatvaṃ ca, pratyekaṃ bhinnākārāṇām ekākāreṇa grahaṇāt. citraprati- bhāsaś ca na syāt, na hy ekākārasya citratā nāma.

+114,18    atha: "pratiparamāṇu bhinnākāraṃ jñānam." tad apy ayuktam, abhinna- jñānasyākārabhedāsaṃbhavāt. ākārabhede hi jñānasyāpi bhedaḥ syāt, tā- dātmyaviparyayo vā, gatyantarābhāvād iti. "iṣṭa evākārabhede jñānabhe- daḥ" iti cet, na, anubhavavirodhāt. ekam eva stambhādijñānam anubhūyate, na pratiparamāṇu bhinnāny aparisaṃkhyātāni jñānānīti. ekaikākāraparyava- sitatve ca jñānānāṃ bhinnasaṃtānajñānānām iva parasparato saṃviditākā- ratvāt kathaṃ bahuṣv api sthūlādyākāratvena pratipattiḥ? iti.

{ § }

115,1    atha: "naiva bāhyo 'rtho 'sti, iti sarvatra buddhir eva tadākārāvabhāsate" iti. tad apy ayuktam. buddhir api hy ekā satī kathaṃ citrākārā bhavet? abhi- nnātmanaś citratvābhyupagame khalv avayavinā ko 'parādhaḥ kṛto yenāsau sarvalokaprasiddho 'pi nirākriyate?

115,4    atha: "nābhinnātmanaś citrākārateṣyate, kiṃ tu pratiniyatākāraṃ yuga- padutpannam anekaṃ vijñānaṃ «citram» ity ucyate" iti. tad api na yuktam, svasaṃvedananiṣṭhatvenaikasyaivākārasyānubhavāt. na jātu jñānaṃ jñā- nāntarākāram anubhavati. ananubhave ca yugapadanekākārajñānotpāda- sya kathaṃ citratvam? bhinnasaṃtānānekākārajñānavat.

+115,7    atha: "tair ekasaṃtānodbhavair eko vikalpaś citrākārādhyavasāyī ja- nyate" iti. na, spaṣṭāvabhāsino 'pi citrajñānasya darśanāt, na ca vikalpasya spaṣṭāvabhāsitvaṃ bhavadbhir iṣṭam. vikalpo 'pi yady ekākāraḥ, tadā ka- thaṃ citrākārādhyavasāyī? bhinnākāraś cet, katham abhinnasya bhinnākā- ratā? iti vāsanāprapañco 'py anenaiva nirastaḥ.

115,12    atha: "yugapadutpannānekajñānānām ekopādānajanyatvenānyonya- saṃvedyatvam iṣyate, tenānekākāropalambha eva citrapratibhāsaḥ" iti. nai- tad asti, yadi hi jñānaṃ jñānāntarākāraṃ svīkurvad upalabhyate, tataḥ ka- tham ekākāram? tadākārarahitaṃ ca kathaṃ tat tasya saṃvedanam? ta- dvad arthasyāpi syāt: atadātmabhūtaś ced ākāraḥ saṃvedyate, niṣpramāṇi-

2 **bahavaḥ**] V; bahavaḥ paramāṇavaḥ P E_Y    3 **prati-**] P E_Y; *om.* V    4 **-tva-**] P E_Y; *om.* V    5 **citra-**] P E_Y; citta V    6 **na**[1]] P E_Y; *om.* V    9 **-bhedaḥ iti**] P E_Y; bheda eveti V    10 **eva**] P E_Y; eva hi V    11 **apari-**] MSS; apara E_Y    12 **parasparato-**] V; parasparatā P; parasparā E_Y    **-'saṃviditākāra-**] P E_Y; visaṃvādikāri V    13 **iti**] V; iṣyati P1; iṣyata P2; iṣyate E_Y    16 **hy**] V(≈) P; *om.* E_Y    19 **citrākāra-**] P E_Y; cittā- kāra V    20 **-ekaṃ**] P E_Y; eka V    **iti**] P E_Y; *om.* V    21 **-niṣṭhatvenaika-**] P E_Y; niṣṭha- tve neka V    22 **ananu-**] P E_Y; anu V    **-pāda-**] V; pādaka P E_Y    23 **citra-**] P E_Y; ci- tta V    24 **eko … citrā-**] P E_Y; ekāvikalpacittā V    25 **-sya … 26 spaṣṭāva-**] P1 E_Y; syā- spaṣṭāva P2; † V    27 **citrā-**] P1 E_Y; cintā P2; † V    29 **-eka-**] P E_Y; aikākāra V    30 **ci- tra-**] P E_Y; citta V    31 **-labhyate**] V E_Y; labhate P    32 **tat tasya**] V; tat tusya P2; tatra- sya P1; tatrāsya E_Y    33 **niṣpramāṇikaivākāra-**] MSS; niṣprāmāṇiky evākāra E_Y

Complex Omissions, Repetitions, and Transpositions:
**24 janyate … 27 -kārādhyavasāyī**] P E_Y; *om.* V

kaivākārakalpanā syād iti.

{ §3.3 }

115,18 « astu tarhi citrādvaitam, na caivaṃ bāhyam, tasya vivecyamānasya bhi-
nnātmano 'saṃbhavāt. na ca jñānasyāpi vivecanaṃ saṃbhavati. na hi jñā-
nena svayam ātmā vivecyate, tasyābhinnasvarūpasyaiva vedanāt. nāpi jñā-
nāntareṇa, tasyāpy ātmasaṃvedanamātratvāt.

+115,21 « atha: "pūrvajñānākārād apratibhāsamānād idānīṃ kevalaḥ pratibhāsa-
māno 'nya iti vivecanam." na, pūrvasya parokṣatvenāsaṃvedanāt. tadapra-
tītau ca "tato 'haṃ bhinnam" iti kathaṃ pratipadyate? atha: "smṛtyā jñāyate."
na, smṛter apramāṇatvāt. "anubhavajanyatvena pramāṇam eva" iti cet, na,
tajjanyatve pramāṇābhāvāt. na hy anubhavam aviditvaiva smṛtiḥ "anubha-
vād aham utpannā" iti jānāti. anubhavavedane tv anubhava eva syāt, na
smṛtir iti. etenānumānādijñānaṃ nirastam. tasyāpi svasaṃvinniṣṭhatvān nā-
nyavedane sāmarthyam asti. anyavedane hi — tadākārāpattau — tad eva
syād iti.

+116,3 « tasmād aśakyavivecanatvād grāhyagrāhakanīlādyākārā citrā buddhir
ekaiveti siddhaṃ citrādvaitam. pramāṇenetthaṃsvabhāvasyaitasyopala-
mbhād virodho 'pi nāsti » iti.

116,7 atrocyate: "saṃkhyaikāntāsiddhiḥ kāraṇānupapattyupapattibhyām" ity
anenaiva sūtreṇa sarvasyāpy advaitavādasya nirastatvād anupapattiḥ. ta-
thā caitad uttaratra prapañcayiṣyāmaḥ.

+116,9 kiṃ tv etāvad iha paryanuyujyate: yadi citrādvaitavāda evābhipreto bha-
vataḥ, tadā kimarthaṃ vedanirākaraṇe mahāprayāsaḥ? tatrāpi hi "bodha-
svabhāva eka evātmā viśvākāraḥ" iti paramārthaḥ. tathā ca "sarvaṃ khalv
idaṃ brahma" iti, "jñānaghana evāyaṃ puruṣaḥ" iti, "ekam evedam, na dvitī-
yam" iti ca śrutiḥ. "etasyaiva vedārthasya niścayārtham idaṃ śāstram" ity
evam eva bhavato 'pi vaktuṃ yuktam, śārīrakādiśāstrakāravat. na tu tada-
prāmāṇyaṃ vaktuṃ nyāyyam, tadabhinnārthatvena tvacchāstrasyāpy aprā-
māṇyaprasaṅgād iti.

5

10

15

20

25

30

---

**4 -sya bhinnātmano]** E$_Y$; syābhinnātmano MSS    **6 ātmā]** P E$_Y$; ātmanā V    **-vecyate]**
MSS; vicyate E$_Y$    **tasyābhinna-]** V; tasyābhinnātma P E$_Y$    **7 ātma-]** MSS; svā-
tma E$_Y$    **8 atha]** P E$_Y$; *om.* V    **pūrva-]** P E$_Y$; pūrvadṛṣṭa V    **10 bhinna-]** V E$_Y$;
*rep.* P    **13 -vedane]** P E$_Y$; vedena V    **17 -ākārā citrā]** *em.* (PVA); ākārā citra V; ākāraci-
tra P E$_Y$    **18 pramāṇenetthaṃsva-]** MSS; pramāṇatvenettham sva E$_Y$    **-syaitasyopa-]**
V; syopa P E$_Y$    **24 mahā-]** P E$_Y$; mahān V    **hi bodha-]** P E$_Y$; vibodha V    **25 tathā ca]**
P E$_Y$; tathāpi V    **26 jñāna-]** P E$_Y$; vijñāna V    **27 ca]** P E$_Y$; *om.* V    **śāstram]** P E$_Y$; ta-
ttvam V

---

Intertextual Sources:

**8 atha … 9 na]** ~ PVA 289,33–34
**10 atha … 14 smṛtir]** ~ PVA 290,4–7
**17 grāhyagrāhakanīlādy- … 18 citrādvaitam]** ≅ PVA 290,12–13
**20 saṃkhyaikāntāsiddhiḥ kāraṇānupapattyupapattibhyām]** = NS 4.1.41
**25 sarvaṃ … 26 brahma]** = ChU 3.14.1
**26 jñāna- … puruṣaḥ]** ~ BĀU 2.4.12, 4.5.13
**ekam … dvitīyam]** ~ ChU 6.2.1

+117,2　　　　syād etat: (-117,3) « citrākāratāpi pratipattum aśakyatvād avāstavy eva. tathā hi: svasaṃviditaṃ jñānaṃ svasaṃvedanākāravedana eva nimagnatvān nākārāntaravedanam. "tadvedane 'pi ko virodhaḥ" iti cet, svarūpapararūpāsambhava eva. tad dhi vedanaṃ svarūpeṇākārāntaraṃ vettīti na yuktam, svarūpasya svātmani vyavasthānāt. svarūpe niviṣṭaṃ yadrūpam, tat　　5
svābhimukham eva kathaṃ paraṃ vetti?

+117,7　　　« "anyābhimukhaṃ tat" iti cet, tena tarhi svātmā na pratīyate. tataḥ saṃtānāntaravedanavan na dvayapratītiḥ. "yasya tad ābhimukhyadvayam, sa eka eva" iti cet, "dvayam etat" iti kaḥ pratipattimān? "sa eva" iti cet, punar ābhimukhyadvayaṃ svasaṃvedanaṃ ca tṛtīyaṃ prasajyate. tatas trayave　　10
dane 'para ātmābhyupagantavyaḥ. tasyābhimukhyatrayaṃ svasaṃvedanaṃ ca caturthaṃ prasajyate. punar aparaḥ, punar aparaḥ, iti mahaty anarthaparamparā syāt. tasmād ekam eva vedanam.

+117,12　　« tatra bhedāvabhāsa upaplava eva, iti jñānam api svarūpeṇāpratipannam asad eva, iti śūnyataivāvaśiṣyate. na hi tadanyāpratipattāv atadrūpa　　15
parāvṛttaṃ śakyaṃ pratipattum. na cāvedanād vyāvṛttatvānavagamavedanam iti vyavasthāpayituṃ śakyam.

+117,16　　« tad uktam:

　　　　　　"idaṃ vastubalāyātaṃ yad vadanti vipaścitaḥ /

　　　　　　yathā yathārthāś cintyante viśīryante tathā tathā //" iti.　　20

(-117,19) yadi svayam evārthānām etad abhipretam — yat "vicāryamāṇo nivartate" iti — tataḥ kim atra vayaṃ kurmaḥ? na cāvicāritaṃ vastu nyāyavādinā　pratibhāsamātreṇābhyupagantuṃ　yuktam,　svapnādyarthasyāpy abhyupagamaprasaṅgād iti. "kathaṃ tarhi parapakṣavyudāsena pratyakṣādisvarūpapratipādanam?" uktam atra 'sāṃvyavahārikasya' ityādi. tasmād　　25
iha sarvadharmaśūnyaṃ pratibhāsamātram advaitaṃ na brahmādvaitāditulyam » iti.

118,5　　　　tad etad apy ayuktam, yato vede 'pi "ekam evedam" ity avadhāraṇān na citratvaṃ vastutaḥ pariṇāmitvaṃ vābhipretam. yathā ca bhavatā sāṃvyavahāramātreṇa sākāratvakṣaṇikatvādayo dharmā uktāḥ, tathā vede 'pi nitya　　30
tvavyāpakatvādayo dharmā iti. yathā ca bhavatānyavyāvṛttimukhenādvai

---

**1 citrā-**] P E_Y; cittā V　　**2 -viditaṃ**] P E_Y; vedanaṃ V　　**3 -kārāntara-**] MSS; (kārantara) E_Y　　**4 -kārāntaraṃ**] MSS; (kārantaraṃ) E_Y　　**10 -dvayaṃ sva-**] P E_Y; dvaya V　　**14 -rūpeṇāprati-**] P E_Y; rūpeṇa prati V　　**15 -pattāv atad-**] P1 V; pattā ca tad P2; patrā tad E_Y　　**16 -gama-**] P E_Y; game V　　**17 śakyam**] MSS; śakyam iti E_Y　　**21 vicāryamāṇo nivartate**] P E_Y; vicāryamāṇā nivartanta V　　**22 cā-**] P1 V E_Y; vā P2　　**23 -syāpy … 24 abhy-**] P E_Y; syābhy V　　**25 sāṃvyavahārika-**] MSS; sāṃvyāvahārika E_Y　　**26 brahmādvaitādi-**] P E_Y; brahmādvaita V　　**29 vastutaḥ**] E_Y; vastunaḥ MSS　　**ca**] P; om. V E_Y　　**bhavatā**] MSS; bhavatāṃ E_Y　　**saṃvyavahāra-**] P1(ac) V; sāṃvyavahāra P1(pc) P2; sāṃvyāvahārika E_Y　　**31 -mukhenādvaitam**] V; mukhena cādvaitam P E_Y

---

Intertextual Sources:

**2 svasaṃ- … 15 śūnyataivāvaśiṣyate**] ~ PVA 288,15–23

**14 tatra … eva**] ~ PV 3.212cd

**19 idaṃ … 20 tathā //**] = PV 3.209–210

**25 sāṃvyavahārikasya**] @ PVin 1, p. 44,2–3

tam̐ uktam, tathā vede 'pi "agandham, arasam, arūpam" ityādinoktam iti.

+118,9     atha: "na kiṃcid apy astīti śūnyam abhipretam." tad ayuktam, svavaca-
noccāraṇavirodhāt. "upaplava evoccāraṇam" iti cet, tathāpi yena yac copa-
plūyate, tad asty eva. anyathā hi tamo 'prakāśyam evedaṃ sarvaṃ syād iti.

+118,11     "yadi nāmāsti kiṃcit, tataḥ kim?" nanu vedanirākaraṇaṃ na kartavyam,   5
tatrāpi vidyāvidyayoḥ pratipādanāt. atha: "vede 'nyanirākaraṇenādvaitaṃ
pratītam. atra punar anyan na vidhīyate, na pratiṣidhyate, api tu bhedaprati-
bhāsasya mithyātvapratipādanād evādvaitam" iti. tad ayuktam, yāvad dhi
bhedo na pratiṣidhyate, tāvat tatpratibhāsasya kathaṃ mithyātvapratipāda-
nam?   10

+118,16    « nanu: parāmarśād eva bhedavedanam atathyam. tathā hi: svaparaveda-
nam̐ yadi bhedavedanam, tadā "svasaṃvedanaṃ paravedanam ca" ity
uktaṃ syāt. tathā ca svasaṃvedanaṃ svātmaniṣṭham, paravedanam api
parasya svātmani niṣṭham, iti naikam api bhedavedanam.

+118,18    « atha: "nīlapītādivedanaṃ bhedavedanam." tad apy asat, yato nīlaveda-   15
nam̐ nīlātmaniṣṭham, pītavedanaṃ pītātmaniṣṭham, iti sarvaṃ vedanaṃ
svasaṃvedanam eva, iti kim atra bhedavedanam? atha: "anekanīlādyartha-
viṣayam ekaṃ vedanaṃ bhedavedanam." tathāpi "tad eva nīlavedanam,
tad eva pītavedanam" ity abhinnavedanasyaiva paryāyābhidhānamātraṃ
syāt. na cābhinnavedanād bhinnavyavasthā yuktā, atiprasaṅgāt. tasmān na   20
bhedapratibhāsaḥ samyak » iti.

118,24     tad etad ākāśacarvaṇam iva saugatābhidhānam asambaddham eva
pratibhāti. tathā hi: bhedapratibhāsas tāvat sarveṣāṃ bhavati, tasyāsatyatā
kutaḥ pratīyate? kiṃ tata eva pratibhāsāt, uta pratibhāsāntarād iti? "tata
eva" iti na yuktam, tasya bhedaviṣayatvāt. na hi "bhinnā ete 'rthāḥ" iti prati-   25
bhāsaḥ svātmano 'satyatāṃ niścinoti, tanniścaye hi viparyayāt pravṛttir na
syāt.

+119,4     atha: "jñānāntareṇāsatyatā niścīyate." tad api jñānāntaraṃ svasaṃve-
dananiyataṃ katham anyasyāsatyatāṃ vetti? atha: "ubhayaviṣayam." ka-
thaṃ na bhedāvagatiḥ? "ubhayaviṣayatve 'pi na bhedāvagatiḥ" iti svavaca-   30
navirodhaḥ. "parābhyupagamenābhidhānād avirodhaḥ" iti cet, sa parābhyu-
pagamaḥ kiṃ svābhyupagamābhedenāvagataḥ, atha bhedeneti? yady
abhedenāvagataḥ, tadāsau svābhyupagama eva syāt. atha: "bhedenāvaga-
taḥ." tadā tadavastha eva virodhaḥ.

+119,10     "lokavyavahārānuvāda eṣaḥ" iti cet, sa khalu lokavyavahāraḥ tattva-   35
dṛṣṭer arthāntaram, anarthāntaram veti. yadi nārthāntaram, tatas tattvadṛṣṭir
eva lokavyavahāraḥ, tatas tadvyavahārād eva bhedasiddhiḥ. atha: "tattva-
dṛṣṭer arthāntaraṃ lokavyavahāraḥ." tataḥ kathaṃ na bhedaḥ? "upaplava

**4 -plūyate**] E_Y; plūyayate P1; ⁻yayate P2; plavate V    **eva anyathā**] P E_Y; evānya-
thā V    **'prakāśyam**] P; 'kāśyam E_Y; py akāśyam V    **11 parā-**] P E_Y; aparā V    **eva**]
P E_Y; eva tad eva V    **svapara-**] P E_Y; svasaṃvedanaṃ para V    **12 -vedanam tadā**]
P E_Y; vedana V    **14 svātmani**] P; svātma V E_Y    **28 -tā**] V; tān P; tvam E_Y    **-vedana-**]
P E_Y; vedane V    **29 -tām**] MSS; tvam E_Y    **30 -viṣaya-**] MSS; (viṣa) E_Y    **31 sa**] P E_Y;
*om.* V    **32 -gamābhedenāva-**] P E_Y; gamād abhedenāva V    **-gataḥ**] P E_Y; ga-
tito V    **34 tadā**] V; *om.* P E_Y    **35 cet**] MSS; cet na E_Y    **36 -dṛṣṭir**] P E_Y;
dṛṣṭer V    **37 -vyavahārād**] MSS; (vyahārād) E_Y

eṣaḥ" iti cet, so 'pi tattvadarśanād bhinnaḥ, athābhinnaḥ. iti pūrvavat prasa-
ṅgaḥ. (-119,15) "sāṃvṛto 'sti bhedaḥ" ity api na yuktam. saṃvṛtir api tattva-
dṛṣṭer anyā, ananyā vā, ity anivṛttaḥ prasaṅgaḥ.

+119,16     tasmād advaitavādināṃ para‾maunaṃ jyāyaḥ. punar apy advaitaṃ vi-
stareṇa nirākariṣyāmaḥ. (-119,19) svasaṃvedanavādī tāvad anuyujyate:
vedyavedanabhedādhyavasāyasya mithyātvaṃ kena niścīyate? na tāvat te-
naiva, tasya bhedaniścayarūpatvāt. nāpi jñānāntareṇa, jñānasya jñānānta-
raviṣayatvānabhyupagamāt. abhyupagame vā "grāhyagrāhakavaidhuryāt"
ity ayaṃ hetur asiddhaḥ syāt. atha: "bhrāntyā jñānasya jñānāntaraviṣaya-
tvam." na, bhrānter apramāṇatvāt. etac cānumāne pratipādayiṣyāmaḥ.

{ § }

119,24     kā ceyaṃ bhrāntiḥ? kiṃ svākāragrahaṇamātram, kiṃ vānyatra svākārā-
ropaṇam, uta svātmany anyākārāropaṇam iti? na tāvat svākāragrahaṇamā-
traṃ bhrāntiḥ, sarvajñānānāṃ bhrāntatvaprasaṅgāt. nāpy anyatra svākārā-
ropaṇam bhrāntiḥ, tadanyasminn adṛṣṭe svākārāropaṇāsaṃbhavāt. na hi
sarvathānupalabdhe 'rthe kasyacid ākārasyāropaṇaṃ dṛṣṭam.

+120,2     atha: "svātmany anyākārāropaṇaṃ bhrāntiḥ." tatrāpi kiṃ dṛṣṭākārāropa-
ṇam, athādṛṣṭākārāropaṇam iti? dṛṣṭākārāropaṇaṃ tāvan na yuktam, mi-
thyākārasyādṛṣṭatvāt. na hi bhavatāṃ mate grāhyagrāhakabhedādhyavasā-
yasya mithyātvaṃ kvacid adhyakṣeṇopalabdhaṃ yadākārāropaṇaṃ jñānā-
ntare syāt.

