104,6 "nanu ca: asthūlasyāpi sukhāder grāhakam iṣṭam eva pratyakṣam." sa-
tyam. tathāpi kecij jñānād arthāntaraṃ grāhyaṃ necchanti. tannirākaraṇā-
rtham idam uktam: sthūlasyārthasya grāhakam, na tu jñānākārasya sthau-
lyam asti, ity ato na jñānātmakaṃ sthūlaṃ grāhyam iti.   5

+104,7 « nanu ca: jñānād arthāntaraṃ sthūlaṃ sutarāṃ na saṃbhavati. tathā hi:
na tāvad eko 'vayavī tathāsti, tasya pāṇyādikampe sarvakampaprāpteḥ.
akampane vā calācalayoḥ pṛthaksiddhiprasaṅgāt, vastrodakavat.

+104,10 « ekasya cāvaraṇe sarvasyāvaraṇaprasaṅgāt, abhedāt. na vā kasyacid
āvaraṇam ity avikalaṃ dṛśyeta. avayavasyāvaraṇam, nāvayavina ity abhyu-   10
pagame 'py ardhāvaraṇe 'py anāvṛtatvāt prāg ivāsya darśanaprasaṅgaḥ.
avayavadarśanadvāreṇāvayavidarśanam ity asminn api pakṣe sarvathāva-
yavino 'pratipattiprasaṅgaḥ, sarvāvayavānāṃ draṣṭum aśakyatvāt. katipayā-
vayavadarśanād avayavidarśane dvitrāvayavadarśane 'pi tathābhūtasyaiva
darśanaprasaṅgaḥ.   15

+104,15 « rakte caikasminn avayave yady avayavī raktaḥ, tadānyāvayavastho 'pi
rakta eva dṛśyeta. no cet, tadā sarvāvayavarāge 'py avayavy arakta evopa-
labhyeta.

+104,16 « vṛttyanupapatteś cāvayavī nāsti. tathā hi: "gavi śṛṅgam" iti laukikam,   20
"śṛṅge gauḥ" ity alaukikam. tatra yady avayaviny avayavā vartante, tadaike-
naivāvayavenākhaṇḍasyāvayavino 'varuddhatvād anye 'vayavāḥ kva varte-
ran? na hi mūrtānām ekadeśāvasthānam asti, na cāvayavavyatirekeṇāva-
yavinaḥ pradeśabhedo 'sti yenāvayavānām ekadeśatvaṃ na prasajyeta.
ekadravyavṛttitve ca dravyasyābhyupagate yuktibādhāpi syāt.   25

+105,6 « atha: "avayaveṣv avayavī vartate" iti pakṣaḥ. tatrāpy ekasminn evāvā-
yave yadi sarvātmanā vartate, tadānye 'vayavās tadanāśrayāḥ syuḥ. ekā-
śrayatve ca dravyasya sadotpattir avināśaś ca syāt. atha: ekadeśenaikatrā-

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7 tathāsti] MSS; tathā sati E_Y   **8 akampane**] P E_Y; akampena V   **9 cāvaraṇe**] P1 V E_Y;
ca varaṇe P2   **10 dṛśyeta**] P E_Y; dṛśyate V   **syāvaraṇam**] P2 V E_Y; sya vara-
ṇaṃ P1   **11 darśana-**] P E_Y; pradarśana V   **12 -dvāreṇāvayavi-**] P E_Y; dvāreṇāvaya-
vino V   **api** P E_Y; *om.* V   **14 dvitrāvayava**] P; dvyavayava V; yadvad atrāva-
yava E_Y   **16 tadānyāva-**] P E_Y; tadanyāva V   **18 labhyeta**] P E_Y; labhyate V   **21 tatra**]
V; tata P1; tat P2; tato E_Y   **tadaiken-**] E_Y; tad eken V; tad evaiken P2; tad eve-
ken P1   **24 sajyeta**] P E_Y; sajyate V   **25 -gate**] *em.;* game MSS E_Y   **-bādhāpi**] P E_Y;
bādho pi V   **28 ca¹**] P1 V E_Y; *om.* P2   **atha eka-**] V E_Y; nyathaika P2(*ac*) P1; anya-
thaika P2(*pc*)

Complex Omissions, Repetitions, and Transpositions:
2 -sthūlasyāpi … 4 uktam] V; *om.* P E_Y

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7 na … 18 -labhyeta] ≅ PVin 1, pp. 34,10−35,3; ~ p. 35,3−6
pāṇyādikampe … 8 pṛthaksiddhiprasaṅgāt] ~ PV 2.84
9 ekasya … 10 dṛśyeta] ~ PV 2.85abc
16 rakte … 18 -labhyeta] ~ PV 2.85cd
20 vṛttyanupapatteś] = NS 4.2.6
gavi … 21 alaukikam] ~ PV 3.150

vayave vartate. na, tasyākhaṇḍasyāvayavavyatiriktadeśāsaṃbhavāt. tadabhyupagame vā teṣv api deśeṣv anyair deśair vṛttir ity anavasthā syāt.