+120,5     atha: "adṛṣṭākārāropaṇam." tan na, adṛṣṭākārāropaṇādarśanāt. sarvatra
hi bhrāntau dṛṣṭasyaiva pītādyākārasya śaṃkhādāv āropaṇaṃ dṛśyate. ca-
ndrādiṣv api dvitvādidharmasyānyatra dṛṣṭasyaivāropaṇam iti. yadi vādṛṣṭā-
kārāropaṇaṃ bhrāntiḥ, tadā sā dvicandrādibhrāntivat tadākārāvisaṃvādinī
na syāt. tataś ca grāhyagrāhakabhedādhyavasāyasya mithyātvajñānam
apramāṇam eva syāt, tadaprāmāṇye ca grāhyagrāhakabhedādhyavasāyaḥ
samyag eveti.

+120,10     bāhyārthabhrāntāv api sarvathānupa‾labdho‾ bāhyārthākāraḥ katham
āropyate? na hi rājakośaratnaviśeṣākāro 'taddarśinā kvacid āropito dṛśyate.
api ca bhrāntau bāhyārthākāraḥ kiṃ jñānāntareṇāropyate, atha saiva tadā-
kāreti? jñānāntareṇa tāvan nāropyate, tadaviṣayatvāt. na hy aviṣaye — ra-
sādiṣv iva cakṣuṣā — kaścid ākāraḥ kenacid āropyate, na ca tvanmate jñā-
naṃ jñānāntarasya viṣayaḥ.

+120,15     atha: "bhrāntir eva tadākārā" iti. na, abhinnātmano 'nekākāra‾virodhāt.
atha: "avidyamānaivānekākāratāvabhāti." na, sarvaśūnyatāvakāśaprasa-
ṅgāt, tatra ca doṣa uktaḥ. asatkhyātivādaś ca syāt, sa ca bhavataḥ svakṛtā-
ntavirodhī.

+120,18     atha: "anekākāratvaṃ jñānasyaiva svabhāva iṣyate, na cātmīyenaiva

_____

3 **anivṛttaḥ**] P E_Y; anivṛtti V     4 **para-**] *em.*; paraṃ V; var̲aṃ̲ P E_Y     14 **bhrāntiḥ**] P E_Y;
bhrāntaṃ V     17 **bhrāntiḥ**] P E_Y; *om.* V     **tatrāpi**] P E_Y; tathātrāpi V     **dṛṣṭākārāropa-**
**ṇam**] P E_Y; dṛṣṭāropaṇaṃ V     22 **-ropaṇādarśanāt**] P E_Y; ropaṇāsambhavāt V     24 **vā-**
**dṛṣṭā-**] P E_Y; vādṛṣṭā V     26 **na**] P E_Y; *om.* V     **-sya**] *om.* V     27 **eva syāt**] P E_Y;
avaśyan V (≈)     **ca**] P E_Y; *om.* V     28 **eveti**] P E_Y; iti V (≈)     29 **-labdho**] V; la̲-
b̲dhau̲ P E_Y     35 **'nekākāra-**] MSS; bhinnānekākāra̲ E_Y     39 **na**] P E_Y; tena V

13

svarūpeṇa kasyacid virodhaḥ" iti. nanv evaṃ tarhi kiṃ samastamaryādāti-
krameṇa? varaṃ bāhyārthasyaiva tadrūpam iṣyatām. tadabhyupagame hi
na lokavirodhaḥ, na yuktivirodha iti. na hi dharmadharmiṇor ekatvam abhyu-
pagacchataikasyānekākāratvavirodhaḥ parihartuṃ śakyate, sarvajagatsva-
bhāvābhyupagame 'py ekasya virodhābhāvaprasaṅgāt. tasmād anekadha-          5
rmādhikaraṇam ekam evāvayavino rūpam ity abhyupagame na kaścid viro-
dho 'sti.

<div align="center">{ § }</div>

121,2      yac cedam uktam, "dhiyā vivecyamānasya bāhyasyāsaṃbhavāt, na tu
jñānasya vivecanaṃ saṃbhavati" iti, tad aparyālocitābhidhānam. svasaṃ-          10
vedanapakṣe hi jñānaṃ tāvad upalabdhiyogyatvāt kadācid vivecayituṃ śa-
kyate. bāhyaṃ punar atyantānupalabhyasvabhāvaṃ kathaṃ vivecyate? na
hy adṛṣṭvā rājāntaḥpurābharaṇādikaṃ vivecayituṃ śakyate.

+121,5      "jñānākārasya bāhyatvenābhimatasya dṛśyatvād vivecanopapattiḥ" iti
cet, kiṃ tadvivecanāt tasyaivābhāvaḥ, athānyasyeti? "tasyaiva" iti na yu-          15
ktam, jñānasya nirākāratvaprasaṅgāt, tataś ca citraikatvavirodhaḥ. nāpy
anyasyābhāvaḥ. anyavivecane hy anyābhāvasiddhau trailokyābhāvaḥ syāt.

+121,9      atha: "tasyaiva jñānād arthāntaratvaṃ niṣidhyate." na, aprastutatvāt.
nātra jñānād arthāntaratvam anarthāntaratvaṃ vā prastutam, kiṃ tu "citrā-
kāratā katham ekasya?" iti prastutam. tatra jñānānarthāntaratve citrākāratā-          20
yāḥ sutarām anupapattir ity uktam.

+121,12      atha: "bāhyasyānekaiḥ puruṣair vivecanād anupapattiḥ. jñānaṃ punaḥ
svasaṃvedanamātratvād anekākāram ātmānaṃ viditvā nivṛttaṃ kena vive-
cyate?" tad ayuktam. jñānasya jñānāntarāviṣayatve hy advaitavāda eva
syāt. kathaṃcid viṣayatve vā tathaiva vivecanam api, iti kathaṃ vivecanā-          25
nupapattiḥ?

+121,15      "bāhyasyānekaiḥ puruṣair vivecanād anupapattiḥ" ity etad api vyāhata-
tvād ayuktam. yasya hy anekapuruṣajñānaviṣayatvam, tasya kuto 'sattvam?
"bhrāntitas tasyānekapuruṣajñānaviṣayatvam" iti cet, bhrāntaṃ tarhi viveca-
nam, tato 'pramāṇatvān nāsattvasādhakam. "bhrāntir apy arthasaṃbandha-          30
taḥ pramā" iti cet, tad ayuktam, bāhyārthena saha bhrānteḥ saṃbandhā-
bhāvāt. tatsaṃbandhe vā na tasyāsattvam iti.

121,21      api ca kim avayavibuddhyāvayavī vivecyate, athāvayavabuddhyeti? na
tāvad avayavibuddhyā vivecyamānasyāvayavino 'sattvaṃ sidhyati, tasyās
tatsattvagṛhītirūpatvāt, nīlādibuddhivat. yadi punas tatsattvabuddhyā tada-          35
sattvaṃ vyavasthāpyate, tadā tadasattvabuddhyā tatsattvaṃ vyavasthā-
pyata iti syāt. tataḥ sādhvī vyavasthitiḥ.

+121,25      atha: "tadasattvabuddhyā vivecyamānasya tasyāsattvam." bhavatv

_____

**1 tarhi**] P E$_Y$; sati V    **kiṃ**] P E$_Y$; *om.* V    **3 iti**] P E$_Y$; *om.* V    **4 -tva-**] P1 E$_Y$; tve P2;
*om.* V    **9 -vecya-**] V; vicya P E$_Y$    **12 -labhya-**] P; labhyamāna V; lambha E$_Y$    **16 ca**]
P E$_Y$; *om.* V    **19 -tvam an-**] MSS; tvān E$_Y$    **20 jñānānarthāntara-**] P; jñānād arthā-
ntara V E$_Y$    **27 ity**] MSS; itīti E$_Y$    **30 -sādhakam**] P E$_Y$; sādhanaṃ V    **31 pramā iti**]
P E$_Y$; pramitiś V    **saha**] MSS; hi E$_Y$    **34 -buddhyā**] MSS; buddhyeti E$_Y$

_____

Complex Omissions, Repetitions, and Transpositions:

**15 kiṃ tadvivecanāt tasyaivābhāvaḥ athānyasyeti**] P1 V E$_Y$; *rep.* P2

evaṃ yatra tadasattvabuddhir abhrāntāsti. na ca sarvatra ghaṭādyasattva-buddhir bhavati. tato na sarvatrāsattvasiddhiḥ.

+122,2     atha: "avayavabuddhyā vivecyamānasya tasyāsattvam." tad ayuktam, yato 'vayavabuddhir avayavānām eva sattvaṃ vidhatte. nāvayavinaḥ sa-ttvaṃ vidhātuṃ pratiṣeddhuṃ vā śaknoti, tadaviṣayatvāt tasyāḥ.     5

122,5     atha: "avayaveṣūpalabhyamāneṣv avayavī nopalabhyate, tato 'sau nā-sty eva" iti. evaṃ tarhi gandhasparśarūpeṣūpalabhyamāneṣu raso nopala-bhyate puruṣāntarajñānaṃ ca, tatas tayor apy abhāvaḥ prāpnoti. "indriyā-ntareṇa rasasya puruṣāntareṇa tajjñānasya copalambhān nābhāvaḥ" iti cet, evaṃ tarhy avayavino 'py upalambhāntareṇopalambhān nābhāvaḥ. tathā hi:     10
bhinnākāraḥ pratibhāso 'vayaveṣv eva bhavati, avayavini tv abhinnākāraḥ pratibhāsa iti.

+122,10     "abhinnendriyaviṣayatvāt" iti cet, na, nīlapītādibhir anekāntāt. api cendri-yāṇām eva kathaṃ bhedaḥ? "pratibhāsabhedāt" iti cet, sa evānyatrāstu. kim indriyabhedopanyāsena?     15

+122,12     atha: "avayavī yady asti, kim ity avayavavyāvṛttaḥ kasyacid api na prati-bhāti?" ka evam āha "mamaiva tāvat pratibhāti"? "bhrāntir eṣā tava" iti cet, tavaivābhedapratipattir bhrāntiḥ. sarvalokavyavahārāvisaṃvādinī khalv eṣā mama pratītiḥ — bahubhis tantubhir ayam ekaḥ paṭo niṣpādita iti — kathaṃ bhrāntiḥ syāt? tathotpādo 'pi kṣaṇabhaṅganiṣedhād anupapannaḥ. tasmān     20
na vivecanād abhāvo 'vayavinaḥ.

+122,16     etena "tantvapakarṣaṇe paṭabuddhyanupapattiḥ" ity apāstam. yadi hi ta-ntūnāṃ viśleṣaṇam apakarṣaṇaṃ vivakṣitam, tataḥ saṃyogavināśād abhā-vas tasyeṣyata eva. na ca yasya pradhvaṃsaḥ, tasyātyantāsattvam, jñāna-syāpy atyantāsattvaprasaṅgāt. buddhyāpakarṣaṇaṃ tu vivecanenābhinnā-     25
rthatvāt tanniṣedhenaiva niṣiddham iti.


{ §3.4 }

122,22     yad api svasaṃvedanamātrasiddhyartham "svābhimukhaṃ parābhimu-khaṃ ca" ityādikam uktam, tatra jñānasya svasaṃvedyatvaṃ nāstīti va-     30
kṣyāmaḥ. tena svābhimukhyaṃ neṣyate. parābhimukhyaṃ jñānadharmo 'bhyupagamyata eva, yasya viṣayaviṣayibhāva iti saṃjñā. tadavedane 'py arthasya vedanād anavasthāpi nāsti.

---

**1 ca**] MSS; *om.* E_Y     **3 tad**] MSS; tad apy E_Y     **4 eva sattvaṃ**] P E_Y; evāsattvaṃ V     **6 avayavī**] MSS; (ayavī) E_Y     **tato**] P1 V E_Y; to P2     **8 puruṣāntarajñā-naṃ**] P; puruṣāntarājñānaṃ E_Y; puruṣāntaraṃ jñānaṃ V     **11 bhinnākāraḥ**] MSS; bhinnā-kāra E_Y     **13 abhinnendriya-**] P E_Y; bhinnendriya V     **-tvāt**] V; tvān na bheda P E_Y     **na**] P E_Y; *om.* V     **anekāntāt**] MSS; anaikāntāt E_Y     **14 -trāstu**] V; trāpy astu P E_Y     **15 indriya-**] MSS; (indraya) E_Y     **17 mamaiva**] P E_Y; mameva V     **18 tavaivābheda-**] MSS; tathaivābheda E_Y     **-pratipattir**] V E_Y; pratipa-tti P     **19 mama**] P E_Y; sā V     **20 'pi**] P E_Y; pi na V     **-pannaḥ**] MSS; patteḥ E_Y     **22 -ka-rṣaṇe**] MSS; karṣaṇena E_Y     **-buddhyanupapattiḥ ity**] MSS; buddhir anupapa-nneti E_Y     **apāstam**] MSS; nirastam E_Y     **29 -mukhaṃ[1]**] MSS; mukhyaṃ E_Y     **-mu-khaṃ[2]**] MSS; mukhyam E_Y     **30 -sya**] P E_Y; *om.* V     **31 -mukhyaṃ[1]**] E_Y; mukhaṃ P; mu-khatvaṃ V     **neṣyate**] P E_Y; veṣyate V     **-mukhyaṃ[2]**] E_Y; mukhaṃ P; mukhyaṃ ca V     **32 iti**] MSS; *om.* E_Y

15

+123,3        dharmadharmiṇoś ca bhedān na dharmabhede dharmiṇo 'pi bheda iti vakṣyāmaḥ. yataś cābhinne 'pi jñāne nīlapītādayo 'nekārthāḥ kecid avabhānti, tasmād idam apy ayuktam: "na cābhinnavedanād bhinnārthavyavasthā yuktā, atiprasaṅgāt" iti. tasmād ekasyāpi jñānasyānekārthavedane ko 'pi na doṣa iti.    5

{ § }

123,8        yad apy avayavinirākaraṇe "vṛttyanupapatteḥ" ity uktam, tatra kim idaṃ svatantrasādhanam, atha prasaṅgāpādanam iti? svatantrasādhanaṃ tāvan na yuktam. na hi bhavatāṃ pakṣe kasyacid api kārtsnyenaikadeśena vā kvacid vṛttir asti, ity ato vṛttyanupapatteḥ sarvasyāpy abhāvaḥ prāpnoti.    10

+123,11        nāpi prasaṅgasādhanam, pradīpaprabhāvad vyāptyasambhavāt. vyāptyabhyupagame vā prabhāpradīpavad eva na kṛtsnaikadeśābhyām avayavivṛtter atyantābhāvaḥ. vyāpakābhāvasiddhau hi vyāpyābhāvasiddhir yuktā. na cātyantānupalabdhāyā vṛtter vyāpakatvaṃ śakyam avagantum. tat kathaṃ vṛttyabhāvād avayavino 'sattvam? kvacid vyāpakatvāvagame 'pi nāvayavino 'tyantābhāvaḥ.    15

+123,15        "pareṇa vṛtter avayavivyāpakatvābhyupagamāt" iti cet, tad ayuktam. evaṃ hi pareṇa mūlaprakṛter aśeṣakāryavyāpakatvābhyupagamāt tannivṛttau sarvasyāpi bodhābodhasvabhāvasya kāryasyābhāvaḥ syāt. na ca parair avayavinaḥ kṛtsnaikadeśābhyāṃ vṛttir abhyupagatā, ity ataḥ parābhyupagamavirodhodbhāvanam api nopapadyate. "bhinneṣv avayaveṣv abhinno 'vayavī samavāyavṛttyaiva vartate" iti hi parābhyupagamaḥ, samavāyaś cāsyāstīti vakṣyāmaḥ.    20

{ § }

123,21        vaṃśo 'pi stambheṣu saṃyogavṛttyā vartate, naikadeśena, ekadeśasyāvṛttitvāt. "kathaṃ tarhi «vaṃśaḥ stambheṣv ekadeśena vartate» iti pratītiḥ?" neyaṃ durghaṭā: deśo 'vayavinaḥ khalv avayavaḥ, tenaikenāvayavena saha saṃyuktaṃ ca saṃpaśyatas tathāpratītir iti. na punar ekadeśa eva vṛttir vṛttihetur vā, paramāṇvākāśādeḥ saṃyogābhāvaprasaṅgāt, tataḥ sarvakāryānutpāda eva syād iti.    25    30

124,3        atha: "yad ekam, tad ekatraiva vartate, yathā rūpam. ity ato 'vayavyāder ekatvam abhyupagacchatānekavṛttitvaṃ nābhyupagantavyam" iti. na, tulyapramāṇasiddhatvāt. yata eva pramāṇād rūpasyaikavṛttitvaṃ siddham, tata evāvayavyāder anekavṛttitvaṃ siddhaṃ kiṃ neṣyate? yathā vā rūpāśrayasyānekair gandharasādibhiḥ saha samavāyaḥ, tathāvayavyāder apy anekāśrayaiḥ saheti ko 'tra virodhaḥ?    35

---

**1 -bhede**] P E_Y; bhedād V    **2 kecid**] P E_Y; *om.* V    **3 -vedanād**] V E_Y; vedanā P    **7 yad**] E_Y; yady MSS    **-patteḥ**] MSS; pattir E_Y    **9 pakṣe**] P E_Y; mate V    **11 -vad**] P E_Y; vāda V    **12 prabhā-**] V; prabhāva P; *om.* E_Y    **avayavivṛtter**] P E_Y; avayavanivṛtter V    **13 -siddhir**] MSS; (siddhar) E_Y    **18 -prakṛter**] P E_Y; pravṛtter V    **22 hi**] MSS; *om.* E_Y    **cāsyāstīti**] MSS; 'syāstīti E_Y    **26 vaṃśaḥ**] *em.*; vaṃśa MSS E_Y    **vartate**] V E_Y; varttana P    **27 avayavaḥ**] V E_Y; avayavās P    **28 ca saṃ-**] P E_Y; vaṃśaṃ V    **-paśyatas**] P E_Y; paśyāmaḥ V    **iti**] P E_Y; bhavati V    **33 siddham**] P E_Y; prasiddhaṃ V

Complex Omissions, Repetitions, and Transpositions:

**34 anekavṛttitvaṃ … 35 -āder**] P E_Y; *om.* V

124,8        nanu ca: "«vṛkṣe śākhā, gavi śṛṅgam» iti sarveṣāṃ pratītiḥ. tat katham avayavānām āśrayatvam?" iti. na, anyathā tatpratīteḥ: vṛkṣādyavayavini yathāvasthite tadadhastanāvayavasambandhapratibandhād apatantaṃ śākhādyavayavaṃ paśyatāṃ vṛkṣādau tadāśrayabuddhir bhavatīti. avayavānāṃ tv āśrayatvam, teṣu satsv evāvayavino 'vasthitiḥ, asatsu cābhāva    5 eveti. etena rūpādīnām api dravyāśritatvaṃ vyākhyātam.

+124,12       taddarśanān nityānām apy āśritatvaṃ kalpyate. tathā sāmānyānāṃ nityānām api piṇḍeṣv evopalambhāt sadvyavahāraviṣayatvam, nāsatsu piṇḍeṣu. ity atas tadāśritatvaṃ vyavahriyate. tasmāt

         "syād ādhāro jalādīnāṃ gamanapratibandhataḥ /      10

         agatīnāṃ kim ādhāraiḥ guṇasāmānyakarmaṇām //"

(-125,3) ity etad apy aparyālocitārthābhidhānam. na hi gurutvapratibandhaka evādhāro loke prasiddhaḥ, kiṃ tv anyathāpi, yathā darpaṇe mukham, śarīre duḥkhādayaḥ, khaḍge dīptir iti. tasmād avayavyādes tāvad ekasyānekaiḥ saha — dravyasyaikasya rūpādibhir anekair iva — saṃba-    15 ndhaviśeṣo yatnena sādhyate. tatrādhārādheyabhāvo yathāsambhavaṃ kalpyatām iti.

125,8        atha: "rūpādīnām api dravye samavāyo neṣyate." kimāśrayas tarhy ayaṃ prasaṅgaḥ "yad ekam, tad ekatraiva vartate" iti? api ca rūpaṃ rūpāntaram utpādayati kiṃ sarvātmanā, athaikadeśeneti? yadi rūpāntarotpā-    20 dane sarvātmanā rūpaṃ paryavasitam, tadāsya jñānādijanakatvaṃ na syāt. na hi tasyātmabhedo 'sti. nāpy ekadeśena, nirbhāgasya deśābhāvāt, deśasyaiva janakatvaprasaṅgāc ca. jñānam api kiṃ sarvātmanā rūpād utpannam, utaikadeśeneti? sarvātmanā ced rūpād utpannam, jñānāntarād utpannaṃ tarhi na prāpnoti. nāpy ekadeśena, tasya deśābhāvāt.    25

125,15       "vijñānamātravādino nāyaṃ prasaṅgaḥ" iti cet, na, tatrāpy ekasya jñānasyānekajñānajanyatve 'nekajñānajanakatve 'nekākāravedakatve ca prasaṅgo na nivartate. tadanabhyupagame vādvaitam eva syāt, tatra coktaṃ doṣajātaṃ vakṣyate ca. etenādhipatipratyayasamanantarapratyayabhāvo 'py anupapanno draṣṭavyaḥ. tasmād vṛttivikalpenāvayavinaṃ nirākurvataḥ    30 svaśāstrārtho 'pi nivartata iti.

**4 -āśraya-**] MSS; āśrayatva E$_Y$    **bhavatīti**] V; bhavaty P E$_Y$    **5 -tvam**] P E$_Y$; tvena V    **satsv evāvayavi-**] P E$_Y$; avayaveṣu avayavi V    **6 eveti**] P E$_Y$; iti V    **7 kalpyate**] V E$_Y$; kalpate P    **8 api piṇḍeṣv**] P E$_Y$; sapiṇḍeṣv V    **sad-**] V; tad P; na E$_Y$    **10 -bandhataḥ**] V; bandhanaḥ P E$_Y$    **11 ādhāraiḥ**] P E$_Y$; ādhāro V    **13 loke**] P E$_Y$; loka V    **anyathāpi**] P E$_Y$; anyathā V    **15 rūpādibhir**] E$_Y$; rūpādy V; rūpānāmady P    **16 tatrā-**] P E$_Y$; atrā V    **20 sarvātmanā athaikadeśeneti**] P E$_Y$; sarvātmanaikadeśena vā V(≈)    **yadi … 21 sarvātmanā**] P E$_Y$; sarvātmanā yadi V    **23 ca**] P E$_Y$; *om.* V    **kiṃ**] P E$_Y$; *om.* V    **27 -janyatve 'nekajñāna-**] P1 E$_Y$; *om.* P2 V    **28 -anabhyupagame**] P E$_Y$; abhyupagame V(≈)    **vādvaitam**] MSS; cādvaitam E$_Y$    **29 -jātaṃ**] V; jālam P E$_Y$

Complex Omissions, Repetitions, and Transpositions:
**23 rūpād utpannam utaikadeśeneti sarvātmanā ced**] V E$_Y$; *rep.* P(≈)

Intertextual Sources:
**10 syād … 11 guṇasāmānyakarmaṇām //**] = PV 2.66

+126,1       "ekasyaiva jñānasya tādṛktvabhāvaḥ" cet, avayavino 'pi tarhi tathābhū-
taḥ svabhāvaḥ samānayogakṣematvān na paryanuyojyaḥ.

       'yatrobhayoḥ samo doṣaḥ parihāraś ca tat samaḥ /

       naikaḥ paryanuyojyaḥ syāt tādṛgarthavicāraṇe //"

126,6       "itas tarhi nāvayavī pṛthag asti: avayavāgrahe tadagrahād iti. yasyā-   5
grahe yan na gṛhyate, tan na pṛthag asti, yathā candrāgrahe candrāntaram"
iti. nāyaṃ hetuḥ, anaikāntikatvāt. tathā hi: kṛttikāntarāgrahaṇe kṛttikāntaraṃ
na gṛhyate, atha ca bhinnāḥ kṛttikāḥ santi. asiddhatā ca hetoḥ. tathā hi: dū-
rāt tantvādyavayavānām agrahe 'pi paṭādir avayavī gṛhyate.

                        { § }   10

+126,10      na ca tantvādirūpeṇāpratibhāsane 'pi tantvādigrahaṇaṃ kalpayituṃ śa-
kyam, atiprasaṅgād iti. "senāvanavad grahaṇam" iti cet, "na, atīndriyatvād
aṇūnām." syān matir eṣā: "yathā hastyaśvarathādīnāṃ vṛkṣāṇāṃ ca dūrāt
tadrūpāgrahaṇe 'pi na tato 'nyatra «senā» iti «vanam» iti ca grahaṇam, ta-
thā dūrāt tantvādirūpeṇāgrahe 'pi teṣv eva paṭādibuddhiḥ" iti.   15

+126,14      paramāṇuvyatiriktās tantvādayo 'py avayavyanabhyupagamān na vi-
dyante. kathaṃ teṣv api paṭādibuddhiḥ? "paramāṇuṣv eva" iti cet, na, atī-
ndriyatvād aṇūnām. na hi bhrāntir apy atīndriyeṣu indriyād bhavitum arhati.
na hi cākṣuṣaṃ jñānaṃ rasādiṣu bhavati. yathā ca paramāṇuṣv atīndriyeṣv
indriyajaṃ jñānaṃ na bhrāntam, nāpy abhrāntaṃ yuktam, tathā tadgateṣu   20
guṇādiṣv api. ity avayavyabhāvāc chabdasukhāder apy utpattir na bhavati,
iti tadgrahaṇam api na syāt. etad evāha: "sarvāgrahaṇam avayavyasi-
ddheḥ" iti.

+126,20      "keśasamūhe taimirikopalabdhivat" iti cet, atha manuṣe: "yathā timiro-
pahatacakṣuṣaḥ pratyekaṃ na keśāḥ pratibhānti, saṃhatās tu pratibhānty   25
eva, tathā paramāṇavo 'pīti. yathā cānupahatacakṣuṣaḥ pratyekam api ke-
śāḥ pratibhānti, tato na sarvathātīndriyāḥ, tathā yoginaḥ paramāṇavaḥ pra-
tyekaṃ pratibhānti, tatas te 'pi na sarvathātīndriyāḥ" iti.

+127,2      evaṃ tarhi na kiṃcid atīndriyam astīti prāptam, sarveṣāṃ yogīndriyavi-
ṣayatvāt. tataḥ sarve 'py arthāḥ paramāṇuvad asmadādibhiḥ kadācid indri-   30

---

**3 yatrobhayoḥ**] *em.*; yaś cobhayoḥ MSS E<sub>Y</sub>     **4 naikaḥ**] P E<sub>Y</sub>; anekaḥ V(≈)     **7 nāyaṃ**]
P1 V E<sub>Y</sub>; no yaṃ P2     **-grahaṇe**] P E<sub>Y</sub>; grahe V     **8 atha … bhinnāḥ**] P E<sub>Y</sub>; na cābhi-
nnāḥ V     **-tā**] MSS; tvāc E<sub>Y</sub>     **11 tantvādi-**] taṃtvādi P1(*ac*);
tattvādi P1(*pc*) P2 V E<sub>Y</sub>     **-bhāsane**] P E<sub>Y</sub>; bhāsamāne V     **14 grahaṇam**] P E<sub>Y</sub>; graha-
ṇam iti V     **19 ca**] P E<sub>Y</sub>; *om.* V     **20 na … abhrāntaṃ**] P E<sub>Y</sub>; *tr.* V(≈)     **21 avayavyabhā-
vāc**] MSS; avayavābhāvāc E<sub>Y</sub>     **bhavati … 22 iti**] P E<sub>Y</sub>; sambhavatīti V     **26 cānupa-**]
P E<sub>Y</sub>; vānupa V

---

Intertextual Sources:

**3 yatrobhayoḥ … 4 tādṛgarthavicāraṇe //**] ≅ ŚV śunyavāda 252
**5 avayavāgrahe tadagrahād**] ~ NS 4.2.9
**12 senāvanavad … 13 aṇūnām**] = NS 2.1.36
**22 sarvāgrahaṇam avayavyasiddheḥ**] = NS 2.1.34
**24 keśasamūhe taimirikopalabdhivat**] = NS 4.2.13

yeṇopalabhyeran. na copalabhyante. tasmād atīndriyatvād adṛṣṭādivan nā-
smadādibhiḥ paramāṇavaḥ pratyakṣeṇopalabhyante. keśās tu timiropahata-
cakṣuṣo 'pi nātīndriyāḥ, "keśasamūho 'yam" iti pratīteḥ. na tv evam "para-
māṇusamūho 'yam" iti kasyacit pratītir asti.

<center>{ § }</center>

+127,7     yadi ca sarvatrāṇusaṃghāta eva dṛśyate, tadā vṛkṣasaṃghāte vanapra-
tipattivad anekadhā jātibhedapratipattir na syāt. "samudāyināṃ bhinnākāra-
tvāt tatsamudāyeṣv anekadhā jātibhedagrahaṇam" iti cet, paṭatantvādīnāṃ
tarhi yady anye samudāyinaḥ, tataḥ siddhaṃ paṭatantvādīnām anyatvam.

127,11     atha: "ya eva paṭasya samudāyinaḥ, ta eva tantvādīnām" iti. kathaṃ ta-
rhi jātibhedopalabdhiḥ? na hi senāsamudāye 'pi senāvi-lakṣaṇopalabdhir
asti. jātipradveṣibhir api tatsthāne vyāvṛttibhedo 'bhyupagataḥ, so 'py ava-
yavyanabhyupagame na syāt. na hi keśapuñjebhyas tatsamudāyo vyāvṛttas
tantupaṭavat pratibhāti.

+127,15     "arthakriyābhedānurodhāt pratibhāsabhedaḥ" iti cet, na, tadadarśane 'pi
pratibhāsabhedadarśanāt. (-127,17) "yogyatādarśanāt" iti cet, kānyā khalu
yogyatā jātibhedaṃ muktvā? "abhinnāśrayāsau yogyatā" iti cet, na, tadava-
yaveṣv api paṭādipratyayaprasaṅgāt. "tasyās tatrādarśanāt" iti cet, atīndriyā
tarhi sā yogyatā, yenāśraye gṛhyamāṇe 'pi na gṛhyate. tataś ca na kadācid
api paṭādipratyayaḥ syāt.

+127,20     "samastāvayavais tadarthakriyā sādhyate. tena samastopalabdhāv eva
sā yogyatopalabhyate." iti cet, na, sarvāvayavānāṃ draṣṭum aśakyatvāt. ta-
smād avayavisadbhāvād eva jāti-bheda-grahaṇaṃ yuktam. tena vṛkṣatvajā-
tyupalabdhau tadāśrayasamūhe vana-saṃjñāsaṃketāt '-vanam-' iti pratyayo
'py upapadyate. tannimittābhāve hi saṃketo 'pi kartum aśakyaḥ, iti vanapra-
tyayasyāpy abhāvaḥ syād iti.

<center>{ § }</center>

127,26     anye tu "nābhinnapratyayaḥ kvacid bhinneṣv artheṣv asti" iti manyamā-
nāḥ "senād-pratyayo- bahutvasaṃkhyāviṣayaḥ" ity āhuḥ, "sattāviṣayaḥ" ity
apare. na tāvat senādibuddhau bahutvasaṃkhyā sattādikaṃ vā pratibhāti.
"abhinnapratibhāsānyathānupapattyā" cet kalpyate, paṭādipratyaya-syāpi- ta-
rhi saṃkhyādir eva viṣayo 'stu. "tasyāva-yavi-viṣayatve 'pi bādhakābhāvāt" iti
cet, sādhakābhāve 'pi kathaṃ tadviṣayatvam? "avayavapratibhāsavailakṣa-
ṇyam eva sādhakam" iti cet, na, saṃkhyādiviṣayatve 'pi tadvailakṣaṇyopa-
patteḥ. tasmād yathā paṭādipratyayasya kriyāguṇaviśiṣṭapratyayasāmānā-

---

**6 ca]** P E_Y; *om.* V    **tadā]** P E_Y; tathā V    **8 paṭa-]** V E_Y; ghaṭa P    **10 tarhi]** P E_Y;
*om.* V    **11 senāvi-]** P1 V; senādi P2 E_Y    **12 api]** P E_Y; *om.* V    **avayavyanabhy-]**
P1 V E_Y; avayavānabhy P2    **13 vyāvṛttas]** V E_Y; vyāvṛttis P(≈)    **15 tadadarśane]** P E_Y;
taddarśane V    **21 tena]** P E_Y; na V    **eva]** P E_Y; api V    **23 -bheda-]** V;
śabda P E_Y    **-tva-]** P E_Y; *om.* V    **24 -saṃjñāsaṃketāt]** MSS; saṃjñā saṃke-
tāt E_Y    **vanam]** *cj.*; rep. MSS E_Y    **25 aśakyaḥ]** V; na śakya P1; na śakyata P2; na pā-
ryata E_Y    **29 -pratyayo]** V; pratyayo 'pi P E_Y    **30 vā]** V(*ca*) P E_Y; *om.* V(*pc*)    **31 -syāpi]**
V; syāta P1; syāt P2; sya E_Y    **32 -yavi-]** MSS; yava E_Y    **35 -pratyaya-]** P E_Y; *om.* V

---

Complex Omissions, Repetitions, and Transpositions:

**1 -labhyeran na copa-]** V P2 E_Y; *rep.* P1

**9 anyatvam … 10 eva[2]]** P E_Y; api samudāya eva paṭasya samudāyinas V

<center>19</center>

dhikaraṇyān na saṃkhyādiviṣayatvam, tathā senādipratyayasyāpi.

+128,8 　　　tathā ca sūtrakṛtā "senāvanavad grahaṇam" iti codyasya "na, senāder apy abhinnatvāt, sainikādibhyo 'rthāntaratvād vā" iti pratisamādhānaṃ noktam, kiṃ tu "na, atīndriyatvād aṇūnām" ity uktam. "bhinneṣv abhinnavyavahāro na bhavati" iti bruvāṇasya sūtravirodho 'pi syāt, "te vibhaktyantāḥ padam" ity anena hi "bahavo 'pi varṇā ekaṃ padam" ity uktam. 　　　5

+128,12 　　　yadi ca "puṣpitaṃ chidyate vanam", "mahatī gacchati senā" ity evaṃbhūtasyāpi pratyayasya guṇakriyaikārthasamavāyanimittatvena saṃkhyāviṣayatvaṃ samarthyate, tadā jātipadārthavādy api "śuklo gaur gacchati" ityādi sāmānādhikaraṇyaṃ pratyāsattiviśeṣam āśritya samarthayituṃ śaknoty eva. tataś ca "vyaktyākṛtijātayas tu padārthaḥ" ity apramāṇakam eva syāt. tasmād guṇakriyāśraya eva senādibuddhau pratibhāti. abhinnapratibhāsas tu tatra bhrānta eva, dūrād bhedasyāgrahaṇāt "grāme vṛkṣāḥ" iti pratibhāsavat. "paṭādipratyayo 'py evam" iti cet, na, vicāritatvāt. 　　　10

+128,19 　　　yatra vā rūpādimaty abhinnapratibhāso na bhrāntaḥ, sa evāvayavīti. na ca sarvatraiva bhrāntatvam. bhedagrahaṇena hy abhedapratibhāso bādhyate. na ca sarvatrābhinnasyāgrahaṇe bhedagrahaṇam api vāstavaṃ yuktam, bhedasyābhinnānekāśrayatvāt. "paramāṇāv abhedagrahaṇam" iti cet, na, atīndriyatvāt. api ca maite paṭādipratyayāḥ paramāṇuviṣayāḥ, mahatpratyayena sāmānādhikaraṇyāt, ākāśādipratyayavat. ato yatrāṇuvyatirikte paṭādipratyayaḥ, so 'vayavīti. 　　　15

　　　20

{ § }

+128,25 　　　"paramāṇudharma evāsau" ity āhur anye. sa kiṃ rūpādiyuktaḥ, tadrahito vā? yadi rūpādimān aṇuvyatiriktaḥ, tadā na vivādaḥ kaścit, kāryasya kāraṇadharmatvāvirodhāt. atha: "rūpādirahitaḥ." tadādhyakṣavirodhaḥ, pratyakṣeṇaiva rūpādyupetasya paṭāder upalambhāt. sāṃkhyapakṣe 'pi dharmadharmiṇor abhedābhyupagamād atīndriyadharmasya pratyakṣatvam ayuktam. pratyakṣatve hi tadabhinnasya dharmiṇo 'pi pratyakṣatvaprasaṅgaḥ, tādātmyaviparyayo veti. 　　　25

129,6 　　　"«dvau imau ghaṭau saṃyuktau» iti ca pratītiḥ, na «bahavaḥ paramāṇavas taddharmo vā» iti, tad devakulādipratyayavat." iti cet, atha manyase: "yatheṣṭakādīnāṃ saṃyogaviśeṣa eva devakulaṃ prākāraś cocyate, atha ca tatra «rūpādimantau devakulaprākārau saṃyuktau» ity evaṃ pratyayo 　　　30

---

**2 -vana-**] V; vanādi P E_Y　　**codyasya**] P E_Y; ced ity asya V(*vl*)　　**senāder**] V; senādir P E_Y　　**6 anena**] V; antena na P E_Y　　**bahavo 'pi**] *em.*; bahavo V; vayavo pi P2(*ac*) P1; avayavo pi P2(*pc*); avayavā api E_Y　　**8 saṃkhyā-**] MSS; saṃkhyādi E_Y　　**11 padārthaḥ**] P; padārthāḥ V E_Y　　**apramāṇakam**] MSS; apramāṇam E_Y　　**13 vṛkṣāḥ**] P E_Y; vṛkṣa V　　**15 vā**] P E_Y; *om.* V　　**-maty-**] P E_Y; praty V　　**18 -syābhinnān-**] P E_Y; sya bhinnān V　　**19 ca maite**] P; ca naite V; caite E_Y　　**20 sāmānādhikaraṇyāt**] P E_Y; samānādhikaraṇatvād V　　**yatrāṇu-**] V; yatrāpy aṇu P E_Y　　**23 tadrahito**] P E_Y; vā na V　　**31 tad**] P E_Y; *om.* V　　**33 ca tatra**] P E_Y; tatra ca V

---

Intertextual Sources:

**5 te … padam**] = NS 2.2.58

**11 vyaktyākṛtijātayas … padārthaḥ**] = NS 2.2.66

20

bhavati, tathā ghaṭādiṣv api" iti.

+129,9    na, devakulāder apy avayavitvābhyupagamāt. tamo'riṇā tu sāṃkhyābhi-
prāyeṇa devakulādipratyayaḥ saṃyogaviṣaya uktaḥ, sarvathā bauddhapa-
kṣe dṛṣṭānto nopapadyata iti jñāpanārtham. na ca sarvavyākhyātṛmatāviro-
dhena śāstraṃ vyākhyātuṃ śakyate, sarvaśāstreṣu viruddhābhiprāyavyā-    5
khyātṛbhedasaṃbhavāt, anyonyavyākhyātṝṇāṃ doṣapratipādanāt. tasmāt
pramāṇavirodha eva yatnena parihartavyaḥ. prākārādeḥ khalu saṃyogā-
tmakatve na kevalaṃ pūrvoktapratyayo na saṃbhavati, abhinnapratyayo 'pi
na syāt, iṣṭakādisaṃyogānāṃ bahutvād iti.

129,17    "nanu ca: samānajātīyānām eva dravyārambhakatvāt kathaṃ vijātyaiḥ    10
kāṣṭeṣṭakādibhir ārabdhasya devakulāder avayavitvaṃ pramāṇaviruddhaṃ
na bhavati?" iti. na, vijātīyānām api śarīrārambhakatvadarśanāt. kathaṃcit
teṣāṃ samānajātīyatve kāṣṭheṣṭakādīnām api sapārthivādirūpeṇa samāna-
jātīyatvam astu. kim atra viruddham?

+129,21    nanu ca: pārthivādirūpatve 'pi tantuvīraṇādīnāṃ kim iti paṭārambhaka-    15
tvaṃ nāsti? nanu kevalānām api vīraṇānāṃ samānajātīyānāṃ kim iti paṭā-
dyānārambhakatvam? "asāmarthyāt" iti cet, "asāmarthyam" eva tarhi vā-
cyam, na "vijātīyatvam". rajjvādyārambhe tu tantuvīraṇādīnām api sāmar-
thyam asti. tasmāt samānajātīyānāṃ vijātīyānāṃ vā yatra kārye 'nvayavya-
tirekābhyāṃ sāmarthyam avadhāritam, tatkāryārambhakatvam abhyanujñe-    20
yam. nāyam ekāntāgrahaḥ karaṇīyaḥ: "samānajātīyānām evārambhaka-
tvam" iti.

129,27    "nanu: evaṃ pañcānām api bhūtānām ekakāryārambhakatve 'py aviro-
dhaḥ syāt." bhavatu, yadi tathābhūtaṃ kāryam upalabhyate. tatkāryam eva
na paśyāmaḥ, iti nābhyanujñāyate. "nanu: śarīraṃ pañcātmakam asti." na,    25
tasya pañcanimittatvena pañcātmakatvopacārāt, na tu pañcasamavāyi-
tvena.

+130,3    tathā hi: vyāpakatvād asparśavattvāc cākāśasya tāvad dravyārambha-
katvam eva nāsti. tatsamavāyikāraṇatve ca śarīrasya vyāpakatvaṃ rūpādi-
vihīnatvaṃ ca syāt. vāyujanyatve 'pi sparśaikaguṇatvam. tejojanyatve 'pi    30
gandharasagurutvayogitvaṃ na syāt. udakajanyatve ca gandhavattvaṃ na
syāt. viruddharūpādigrahaṇaṃ ca syāt, avayavino 'vayavarūpādyanuvidhā-
nāt. ato nānekabhūtajanyatvaṃ śarīrasya, pratyakṣataś ca pārthivāvayavā-
nām eva grahaṇāt, kledoṣmocchvāsādīnām — ghaṭādiṣv iva — saṃyukta-
samavetānām eva grahaṇād iti.    35

130,10    evaṃ jhaṣādyārambhe 'pi pārthivānāṃ samavāyikāraṇatvam, itareṣāṃ

**4 -matāvi-**] E$_Y$; manāvi P; sabhāvi V    **6 -vyākhyātṝṇāṃ**] E$_Y$; vyākhyātṛ na P; vyā-
khyāne V    **8 -tve na**] MSS; tvena E$_Y$    **'pi**] MSS; om. E$_Y$    **10 ca**] P E$_Y$; om. V    **13 sa-
pārthivādi-**] V; pārthivatvādi P E$_Y$    **14 atra viruddham**] MSS;
atrāviruddham E$_Y$    **15 -rūpa-**] P E$_Y$; rūpi V    **paṭārambhaka-**] V E$_Y$; paṭādyāraṃ-
bhaka P    **16 kevalānām … vīraṇānām**] P E$_Y$; kevalavīraṇānām api V    **19 vijātīyānām**]
V; om. P E$_Y$    **21 ekāntāgrahaḥ**] P E$_Y$; ekāntagrahaḥ V    **26 -tvena**] V E$_Y$;
tve P    **28 -vat-**] P E$_Y$; om. V    **29 ca**] MSS; om. E$_Y$    **30 -tvam**] P E$_Y$;
tvaṃ syāt V    **31 ca**] P E$_Y$; om. V    **34 iva**] P E$_Y$; api V    **36 -kāraṇa-**] P E$_Y$; kāri V

Complex Omissions, Repetitions, and Transpositions:
**16 samānajātīyānām … 19 tasmāt**] P E$_Y$; om. V

tu nimittatvam iti. yadi tu citrarūpādiyuktaṃ kāryaṃ dṛśyate, tadā tadavaya-
vānāṃ viruddhadharmakāṇām apy ekakāryārambhakatvam iṣyata eveti
prāg uktam. tad evaṃ kāṣṭheṣṭakādīnāṃ devakulādyārambhe keṣāṃcit sa-
mavāyikāraṇatvam, keṣāṃcin nimittatvam, sarveṣāṃ vā samavāyikāraṇa-
tvaṃ yathādarśanam abhyupagantavyam. tat siddhaṃ devakulāder apy          5
avayavitvam iti.

130,15      grāmādilakṣaṇo 'py avayavī tarhy abhyupagantavyaḥ. "satyam" ity eke.
"parasparato'saṃyuktānāṃ gṛhādīnāṃ grāmādyārambhakatvam ayuktam"
ity apare, asaṃyuktasaṃyogenārambhakatve deśāntarāvasthitāvayavānām
apy ārambhakatvaprasaṅgāt. tasmād gṛhādisamudāyeṣv eva grāmādivya-          10
vahāro draṣṭavyaḥ. pariṣadādivyavahāro 'py etenaiva vyākhyātaḥ. paramā-
ṇusamudāyeṣv itthaṃbhūto 'pi vyavahārabhedo na saṃbhavatīty uktaṃ
prāg eva. tasmād asty avayavīti.