106,3 « itaś ca nāsty avayavī: buddhyā vivecane 'nupalambhāt. na hi "ayaṃ tantuḥ, ayaṃ tantuḥ" ity evaṃ buddhyā pṛthak kriyamāṇeṣv avayaveṣu tadanyo 'vayavī pratibhāti. etena "avayavadharmo 'vayavī" ity ayam api pakṣo **5** nirastaḥ. tasmān nāsty eko 'vayavī yaḥ sthūlapratibhāsaviṣayaḥ syāt.

{ §1.2 }

+106,6 « nāpi paramāṇusamūha eva sthūlapratibhāsaviṣayaḥ, tasya paramāṇuvyatiriktasyāvayavinyāyenāpāstatvāt. paramāṇūnāṃ ca pratyekaṃ na sthū- **10** latvam asti, iti samuditānām api kathaṃ syāt? na hi pratyekam araktānāṃ samudāyāvasthāyāṃ raktākāratopalabhyate, marīcīnām udakākāratāvad bhrāntopalambhaḥ syāt.

{ § }

106,11 « atha evam ucyate: "yadi sthūlaṃ jñānād arthāntaraṃ grāhyaṃ na saṃ- **15** bhavati, sūkṣmam eva tarhi grāhyaṃ bhaviṣyati" iti. tad apy asat, yataḥ:

"ṣaṭkena yugapadyogāt paramāṇoḥ ṣaḍaṃśatā /

ṣaṇṇāṃ samānadeśatve piṇḍaḥ syād aṇumātrakaḥ //" iti.

(-107,1) mūrtasya ca dikpravibhāgenāvaśyaṃ daśāṃśatayāpi bhavitavyam. na ca svarūpeṇānupalabhyamānasyāstitvaṃ śakyam abhidhātum. kiṃ ca: **20** "ākāśavyatibhedāt", "ākāśāsarvagatatvaṃ vā" iti. ato na paramāṇur apy asti. tasmān na bāhyaṃ grāhyam upapadyate.

{ §2.1 }

+107,3 « tad uktam: **25**

"nānyo 'nubhāvyo buddhyāsti tasyā nānubhavo 'paraḥ /

grāhyagrāhakavaidhuryāt svayaṃ saiva prakāśate //" iti.

(-107,6) svavyatiriktagrāhyagrāhakavirahāt tadubhayākārā buddhiḥ svayam evātmasvarūpaprakāśikā prakāśavad iti samudāyārthaḥ.

+107,7 « api ca: **30**

"sahopalambhaniyamād abhedo nīlataddhiyoḥ /"

(-108,1) na hi bhinnāvabhāsitve 'py arthāntaram eva rūpaṃ nīlasyānubhavāt, tayoḥ sahopalambhaniyamāt, dvicandrādidarśanavat. na hy anayor

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12 samudāyāvasthāyāṃ] P E_Y; samudāye V   **-tā-**] P E_Y; *om.* V   **15 jñānād arthāntaraṃ**] V E_Y; jñānārthāntaraṃ P   **18 samāna-**] V; apy eka P E_Y   **21 vā iti**] P E_Y; cety V   **22 bāhyaṃ grāhyam**] P E_Y; *tr.* V   **27 saiva**] P E_Y; eva V   **29 -sva-**] P E_Y; *om.* V   **32 bhinnāva-**] P E_Y; nīlāva V   **eva rūpaṃ**] MSS; evaṃrūpaṃ E_Y

Intertextual Sources:

3 buddhyā … 'nupalambhāt] ~ NS 4.2.26

17 ṣaṭkena … 18 aṇumātrakaḥ //] = Viṃś 12

21 ākāśavyatibhedāt … vā] ≅ NS 4.2.18–19

26 nānyo … 27 prakāśate //] = PVin 1.38; ≅ PV 3.327

30 api … 3 2 pratibandhakāraṇābhāvāt] ≅ PVin 1, 39,13–40,4 (incl. k. 1.54ab)

ekānupalambhe 'nyopalambho 'sti, na caitat svabhāvabhede yuktam, prati-
bandhakāraṇābhāvāt.

{ §2.2 }

108,4   « atha: "paścād arthopalambhasya jñānāntareṇa saṃvedanam." tad apy   5
ayuktam, yasmāt

"apratyakṣopalambhasya nārthadṛṣṭiḥ prasidhyati /"

(-108,6) na hi viṣayasattayā viṣayopalambhaḥ, kiṃ tarhi tadupalambhasat-
tayā. sā cāpramāṇikā na sattānibandhanān vyavahārān anuruṇaddhi. tada-
prasiddhau viṣayasyāpy aprasiddhiḥ, iti sadvyavahāroccedaḥ syāt. na hi   10
sad apy anupalabhyamānam "sat" iti vyavahartuṃ śakyate.

108,10   « atha: "arthasaṃvedanam anyena saṃvedanena saṃvedyate." tad api
saṃvedanam asiddhasattākam asatkalpaṃ katham anyasya sādhakaṃ
syāt? tatrāpi saṃvedanāntarānveṣaṇe 'navasthā syāt, tathā ca na kasyacid
arthasiddhiḥ, ity andhamūkaṃ jagat syāt. kvacin niṣṭhābhyupagame sa sva-   15
yam ātmānaṃ viṣayākāraṃ ca yugapad upalabhate, iti tadanye 'pi tathā
bhavantu, viśeṣahetvabhāvāt. tat siddhaḥ sahopalambhaḥ, tasmāt sahopa-
lambhād abhedo 'rthataddhiyor iti.

{ §2.3 }

+108,15   « evaṃ ca "nīlopalambhaḥ" iti, "nīlasvabhāvopalambhaḥ" iti, etāvad
uktaṃ bhavati: anādivāsanāvaśād buddhir evānekākārotpadyamānā saṃ-
vedyate, svapnabuddhivad iti. api ca:

"dhiyo nīlādirūpatve bāhyo 'rthaḥ kiṃnibandhanaḥ /

dhiyo 'nīlādirūpatve bāhyo 'rthaḥ kiṃnibandhanaḥ //" iti.   25

(-108,20) yady ayaṃ nīlādyākāro buddher eva dharmas tadātmabhūto 'va-
bhāsate, tataḥ "tadvyatirikto nīlādyartho 'sti" iti na kiṃcit pramāṇam.

+108,21   « atha: "nāyaṃ buddher ākāra iṣyate." tathāpi sā nirākārānyathākārā vā
buddhiḥ kathaṃ nīlādeḥ sādhikā syāt? na hi pratibandham antareṇārthānta-

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9 cāpramāṇikā] MSS; cāprāmāṇikī E_Y   **-nibandhanān**] *em.*; nibandhanāṃs tad P E_Y; ni-
bandhanād V   **10 aprasiddhiḥ**] P E_Y; asiddhir V   **15 artha-**] V; arthasya P E_Y   **kvacin
niṣṭhābhy-**] P E_Y; kvacid iṣṭābhy V   **sa**] *em.* (PVin); ca MSS E_Y   **16 ca**] *cj.* (PVin);
om. MSS E_Y   **21 -svabhāvopa-**] P E_Y; svabhāva upa V   **23 -vad**] V E_Y; vid P   **25 iti**]
MSS; *om.* E_Y   **26 ayaṃ**] P E_Y; evaṃ V   **nīlādyākāro**] V; nīlākāro P E_Y   **27 -bhāsate**]
P2 V E_Y; bhāsane P1   **nīlādy-**] V; nīlādir P E_Y

Complex Omissions, Repetitions, and Transpositions:

12 -saṃvedanam anyena saṃvedanena saṃvedyate tad api] P E_Y; *rep.* V
24 dhiyo nīlādirūpatve bāhyo 'rthaḥ kiṃnibandhanaḥ] P E_Y; *om.* V

Intertextual Sources:

5 atha … 11 śakyate] ≅ PVin 1, 40,11–41,4 (incl. k. 1.54cd)
12 atha … saṃvedyate] ~ PVin 41,6
15 ity … 17 sahopalambhaḥ] = PVin 1, 41,12–42,1
24 dhiyo … 25 kiṃnibandhanaḥ //] ~ PV 3.433

rād arthāntarasya siddhiḥ, atiprasaṅgāt. tadutpattipratibandhe tu nayanā-
dṛṣṭādīnām api viṣayabhāvaḥ syāt, svākārānarpakatve janakatvaviśeṣa-
syāpy asiddheḥ. kathaṃ janakatvāviśeṣe 'pi karmakārakatvaṃ svaviṣaya-
jñānajanakatvaṃ vā tasyaiva ucyate? ye 'py ekasāmagryadhīnatvaṃ prati-
bandham āśritya samānakālayor eva grāhyagrāhakabhāvam icchanti, ta- 5
nmate 'pi nayanādṛṣṭādīnāṃ tadekasāmagryadhīnānāṃ grāhyatvaṃ prasa-
jyate, viśeṣābhāvāt.

109,1 « atha: "arthākāratvaṃ viśeṣaḥ." tathāpi bāhyārthaḥ kiṃnibandhanaḥ?
ekaḥ khalv ayaṃ nīlākāra upalabhyate, sa jñānātmaiveṣṭaḥ, taddvitīyas tv
ākāro na dṛśyate. so 'dṛśyamānaḥ kathaṃ bāhyatvenāvatiṣṭheta? vyāptyasi- 10
ddher anumānagamyo 'pi na sambhavati.