{ § }

+130,20     yad api "ṣaṭkena" ityādi paramāṇunirākaraṇārtham uktam, tad apy ayu-          15
ktam, tatkāryopalambhenaiva bādhitatvāt. na hy upādānakāraṇābhāve kā-
ryasya sattvam upalabhyate. prasādhitaṃ cāvayavinaḥ sattvam. tasyopādā-
nenāvaśyaṃ bhāvyam. yat tasya mūlam upādānam, sa paramāṇuḥ. tasya
sāvayavatvam anupapannam. sāvayavatve hi mūlatvam eva na syāt.

+130,24     atha: "nāsty eva mūlopādānam." tathāpi mūlābhāvāt sarvasyāpy abhā-          20
vaḥ syāt. atha: "avayavaparaṃparā sāvadhir neṣyate." tathāpy anantāvaya-
vatvāviśeṣe truṭiparvatādeḥ parimāṇagurutvaviśeṣo na syāt. tasmād alpata-
ratamāder asty avadhiḥ. tasya ca kṣaṇikatvaniṣedhād akṛtakatvaṃ si-
ddham. na hi nirupādānasya tulyādhikaparimāṇopādānād vā kasyacid utpa-
ttir asti.          25

+131,3      "paramāṇoḥ ṣaḍaṃśatā" iti svavacanavirodhād ayuktam, "mātā me va-
ndhyā" iti yathā. yato hy aṇutaraṃ nāsti, sa paramāṇur ucyate. tasya kutaḥ
ṣaḍaṃśatā? tadaṃśasyaivāṇutaratvāt. aṃśavataḥ khalūpacāreṇa paramā-
ṇutvam, mukhyas tu niraṃśa eva paramāṇur iti.

+131,6      "ṣaṇṇām ekadeśatve piṇḍaḥ syād aṇumātrakaḥ" ity etad apy ayuktam,          30
yato 'vayavaparimāṇād avayavinaḥ parimāṇātiśayo dṛśyate. tataḥ paramā-
ṇvārabdhasyāpy adhikaparimāṇatvam anumīyate, tatparimāṇāc ca tatkā-

---

**1 iti**] P E_Y; *om.* V     **2 -kāṇām**] MSS; kāraṇānām E_Y     **7 abhy-**] P E_Y; *om.* V     **8 -pa-
rato'saṃ-**] V; paramo saṃ P2(*ac*) P1; paramasaṃ P2(*pc*) E_Y     **9 asaṃyukta-**] *em.*; saṃyu-
kta MSS E_Y     **-sthitāva-**] MSS; (sthïāva) E_Y     **10 -prasaṅgāt**] P E_Y;
prasaṃgaḥ V     **11 etenaiva**] P E_Y; anenaiva V     **12 'pi**] P E_Y; *om.* V     **16 -lambhenaiva**]
P E_Y; lambhena V     **18 tasya²**] MSS; asya E_Y     **19 hi**] P E_Y; pi V     **22 -śeṣe**] P E_Y; śe-
ṣāt V     **truṭi-**] P1 V E_Y; tuṭi P2     **parimāṇa-**] P E_Y; parimāṇādhikatva V     **23 ca**] MSS;
*om.* E_Y     **30 -tve**] *em.*; tva V; tve 'pi P E_Y     **31 tataḥ**] MSS E_Y; ataḥ V(*vl*)

---

Complex Omissions, Repetitions, and Transpositions:

**26 ṣaḍaṃśatā … svavacanavirodhād**] P E_Y; *rep. and tr.* V (*see note on* ṣaḍaṃśatā *be-
low*)

**28 ṣaḍaṃśatā**] P E_Y; ṣaḍaṃśateti svavacanavirodhā ṣaḍaṃśatā V

**31 -te tataḥ paramāṇvārabdha-**] P E_Y; *tr.* V (*see note on* syādhika *below*)

ryasyādhikaparimāṇatvam. iti katham aṇumātra eva piṇḍaḥ syāt? iti.

131,11     yac coktam, "dikpravibhāgena daśāṃśatā" iti, tad apy ayuktam, yato 'nyasminn avadhibhūte 'nyāny eva dravyāṇi digbhiḥ pravibhajyante, yathā prayāgād uttareṇa sthito himālayo, dakṣiṇena vindhya ityādi.

131,14     "nanu ca: avadhibhūtasyāpi pravibhāgo dṛśyate, yathā: «asyāyaṃ pūrvo bhāgaḥ, ayaṃ paścimaḥ, ayaṃ dakṣiṇaḥ, ayaṃ cottaraḥ»" iti. na, tatrāpy avayavāntarāvadhitvenāvayavāntarāṇāṃ pravibhāgopapatteḥ. niravayavaś ca paramāṇuḥ, ato na tasya pūrvādivibhāgavikalpaḥ.    5

131,17     atha: "dravyāntarebhyo 'vadhibhūtebhyaḥ sa eva paramāṇuḥ pūrvo dakṣiṇaḥ paścima uttaraś ca" iti vikalpyate. tadā na kaścid virodhaḥ, upādhibhedenābhinne 'pi vastuni vyapadeśabhedadarśanād iti.    10

132,2     "ākāśavyatibhedāt" ity api na yuktam, nityaniravayavasyāśakyabhedatvāt. atha: "yady antas tasyākāśaṃ nāsti, tato 'sarvagatam ākāśaṃ prāpnoti" iti. na, sarvagatasvarūpāparijñānāt. tathā hi: yasyābhinnātmanaḥ sarvamūrtimadbhiḥ sambandhaḥ, tad dravyaṃ "sarvagatam" ucyate, asti cākāśasyaitad rūpaṃ sarvatra śabdotpādānumitam. tasmāt tad api sarvagatam eva.    15

+132,6     "paramāṇumadhyenāsambandhād asarvagatam" iti cet, na, tasya śaśaviṣāṇavad atyantābhāvāt. na hi niraṃśasyaikasya bāhyābhyantarabhāvo 'sti. yac cāsti mūrtam, tena sarveṇa saṃyujyate, iti katham asarvagatam?    20 tasmād akṛtabuddhivyāmohanamātram etad apīti.

+132,9     evaṃ cāvayavyādisadbhāvāt "grāhyagrāhakavaidhuryāt" ity asiddho hetuḥ.


{ §4.1 }

132,11     yad apy uktam, "sahopalambhaniyamād abhedo 'rthatadbuddhyoḥ, dvicandrādidarśanavat" iti, tatrānaikāntikatvaṃ tāvad asya hetoḥ. tathā hi: kṛttikānāṃ sahopalambhaniyamo 'sti, na cābhedaḥ, tadbhedasya sarvāvisaṃvādena prasiddhatvāt. yathā ca vicārayataḥ kṛttikānāṃ vivekenopalambhaḥ, tathā jñānārthayor apīti.    30

+132,14     viruddhaś cāyaṃ hetuḥ, "saha"-śabdārthasya bhede saty eva sambhavāt. na hy ekasminn eva "saha"-arthaḥ kaścid asti. "bhrāntāpekṣayā «saha»-artho 'sti" iti cet, atha manuṣe: "bhrānter abhinnam api bhedenā-

2 -pra-] MSS; om. E_Y   5 yathā asyāyaṃ pūrvo bhāgaḥ] P E_Y; yathā pūrvo V   6 cottaraḥ] P E_Y; uttaro yam V   8 -vi-] V; bhādi P; digvi E_Y   9 eva] V; om. P E_Y   11 vastuni] V E_Y; avastuni P   12 api] P E_Y; om. V   nitya-] P1 V E_Y; nityaṃ P2   -bhedatvāt] MSS; bhedāt E_Y   13 prāpnoti iti] P E_Y; prāpnoti V   18 asarva-] P E_Y; na sarva V   19 bāhyābhyantara-] MSS; bāhyāntara E_Y   21 etad] P E_Y; tad V(≈)   22 -sadbhāvāt] P E_Y; sambhavād V   26 -niyamād] P E_Y; nimittād V   -tad-] P E_Y; bheda V   29 yathā] V; tathā P E_Y   32 saha-] P E_Y; sahita V   bhrāntāpekṣayā] MSS; bhrāntyapekṣayā E_Y   33 -artho] P E_Y; om. V   bhrānter abhinnam] V; bhrāṃtaiva bhinnam P; bhrāntyaiva abhinnam E_Y

Complex Omissions, Repetitions, and Transpositions:

1 -syādhika-] P E_Y; syādhikatvaṃ dṛśyate ataḥ paramāṇvārabdhakasyāpy adhika V
(see tr. in note on te tataḥ paramāṇvārabdha above)

dhyavasīyate, tadapekṣayā «sahopalambhaḥ» ity ucyate, dvicandropala-
mbhavat. vastusthityā tv ekasyaivopalambhaḥ" iti.

+132,18    na, tatra bhinnākārasyāropitasyāvabhāsanāt, tena cāropitākāreṇa va-
stubhūtasyākārasyābhedasādhanaṃ na yuktam. na hi pītākāreṇa śaṅkha-
rūpasyābhedaḥ saṃbhavati. tathā hi: bhinnākāratā tatra vidyamānā vā pra- 5
tibhāty avidyamānā vety ubhayathāpy abhedasādhanavirodhaḥ. paramā-
rthato hi bhinnākāratā yayoḥ, tayor abhedaḥ kutaḥ? apāramārthikī ced bhi-
nnākāratā, tasyāḥ paramārthena sahābhedaḥ katham?

+133,3    "bhinnākāratvenopalabhyamānayor evābhedaḥ sādhyate, na tu bhinnā-
kāratāyāḥ, tasyās tuccharūpatvāt" iti cet, tathāpy anaikāntiko hetuḥ, yato 10
'rthāntarabhūtāpi bhinnākāratā bodhākāreṇa sahaivopalabhyate. tadana-
rthāntaratve vā tadātmabhūtasya bodhākārasyāpi tucchātmakatvaprasaṅga
iti.

+133,7    "ekenaivopalambhāt" ity ayam api hetvartho 'siddhatvād ayuktaḥ, artha-
syānekapuruṣair upalabhyamānatvād iti. 15

133,9    yo 'py āha "«sahopalambhaniyamāt» ity asyāyam arthaḥ: «ekasyaivo-
palambhāt»" iti, tenāpi vaktavyaṃ kiṃ jñānasyaivopalambhāt, utārthasyai-
veti. yadi jñānasyaivopalambhāt, tadā tasyānupalabhyamānenārthena saha
katham abhedaḥ? trailokyenāpy abhedaprasaṅgāt. tadātmanaiva tasyābhe-
dasādhane vyartho hetuḥ, tatra vivādābhāvāt. etena "arthasyaivopala- 20
mbhāt" iti pratyuktam. asiddhatvaṃ ca, jñānasyārthasya copalambhād iti.

+133,14    atha: "arthopalambhakāle jñānaṃ nopalabhyate, jñānopalambhakāle ca
nārthaḥ. tenaikasyaivopalambhaḥ sidhyati." tathāpi svasiddhāntavirodhaḥ
parapakṣābhyupagamaś ca prasajyeta.

133,17    atha: "jñānārthayor eka evopalambhaḥ, tata ekopalambhān na bheda- 25
vyavasthitiḥ." sa tarhi tayoḥ kiṃ bhedagrāhī vā, na vā? yadi na bhedagrāhī,
tadā kathaṃ "jñānārthayoḥ" ity ucyate? bhedagrāhī cet, kathaṃ tato na
bhedavyastheti? "dvicandrādijñānavat" iti cet, na, tatrāropitākāreṇābhedā-
nupapattir ity uktatvāt.

{ § } 30

---

**5 tatra vidyamānā vā**] P E<sub>Y</sub>; vidyamānā tatra V    **6 vety**] V E<sub>Y</sub>; cety P    **8 -tā**] P E<sub>Y</sub>; tā-
yās V(≈)    **9 bhinnākāra-**] MSS; (bhinnākara) E<sub>Y</sub>    **na tu**] V; nanu P E<sub>Y</sub>    **11 sahaivopa-**]
P E<sub>Y</sub>; sahopa V    **14 ekenaivopa-**] P E<sub>Y</sub>; anekenaivopa V(≈)    **17 -syaiveti**] P E<sub>Y</sub>;
syeti V    **20 etena arthasyai-**] P E<sub>Y</sub>; etenaivārtha V    **21 ca**] MSS E<sub>Y</sub>; tu V(*vl*)    **copa-**]
MSS E<sub>Y</sub>; vopa V(*vl*)    **22 ca**] V; vā P E<sub>Y</sub>    **23 nārthaḥ**] P E<sub>Y</sub>; nārtha iti V    **-syaivopa-**]
MSS; syopa E<sub>Y</sub>    **tathāpi**] P E<sub>Y</sub>; tathātve V    **24 prasajyeta**] P E<sub>Y</sub>;
prasajyate V    **26 kiṃ**] P E<sub>Y</sub>; *om.* V    **27 tadā**] V; tabhedā P; tadabhedāt E<sub>Y</sub>    **bheda-
grāhī**] P E<sub>Y</sub>; bhedagrāhīti V    **28 tatrārop-**] P E<sub>Y</sub>; tatrāpy ārop V    **29 -pattir**] V; pa-
tter P E<sub>Y</sub>

---

Complex Omissions, Repetitions, and Transpositions:

**20 -vopalambhāt iti pratyuktam asiddhatvaṃ ca jñānasyārthasya**] P E<sub>Y</sub>; *rep.*V(≈)
(*see note on* copalambhād iti *below*)

**21 copalambhād iti**] P E<sub>Y</sub>; copalambhātmasiddhatvaṃ tu jñānasyārthasya vā V

---

Glosses and Comments:

**10 tuccharūpatvāt**] avastūrūpatvāt V

24

+133,21    kutaś ca jñānārthayor eka evopalambhaḥ sidhyati? "nanūktam: «apra-
tyakṣopalambhasya nārthadṛṣṭiḥ prasidhyati»" iti. keyam arthadṛṣṭeḥ prasi-
ddhiḥ? kim utpattiḥ, āhosvid upalabdhiḥ? kaś copalambho 'pi yasyāpratya-
kṣatve saty arthadṛṣṭir na prasidhyati? kiṃ saivārthadṛṣṭiḥ, uta tajjanakaṃ
jñānam iti?                                                                            5

+134,3    tad yadi "saivārthadṛṣṭir upalambhaḥ, tasyāpratyakṣatve saty utpattir na
saṃbhavati" iti, tad ayuktam. utpāde hi sati paścād arthadṛṣṭeḥ pratyakṣa-
tvaṃ yuktam, na pūrvam eva. na hi pratyakṣeṇa dṛṣṭasya paścād utpattir ity
ayaṃ kramaḥ kvacid upalabhyate.

+134,6    atha: "arthadṛṣṭijanakaṃ jñānam upalambhaḥ, tasyāpratyakṣatve 'rtha-    10
dṛṣṭir notpadyate" iti. tad ayuktam, cakṣurādivad apratyakṣasyāpy utpāda-
katvasaṃbhavāt, tīvrasparśādinā suṣuptaprabodhe pūrvajñānāsaṃvedanāc
ca. na cārthadṛṣṭeḥ pratyakṣopalambhajanyatve 'py arthajñānayor ekopala-
mbhaniyamaḥ sidhyati.

+134,9    atha: "arthadṛṣṭeḥ prasiddhir upalabdhiḥ." tathāpy ayaṃ vākyārtho bha-    15
vati: "apratyakṣopalambhasya nārthopalambhaḥ pratyakṣaḥ" iti, na cānena
kiṃcit sādhitaṃ bhavati.

+134,11    atha: "«dṛśyate» iti dṛṣṭir artha eva, tataś ca «apratyakṣārthopalambha-
syārtho 'pi pratyakṣo na bhavati» ity ayaṃ vākyārthaḥ." na, upalambhād
arthāntaratvāt. na caikasyāpratyakṣatve tadanyasyāpratyakṣatvaṃ nyā-    20
yyam, atiprasaṅgāt.

+135,2    atha: "upalambhasyāpratyakṣatve sati «artho dṛṣṭaḥ» ity evaṃ pratītir
na bhavati." etad asmākam apy abhimatam: nāgṛhītaṃ viśeṣaṇaṃ viśiṣṭa-
pratītau nimittam iti. na ca sarvatra darśanaviśiṣṭa evārtho gṛhyate. "śuklo
gacchati gauḥ" iti nātra godarśanam anubhūyate, api tu guṇakriyāviśiṣṭo    25
gaur evopalabhyate.

{ § }

135,6    "nanv atroktam: «na hi viṣayasattayā viṣayopalambhaḥ, kiṃ tarhi tadu-
palambhasattayā»" iti. tataḥ kim? "nanūktam: «sā cāpramāṇikā na sattāni-
bandhanān vyavahārān anuruṇaddhi»" iti. ko 'sya vākyasyārthaḥ? kim apra-    30
tītāyāḥ sattāyā vyavahāramātrapravartakatvam api nāsti, uta svaviśiṣṭavya-
vahārapravartakatvaṃ nāstīti?

+135,9    na tāvad ādyaḥ pakṣaḥ, apratītāyā api cakṣurādisattāto rūpādau jñānā-

---

**2 keyam]** V E$_Y$; katham P    **3 'pi yasyāpraty-]** V; vidhasyārthapraty P; 'pi yasyārtha-
praty E$_Y$    **4 prasidhyati]** P E$_Y$; prasidhyatīti V    **saivārtha-]** P E$_Y$; evārtha V    **7 tad]**
P E$_Y$; tad apy V    **8 dṛṣṭasya]** MSS; om. E$_Y$    **11 not-]** MSS; (noṃt) E$_Y$    **tad]** P E$_Y$;
etad V    **utpādaka-]** MSS; (utpādajaka) E$_Y$    **13 na cārtha-]** P E$_Y$; nārtha V    **16 cānena]**
V; vānena P; vā tena E$_Y$    **18 -akṣārthopa-]** MSS; akṣopa E$_Y$    **22 -pratyakṣa-]** V E$_Y$; pra-
tyaya P2; pratyava P1    **23 bhavati]** P E$_Y$; bhavatīty V    **25 go-]** V; godajñānaṃ P; gojñā-
naṃ E$_Y$    **29 cāpramāṇikā]** V; cāprāmāṇikā P; cāprāmāṇikī E$_Y$    **-nibandhanān]** P E$_Y$;
nibandhanād V    **31 -mātra-]** MSS; mātraṃ E$_Y$

Complex Omissions, Repetitions, and Transpositions:
**4 uta tajjanakaṃ jñānam iti tad yadi saivārthadṛṣṭir]** P E$_Y$; om. V

bh[dhānānayanādi]vyavahārāṇāṃ pravṛttidarśanāt. "tadapratītau «tato 'mī vyavahārāḥ pravṛttāḥ» iti kuto 'vagamaḥ?" iti cet, tadvyavahāradarśanād eva, aṅkuraduḥkhādidarśanād [bījādharmādi]niścayavat.

+135,13    atha: "apratītasattvasya tadviśiṣṭavyavahārapravartakatvaṃ na saṃbhavati" iti. nātra vivādaḥ. kiṃ tu sarvatra tadviśiṣṭavyavahārānupalambhān nāvaśyam arthopalambhasyopalambha iti.

+135,15    "tadaprasiddhau viṣaya[syāpy apra]siddhiḥ" iti cet, kim atra kāraṇam? na hi tadupalambhaḥ svaviṣayaṃ liṅgavat sādhayati, yena tadaprasiddhau viṣayasyāpy aprasiddhiḥ syāt. kiṃ tarhi tadgṛhītitayo[pāda]mātreṇa taṃ [viṣayaṃ] vyavahārayogyaṃ karoti. [iti] tadaprasiddhāv api viṣayaḥ prasiddha evety ucyate.

+135,18    tadupalambhasyāpy uttarakālaṃ pratyakṣato vānumānato vādhigama iṣyate. na caivam [aniṣṭhā], sarvasyopalambhasya vedanānabhyupagamāt. ya evopalambhaḥ saṃvedyate, tasya saṃvedanaṃ jñānāntaram ucyate. na punar "avidito nāsty evopalambhaḥ, svakāryaṃ vā na karoti" iti. etāvat tu yuktam: yāvan na vedyate, tāvat "asti" iti vyavahartuṃ na śakyate, dahanādivad iti. na cāvidite dahanādau tatkāryasya dhūmādeḥ anutpattir apratipattir veti.

+135,23    tad evam agnyādivad asaṃviditād evopalambhāt tannimittasya viṣayasmaraṇābhidhānānayanādilakṣaṇasya kāryasya saṃbhavān na taduparodhena svasaṃvedanam abhyupagantavyam.

{ § }

135,26    "yadi na svasaṃviditaṃ jñānam, aprakāśātmakaṃ tarhi prāptam, svayam aprakāśātmakaṃ ca ghaṭādivad anyasyāpi kathaṃ prakāśakaṃ bhavet?" iti. (-136,1) kim idam "aprakāśātmakatvam" nāma? kiṃ bodhājanakatvam, utāprabhatvam, āhosvid abodhasvabhāvatvam iti?

+136,2    bodhājanakatvaṃ tāvad ayuktam, cakṣurāder asvasaṃviditasyāpi bodhajanakatvāt. atha: "aprabhatvam." tatas tejovilakṣaṇatvād evāprabhatvam abhāsvararūpatvam, [nāsva]saṃviditatvād iti. atha: "abodhasvabhāvatvam" prasajyate. na, aviditasyāpi svarūpātyāgāt. na hi yo yasya svabhāvaḥ, sa tasyāsvasaṃvedanād eva [nivartata] iti.