+109,4 « anye tv evaṃ paṭhanti:

"dhiyo nīlādirūpatve bāhyo 'rthaḥ kiṃpramāṇakaḥ /

dhiyo 'nīlādirūpatve sa tasyānubhavaḥ katham //" iti.

(-109,7) atrāpy ayaṃ tātparyārthaḥ: buddher nirākāratve pratikarmavyava- 15
sthānupapattiḥ, sākāratve ca bāhyo 'rtho 'pramāṇaka iti.

{ § }

+109,8 « atha brūyāt: "arthākāro grāhyatvenaiva pratīyate, bodhākāras tu grāha-
katvenaiva, iti katham anayor aikyam? ekatve hi vyatyayenāpi tayoḥ prati-
bhāsaḥ syāt" iti. naitad asti, anādyupaplavavāsanāsāmarthyād evaṃpratīti- 20
vyavasthopapatteḥ. tad uktam:

"avedyavedakākārā yathā bhrāntair nirīkṣyate /

vibhaktalakṣaṇagrāhyagrāhakākāraviplavā //

tathā kṛtavyavastheyaṃ keśādijñānabhedavat /

yadā tadā na saṃcodyagrāhyagrāhakalakṣaṇā //" iti. 25

109,16 « asyārthaḥ: svarūpeṇāvidyamānavedyavedakākārāpi buddhir yathā
bhrāntair vyavahartṛbhir nirīkṣyate, tathaiva kṛtavyavastheyaṃ vyavahri-
yate. tais tu bhrāntair iyaṃ vibhaktalakṣaṇagrāhyagrāhakākāraviplavā nirī-
kṣyate. vibhaktalakṣaṇāv iva grāhyagrāhakākārāv eva viplavo yasyāḥ sā ta-
thoktā. kim iva? keśādijñānabhedavat: yathā timirādyupaplutākṣāṇām avi- 30
dyamānā eva keśādayo bodhād bhinnā iva pratibhānti, tadvan nīlādayo 'pīti.

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3 -kāraka-] V E_Y; kāra P   **5 samāna-**] P E_Y; sama V   **6 -sajyate**] P E_Y; sajyeta V   **8 ta-
thāpi**] P E_Y; tathāsyāpi V   **bāhyārthaḥ**] P1 E_Y; bāhyo rthaḥ V P2   **9 jñānātmaiveṣṭaḥ**]
P E_Y; jñānātmano neṣṭas V   **14 sa**] P E_Y; sā V   **-bhavaḥ**] P2 V E_Y; bhāvaḥ P1   **iti**]
MSS; om. E_Y   **15 buddher**] P1 V E_Y; buddhe P2   **nirākāra-**] MSS;
(nikāra) E_Y   **18 grāhaka-**] P1 V E_Y; grāhya P2   **19 -tvenaiva iti**] P E_Y; tvene-
veti V   **21 tad uktam**] P1 V E_Y; *om.* P2   **22 -vedakākārā**] V E_Y; vedakārā P   **bhrā-
ntair**] P E_Y; bhrānter V   **23 -lakṣaṇagrāhya-**] MSS; lakṣaṇā grāhya E_Y   **24 kṛta-**] P E_Y;
kṣata V   **27 bhrāntair**] P E_Y; bhrānter V   **31 bodhād bhinnā**] P E_Y; bodhodbhinnā V

Intertextual Sources:

4 ekasāmagryadhīnatvaṃ … 5 grāhyagrāhakabhāvam] ~ PVA 416,1
15 pratikarmavyavasthānupapattiḥ] = TUS 254,17 (1987)
22 avedya- … 25 saṃcodyagrāhyagrāhakalakṣaṇā //] = PVin 1.39–40; = PV
3.330cd–332ab

yadāyam avidyānibandhana eva buddheḥ pravibhāgaḥ, tadeyaṃ na saṃco-
dyagrāhyagrāhakalakṣaṇā. saṃcodye paryanuyojye grāhyagrāhakalakṣaṇe
yasyāḥ sā tathā na bhavati. na hy avidyāsamāropitākāraḥ paryanuyogam
arhatīti.

+109,23   « tad evaṃ buddhivyatiriktagrāhyagrāhakāsaṃbhavād buddhir evānādi-
vāsanāvaśād anekākārāvabhāsate. tasmād ayuktam uktam "sthūlārthagrā-
hakam" » iti.   5

{ §3.1 }

109,27   atra pratividhīyate: yat tāvat "nāsty eko 'vayavī, tasya pāṇyādikampe
sarvakampaprāpteḥ" iti, tad ayuktam, vyāpter asiddhatvāt. na hi "yasya pā-   10
ṇyādikampe sarvakampaprāptiḥ, tasyābhāvaḥ" ity evaṃ vyāptiḥ kvacid
gṛhītā. nāpi "yasya sattvam, tasya na pāṇyādikampe sarvakampaprāptiḥ" ity
evaṃ vyāptiḥ pareṇa dṛṣṭā. na ca dṛṣṭāntābhāve svapakṣasiddhau parapa-
kṣanirākaraṇe vā kvacid dhetoḥ sāmarthyaṃ dṛṣṭam. prasaṅgo 'py ubhayor   15
vyāptisiddhāv ātmānaṃ labhate, prabhāpradīpaprasaṅgavat.

+110,5   "akampane vā calācalayoḥ pṛthaksiddhiprasaṅgaḥ" ity api bāhyārthā-
saṃbhave 'nupapannam. na hy evaṃ kaścid anunmattaḥ pratyavatiṣṭhate:
"nāsty eko vandhyāputraḥ, tasya pāṇyādikampe sarvakampaprāpteḥ. aka-
mpane vā calācalayoḥ pṛthaksiddhiprasaṅgaḥ, khapuṣpakharaśṛṅgavat" iti.   20

{ § }

+110,8   "«calācalayor ekatvavirodhād ekatvam abhyupagacchatāvayavinaś ca-
latvam eva sarvātmanābhyupagantavyam, calācalatvam abhyupagacchatā
caikatvaṃ nābhyupagantavyam» ity ayaṃ prasaṅgārthaḥ." iti cet, na, vaiya-
rthyāt. na hi naiyāyiko vaiśeṣiko vā kaścid ekasyāvayavinaś calācalatvam   25
abhyupagacchati, yaṃ praty ayaṃ prasaṅgo 'rthavān bhavet.

110,12   "nanu: ekāvayavakampane 'py anyāvayavānām akampanād asti calā-
calatvam, tena bhedasiddhiḥ." tataḥ kim aniṣṭam? yadi nāmāvayavānāṃ
calācalatvena bhedaḥ, tato 'rthāntarasyāvayavinaḥ kim āyātam? yadā khalv
avayavinaś calatvam utpadyate, tadāvayavasya kasyacid acalatve 'pi na ta-   30
syācalatvam. yadā tu notpadyate, tadāvayavasya calatve 'pi nāvayavinaś
calatvam, tayor avayavāvayavicalanayor bhinnasāmagrījanyatvena yugapa-
dutpattiniyamāyogāt.

+110,17   ardhāvayavacalanakāle tarhi kim avayavinaś calatvam asti vā, na veti
na vidmaḥ, tadā pratyayasyobhayathāpi saṃbhavāt. tathā hi: niścalatve 'pi   35
calatsv āśrayeṣu dṛśyamāneṣu calanapratyayo rūpādiṣv ivopapadyate. ca-
laty api niścalāvayavasamavāyanimittena calanasyāgrahaṇān niścalapra-

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1 tadeyaṃ] V; tad evaṃ P; tadā evaṃ E$_Y$ **5 -grāhakāsaṃ-**] P E$_Y$; grāhakākārā-
sam V   **11 -siddha-**] P E$_Y$; prasiddha V   **12 -kampe**] V E$_Y$; kampasya P   **13 gṛhītā
nāpi**] P1 V E$_Y$; gṛhītānām api P2   **19 -kampe**] P2 E$_Y$; kampa P1; † V   **28 yadi**] P E$_Y$;
o*m.* V   **30 calatvam**] P E$_Y$; calanam V   **34 ardhāva-**] P E$_Y$; sarvāva V   **calatvam**]
P E$_Y$; calanam V   **35 tadā**] *cj.*; tathā MSS E$_Y$ **tathā hi niścalatve**] V; tathā ni ni-
ścale P1; tathāvayavini niścale P2; tathā niścale E$_Y$

Complex Omissions, Repetitions, and Transpositions:
17 vā … 19 sarvakampaprāpteḥ] P E$_Y$; *om.* V

5

tyayaḥ saṃbhavati, dūrādinimittād agṛhītacalanavat. na caivaṃ sarvatrānā-
śvāsaḥ, saṃśayanimittānupalabdhau tanniścayopapatteḥ. anyathā hi calā-
calavyavahārasya nirmūlataiva syād iti.

{ § }

111,6   atha vā: saṃyogavac calanasyāpi pradeśavṛttitvam. tenaikasyāpi calā-
calapratyayaviṣayatvaṃ na virudhyate. "dhāvati puruṣe calanasyāpradeśa-
vṛttitvopalambhād ayuktam" iti cet, evaṃ tarhi vastrodakādisaṃyogasyāpra-
deśavṛttitvopalambhāt saṃyogasyāpi pradeśavṛttitvam ayuktam.