136,7    "svasaṃvedanābhāve ko 'nyo bodhasya svabhāvaḥ?" iti cet, bodhatvam eva bodhasya svabhāvaḥ. "tad eva svasaṃvedanam" iti cet, na, saṃjñānāntaramātreṇa svātmāvabhāsakatvāsiddheḥ. "svātmāvabodhakatvābhāve

---

**1 -dhānānayanādi-**] MSS; [dhānāṃ nayanādi] E$_Y$    **-vyavahārāṇām**] P E$_Y$; rūpāṇām vyavahāra V    **3 bījādharmādi-**] *em.*; bījadharmādi V; [bījādidharmādi] P E$_Y$    **7 -syāpy apra-**] MSS; [syāpra] E$_Y$    **9 -pāda-**] MSS; [pādana] E$_Y$    **viṣayaṃ**] V; [viṣaya] P E$_Y$    **10 iti**] MSS; [om.] E$_Y$    **12 vānu-**] P E$_Y$; nu V    **13 aniṣṭhā**] MSS; [aniṣṭāpattiḥ] E$_Y$    **15 nāsty**] P1 V E$_Y$; sty P2    **iti**] P E$_Y$; *om.* V    **18 veti**] P E$_Y$; ceti V    **20 -nayanādi-**] P E$_Y$; nayana V    **24 bhavet**] P E$_Y$; tāvad V    **26 iti**] P E$_Y$; iti na V    **29 nāsva-**] MSS; [na sva] E$_Y$    **abodha-**] P E$_Y$; bodha V    **30 prasajyate**] P E$_Y$; prasajyeta V    **31 nivartata**] V; [nivarttayata] P E$_Y$    **33 eva**[^2]] V E$_Y$; evava P1; eva ca P2    **svasaṃ-**] P E$_Y$; sva V    **34 svātmāva-**[^1]] P E$_Y$; svāva V    **-bodhaka-**] P E$_Y$; bodha V

---

Glosses and Comments:

**1 tadapratītau**] (*interpolated*) cakṣurādisattā apratītā iti cakṣurādisattātas V (≈)

26

katham asau bodhasvabhāvaḥ?" iti cet, svātmadāhakatvābhāve 'pi yathā-gnir dahanasvabhāvaḥ, svātmadāyakatvādyabhāve 'pi yathā dātrādikaṃ dātrādisvabhāvam iti.

{ § }

136,13     "nanu ca: «dṛṣṭaṃ mayā» iti sarvatra darśanaviśiṣṭasyaivārthasya sma-raṇāt kathaṃ nānubhavārthayor ekopalambhaniyamaḥ?" iti. naitad asti, ke-valasyāpy arthasya smṛtidarśanāt. tathā hi: "mātarampitaraṃ śuśrūṣitavān ahaṃ," "santi me pañca bhṛtyā daśa gāvaś ca," "gṛhe 'sti devadattaḥ" ityā-dāv artha eva smaryate, nānubhava iti.    5

136,17     "nanu: anubhavo 'py atra smaryate, yasmād asau pṛṣṭaḥ sann āha: «mayaiva dṛṣṭo devadattaḥ»" iti. na, anyathāpi tadupapatteḥ: kevalasyāpy arthasya smaraṇāt tasya dṛṣṭatvam anumāya tathābhidhatta iti.    10

+136,19     yadi punar evaṃ nābhyupagamyate, tadā cakṣurāder api sahopala-mbhaniyamaḥ syāt. tathā hi: "kathaṃ tvayāsau jñātaḥ?" ity evaṃ pṛṣṭaḥ sann āha: "cakṣuṣaiva dṛṣṭaḥ" iti. "bhavatu tasyāpi sahopalambhaniyamaḥ" iti cet, na, pratītisvaśāstravirodhāt. na hi tāvan nīlādyarthagrāhiṇi jñāne ca-kṣurādipratītiḥ kasyacid asti. nāpi cakṣurādyākāraḥ svaśāstre 'bhyupagata iti.    15

+136,23     kiṃ cābhilāpasaṃsargasyāpi sahopalambhaniyamaprasaṅgaḥ, tatsaṃ-sṛṣṭasyaiva smaraṇāt. na hi suśikṣito 'pi kaścic chuddham arthaṃ smaraṇe-nopasthāpayituṃ śaknoti, pṛṣṭo vānyeṣāṃ kathayitum iti. abhilāpasaṃsṛṣṭa-sya cānubhave "kalpanāpoḍham" ityādivirodhaḥ śabdādvaitavādaprasa-ṅgaś ca. tasmān na smaraṇād api sahopalambhaniyamasiddhiḥ.    20

{ § }

137,4     "svasaṃvedanābhāve jñānasya rūpādivad bāhyatvaṃ prasajyate, svā-tmīyābhāvaś ca, saṃtānāntarajñānavat." iti cet, kim idaṃ tāvad bāhya-tvam? yadi svaśarīrād bahirdeśāvasthānam, tad ayuktam, yato na rūpāder apy asvasaṃvedanatvād bāhyatvam, kiṃ tu svasāmagrīsāmarthyāt tatro-    25

---

**1 yathāgnir**] MSS; yathāgner E$_Y$    **2 -dāyaka-**] MSS; dīpaka E$_Y$    **5 sarvatra**] V; sarva P E$_Y$    **7 śuśrūṣitavān**] P E$_Y$; susmūrṣitavān V    **8 me pañca**] E$_Y$; meṣaś ca P; ca pa-ñca V    **10 atra**] P E$_Y$; om. V    **11 mayaiva**] MSS; (mathaiva) E$_Y$    **dṛṣṭo**] P E$_Y$; dṛṣṭan V    **-thāpi**] P E$_Y$; thā V    **12 -sya**] MSS; om. E$_Y$    **14 tvayāsau jñātaḥ**] P E$_Y$; tvayā dṛṣṭaṃ jñātam V    **15 tasyāpi**] MSS; tathāpi E$_Y$    **16 jñāne**] V E$_Y$; vijñāne P    **19 cābhi-**] V; vābhi P E$_Y$    **21 vānyeṣāṃ**] P1 V E$_Y$; cānyeṣāṃ P2    **22 -sya cānu-**] P E$_Y$; syaivānu V    **25 rūpādi-**] P E$_Y$; svarūpādi V    **svātmīyābhāvaś**] P E$_Y$; svā-tmīyatvābhāvaś V    **26 tāvad**] P E$_Y$; tad V    **28 apy**] P E$_Y$; om. V    **asva-**] P E$_Y$; sva V

Complex Omissions, Repetitions, and Transpositions:

**16 iti … pratītisvaśāstravirodhāt**] P E$_Y$; *rep. and tr.* V *(see note on* siddhiḥ *below)*
**23 sahopalambhaniyamasiddhiḥ**] P E$_Y$; iti cen na pratītisvaśāstrasiddhiḥ V

Glosses and Comments:

**2 -dāyaka-**] dāyako la..kaḥ V

Intertextual Sources:

**7 mātarampitaraṃ … 8 bhṛtyā**] = TUS 150,14–15 (1987)
**22 kalpanāpoḍham**] @ PS 1.3

tpannatvāt. jñānasukhādes tu śarīrāntardeśa evotpādikā sāmagrī vidyate, tato na bahir utpādaḥ. etena bahiṣṭhatvena |saṃvedana|bāhyatvam apāstam.

137,10       nāpi jñānavargād arthāntaratvaṃ bāhyatvam, tajjātīyasya tadvargād arthāntaratvāyogāt. sukhādes tu jñānavargād arthāntaratvaṃ bāhyatvam    5 iṣṭam eva. tathāpi svasāmagrīsāmarthyāc charīrāntardeśa evotpannaṃ vedyate, iti "bāhyam" nocyate.

+137,12       yad vā: ātmasamavāyitvād abāhyatvam, tatsamavāyitvaṃ ca svahetuniyamitatvāt, na tu svasaṃviditatvāt. iti (-137,15) yad api "anātmīyatvaprasaṅgaḥ, saṃtānāntarajñānavat" ity uktam, tad apy anupapannam, yato na    10 svasaṃvedanāsvasaṃvedanābhyām ātmīyatvānātmīyatve, kiṃ tarhi svātmasaṃbandhāsaṃbandhābhyām.

+137,17       tvanmate tu sarvajñānānāṃ svasaṃ|vedya|tvān na kiṃcid anātmīyaṃ jñānaṃ syāt. atha: "yad yasya svasaṃ|vedyaṃ| na bhavati, tat tasyānātmīyam." evaṃ tarhi pūrvottarajñānam janmāntaropārjitādṛṣṭaṃ cātmīyaṃ na    15 syāt. na hi sarvajñānānuyāyī |saṃvedakaḥ| saṃtāno 'py asti, yasya |tat| sarvaṃ svātmīyaṃ syāt.

137,21       atha: "upakāryopakārakabhāvenāsvasaṃviditam    api    «ātmīyam» ucyate." hanta, tarhi na vaktavyam "saṃtānāntarajñānavad asvasaṃviditatvād anātmīyam" iti.    20

{ § }

137,24       yad apy anyad uktam, "svātmaprakāśakaṃ jñānam, |prakāśaka|tvāt, pradīpavat" iti, atrāpi "svātmaprakāśakam" iti ko 'rthaḥ? yadi svasaṃvedyatvam eva vivakṣitam, tadā sādhyaśūnyaṃ nidarśanam. na hi bhavanmate 'pi |rū-pātma|kasya pradīpasya svasaṃvedyatvam asti. jñānātmakatvaṃ ca pradī-    25 pasyobha|yavādy|asiddhatvān nodāharaṇam yuktam.

+138,3       |atha: "svātma|vedanaṃ prati sajātīyān|apekṣaṃ| «svātmaprakāśa|kam»| ucyate." tadā sparśāder api svātmaprakāśakatvaṃ syāt. na ca |svātmani| saṃvedanotpādane sajātīyaṃ saha|kāri nāpekṣata| ity etāvataiva svasaṃvedyatvasiddhiḥ. |prakāśa|syāpi sajātīyānapekṣatvam asiddham, tadavayavā-    30 vayavirūpayor anyonyasahakāritvāt, nayanarūpāpekṣitvāc ca. iti kuta etat prakāśyamānasya tadarthāntareṇa, prakāśanād ghaṭādivat? iti.

---

1 -deśa] MSS; (deṃśa) E_Y    **sāmagrī**] P E_Y; svasāmagrī V    **2 saṃvedana-**] *em.*; |saṃ-vedanaṃ| P E_Y; svasaṃvedana V    **8 ca**] P E_Y; *om.* V    **sva-**] P1 V E_Y; sa P2    **11 -ātmīya-**] MSS; (āmīya) E_Y    **13 -vedya-**] MSS; |vedana| E_Y    **14 -vedyaṃ**] V; vedyatvaṃ P; |vedakaṃ| E_Y    **16 saṃvedakaḥ**] *cj.*; |svasaṃvedakaḥ| MSS E_Y    **tat**] MSS; |sat| E_Y    **18 -kāraka-**] E_Y; kāra P; kārakā V    **19 tarhi na**] P E_Y; *tr.* V    **-sva-**] P E_Y; *om.* V    **22 yad**] P E_Y; yady V    **prakāśaka-**] V; |prakāśa| P E_Y    **24 bhavan-**] P E_Y; bauddha V    **rūpātma-**] V; |svarūpātma| P E_Y    **26 -yavādy-**] V; |yor| P E_Y    **-asiddhatvān**] P E_Y; asiddham V    **27 atha svātma-**] V; |athāsvātma| P E_Y    **-apekṣaṃ**] V; |ape-kṣyaṃ| P E_Y    **-kam**] V; |katvam| P E_Y    **28 api**] P E_Y; *om.* V    **svātmani**] P; |svātma| E_Y; svātmani sva V    **29 -kāri nāpekṣata**] V; kāriṇāpekṣate P; |kāriṇam apekṣata| E_Y    **30 pra-kāśa-**] MSS; |prakāśaka| E_Y    **31 -rūpāpekṣi-**] P E_Y; rūpāpekṣa V    **32 -kāśya-**] P1 V E_Y; kāśa P2    **ghaṭādi-**] E_Y; paṭādi MSS

28

138,9       yat punar atroktam, "na ca ghaṭo 'pi pradīpena prakāśyate, api tu tathā-
bhūtasyaiva tata utpattiḥ" iti, tan na, kṣaṇabhaṅgasya nirākariṣyamāṇatvāt.
tathotpāde 'py anyatas tathotpatteḥ pūrvaṃ ghaṭasya siddham aprakāśā-
tmakatvam, taddṛṣṭāntāt pradīpasya jñānasya ca. iti katham "asaṃvedyaṃ
jñānaṃ nāsti" ity ucyate? nanu ca yathā cakṣuṣi svāvayavarūpe ca saty api    5
ghaṭaḥ pradīpaṃ prakāśakam apekṣate, tathā dīpo 'py anyam apekṣeta.
ghaṭo 'pi vā pradīpavac cakṣurādivyatirekeṇa nānyaṃ prakāśakam ape-
kṣeta.

+138,15       « atha: "ghaṭasya dvayaṃ prakāśakam, pradīpaś cakṣuś ca. pradīpa-
sya tu cakṣur eva" iti. evaṃ tarhi:    10

      ekaṃ kasyacid anyasya dvayam eva prakāśakam /

      yathāsaṃbhavato 'nyasya naikam apy astu kā kṣatiḥ //

(-139,1) atyantam aśaktasya dvayam, aparasyaikam, anyasya naikam apīti
vastusvabhāva eṣaḥ. iti kaivātra kṣatiḥ? (-139,3) atha: "svātmani kriyāviro-
dhaḥ" ity ucyate. tad ayuktam, ity āha:    15

      "yadā svarūpaṃ tat tasya tadā kaiva virodhitā /

      svarūpeṇa virodhe hi sarvam eva pralīyate //" » iti.

139,6       yat tāvat "ekaṃ kasyacit" ityādi, tad ayuktam. yadi nāma kvacid ekaṃ
sahakāri samartham, kvacid anekam, tathāpy ākasmikī kriyā na yuktā. tathā
hi:    20

      "nityaṃ sattvam asattvaṃ vāhetor anyānapekṣaṇāt /

      apekṣāto hi bhāvānāṃ kādācitkatvasaṃbhavaḥ //"

iti bādhakaṃ bhavata eva syāt. (-139,10) na ca samastasahakārivikalasya
vṛkṣāśmādeḥ svātmacalanādikriyāyāṃ sāmarthyaṃ dṛṣṭam. sahakārisaṃ-
khyāvikalpas tv anvayavyatirekābhyāṃ dṛṣṭo 'bhyupagamyate.    25

---

**2 tata]** V; ta P; *om.* E<sub>Y</sub>    **tan]** MSS; *om.* E<sub>Y</sub>    **3 tathotpāde]** P E<sub>Y</sub>; tasyotpāde V    **ghaṭa-]**
V E<sub>Y</sub>; paṭa P    **4 pradīpasya jñānasya]** P E<sub>Y</sub>; *tr.* V    **asaṃvedyaṃ]** P E<sub>Y</sub>; asvasaṃve-
dyaṃ V    **5 svāvayava-]** V; svāvayave P E<sub>Y</sub>    **6 'py … apekṣeta]** V; napekṣeta P;
'pi syāt atha dīpo nāpekṣate E<sub>Y</sub>    **7 vā pradīpavac]** V; avādī evac P;
evaṃ syāt evaṃ E<sub>Y</sub>    **prakāśakam]** P E<sub>Y</sub>; prakāśam V    **9 prakāśakam]** P1 V E<sub>Y</sub>; prakā-
śaka P2    **12 'nyasya naikam]** P E<sub>Y</sub>; nyasyānekam V    **13 anyasya naikam]** P E<sub>Y</sub>; anya-
syānekam V    **14 iti]** P E<sub>Y</sub>; *om.* V    **17 iti]** MSS; *om.* E<sub>Y</sub>    **19 -kāri sam-]** P; kārisam E<sub>Y</sub>;
kārasam V    **tathāpy]** P E<sub>Y</sub>; tadāpy V    **21 vāhetor]** (MSS); vā hetor E<sub>Y</sub>    **22 -bhavaḥ //]**
MSS; bhavāt E<sub>Y</sub>    **23 -sahakāri-]** P E<sub>Y</sub>; sahakārisaṅkhyā V    **24 vṛkṣāśmādeḥ]** P E<sub>Y</sub>;
vṛkṣātmādeḥ V    **25 -bhyāṃ]** MSS; (myāṃ) E<sub>Y</sub>

Complex Omissions, Repetitions, and Transpositions:
**23 iti bādhakaṃ bhavata eva syāt[2]]** MSS; *om.* E<sub>Y</sub>

Intertextual Sources:
**1 na … 2 utpattiḥ]** = PVA 353,21–22
**5 cakṣuṣi … 6 'py]** ~ PVA 353,25
**9 atha … 17 pralīyate //]** ≅ PVA 353,29–34
**21 nityaṃ … 22 -bhavaḥ //]** = PV 1.35 (PVSV 22,19–20); = PVin 2.58
**nityaṃ … -apekṣaṇāt /]** = PV 2.179cd, = PVA 643,19

+139,12 "yadā svarūpaṃ tat tasya" ityādy apy ayuktam, tathāsvarūpasyaivāsi-ddhatvāt. na hi dṛṣṭāntahetvor anupapattau svātmasaṃvedakatvaṃ si-dhyati.

+139,13 "prakāśakatvāt" ity asyāpi ko 'rthaḥ? kiṃ bhāsvararūpatvāt, uta vedya-sahakāritvāt, āhosvid bodhasvabhāvatvād iti? bhāsvararūpatvaṃ bodha-syāsiddham. vedyasahakāritvaṃ tu cakṣurādibhir anaikāntikam. bodhasva-bhāvatvaṃ punar asādhāraṇam eva. (-139,17) na cān|rūpitārtha|sya hetor gamakatvaṃ yuktam. śabdasāmyād abhedinas tu svayam eva śākyair anu-mitisādhakatvaṃ nirākṛtam iti.

139,20 "jñānāntaravedyatve 'pi jñānasya kiṃ pramāṇam?" iti cet, yad |evācā-ryair| uktam: "jñānaṃ svavyatiriktavedanavedyam, vedyatvāt, rūpādivat" iti. "tadvad bāhyatvābodhatvādiprasaṅgaḥ" ity |ayuktam|, viśeṣaviruddhasyādū-ṣaṇatvena vakṣyamāṇatvāt. anaikāntikatvaparihārārthaṃ parameśvarasya jñānadvayam abhyupagantavyam, tadvyatirekeṇa |vāsarva|jñatvam. "anitya-tve sati" iti vā |hetu|viśeṣaṇaṃ kartavyam iti.

{ § }

+139,24 tad evaṃ svasaṃvedanasyāsiddheḥ sahopalambhaniyamo 'py asi-ddhaḥ, iti na jñānārthayor abhedasiddhir |iti|. (-139,26) tataś caitad apy ayu-ktam:

"nīlādirūpas tasyāsau svabhāvo 'nubhavaś ca saḥ /

nīlādyanubhavaḥ khyātaḥ svabhāvānubhavo 'pi san //" |iti|.

140,1 api cāyaṃ sahopalambhaniyamaḥ kim anvayavyatirekopapannaḥ, atha tadvikala iti? na tāvad anvayavyatirekavikalasya gamakatvam, atiprasaṅgāt. anvayavyatirekopapannatvaṃ ca bhedāgrahaṇe kathaṃ pratīyate? na hi svātmany eva kaścid anvayavyatirekau pratipattuṃ śaknoti. na ca bhrānte-naiva bhedopalambhena vyatirekādivyavasthā yuktā, atiprasaṅgāt. na ca sarvathaiva bhedāpratipattau bhrāntyabhrāntivyavasthāpi ghaṭate, vāṅmā-treṇa ca sarvavādasiddhiḥ syāt.

140,7 atha: "jñānārthayor eva bhedo na gṛhyate, na tu jñānayor api" iti. tad ayuktam, yataḥ svasaṃvedanapakṣe jñānayor api bhedaḥ pratyetuṃ na śa-kyata ity uktaṃ citravicāraprastāve.

---

**1 tathā-**] P E$_Y$; tadā V    **-syaivāsiddha-**] V E$_Y$; syaiva cāsiddha P    **7 -rūpitārtha-**] V; |rū-pitād artha| P E$_Y$    **9 iti**] P E$_Y$; *om.* V    **10 cet yad**] P E$_Y$; vedyād V    **evācāryair**] V; |eva devāryair| P E$_Y$    **11 uktam**] P1 V E$_Y$; *om.* P2    **12 ayuktam**] MSS; |uktam| E$_Y$    **14 vāsarva-**] (MSS); |vā sarva| E$_Y$    **15 hetu-**] MSS; |om.| E$_Y$    **18 iti²**] V; |om.| P E$_Y$    **21 iti**] MSS; |om.| E$_Y$    **25 bhrāntenaiva**] P1 V E$_Y$; bhrāṃteneva P2

---

Glosses and Comments:

**13 anaikāntika- … 14 -jñatvam**] (*interpolated*) kiṃ tu parameśvarajñānasya vedyatve 'pi svavyatiriktavedanavedyatvaṃ nāstīty anaikāntikatvaṃ syāt. tatparihārāya parameśvara-jñānadvayam abhyupagantavyam. jñānadvayāṅgīkāre ca parameśvarajñānasyāpi vedya-sya svavyatiriktavedanavedyatvam eva, tataś ca nānaikāntikatvam. jñānavyatirekeṇa vā parameśvarasya sarvajñatvam abhyupagantavyam. jñānaṃ vinā tasya sarvajñatvam anai-kāntikatvaparihārārtham abhyupagantavyam. V(≈)

---

Intertextual Sources:

**20 nīlādirūpas … 21 san //**] = PV 3.328; = PVA 353,5−6

+140,9 api ca jñānayoḥ pratyakṣeṇa bhedas tāvan na gṛhyate, svātmavedana-
mātratvāt. na hi parāpratītau svaparayor bhedapratītir yuktā. parapratītya-
bhyupagame ca "nānyo 'nubhāvyaḥ" ityāder vyāghātaprasaṅgaḥ. sahopala-
mbhaś cānaikāntikaḥ syāt. na cātadākāreṇa jñānāntarasya grahaṇaṃ yu-
ktam, nīlāder apy anīlādyākāreṇaiva jñānena grahaṇaprasaṅgāt. tadākāra- 5
tve ca tad eva syāt. kathaṃ jñānayor api grāhyagrāhakayor bhedasiddhiḥ?
siddhau vā tadvad arthajñānayor api syāt. tasmān na pratyakṣeṇa jñānayor
eva bhedo gṛhyate.

+140,15 nāpy anumānena, tasya pratyakṣapūrvakatvāt. na hi sarvathā pratya-
kṣeṇa vyāptyagrahaṇe 'numānam ātmānam āsādayati. 10

+140,16 tad evaṃ grāhyagrāhakayor abhedavādināṃ svasaṃtāne 'pi jñānānta-
ragrahaṇaṃ nāsti, kutaḥ saṃtānāntarasiddhiḥ? tataś ca paralokabuddhādi-
vārtāpi dūrotsāritaiva. ity asamañjasaṃ sarvam eva saugataṃ śāstram iti.
na hi bhedāsiddhau sādhanadūṣaṇādivyavahāra upapadyate.