111,10   "tatrodakādinā sarvāvayavasaṃyogaiḥ saha vastrādeḥ saṃyogopala-
mbhād apradeśavṛttyabhimānaḥ" iti cet, samānam atrāpi: sarvāvayavacala-
naiḥ sahāvayavinaḥ calanopalambhād apradeśavṛttyabhimāna eveti. "ku-
ḍyādināṅgulisaṃyoge śarīrasyāpi saṃyogo 'sti, na tu hastacalane 'pi śarīra-
sya calanam" ity atra viśeṣaniścaye pramāṇaṃ na paśyāmaḥ. prakriyāmā-
trāt tu sarvavādasiddhiḥ syāt. tasmāc calanasyāpi pradeśavṛttitvād eka-
sminn avayavini saṃyogopalambhānupalambhavac calanasyāpy upala-
mbhānupalambhāv aviruddhāv iti.

+111,16   etenāvṛtānāvṛtatvaṃ pratyuktam. na vāvayavyupalambhe 'vayavopala-
mbho 'vayavākṣasaṃnikarṣo vā kāraṇaṃ yenārdhatribhāgādyavayavāva-
raṇe 'vayavino 'py agrahaṇam, kiṃ tarhi tatsaṃnikarṣo 'śeṣasahakārisahi-
taḥ. sa ca tadupalambhānumeyaḥ, tadanupalambhena tu sahakāryasama-
grataivānumīyate.

111,20   "ardhāvaraṇe 'py avikalo 'vayavī kiṃ na dṛśyate?" iti cet, na, abhinnā-
tmanas tasyāvikalasyaiva dṛṣṭatvāt. tasmiṃs tathāvayave dṛṣṭe 'vayavādivi-
śeṣāviśeṣāpekṣayā saṃdeho 'py aviruddhaḥ. tadavayavādyupalambhānāṃ
cāvayavyupalambhasya ca pratiniyatakāraṇatvān na sahabhāvaniyamaḥ.
tasmād avayavānupalambhe 'py avayavī gṛhyata iti.

111,24   yad apy uktam, "rakte caikasmin" ityādi, tad apy ayuktam. na hy avaya-
varaktatāraktatābhyām avayavinas tathābhāvaḥ, tasya tebhyo 'rthāntara-
tvāt. api tv avayavina eva raktadravyasaṃyogo raktatā, tadabhāvaś cāra-
ktatā, iti saṃyogasyāvyāpyavṛttitvena raktāraktatvam apy ekasyāvayavino
na virudhyate.

{ § }

+111,27   "katham ekasyāvyāptiḥ?" iti cet, na. saṃyogasyaiva hy evaṃ dharmo
yena yatra yatrāvayave saṃbaddho 'vayavī dṛśyate, tatra tatra rūpādivat ta-
dupalambhakāraṇāvaiguṇye 'pi saṃyogo nopalabhyate. tathā yatra yatrākā-
śam asti, tatra tatra na karṇaśaṣkulyākāśasaṃyogenāvacchidyate, sarvaśa-
bdānāṃ tatsamavāyenaikaśrotraviṣayatvaprasaṅgāt. ata eva śabdasyāpi

5 -vac] P1 V E_Y; vaśāc P2   **7 tarhi**] P E_Y; *om.* V   **-saṃ-**] P E_Y; *om.* V   **14 -syāpi**] P E_Y;
sya V   **17 etenāvṛtān-**] MSS; etena vṛtān E_Y   **vāva-**] P E_Y; cāva V   **23 tathāvayave**]
P E_Y; tathā V   **-viśeṣāviśeṣāpekṣayā**] P1 E_Y; viśeṣāpekṣayā P2 V   **30 -syāvyāpya-**]
V; sya cāvyāpya P E_Y   **-vṛttitvena**] MSS; vṛttitve na E_Y   **raktārakta-**] MSS; raktatāra-
kta E_Y   **31 na**] MSS; *om.* E_Y   **-rudhyate**] P E_Y; rudhyeta V   **35 -lambha-**] V E_Y; laṃ-
bhaka P   **36 na**] P1 V E_Y; *om.* P2   **37 -tva-**] MSS; *om.* E_Y

Intertextual Sources:
29 raktadravyasaṃyogo … cāraktatā] ≅ TUS 96,14 (1940)

na vyāpyavṛttitvam, kvacid utpannasyāpi sarvaśrotraviṣayatvaprasaṅgāt.

+112,4 evaṃdharmakatvaṃ saṃyogaśabdādīnāṃ "pradeśavṛtti"-śabdenāpi vyavahriyate, na punar ākāśāder akhaṇḍasya pradeśo 'sti. yady apy avayavino 'vayavaḥ pradeśo 'sti, tathāpi na tatrāvayavisaṃyogo vartate, sarvasyāpy avayavinaḥ saṃyogānāśrayatvaprasaṅgāt. paramāṇos tu pradeśā- 5 bhāvāt saṃyogo na syāt, tataś ca śarīrādyanutpattau sarvasyāgrahaṇapra-saṅgaḥ.