140,21 atha matam: "grāhakasya grāhyeṇaiva sahābhedo 'bhyupagamyate, na 15
tv adhyavaseyena" iti. atha: grāhyādhyavaseyayoḥ ko bhedaḥ? ucyate: "yo
buddhau vastutaḥ pratibhāty ākāraḥ, sa grāhyaḥ, yas tv āropitaḥ, so 'dhya-
vaseyaḥ. atha vā yad buddhau pratibhāti, tad grāhyam, yasmiṃs tv aprati-
bhāte 'pi gṛhītābhimānaḥ, tad adhyavaseyam. tadadhyavasāyād eva pra-
vṛttiḥ." tad uktam: "svapratibhāse 'narthe 'rthādhyavasāyena pravartanād 20
bhrāntir apy arthasaṃbandhena tadavyabhicārāt pramāṇam" iti.

+140,26 tad apy ayuktam. yathaiva hi bāhyādhyavasāyasya bāhyārthenātyantā-
dṛṣṭena saṃbandhāgrahaṇād avyabhicārāsiddheḥ pramāṇatvānupapattiḥ,
tathā svaparasaṃtānajñānabhedādhyavasāyasyāpi. lokavyavahārāvisaṃ-
vādamātreṇa pramāṇatve bāhyārthādhyavasāyasyāpi lokavyavahārāvisaṃ- 25
vādamātreṇa tadarthavyavasthāpakatvam astu, samānayogakṣematvāt.

141,3 atha: "svajñānāntaraṃ saṃtānāntarajñānaṃ ca tadātmanaiva dṛṣṭam,
tena tadutpannasya bhrāntasyāpi tadadhyavasāyasya pramāṇatvaṃ yu-
ktam. bāhyas tv artho na kenāpi dṛṣṭaḥ, iti kathaṃ tadadhyavasāyasya ta-
dutpannatvaṃ pramāṇatvaṃ ca śakyaṃ vyavasthāpayitum?" iti. 30

+141,6 na, tadadhyavasāyena tadabhāvānavagamāt. yathaiva bāhyādhyavasā-

yena svātmaikagrāhiṇā na bāhyārthasya saṃvedyatvam asaṃvedyatvaṃ vāvagantuṃ pāryate, tathā jñānāntarasyāpi tadadhyavasāyeneti. na hy atra viśeṣaḥ kaścid asti. smṛtis tv adhyavasāya eva, iti na smaraṇam api jñānā-ntaravyavasthāpakam.

{ § }                                                                                        5

+141,9    "jñānāntarād utpannam svarūpam ātmano gṛhṇat svasaṃvedanaṃ ka-tham na jñānāntaravyavasthāpakam?" iti cet, bāhyārthād utpannam ātma-naḥ svarūpaṃ gṛhṇat kathaṃ na bāhyārthavyavasthāpakam? iti samānaḥ prasaṅgaḥ. na ca svasaṃvedanam evainaṃ viśeṣaṃ jānāti: "jñānāntarād evāham utpannam, na bāhyārthāt" iti. tad evaṃ jñānāntarasthāpanena bā-   10
hyārthasthāpanasya samānayogakṣematvān na bāhyārthāsaṃbhavaḥ.

+141,14   na cānayor api bhedasiddhiḥ, tataś ca sahopalambhādiko hetuḥ. trairū-pyāvagamasya mūlaṃ bhedopalambhaḥ. tan nirākurvann ātmānam eva ha-nti. iti kathaṃ tato bāhyābhāvasiddhiḥ? etena "dhiyo nīlādirūpatve" ityādy api nirastam.                                                                        15

+141,17   tathā hi:

buddher buddhyantarābhatve tadbhedaḥ kiṃpramāṇakaḥ /
buddhyantarāsarūpatve sā tasya grāhikā katham //
yadvat saṃbandhasaṃvādau bāhyeṣv artheṣu durghaṭau /
buddhyantare 'pi tadvantau svasaṃvinniṣṭhavādinaḥ //                         20
lokaprasiddhisaṃvādād buddhibhedaprasādhane /
bāhyārthasyāpi saṃsiddhis tata eva prasajyate //
yathā bāhyasya saṃsiddhir na sūkṣmekṣikayekṣyate /
tathā buddhyantarasyāpi tattadbhedo 'pi durghaṭaḥ //
agṛhītād yathā bāhyān na buddhir bhedam ātmanaḥ /                            25
vetti buddhyantarāt tadvat parokṣatvāviśeṣataḥ //
buddher vilakṣaṇākārasyānyathānupapattitaḥ /
buddhibhedaprasiddhiś ced bāhyasyāpi kathaṃ na saḥ //

iti saṃgrahaślokāḥ.

142,2     tad evaṃ grāhyagrāhakayor bhedaṃ nirākurvāṇenādvaitam evābhyu-   30
pagantavyam. tadanabhyupagame hi "avedyavedakākārā yathā bhrāntaiḥ" ityāder apy anupapannatvam, jñānāntaragrahaṇena bāhyārthagrahaṇasya samānayogakṣematvena darśitatvāt. advaitābhyupagame 'pi virodho 'pari-

---

**1 saṃ-**] *em.*; svasaṃ P; svayaṃ E_Y; † V    **7 jñānāntara-**] P; jñānāntaraṃ E_Y; † V    **12 cā-nayor**] *em.*; vānayor P E_Y; † V    **18 -antarāsarūpa-**] *em.*; āntarāsarūpa P; antarāsva-rūpa E_Y; † V    **27 vilakṣaṇākāra-**] P; (vilaṇākāra) E_Y; † V    **31 -abhyupa-**] P; (amyupa) E_Y; † V

---

Glosses and Comments:

**1 asaṃvedyatvaṃ**] (*interpolated*) janakatvaṃ P

hārya evety uktam. so 'yaṃ gaḍupraveśākṣitārakavinirgamanyāyaḥ śākyā-
nāṃ āyātaḥ.

+142,7      tasmād itthaṃvirodhaparihārāya bāhyārtho 'tadākāreṇaiva jñānena ve-
dyata ity abhyupagantavyam. sa ca bāhyo 'rthaḥ prāyas tāvad yathāvyava-
sthitenaivākāreṇa gṛhyate. kvacit tv āropitenāpy ākāreṇāvabhāsate timirādi-
sāmarthyāt. ato bhrāntyabhrāntivyavasthāpi yuktā, na tv anyopādhivinirmu-
ktajñānasaṃvedane satīti.

                    { §4.2 }

142,12      aparas tv āha: « sarve vivādāspadībhūtāḥ pratyayā nirālambanāḥ, pra-
tyayatvāt, svapnādipratyayavad iti. yathā ca svapnāvasthāyāṃ bāhyārthā-
saṃbhave 'pi jñānākāramātrasaṃvedanād eva bāhyārthādhyavasāyo bhrā-
ntyabhrāntivyavasthā ca bhavati, tathā jāgradavasthāyām api. bhedāva-
bhāso 'pi tadvad eva draṣṭavyaḥ. evaṃ ca nirālambanatvam eva sādhyate,
na tu bhedāvabhāso niṣidhyate. tato numānotthāna virodho 'pi nāsti. bhedā-
vabhāsasya ca bhrāntatve 'pi vyavahārāvisaṃvādāpekṣayā pramāṇatvān
nānvayādyasiddhiḥ » iti.

142,19      saṃdigdhānaikāntikas tāvad ayaṃ hetuḥ, pratyayatvasālambanatvayor
virodhāsiddheḥ. na ca "keṣāṃcit pratyayānāṃ yathādhyavasitam ālamba-
naṃ na dṛṣṭam" ity etāvataiva vyatirekasiddhiḥ, tvaddarśane 'py anabhyu-
pagamāt. tathā coktam:

        "na yuktādṛṣṭimātreṇa vipakṣe 'vyabhicāritā /

        saṃbhāvyavyabhicāratvāt sthālītaṇḍulapākavat //

        yasyādarśanamātreṇa vyatirekaḥ pradarśyate /

        tasya saṃśayahetutvāc cheṣavat tad udāhṛtam //" iti.

143,3      atha: "anyad anyasyālambanaṃ na yuktam." ko 'tra virodhaḥ? "sarva-
syālambanatvaprasaṅgaḥ, anyatvāviśeṣāt" iti cet, na, anyatve 'pi kāraṇavan
niyamasaṃbhavāt. na hi dhūmasya svātmaiva kāraṇaṃ sarvaṃ vānyatvāvi-
śeṣād iti.

---

**2 āyātaḥ**] V; āyātavaḥ P; āpatitaḥ E_Y    **3 bāhyārtho**] P E_Y; bāhyo rtho V    **5 -itenāpy ā-**]
P E_Y; itenā V    **6 bhrāntyabhrānti-**] P2(*ac*) P1 V E_Y; bhrāṃti P2(*ac*)    **7 -jñāna-**] P E_Y;
jñānamātra V    **12 jñānākāra-**] P E_Y; jñāna V    **15 'numānotthāna-**] V; numāne vi-
tyā na P; numāne bhedavityā E_Y    **20 na**] P1 V E_Y; *om.* P2    **tvad-**] P E_Y;
tad V    **23 -cāra-**] P E_Y; cāri V    **25 iti**] MSS; *om.* E_Y    **26 anyasyā-**] P E_Y; asyā V    **sa-
rvasyā-**] MSS; (sarvāsyā) E_Y

Complex Omissions, Repetitions, and Transpositions:
**1 śākyānām**] P E_Y; † m V

Intertextual Sources:
**1 so … -nyāyaḥ**] = TUS 148,12–13
**10 sarve … 11 svapnādipratyayavad**] ≅ PVA 359,4; ≅ PVA 361,25; ≅ PVA 378,25–26
**16 vyavahārāvisaṃvādāpekṣayā pramāṇatvān**] = PVA 360,18; = PVin I,44,2; ≅ PSṬ
I,75,10
**22 na … 25 udāhṛtam //**] = PVin 2.65–66 (p. I,92); ≅/= PV 1.13–14 (PVSV 10,13–14,
10,19–20)

+143,5 "bodhotpāde 'pi prāg ivāprakāśo 'rthaḥ katham prakāśatām yāyāt? prakāśātmotpāde vā sa eva bodhaḥ, tasya prakāśalakṣaṇatvāt" iti cet, na, akṣaṇikatvasiddhau tadviṣayaprakāśasaṃbandhād eva tasya prakāśyatvāt, pradīpaghaṭavat.

+143,8 kiṃ cānekajñātṛsaṃvedyaṃ na jñānam, tadviparītas tu bāhyo 'rthaḥ. tathā hi: "nartakī nartiṣyati" iti śrutvā taddarśanotsukā bahavo lokāḥ pravṛttās tām aviśeṣeṇa paśyanti. "svapne 'py etad asti" iti cet, na, tatrottarottarasaṃvādānupapatteḥ.

{ § }

+143,11 "sarva eva pratyayā nirālambanāḥ" iti bruvāṇasya svavākyopanyāsavirodhaḥ. tathā hi: idaṃ vākyaṃ sādhanatvena bhavatā parapratyāyanārtham upanyastam, na ca bhavataḥ parāvabodho 'sti. avabodhe vā parāvabodhasyaiva sālambanatvāt tenaivānekāntaḥ.

+143,14 parāpratipattau ca kathaṃ sarvapratyayānāṃ pratyayatvaṃ gṛhyate? na cāgṛhītaṃ pakṣadharmatvaṃ gamakāṅgam. tathā dṛṣṭāntāsiddhāv agamakatvam. tatsiddhau vānaikāntikatvam.

+143,16 tathānumānam api yadi sarvapratyayaviṣayam, tadā tasyaiva sālambanatvam. no cet, tadā kathaṃ sarvapratyayānāṃ nirālambanatvasiddhiḥ? "sarvānumānasya nirālambanasyaiva pramāṇatvābhyupagamād ayam adoṣaḥ" iti cet, tad ayuktam, nirālambanasya pramāṇatvāyogāt. na hi pāribhāṣikaṃ jñānasya pramāṇatvaṃ nirālambanatvaṃ ca. kiṃ tarhi prameyaṃ paricchidyate yena, tat "pramāṇam", yatra tu na kiṃcit pratibhāti, tan "nirālambanam" ucyate. tat kathaṃ nānayor virodhaḥ?

143,22 "svātmālambanasyāpy arthāntarālambanānapekṣayā nirālambanatvābhidhānād avirodhaḥ" iti cet, tat kim idānīṃ svātmāpekṣayaiva tasyānumānatvam? na ca svātmaikaviṣayeṇārthāntarāṇāṃ nirālambanatvaṃ sālambanatvaṃ vā sidhyati, aviṣayatvāt. na hi yo yasya na viṣayaḥ, sa tena sādhayituṃ śakyate, tatsādhane hi sa eva tasya viṣayaḥ syād ātmasvarūpavat, sādhyalakṣaṇatvād viṣayasya.

+143,26 "maṇivad aviṣayasyāpy avisaṃvādād eva siddhiḥ" iti cet, na, avisaṃvādino maṇijñānasya prabhāviṣayatvāsiddheḥ. siddhau vā sa eva visaṃvādaḥ, iti kathaṃ tasyāvisaṃvāditvam? taduttaram eva maṇijñānaṃ pramāṇam iti vakṣyāmaḥ. pratyayāntarasiddhyā ca bāhyasiddheḥ samānayogakṣematvaṃ prāg eva darśitam.

+143,29 tena pratyayāntarasiddhivan nīlāder apy abodhātmakatvasiddhiḥ. kasyacid bāhyārthajñānasya pramāṇābhāsatvadarśanāt sarvabāhyārthajñānānāṃ pramāṇābhāsatvam ayuktam, svapnāvasthānumānadṛṣṭāntena sa-

5

10

15

20

25

30

35

---

**1 ivāprakāśo**] P E_Y; iva prakāśo V   **11 vākyaṃ**] P E_Y; svavākyaṃ V   **-pratyāyanārtham**] P E_Y; pratyayenārtham V   **12 ava-**] P E_Y; eva V   **13 -syaiva sā-**] P E_Y; syaivamā V   **-ekāntaḥ**] P1; aikāntaḥ P2 V E_Y   **15 gamakāṅgam**] V; gamakāṃmam P1; gamakāmam P2; gamakam E_Y   **-siddhāv**] P E_Y; siddhāv apy V   **21 ca**] E_Y; vā MSS   **24 -lambanānapekṣayā nirā-**] *em.*; lambanāpekṣayā nirā V; *om.* P E_Y   **25 tat**] P1(p*c*) P2 V; na P1(*ac*) E_Y   **26 nirālambanatvaṃ**] V(≈); *om.* P E_Y   **30 -vādād eva**] P E_Y; vāda V   **32 kathaṃ tasyāvi-**] P E_Y; tasya katham avi V   **33 bāhyasiddheḥ**] MSS; bāhyāsiddheḥ E_Y   **samāna-**] V P2; (sāmāna) P1 E_Y   **35 tena**] V P2; tena ca E_Y; taivana P1   **36 pramāṇābhāsa-**] P1 V E_Y; pramāṇābhāva P2

rvānumānānāṃ pramāṇābhāsatvaprasaṅgāt.

+143,32     "tataḥ kim atrānupapannam? nirālambanānumānam eva, nānyat kiṃcit. nirālambanānumānasyāpy apramāṇatve bhavataḥ kārthasiddhiḥ?" iti cet, na kācid abhipretārthasiddhiṃ muktvā. syād etat: "yathā kadācid rajatapratya-yabādhakasya śuktikāpratyayasya pratyayāntareṇa bādhitasyāsattve 'pi   5 naiva svapnendrajālādiṣu rajatapratyayasya satyatopapadyate, tadvan nirā-lambanānumānasyāsattve 'pi tadbādhitasya sālambanajñānasya satyatā na yuktā" iti.

+144,6     kim anena vaktum abhipretam? yadi "pramāṇam antareṇa pramāṇā-bhāsena vāty antādṛṣṭānāṃ pratyayāntarāṇām asatyataiva vyavasthāpyate"   10 iti, tad ayuktam, pramāṇam antareṇa prameyavyavasthāsiddher ayogāt.

144,9     pramāṇābhāsena tatsiddhau bāhyārthavyavasthāsiddhir api tata eva syāt, tatsiddhinimittasyaivābhrāntapramāṇatvāt. na hi pramāṇābhrāntatva-sya viṣāṇe staḥ, kiṃ tarhi yenaiva padārthas tathātvena vyavasthāpyate, tad evābhrāntaṃ pramāṇam, tvanmate svasaṃvedanavat. na ca rajatajñā-   15 nasyāpy asatyatvaṃ bhrāntena śuktikājñānena vyavasthāpyate, kiṃ tarhi taduttareṇābhrāntenaiva jñānenobhayor api rajataśuktikājñānayor asatya-tvaṃ vyavasthāpyate.

144,14     yad vā: śuktikājñānasya śuktikāviṣayatvenaiva bhrāntatvam, mithyātva-viśiṣṭarajatajñānaviṣayatvena tv abhrānta tvam eva, tatrāvisaṃvāditvāt. avi-   20 saṃvādinaś ca bhrāntatve svasaṃvedanasyāpi bhrāntatvaṃ syāt, tataś ca pāribhāṣikaṃ jñānānāṃ bhrāntatvam uktaṃ syāt.

+144,16     atha: "rajatajñānādidṛṣṭāntena sarvapramāṇaprameyāṇām avyava-sthaiva sādhyate." tathā sati suragurumatānupraveśaḥ. tataś ca paralokādi-vicāras tannimittapramāṇavicāraś cānupapanna eveti.   25

144,20     na cāvyavasthāpy apratītānāṃ pratyayāntarāṇāṃ sādhayituṃ śakyate. svasaṃvedanaikaniṣṭhas tu bhavān na pratyayāntaraṃ paśyati. svasaṃve-danavedyasya cātmano nirālambanatvaṃ bhrāntatvaṃ vā sādhayantaṃ na kaścit tvāṃ nivārayati, kiṃ tu "sarva"-śabdo 'narthakaḥ. pratyayāntarāva-game vānaikāntikatvam uktam.   30

{ § }

+144,23     viruddho vāyaṃ hetuḥ. tathā hi: sarve pratyayāḥ sālambanāḥ, pratyaya-tvāt, pratyayāntarālambanapratyayavad iti. "dharmyasiddho dṛṣṭāntaḥ" iti cet, tat kim idānīṃ svapnādipratyayāḥ puruṣāntarapratyayāś ca na pratīya-

---

5 -sat-] P E_Y; satya V    7 -sat-] P E_Y; satya V    **sālambana-**] P E_Y; sālambana-tva V    **10 vāty-**] V; cāty P E_Y    **13 pramāṇābhrāntatvasya**] MSS; pramāṇābhrā-ntāv asya E_Y    **17 -bhrāntenaiva**] V E_Y; bhrāntenaivaṃ P    **20 tv abhrānta-**] V; bhrānta P E_Y    **21 ca pāri-**] P E_Y; cāpāri V    **23 -meyāṇām**] P; (meyānām) V E_Y    **26 na**] V; nana P2(ac) P1; nanu P2(pc) E_Y    **śakyate**] MSS; na śakyate E_Y    **27 paśyati**] P E_Y; ava-syati V    **32 sarve**] P; (sarveṃ) E_Y; vivādagocarās sarve V    **34 tat**] P E_Y; om. V

Complex Omissions, Repetitions, and Transpositions:
**12 pramāṇābhāsena tatsiddhau**] V; om. P E_Y
**22 jñānānāṃ … 24 suraguru-**] P E_Y; rep. V (≈)

Intertextual Sources:
**32 sarve … 33 pratyayāntarālambanapratyayavad**] ~ PVA 361,25–26

35

nta eva? apratītaiś ca taiḥ kathaṃ vyavahāra iti?

+144,26      "ka evam āha «na pratīyante»? kiṃ tu «nālambanībhavanti» iti brū-
maḥ." "pratīyante, na cālambanībhavanti" iti suvyāhṛtam. na hi pratīyamā-
nād anyad evālambanam, svasaṃvedanasyāpi nirālambanatvaprasaṅgāt.

+144,29      "yad vastu yasminn anubhave svarūpeṇa pratibhāti, tat tasyālamba-     5
nam, na pratīyamānamātram, smaryamāṇasyāpy ālambanatvaprasaṅgāt."
iti cet, na, ālambanaviparītāviparītasaṃdigdhādyanekalakṣaṇopapannatvāt,
yataḥ "jñeyam, ālambanam, viṣayaḥ, arthaḥ, pratyayāvabhāsi" iti paryāyāḥ.
yac cāvisaṃvādini jñāne pratibhāti, tat svarūpeṇaiva pratibhāti. iti kathaṃ
na pratyayāntarāṇy ālambanībhavanti?                               10

145,4      "nanu ca: pratyayāntarāṇāṃ sāmānyākāreṇa pratīteḥ kathaṃ svarūpa-
pratītiḥ? na hi teṣāṃ sādhāraṇaṃ svarūpam asti, yac ca teṣām asādhāra-
ṇaṃ svarūpam, tat parokṣatvān na pratibhāty eva, ato nālambanam" iti. tad
ayuktam, sādhāraṇarūpasyāpi vāstavatvāt, tadviṣayatvād anumānasya ceti     15
vakṣyāmaḥ.

145,8      yadi ca "pratyayāntarāsaṃsargy avāstavam eva rūpaṃ pratibhāti, ta-
syaiva nirālambanatvaṃ sādhyate," tataḥ śaśaviṣāṇataikṣṇyasādhakānu-
mānavad anarthakam evedaṃ syāt. na hi śaśaviṣāṇavad atyantānupala-
bdhaiḥ paramārthāsadbhiḥ pratyayāntaraiḥ saha pāraṃparyeṇāpi saṃba-
ndho 'vagantuṃ pāryate.                                       20

+145,11      maṇidṛṣṭānto 'py atra na sādhīyān, yato maṇisvarūpaṃ paramārthasad
eva tenaiva pramātrā pravṛttyuttarakālam upalabhyate, naivaṃ pratyayānta-
rāṇāṃ svarūpam. tadupalambhe vā kathaṃ na tadupalambhasya sālamba-
natvam?

{ § }

145,15      yad apy uktam: « lokapratītyaiva jāgratsvapnādipratyayānāṃ bhedasi-
ddheḥ tadāśrayeṇa tāvat sādhyasādhanavyavahāraḥ, tataḥ paścād yadi pa-
rāmṛśatā na kiṃcid atra vibhāgakāraṇam upalakṣyate, ity abhedaṃ sādha-
yati. tathā sati kaḥ parasya doṣaḥ?

+145,17      « evaṃ hi doṣe vedaprāmāṇyasādhane 'pi doṣaḥ syāt. tathā hi: yāvad ve-     30
dasyāpramāṇebhyo laukikavākyebhyo na pṛthaggrahaṇam, tāvan na dha-
rmisvarūpasiddhiḥ. tadasiddhau ca na tatprāmāṇyam api siddham, iti ni-
ṣphalam anumānaṃ syāt. na ca svaravarṇānupūrvīviśeṣād viśeṣasiddhiḥ,
tadanyeṣām api parasparatas tathā bhedasaṃbhavāt.

---

**1 -pratītaiś**] E_Y; pratīteś MSS    **2 pratīyante**] P1(*pc*) P2 V; pratīyaṃte i P1(*ac*); pratīya-
nta iti E_Y    **3 su-**] P E_Y; sva V    **7 -viparītāviparīta-**] P1 V E_Y; viparīta P2(≈)    **8 pratya-
yāva-**] P E_Y; pratyava V    **14 -rūpa-**] P E_Y; svarūpa V    **-viṣayatvād**] MSS;
*om.* E_Y    **16 avāstavam**] MSS; (avāstam) E_Y    **17 -taikṣṇya-**] MSS; (taikṣaṇya) E_Y    **-sā-
dhakānu-**] E_Y; sādhanānu V; sādhakānānu P;    **19 paramārthāsad-**] V; paramārthasad P
E_Y    **21 -rūpaṃ**] P E_Y; rūpa V    **23 -lambha-**] P E_Y; lambhana V    **26 bhedasiddheḥ**]
P E_Y; bhede siddhe V    **27 tāvat**] P E_Y; na tāvat V    **sādhya-**] V (PVA); *om.* P E_Y    **yadi**]
P E_Y; yady api V    **28 na**] V (PVA); *om.* P E_Y    **30 'pi**] P E_Y; *om.* V    **32 -asiddhau**] E_Y;
siddhau MSS    **na**] V E_Y; *om.* P

---

Intertextual Sources:
**26 lokapratītyaiva … 37 9 virodhaḥ**] ≅ PVA 360,21–361,3

36

145,22 &laquo; atha: "asti tāvad ayaṃ prabandhaḥ «kim ayaṃ vedaḥ, uta na?» iti vicā-
ryamāṇaḥ. yadi pramāṇaṃ bhaviṣyati, tadāyaṃ veda eva. athānyathā, nā-
nena prayojanam, iti parityakṣyāmaḥ." samānam atrāpi: pratyayas tāvad
īkṣyate.

svapnaprasiddhir asmāt kiṃ bhinnā no veti kalpane /                    5

yathā bhaviṣyati paraṃ tathā drakṣyāma ity api //

yadi paścād vicāryamāṇaṃ svapnajñānam anyad vā parasparaṃ bhinnaṃ
bhavet, tadā bhedaṃ grahīṣyāmaḥ. atha "bhedakāraṇaṃ na kim apy asti"
iti, abhedaṃ tadā pratipatsyāmahe. tataḥ ko 'tra virodhaḥ? » iti.

+146,2 tad etad andhavijṛrmbhitam. vedaprāmāṇyavādinaḥ khalu tāval lokaṃ    10
paśyanti tatpratītiṃ ca jānanti. tataḥ sāmānyena lokaprasiddhasya vedā-
khyasya dharmiṇaḥ pramāṇatvādiviśeṣaparīkṣaṇaṃ yuktam. tvaṃ punaḥ
svasaṃvedanavyatirekeṇa kiṃcid api na paśyasi.

+146,5 pramāṇābhāsena ca pakṣādigrahaṇe katham alīkāṅgo hetuḥ pramā-
ṇaṃ syāt? iti. (-146,7) "nanu ca: alaṅkāre prajñākaraguptenaiva svayam    15
etad āśaṅkya parihṛtam." yad āha:

+146,8 &laquo; "pūrvaṃ bhedagrāhakam apramāṇam" iti cet, bhavatu, ko doṣaḥ? "pa-
kṣādipravibhāgo na bhavet" iti cet, mā bhūt, idānīṃ kiṃ no vighaṭitam?
"idam eva, yad: apramāṇatvam abhedasādhanasya" iti cet, evaṃ tarhi ve-
dalakṣaṇapramāṇāpramāṇasādhāraṇadharmipratipattir apramāṇam eva    20
syāt, paścāt pramāṇatvasādhanena nivartanāt. tato dharmisādhanasyāpra-
māṇatvāt taddvāreṇa prāmāṇyasādhanam apy apramāṇaṃ bhavet, iti na
vedaprāmāṇyasiddhiḥ. tataḥ sakalasādhyasādhanavyavahāro viśīryeta.

146,14 &laquo; atha: "dharmiṇaḥ sādhāraṇasya grahaṇe 'pi na tadgrāhakam apramā-
ṇam, prāmāṇyasyādhikasya tatraiva sādhanāt" iti. tad apy asat, yataḥ:    25

pramāṇatvaṃ hi tasyaiva svarūpaṃ dharmiṇo yadā /

tasya tatparihāreṇa grahaṇe 'pi kathaṃ pramā //

(-146,18) pramāṇasvarūpaṃ hi vedavacanam, tasya tadviparyayagrahaṇe
tadviparyayonmūlane 'pareṇa kṛte katham apramāṇatā na bhavet?

146,21 &laquo; atha: "vyatiriktadharmābhyupagamān naitad dūṣaṇam." na, anavasthā-    30

---

**3 -tyakṣyāmaḥ**] *em.* (PVA); tyakṣāmaḥ V; tyajyāmaḥ P; tyajāmaḥ E$_Y$    **5 no**] MSS;
na E$_Y$    **kalpane**] *em.* (ŚV); vikalpane P E$_Y$; kalpyate V    **6 bhaviṣyati paraṃ**] V;
*tr.* P E$_Y$    **bhaviṣyati**] V; bhaviṣyata P1; bhaviṣyat P2; bhaviṣyataḥ E$_Y$    **tathā**] V;
tadā P E$_Y$    **api**] P E$_Y$; *om.* V    **10 -vādinaḥ**] P E$_Y$; vedinaḥ V    **13 kiṃcid … na**] P E$_Y$;
na kiṃcid api V    **17 pūrvaṃ**] V E$_Y$; pūrva P    **18 -pra-**] P E$_Y$; *om.* V    **19 yad apra-
māṇa-**] V E$_Y$; yadi pramāṇa P    **20 -sādhāraṇa-**] MSS; sādhāraṇāsādhāraṇa E$_Y$    **23 sa-
kala-**] P E$_Y$; sakala eva V    **viśīryeta**] P E$_Y$; viśīryate V    **27 grahaṇe**] P E$_Y$; tadgra-
haṇe V    **29 -mūlane**] P E$_Y$; mūlena V    **'pareṇa**] P; pareṇa V E$_Y$    **30 -gamān**] P E$_Y$;
game V    **dūṣaṇam**] P E$_Y$; grahaṇaṃ V

---

Complex Omissions, Repetitions, and Transpositions:
**7 parasparaṃ … 9 pratipatsyā-**] P E$_Y$; *om.* V
**9 -mahe tataḥ**] P E$_Y$; hetoḥ V

---

Intertextual Sources:
**17 pūrvaṃ … 38 11 pratipādyate**] ≅ PVA 361,3–23

prasaṅgāt. tathā hi:

vyatirikto yadā dharmas tena yogaḥ paro bhavet /

tena yogaḥ punas tenety ananto dharmaviplavaḥ //

tad yuktatvaṃ tayor eva svarūpaṃ yadi saṃmatam /

pramāṇatvaṃ tathā prāptam asmākaṃ kā virodhitā //                    5

bhedenāpi gṛhītasya samāropasya bhavataḥ /

parāmarśād abhedasya pratipattiḥ kim apramā //

147,3     « "abhedapratipattuḥ pakṣādivibhāgena sādhanaṃ na pravartate" ity api
nāśaṅkanīyam, yataḥ parapratyayāpekṣayedam anuvādamātrakaṃ svayam
api pūrvābhyāsena sādhanaprayogaḥ. ity anavadyam "mamāpy evam āsīt"     10
iti paraḥ pratipādyate » iti.

147,6     tad etad īrṣyāśalyavitudyamānamarmāyaṃ viklavaṃ krośatīti paśyā-
maḥ. tathā hi: vedasya tāvat sāmānyaviśeṣalakṣaṇau dharmau yadi vyatiri-
ktau sādhayiṣyāmaḥ, tathā saty anavakāśa eva tvaddarśanasya.

147,9     athāpi: "atadvyāvṛttinibandhanau." tathāpi dṛṣṭe dharmiṇi sadṛśātmanā     15
niścite sati dharmāntarādarśanasamāropavyavacchedārtham anumānaṃ
pravartata iti yuktam. yadā tu dharmiṇa eva pratyayāntaralakṣaṇāḥ kadācid
api na dṛṣṭigocarāḥ, tadā kimāśrayam anumānaṃ pravarteta? na hi suśi-
kṣito 'pi kaścid ākāśe citravinyāsaṃ śaktaḥ kartum. yadi hi dharmiṇaḥ pra-
tyayāntaralakṣaṇāḥ svarūpeṇa dṛṣṭā bhavanti, tadā taddarśanabalodbhū-     20
tena pratyayatvaniścayena nirālambanatvādarśanasamāropavyavacche-
rtham anumānaṃ pravartata ity eṣāpi prakriyā saṃbhāvyeta, na ca piśāca-
vad adṛṣṭeṣu dharmiṣu.

147,16     na ca svasaṃvedanavyatirekeṇa bhavataḥ pratyayāntaropalambho 'py
astīty uktam. yat punar etat "bhedenāpi gṛhītasya" ityādi, idaṃ vismṛtapra-     25
karaṇasyābhidhānam, yataḥ sarvapratyayānāṃ nirālambanatvasādhanaṃ
prakrāntam, nādvaitasādhanam. atha: "sarvapratyayānāṃ nirālambanatve-
nāviśeṣa evābhedo 'bhipretaḥ, na tv advaitam." tathāpi pratyayāntarāgra-
haṇe 'numānāpravṛttiḥ. tadgrahaṇe tv anaikāntikatvaṃ hetor ity uktam.

147,21     atha: "anena krameṇa svasaṃvedanasyaiva bhedasamāropavyava-     30
cchedaḥ sādhyate." na, prāg eva vicāritatvāt. api ca kiṃ yenaiva bhedaḥ
samāropyate, tenaiva vyavacchidyate, pratyayāntareṇa veti? "tenaiva" iti na
yuktam, samāropaṇavyavacchedakākārayor ekātmatvavirodhāt.

+147,25     atha: "pratyayāntareṇa." "pratyayāntaram asti, na ca bhedaḥ" iti ka

---

**4 yuktatvaṃ**] MSS; (ayuktatvaṃ) E_Y     **5 kā**] P E_Y; na V     **10 pūrvābhyāsena**] V (PVA);
vā pūrvābhyāsena P; cāpūrvābhyāsena E_Y     **20 -lakṣaṇāḥ**] E_Y; kṣaṇāḥ P; † V     **34 pra-
tyayāntaram asti na ca bhedaḥ iti**] P; na pratyayāntarād bhidā E_Y; † V     **ka evaṃ bha-
dantād anyo**] P; evaṃ tāvad vacaḥ ko 'nyo bhadantād E_Y; † V

---

Complex Omissions, Repetitions, and Transpositions:

**2 tena … bhavet**] P E_Y; *om.* V
**10 sādhanaprayogaḥ … 39 2 pūrvābhyāsena**] P E_Y; *om.* V

---

Glosses and Comments:

**34 ka … 39 1 anyo**] (*interpolated*) ko nyo bhadaṃtād P1(≈)

evaṃ bhadantād anyo vaktum arhati? "parapratyayāpekṣayedam anuvāda-mātrakaṃ svayam api pūrvābhyāsena" ityādy apy abhedaviruddhād ayu-ktam eveti. na cāpratipannaḥ parapratyayaḥ pūrvābhyāsaś ca hetutvenā-bhidhātuṃ yuktaḥ.

+147,29     "keśādivad anālambanenaiva pratīyate" iti cet, na, keśādijñānasyāpra-    5
māṇatvāt. ata eva "avedyavedakākārā" ityādi ślokadvayaṃ pramāṇīkurvatā
śākyenādvaitam evābhyupagantavyam. anyathā tadvirodhaḥ syāt. pratya-
yāntaravad bāhyārthasiddhir api nirālambanapratyayād eva bhaviṣyati. iti
dustare vyasane batāyaṃ bhikṣuḥ patita iti.

{ § }

148,4     yadi ca svātmālambanatvaṃ nirālambanatvam abhipretam, tadā sā-
dhyavikalo dṛṣṭāntaḥ, svapnādipratyayānām api svātmālambanatvāsiddheḥ,
svasaṃvedane pramāṇābhāvasyoktatvāt, anyasaṃvedanasya ca sādhita-
tvāt.

148,7     atha: "na kiṃcid ālambanam asti" iti vivakṣitam. tadā ghaṭādivad bodha-    15
syāpy asiddhiḥ, tataḥ svadṛṣṭivirodhe 'staṃgataṃ jagat syāt.

+148,8     atha: "bāhyānālambanatvam eva" vivakṣitam. tad ayuktam, viparīta-
khyātiṃ samarthayatāṃ smṛter api smartavyālambanatvapratipādanāt.

+148,10     "yathāpratibhātārthānālambanatvaṃ svapnādijñānavat" iti cet, evaṃ ta-
rhi bodhāvabhāsino 'pi pratyayasya tadālambanatvaṃ na syāt. tataś ca bā-    20
hyārthavad bodhasyāpy asiddhiḥ. ity āyātam āndhyam aśeṣasya jagataḥ.
na hi kasyacit tattvato 'siddhau bhrāntyupaplavo 'pi sidhyati, paribhāṣāmā-
traprasaṅgāt.

{ § }

+148,13     atha: "bāhyatvena pratītasya keśāder arthaprāptyanupalambhenāsa-    25
ttvasiddhiḥ. tatpratibhāsasya nirālambanatvasiddhau tatsamānarūpopalak-
ṣaṇāt sarvapratyayānāṃ nirālambanatvasiddhiḥ. na punar ātmālambana-
tve bādhakaṃ kiṃcid asti" iti. tad apy ayuktam, samānarūpopalakṣaṇāsi-
ddheḥ. sarvatrārthāprāptau hi samānarūpatvaṃ sidhyati. yadā tu kvacid
arthaḥ prāpyate, tadā kutaḥ samānarūpatvam?    30

+148,18     atha: "naiva kvacid arthaprāptir asti." tatpratiṣedhas tarhi katham? na hi

---

**1 -pratyayāpekṣayedam**] P1 E_Y; pratyayopekṣayedam P2; † V    **2 -viruddhād**] P E_Y; viru-
ddhatvād V    **ayuktam**] P1 V E_Y; amuktam P2    **3 -pannaḥ para-**] MSS; panna E_Y    **pū-
rvābhyāsaś**] V; pūrvo 'bhyāsaś P E_Y    **ca hetu-**] P E_Y; cāhetu V    **4 yuktaḥ**] P1 V E_Y; yu-
ktaṃ P2    **12 -vikalo**] V E_Y; vikalpo P    **svātmā-**] P E_Y; svaṃ cā V    **13 svasaṃ-**] P E_Y;
asaṃ V    **16 -dṛṣṭi-**] P E_Y; dṛṣṭa V    **-virodhe**] V(*pc*); virodho V(*ac*) P E_Y    **-gataṃ**]
MSS; om. E_Y    **17 bāhyānālambanatvam**] MSS; bāhyālambanam E_Y    **-khyātiṃ**] V;
khyāti P E_Y    **18 samarthayatāṃ**] *em.*; samarthayatā V; samarthanāt P E_Y    **-lambana-**]
MSS; (lamba) E_Y    **19 yathāprati-**] (MSS); yathā prati E_Y    **-bhātārthānā-**] P; bhātā-
rthā E_Y; bhātā V    **20 -bhāsino**] MSS; bhāsite E_Y    **22 bhrānty-**] MSS;
'bhrānty E_Y    **26 -siddhiḥ**] V; siddhes P E_Y    **-rūpopa-**] P E_Y; dharmopa V    **28 kiṃcid**]
MSS; (kiṃcidad) E_Y    **29 -trārthāprāptau**] MSS; trārthaprāptau E_Y

---

Complex Omissions, Repetitions, and Transpositions:

**2 ityādy**] P E_Y; † tyādy V

piśācādivad atyantādṛṣṭasyārthasya pratiṣedhaḥ śakyaḥ kartum. "jñānād asya bhedaḥ pratiṣidhyate, na tv artha eva, tasya jñānātmakatvāt" iti cet, bhedo 'py atyantādṛṣṭaḥ kathaṃ pratiṣidhyate?

+148,20    dṛṣṭaś ced, na tarhi tasyātyantāsattvam. "kharaviṣāṇapradhānādeḥ kathaṃ pratiṣedhaḥ?" iti cet, na, tatrāpi hi dṛṣṭasyaiva viṣāṇajātīyasya kharamastakodbhūtatvaṃ pratiṣidhyate, sukhaduḥkhamohānāṃ ca jagadupādānatvaṃ pratiṣidhyate. jagadupādānasya vā paramāṇunyāyenānumitasya sukhādyātmakatvam ekatvaṃ ca niṣidhyata iti. evam anyatrāpi dṛṣṭasyaiva deśakālasāmarthyādipratiṣedho draṣṭavya iti. svasaṃvedanapakṣe ca "bhedadarśanaṃ na kvacid asti" ity uktam.

148,28    pratyakṣeṇāpāstaviṣayatvāc ca na bhedapratiṣedhaḥ pramāṇam. tathā hi: jñānam antarmukhākārāsthiratvādirūpeṇa vedyate, nīlādyarthas tu bahiṣṭhatvasthiratvādirūpeṇeti. prāṇabhṛnmātravyavahāravirodhāc ca. na hi kṣaṇadhvaṃsijñānamātrāvagamena kaścid iṣṭāniṣṭaprāptiparihārārthaṃ pravartata iti. "svapnādivad etat sarvam" iti cet, na, utpannabādhakānāṃ bhavatām api pravṛttyādidarśanāt.

{ § }

149,4    « nanu ca: jñānād arthāntaratve 'rthasya kathaṃ kaścid evārthas tena dṛṣṭaḥ? yadi darśanasaṃbandhāt, so 'pi saṃbandho yady arthāntaram, tadā tatsaṃbandhasyāpi saṃbandhāntarakalpanā, ity anavasthā syāt. atha: "anarthāntaram." tataḥ kathaṃ jñānād arthāntaram arthaḥ pratyakṣeṇa sidhyati? tasmāt saṃvedanāntaḥpraviṣṭaḥ sann arthaḥ saṃvedyata iti yujyate, na tu tadasaṃsparśī.

+149,8    « tad uktam:

samvedanena bāhyatvam ato 'rthasya na sidhyati /

samvedanād bahirbhāve sa eva tu na sidhyati //

yadi saṃvedyate nīlaṃ kathaṃ bāhyaṃ tad ucyate /

na cet saṃvedyate nīlaṃ kathaṃ bāhyaṃ tad ucyate //

anyena vedane tena tenety eṣānavasthitiḥ /

anyena vedane caitat kuto 'vasitam ātmanā // » iti.

149,16    tad etad apy ayuktam. prāg eva hi sarvasyāpi vedyasya vedanāntaravedyatvaṃ sādhitam. dharmadharmiṇoś cārthāntaratvaṃ vakṣyāmaḥ.

149,19    kiṃ ca niścayavan nānavasthā. yathā tvaddarśane vikalparūpo niścayaḥ, sa cātmānam aniścinvann evārthāntaraṃ niścinoti, na ca niścayānava-

_____

1 -dṛṣṭasyārtha-] MSS; dṛṣṭārtha Eᵧ    2 cet] P Eᵧ; cen na V    5 hi] P1 V Eᵧ; om. P2    6 ca] P Eᵧ; om. V    9 bhedadarśanaṃ … 10 na] P Eᵧ; tr. V    14 -gamena] V; game P Eᵧ    15 na] P1 V Eᵧ; om. P2    16 pravṛtty-] P Eᵧ; pratītipravṛtty V    23 -sparśī] P Eᵧ; sparśīti V    29 tenety] MSS; (tenaity) Eᵧ    eṣānavasthitiḥ] P Eᵧ; eṣā na sthitiḥ V    30 vedane] V Eᵧ; vedanaṃ P    34 aniścinvann] P Eᵧ; niścinvann V

_____

Complex Omissions, Repetitions, and Transpositions:
28 na … ucyate] P Eᵧ; om. V

_____

Intertextual Sources:
25 saṃvedanena … 30 //] = PVA 366,16–19 (kk. 2.717–718, 2.719cd–720ab)

sthā, tathānyasyāpi jñāna syājñātasyaivārthāntarajñeyavyavasthāpakatvam aduṣṭam.

+149,21  niścayasya cārthāntaravyavasthāpakatvaṃ tvayaivābhyupagatam, yasmād uktam: "keśajñāne sati pūrvānubhūtasmaraṇād evaṃbhūtapratibhāsānantaraṃ prāptir āsīt. tad vikalpo grāhyagrāhakollekhenotpattimān, so 'pi svarūpeṇa grāhyagrāhakarūparahita evāpareṇa tathā vyavasthāpyate. na tasyāpi svato 'vyavasthā" iti.

+149,25  "vikalpaḥ smṛtirūpatvād anālambana eva" iti cet, bhavatu, tathāpi tāvad asya grāhyagrāhakakṣaṇikatvādyātmakatvenārthāntaravyavasthāpane sāmarthyam iṣṭam eva. tadvat sthiratvādikabāhyārthavyavasthāpane nirāla mbanānām eva sāmarthyaṃ bhavatu iti, nāsmākaṃ grahaḥ. syād etat: "vikalpasya smṛtirūpatvād yathānubhūtārthavyavasthāpakatvenaiva prāmāṇyasambhavāt, svaviditajñānadharmavyavasthāpakasyaiva vikalpasya prā māṇyaṃ yuktam, na tv ananu bhūtabāhyārthadharmavyavasthāpakasya" iti.