+112,8 tasmād yathā tvanmate — nirvikalpakena jñānena tad eva savikalpa-kaṃ jñānam ātmasadṛśaṃ kathaṃcid utpāditam, kathaṃcin neti — abhi-nnasyaivāṃśaḥ parikalpyate, tathā saṃyogādyādhārasyāpi. ity aduṣṭaṃ 10 saṃyogādeḥ pradeśavṛttitvam. tasmād ekasyāpi raktāraktatvādy aviru-ddham iti.

{ §3.2 }

112,13 yas tarhi raktāraktair evāvayavair avayavī niṣpāditaḥ, tasya kiṃ rūpam 15 iti? viśeṣānārambhād anirdeśyam eva viśeṣato viruddhaviśeṣāṇāṃ kāraṇa-rūpāṇām. viśeṣārambhe tu virodhaḥ, na sāmānyārambhe, nīlapītādiṣu sa-rvatra rūpātmanaḥ saṃbhavāt. nīlādiviśeṣarahitam api rūpam utpannam ity avayavidarśanād evāvagamyate, nīrūpadravyasya darśanāyogāt, anyarū-peṇānyadarśane cātiprasaṅgāt. tasmād viśeṣato 'nirdeśyaṃ rūpamātram 20 eva tatrotpannam iti. citrapratibhāsas tu tatra citrāvayavasaṃbandhāt, sphaṭike nīlādipratibhāsanavat.

+112,19 "yady evam, dvyaṇukarūpam api viruddhaviśeṣarūpārambhād anirde-śyaṃ prāptam, tataś ca tatpūrvakasya sarvasyāpy avayavirūpasyānirdeśya-tvaṃ syāt. tataḥ paramāṇurūpaviśeṣasyātīndriyatvād rūpaviśeṣanirdeśo- 25 ccheda eva syāt" iti. (-113,2) naitad evam, sarvārambhasyādṛṣṭāyattatvāt, adṛṣṭasya ca puruṣārthopayogikāryārambhakatvāt. tathārambhe tu na puru-ṣārthopayogaḥ. iti na sarvatra tathārambho rūpaviśeṣopalambhavirodho veti.

+113,4 atha vā: citram eva tadrūpam utpannam, tathaivābādhitapratibhāsāt. 30 "ekaṃ tac citraṃ ceti virodhād ayuktam" iti cet, na, ekasyāpy anekanīlatvā-didharmādhikaraṇatvena citrapratibhāsaviṣayatvasaṃbhavāt, yathā gairikā-dyanekavarṇasaṃbaddhaṃ vastram "citram" iti pratīyate.

+113,7 "nīlatvādijātīnāṃ viruddhatvād ekatra samavāyo na yuktaḥ" iti cet, na, virodhasyāsiddhatvāt. "anyatra sahādarśanāt tatsiddhiḥ" iti cet, na, nīlatvo- 35

1 na] P1 V E_Y; *om.* P2   sarva-] P E_Y; o*m.* V   2 -vṛtti-] V; vṛttitva P E_Y   4 -yavi-] P E_Y; yavinaḥ V   5 paramāṇos tu] P E_Y; paramāṇūnāṃ ca V   8 -kalpakena] MSS; ka-lpena E_Y   11 -tvādy] V; tvam P E_Y   17 -rodhaḥ] P E_Y; rodhe V   -rambhe] MSS; (ra-mme) E_Y   19 nīrūpa-] P E_Y; nīlarūpa V   20 cāti-] P E_Y; cātimātra V   21 tatrotpannam] MSS; tatotpannam E_Y   tatra] P E_Y; *rep.* V   22 -pratibhāsana-] P E_Y; pratibhāsa V   23 -viśeṣarūpārambhād] P E_Y; viśeṣārambhād V   25 paramāṇu-] MSS; para E_Y   28 -rambho] MSS; rambhe E_Y   -virodho] P1(*vl*) V; virodhāc P E_Y   29 veti] P1(*vl*); ceti MSS E_Y

Complex Omissions, Repetitions, and Transpositions:

25 -rūpaviśeṣasyātīndriyatvād] P1 V E_Y; *rep.* P2

tpalatvayor api virodhaprasaṅgāt. "tayor ekatra darśanād avirodhaḥ" iti cet, samānam etat.

+113,10 yuktyāpi bhinnajātīyarūpārabdhasyāvayavirūpasyānekajātyadhikaraṇa-tvaṃ saṃbhāvyate: avayavarūpāṇāṃ niyamenāvayavini samānajātīyarūpā-rambhakatvadarśanād iti. paramate 'py anekavāsanākhacitaṃ jñānaṃ ci-tram ity astūdāharaṇam. jātibhedā eva hi "vyāvṛttibhedaśaktibheda"-śabdā-bhyām abhilapyante. teṣām āśrayebhyo 'nyatvam, ananyatvaṃ veti vivādā-ntaram etat.