+150,1  kuta etat pratipattavyam? na khalu tāvan nirvikalpakenaivātmanaḥ kṣaṇika tādi svabhāvo 'nubhūyamānaḥ pratīyate. niścayas tu bāhye 'py asti, iti kathaṃ tasyānanubhūtatvam? na ca tvanmate gṛhītagrāhiṇaḥ prāmāṇyam iṣṭam, "yathādṛṣṭākāragrahaṇān na pramāṇam" iti vacanāt, "ajñātārthaprakāśo vā" iti viśeṣaṇāc ca.

{ § }

150,6  api ca: svapnādijñāneṣv api vicchedenāvabhātānām arthānām asattvaṃ kathaṃ niścitam? yadi "visaṃvādād artha kriyānu palabdher vā" ity ucyate, tad ayuktam. yadi hy avisaṃvādenārthakriyayā vā vyāpto 'rthaḥ kvacid upalabdho bhavati, tadā tadabhāvād arthābhāvaḥ sidhyati, dahanābhāvād dhūmābhāvavat. yadā tu bāhyārtha syātyantāpa hnavaḥ, tadā na tasya kenāpi saha vyāpyavyāpakabhāvaḥ pratipannaḥ. iti kathaṃ viparyaya- vyāptiḥ ?

+150,11  syān matam: "svapnādibuddhīnāṃ viṣayābhāvaḥ sarvalokasiddhatvān nāsmābhiḥ sādhyate" iti. na, lokaprasiddheḥ pramāṇatvānabhyupagamāt. abhyupagame vā tata eva jāgradbuddhīnāṃ pakṣīkṛtānāṃ viṣayasiddhiḥ, iti kathaṃ sarvapratyayānāṃ nirālambanatvasiddhiḥ?

+150,14  svayaṃ cāprati padyamānasya paraprasiddhimātreṇa dṛṣṭāntopādānam

---

1 -syāpi] P E$_Y$; syaiva V    jñāna-] V; jñāta P E$_Y$    6 -rūpeṇa] P E$_Y$; rūpe V    -grāhaka-rūpa-] P E$_Y$; grāhakollekha V    vyavasthāpyate] P E$_Y$; saṃvedyate V    8 eva] P E$_Y$; *om.* V    10 -ka-] P E$_Y$; dharmaka V    nirālambanānām] MSS; nirālambanam E$_Y$    13 prāmāṇyam] MSS; pramāṇatvam E$_Y$    14 ananu-] V; anu P E$_Y$    16 -tādi-] P; tvādi V E$_Y$    tu] P E$_Y$; *om.* V    18 -jñātārtha-] V E$_Y$; jñānārtha P    21 -bhātānām] P2(*ac*) P1 V E$_Y$; bhāsatām P2(*pc*)    asattvaṃ] P E$_Y$; asattvaṃ bhavatā V    22 -kriyānu-] V; kriyād anu P E$_Y$    25 -syātyantāpa-] V; syātyaṃ nāpa P; syānapa E$_Y$    26 -vyāptiḥ] MSS; vyāptiḥ syāt E$_Y$    29 sādhyate] P2(*pc*) E$_Y$; sādhyana P2(*ac*) P1; sidhyata V    32 cāprati-] MSS; vā prati E$_Y$

---

Intertextual Sources:

**4 keśajñāne … 7 'vyavasthā**] = PVA 366,12–16
**18 yathādṛṣṭākāragrahaṇān na pramāṇam**] = HB 3,2–3
**ajñātārthaprakāśo vā**] = PV 2.5c; = PVA 30,2

ayuktam, parārthānumānasya svadṛṣṭārthaprakāśanalakṣaṇatvāt. tathā co-
ktam: "yathaiva hi svayaṃ trirūpāl liṅgāl liṅgini jñānam utpannam, tathaiva
paratra liṅgijñānotpipādayiṣayā trirūpaliṅgākhyānaṃ parārtham anumānam,
kāraṇe kāryopacārāt. svadṛṣṭārthagrahaṇam

āgamāt paradṛṣṭaṃ na sādhanaṃ nāpy anarthataḥ /　　　　　　5

siddhir iti jñāpanārtham" iti. tasmān na paraprasiddhimātreṇa svapnādijñā-
nānāṃ dṛṣṭāntatvaṃ yuktam. sahopalambhādisādhanaṃ ca prāg eva nirā-
kṛtam, iti na tato dṛṣṭāntasiddhiḥ. siddhau vā tata eva sādhyasiddher apy
upapattiḥ, iti vyarthaṃ pratyayatvam.

+150,21　　api ca: yo 'yaṃ nīlādyākāraḥ svapnādijñāneṣu pratibhāti, tasyaivāsa-　10
ttvaṃ bādhakāt pratipadyante vyavahartāraḥ. tad yady asau jñānād arthā-
ntaraṃ na bhavati, tadā jñānasyaivāsattvaṃ prāptam. na vānīlādyākāraṃ
svapnādijñānam, tataś ca "nirākārāḥ sarve pratyayāḥ, pratyayatvāt, svapnā-
dipratyayavat" iti vākyārtho nirālambanānumānasya prāptaḥ. yadā caivaṃ
na vyatiriktaḥ, nāpy avyatirikto nīlādyākāro 'sti jñānasya, tadā sarvavyava-　15
hāroccheda eva prasajyata iti.

{ § }

+150,27　　yadi ca sarva eva pratyayā nirālambanāḥ, tadā vyavahartṝṇāṃ kvacid
visaṃvādaḥ, kvacit tu deśakālādivyavadhāne 'pi saṃvāda eveti kuto 'yaṃ
niyamaḥ? "vāsanābhedāt" iti cet, atha manyase: "yatrādṛḍhavāsanānimi-　20
ttam, tatra visaṃvādaḥ, yatra tu dṛḍhavāsanānimittam, tatra saṃvādaḥ" iti.
na, pramāṇābhāvāt. (-151,5) api ca varam evaṃ bāhyārthānām eva dṛḍhā-
dṛḍhabhedena nimitta**tvaṃ kalpanīyam**, teṣāṃ vyavahāraviṣayatvopapa-
tteḥ, na tu vāsanānām.

+151,6　　vāsanādṛḍhatve ca kiṃ nimittam? na tāvat paṭupratyayaḥ, apūrvārthavi-　25
śeṣānabhyupagamāt. akasmāc ca pratyayaviśeṣo jñānamātrān notpadyate.
atha: "ādarapratyayo 'bhyāsapratyayo vā nimittam." na, vyabhicārāt. tathā
hi: kāmaśokādyabhibhūtānāṃ kāminyapatyādyartheṣv ādarābhyāsātiśaya-
pratīteṣv api punaḥ kadācit tathārthapratyayasya visaṃvāditvaṃ dṛśyate,
kvacit punar atyantāpūrve 'rthe 'nāścaryakāriṇy api pratyayaḥ saṃvādy　30

---

**2 liṅgāl**] P E_Y; *om.* V　　**4 -cārāt**] MSS; (carāt) E_Y　　**7 ca**] P E_Y; *om.* V　　**8 sādhya-**] P E_Y;
*om.* V　　**11 pratipadyante**] V E_Y; pratipādyante P　　**yady**] MSS; yad E_Y　　**12 vānīlādy-**]
(MSS); vā nīlādy E_Y　　**14 vākyārtho nirālambanānumānasya**] P E_Y; *tr.* V　　**19 tu**] P E_Y;
tad V　　**23 -tvaṃ kalpanīyam**] V; tvaṃ kalpanam P; tvakalpanam E_Y　　**-viṣayatvopa-**]
P E_Y; viṣayopa V　　**24 na tu**] P1 V E_Y; nanu P2　　**25 paṭu-**] MSS; paṭuḥ E_Y　　**26 notpa-**
**dyate**] V; nopapadyate P E_Y　　**28 ādarābhy-**] V; atyādarābhy P E_Y　　**30 'rthe 'nāścarya-**]
P; rthenāścarya E_Y; † V

---

Complex Omissions, Repetitions, and Transpositions:

**21 tatra**[1] **… saṃvādaḥ**] P E_Y; tatrāvisaṃvāda V
**29 tathārthapratyayasya … 45 29 uktam**] P E_Y; tathārthaprat† V (*ms. ends abruptly*)

---

Intertextual Sources:

**1 parārthānumānasya svadṛṣṭārthaprakāśana-**] = PS 3.1ab; = PVin 3.1ab (2011, p. 1)
**2 yathaiva … 6 jñāpanārtham**] = PVin 3 (2011) p. 1,2–7
**3 trirūpaliṅgā- … anumānam**] = NB 3.1
**4 kāraṇe kāryopacārāt**] = NB 3.2

eveti. "tatrāpi janmāntarodbhavavāsanāsti" iti cet, na, tad viparītapratyayā-
bhyāsāt tasyās tirobhāvasaṃbhavāt. anyathā hi nairātmyādyabhyāsād rā-
gādivāsanānām api tirobhāvo na syāt.

+151,14      na ca jñānavyatiriktārthāsaṃbhave niyatavāsanāprabodhakaṃ kāra-
ṇam asti. pūrvajñānavināśe hi sāmpratam anekavāsanātmakam eva jñā-
nam asti. kathaṃ tata eva niyatapratibhāsodayaḥ? uttaratrāpi vāsanānimi-
ttaṃ vicārayiṣyāmaḥ, ity āstāṃ tāvat.       5

{ § }

151,18      itaś ca na jñānātmaka eva nīlādir arthaḥ: svaparasaṃvedyatvāt. na hi
jñānasvabhāvasyānekapuruṣasaṃvedyatvam upapadyate. kathaṃ punar       10
arthasyānekapuruṣavedyatvaṃ gamyate? "vacanapravṛttyādyavisaṃvādali-
ṅgāt." taimirikadvayavacanādes tu puruṣāntaravisaṃvāditvād aliṅgatvam.

+151,21      yadi ca parāvabodhaḥ pratyetuṃ na śakyate, tataḥ śāstrapraṇayanā-
diṣv apravṛttir eva prāptā. na hy unmatto 'pi kaścid ātmāvabodhārtham eva
śāstraṃ vyācaṣṭe, sādhanādyupanyāsaṃ ca vāde karoti, asādhanāṅgava-       15
canādyudbhāvanena cātmānam eva nigṛhṇātīti.

151,25      atha: "bāhyārthābhāve 'pi parāvabodhavyāpāravyavahārapratibhāsali-
ṅgānumeyatvād adoṣaḥ. tathā hi: svagataprayatnavivakṣānirapekṣayoś ce-
ṣṭāvākyapratibhāsayor anyādhipatyenotpattir anumīyate" iti. naitad asti.
svasaṃvedanamātravādināṃ hi svajñānāntarāvagamo 'pi na saṃbhavati,       20
kutaḥ parāvabodhāvagamaḥ? iti prāg eva prapañcitam.

152,2      api ca: "svapnavat sarvapratyayā nirālambanāḥ" iti bruvāṇasya kathaṃ
saṃtānāntarasiddhiḥ? na hi svapna dṛṣṭābhyāṃ gamanavacanapratibhāsā-
bhyāṃ vāstavī puruṣāntarasiddhir upapadyate. nāpi svapna buddhyākhyā-
na vādādi karaṇaṃ parānugrahajayaparājayādikaṃ vā kiṃcid upapadyate.       25
dharmāpavargādisādhanānuṣṭhānaṃ na prāpnoti. na hi svapne kṛtaṃ bu-
ddhālayādi karma brahmacaryādikaṃ vā dharmasādhanam, abhakṣyabha-
kṣaṇāgamyagamanādikaṃ vādharmasādhanaṃ yuktam. na ca nirviṣaya-
tvāviśeṣe svapnajāgradavasthayor viśeṣaḥ kaścid asti (-152,10) yenaikatra
dharmādisādhanavyavasthā, nānyatreti.       30

+152,10      "dharmādisādhane 'pi bhrāntita eva pravṛttiḥ" iti cet, bhavantas tarhi ta-
ttvadarśinaḥ santaḥ kimarthaṃ buddhadharmasaṃghadānādyupadeśeno-
pāsakapratibodhanāya pravartante? "pūrvasaṃskārāt" ity etad apy asad
uttaram. na hi vikalavatpratibuddho 'pi kaścid amedhyādibhakṣaṇe prava-
rtate.       35

+152,13      tasmād ime saugatāḥ śūnyatābhidhānenāsāratāṃ pradarśya, "bu-
ddhāya deyam, dharmāya deyam, saṃghāya deyam" ity evaṃ lokān vipra-
tārya, miṣṭānnapānādyupayogaṃ kurvantaḥ, pūrvasaṃskārāviśeṣe 'py
amedhyabhakṣaṇādikaṃ pariharantaḥ, "cakrabhramaṇavad asmākaṃ pū-
rvasaṃskārād eva pravṛttiḥ" ity evaṃ bruvāṇāś ca dhūrtatām evātmanaḥ       40

---

**1 tad-**] *cj.*; atad P E_Y; † V    **11 -avisaṃvāda-**] *em.*; avisaṃvādi P E_Y; † V (*etc.*)    **20 hi**] P;
om. E_Y    **23 -dṛṣṭābhyāṃ**] P; dṛṣṭāntābhyāṃ E_Y    **24 nāpi**] P1 E_Y; no pi P2    **svapna-**]
*cj.*; svapnavad P E_Y    **-buddhyākhyāna-**] P; buddhākhyāna E_Y    **25 -karaṇaṃ**] *em.*; ka-
raṇe P E_Y    **26 buddhālayādi-**] P; buddhāśrayādi E_Y    **34 vikalavat-**] E_Y; kala-
vat P    **-pratibuddho**] E_Y; pratibuddhau P    **37 evaṃ**] *em.*; eva P E_Y    **38 miṣṭānna-**] P;
(miṣṭhānna) E_Y

prakaṭayantīti. (-152,18) yathaiva hi cakrasyābhrāntau satyāṃ bhramaṇa-
saṃskāro na bhavati, evaṃ miṣṭānnādibhrāntinivṛttau taddhetuḥ saṃskāro
na yujyate. na hi jalādibhrāntinivṛttau tatsaṃskārād eva tadarthakriyāsi-
ddhyarthaṃ pravartamānaḥ kaścid upalabhyate.

{ § }

+152,20　　api ca nīlādyarthābhāve kathaṃ nīlādijñānam? na hi nirhetukaṃ kā-
ryaṃ saṃbhavati,

　　　　"nityaṃ sattvam asattvaṃ vā"

ityādibādhakāt. (-152,23) na ca jñānamātrād aviśiṣṭād eva vilakṣaṇaprati-
bhāsaḥ saṃbhavati, kāryānumānavirodhaprasaṅgāt. na hi nīlādijñānānāṃ　　　　10
pratyekam avicchedenānādiḥ saṃtāno gṛhyate yena kāraṇānuvidhānaṃ kā-
ryasya pratīyeta. ekārthapratibhāsapravāhe khalu tadvilakṣaṇahetusaṃni-
pātam antareṇa kathaṃ tadvilakṣaṇaḥ pratibhāsaḥ prādurbhavati?

+152,26　　bāhyārthapakṣe tv aduṣṭasahakāriṇaḥ puṃso jalādyarthasaṃnipātād
avitathaṃ jalādijñānaṃ tadarthānuvidhānenaiva bhavati. duṣṭasahakāriṇas　　　　15
tu viparyaya iti, yathā nīhāreṣv adṛṣṭādyupaplutākṣāṇāṃ gandharvanagara-
jñānam, mantrādyupaplutākṣāṇāṃ māyāviprayuktadravyaviśeṣe bhojanādi-
jñānam. svapnādijñānam api nimittāntaropanipātād bāhya evārthe bhavatīti
prāg eva prapañcitam.

153,4　　na caivaṃ hetuvaicitryaṃ vijñaptimātrapakṣe 'sti, tat kutaḥ pratibhāsa-　　　　20
vaicitryam iti? "vāsanāvaśāt pratibhāsavaicitryam" iti cet, jñānavyatiriktā-
rthānabhyupagame kā vāsanā?

153,7　　"nanu coktam: «vāsanā» iti pūrvajñānajanitāṃ śaktim āmananti vāsanā-
vidaḥ" iti. atha: kiṃ pūrvajñānenātmatulyajñānotpādikā śaktir janyate, vila-
kṣaṇajñānotpādikā veti? pūrvasmin pakṣe nīlajñānotpāditān nīlajñānān nīla-　　　　25
jñānasyotpattiḥ, tato 'pi nīlajñānasyaiva, iti nīlajñānasaṃtānaḥ. ekasmin
saṃtāne 'nekākārajñānodayo na syāt.

+153,11　　uttarasmin pakṣe tu kiyantam api kālam ekākārajñānapravāho na syāt.
"kālāntare" ca "tatsadṛśotpādakatvam" ity apy ayuktam, kṣaṇikatvena naṣṭa-
sya janakatvāsaṃbhavāt. "kārpāse raktatāvat" ity etad apy uttaratra nirāka-　　　　30
riṣyāmaḥ.

153,14　　kiṃ copādānād anyena vāsyamānaṃ dṛṣṭam, yathā lākṣādinā kārpāsā-
dikam, puṣpādinā vastraṃ ceti. na ca jñānasyopādānād anyat kāraṇam
iṣṭam. saṃtānāntarajñānaṃ tu bāhyārthavad aviditaṃ kathaṃ vāsakatvena
kalpyeta?　　　　35

{ § }

+153,16　　yadi ca vāsanaiva nimittaṃ syāt, tataḥ smṛtir eva syāt, na spaṣṭābhatā.
na hi kevalavāsanātaḥ spaṣṭajñāne spaṣṭa ubhayaprasiddho dṛṣṭānto 'sti.

---

**8 vā ity-**] P; cety E_Y　　**17 bhojanādi-**] E_Y; bhājanādi P　　**25 -pāditān**] *em.*; pāditā P; pā-
dikā E_Y　　**30 kārpāse**] E_Y; karpāse P　　**etad**] P; (ed) E_Y　　**32 kārpāsādi-**] *em.*; karpā-
sādi P E_Y　　**33 anyat**] P; anya E_Y　　**38 spaṣṭa**] *em.*; spaṣṭā P;
spaṣṭābhatāyām E_Y　　**-prasiddho**] *em.*; prasiddhau P E_Y

Intertextual Sources:

**23 vāsanā … vāsanāvidaḥ**] = PVA 356,6

viparyaye tu smṛtir eva dṛṣṭāntaḥ. kāmādyabhibhūtānāṃ stryādinirbhāsaṃ jñānaṃ sādhyatvād anudāharaṇam, tasyāpi stambhādyālambanatvān nimīlitākṣasyānutpādāc ceti.

153,21　　　yad apy ucyate, "svapnopalabdhārthānāṃ yathā jāgradavasthāyām anupalambhād asattvam, tathā jāgradupalabdhārthānāṃ svapnāvasthāyām　　5 anupalambhād asattvam" iti, tad apy ayuktam, svapnopalabdhārthānāṃ svapnāvasthāyām api viplavadarśanāt. tathā hi: prabhūtam udakaṃ pibato 'pi tṛṣṇāvicchedo na bhavati, bhojyaṃ bhuñjānasyāpi kṣun na nivartate, mṛtāś chinnaśirasaś ca jīvanto bruvantaś ca, gavādayo 'pi bruvāṇā dṛśyante, tiryaṅmānuṣādīnāṃ ca kṣaṇamātreṇa jātiviparyayaḥ, kāryakāraṇabhā-　　10 vaviparyayaś ca. ity evamādiviplavo dṛśyate. na ca jāgradupalambhāḥ svapnāvasthāyām apy asatyatvenaivānusandhīyante.

154,7　　　"nanu: svapnopalabdho 'pi śukravisargo na vyabhicarati." tataḥ kim? "tatkāraṇasyāpi strīsaṃparkasya satyatvaprasaṅgaḥ" iti cet, na, mithyājñānajād api rāgātiśayād retaḥsyandasya saṃbhavāt, sragvilepananakhakṣa-　　15 tādikāryānupalambhāc ca. tasmāj jāgrataḥ svapato vā yad avisaṃvādi jñānam, tat satyārtham eva. yasya tu visaṃvādo bhavati, tad asatyārtham, viparītālambanam ity arthaḥ.

154,12　　　api ca bhāvanānvayavyatirekānuvidhāyitvaṃ yasyopalabhyate, tad vāsanānimittaṃ yuktam, yathā kāmakrodhādi. dhanadhānyādikaṃ tu bhāva-　　20 nātiśayād api kṛṣyādyupāyahīnasya na saṃpadyate. vināpi bhāvanām iṣṭāniṣṭāpūrvārthaprāptir upalabhyate.

154,15　　　atha vaiyātyāt: "apūrvārtho naivopalabhyate." tad ucyate: tadā mokṣaśāstropalambho 'py apūrvo na syāt, tataś ca mokṣopāyavāsanāpi saṃsāranimittavāsanāvad atāttvikatvān na mokṣasādhikā. na hi kadācid apūrvavā-　　25 sanādhāyakaṃ nimittam upalabhyate yadvaśād apūrvo 'pavargaḥ syād iti.

+154,18　　　tad evaṃ pratyakṣādibhiḥ pramāṇaiḥ svaśāstrārthena ca viruddhatvād ayuktam evoktam "sarvaṃ nirālambanam eva jñānam" iti. tasmād arthasya sthūlākāratā, na jñānasyeti yuktam uktam.

---

**1 -bhāsaṃ**] P; bhāsa E_Y　**5 -labdhārthānāṃ**] P; labdhānāṃ E_Y　**8 tṛṣṇāvicchedo**] *cj*.; vṛddhyavasthedo P; tarṣopaśamo E_Y　**9 mṛtāś**] *em*.; mṛtā P1 E_Y; mṛto P2　**ca²**] P; aśva E_Y　**13 'pi**] P; *om*. E_Y　**14 -tva-**] P1 E_Y; tvaṃ P2　**15 -syanda-**] P; spanda E_Y　**23 vaiyātyāt**] P; vaijātyād E_Y　**25 atāttvikatvān**] E_Y; anātvān P　**27 -śāstrārthena**] P; (śāstrārtheṃna) E_Y　**29 na**] E_Y; *om*. P

---

Glosses and Comments:
**23 vaiyātyāt**] dhārṣṭyād P1

---

Intertextual Sources:
**19 bhāvanānvayavyatirekānuvidhāyitvaṃ**] ≅ PVA 359,8−9

45