+113,15 tasmād anekajātyadhikaraṇam ekaṃ rūpaṃ citram. tac ca tathābhūtam api yadā kutaścin nimittād anekajātyadarśanād ekenaiva jātiviśeṣeṇa viśi-ṣṭaṃ gṛhyate, tadā "śuklam" iti vā "raktam" iti vā gṛhyate, na "citram" iti, ya-thā dharaṇirūpam. atha vā: "śuklam" iti "raktam" iti vāvayavarūpam eva gṛhyate, avayavirūpasya tu "citram" iti grahaṇakāla eva pratyakṣatvam iṣyate. evam astu, nātra nirbandho 'smākam, śākyoktadūṣaṇaparihārasya sarvathopapatteḥ.

{ § }

113,21 ye tv avayavinaṃ nābhyupagacchanti, tair api citrādipratibhāsasya vi-ṣayo vaktavyaḥ. paramāṇuvilakṣaṇāvayavaviṣayābhyupagame sa evāva-yavy abhyupagato bhavati. paramāṇūnāṃ tv atīndriyatvān nākṣaviṣaya-tvam, viṣayalakṣaṇarahitatvāc ca. svākārajñānajanakatvaṃ hi viṣayalakṣa-ṇam tair iṣṭam. na ca paramāṇūnāṃ svākārajñānajanakatvam asti, sarvatra sthūlādyākārasyaiva saṃvedanāt. vilakṣaṇākārajñānajanakasyāpi viṣaya-bhāve cakṣurāder api viṣayatvaṃ syāt.

114,6 atha: "nīlādyākārārpakatvaṃ paramāṇūnām asti, tadvaśenaiva viṣaya-tvam." tad ayuktam, yato 'yaṃ nīlādyākāraḥ sthūlādyātmakatvenaiva saṃ-vedyate, nānyo 'saṃśliṣṭaparamāṇvātmako nīlādyākāraḥ pratibhāti.

+114,8 kutaś cāyaṃ viśeṣo 'vadhāryate: "nīlādyākārasyaiva bāhyopādānatvam, na sthūlādyākārasya" iti? na hy ākāravādinā sthūlādyākāravan nīlādyākāro 'pi jñānasthād ākārād arthāntarabhūto dṛṣṭaḥ. tat kathaṃ pratyakṣānupala-mbhābhyām arthaviśeṣatadākārayor hetuphalabhāvo vyavasthāpyate? arthāpattyā tu sthūlādyākārasyāpi bāhyopādānatvasiddhiḥ syāt, samānayo-gakṣematvād iti.

+114,12 "bahavaḥ saṃniviṣṭāḥ paramāṇava eva sthūlatvenāvabhāsante" iti cet,

1 eka-] P E_Y; anya V   5 aneka-] P E_Y; ekatrāneka V   6 astūdāharaṇam] P2 E_Y; astudā-haraṇam P1; asyāpy udāharaṇam V   jāti-] P E_Y; jñānajāti V   7 -lapyante] V E_Y; labhya-nte P   veti] P2 V E_Y; ceti P1   vi-] P E_Y; om. V   9 ekaṃ] P E_Y; evaikaṃ V   citram] MSS; vicitraṃ E_Y   10 ekenaiva] MSS; ekaikenaiva E_Y   12 vā] V; om. P E_Y   vāva-yava-] V; vāvayavi P E_Y   15 sarvathopa-] P E_Y; samarthanopa V   18 sa] P E_Y; om. V   evāvayavy] P E_Y; evāyam V   19 tv atīndriya-] P E_Y; cātīndriya V   21 -jñāna-] MSS; om. E_Y   22 -jñāna-] MSS; om. E_Y   24 -ākārārpaka-] P E_Y; ākārātmaka V   25 'yaṃ] MSS; om. E_Y   28 -vādinā] P E_Y; vādināṃ V   30 -viśeṣa-] P E_Y; viśeṣo V   -phalabhāvo] V E_Y; phalābhāvo P   31 tu] P1 V E_Y; nu P2   sthūlā-dyākāra-] V; sthūlākāra P E_Y   syāt] MSS; om. E_Y   33 saṃniviṣṭāḥ] P E_Y; sanni-kṛṣṭāḥ V   eva] P E_Y; om. V   iti] P E_Y; om. V

Intertextual Sources:

18 paramāṇuvilakṣaṇāvayava- … 19 -tvān] ≅ NV 220,3−4

na, uktatvāt: pratyekam asaṃcitāsthūleṣu paramāṇuṣu tathākāraṃ jñānaṃ bhrāntam eva syāt. api ca te bahavaḥ kim ekam evākāram arpayanti, uta pratiparamāṇu bhinnam iti? yady ekam evākāraṃ jñāne 'rpayanti, tadā pratyakṣasyāpi sādhāraṇākāragrāhakatvena sāmānyaviṣayatvaṃ prāptam. bhrāntatvaṃ ca, pratyekaṃ bhinnākārāṇām ekākāreṇa grahaṇāt. citraprati- **5** bhāsaś ca na syāt, na hy ekākārasya citratā nāma.

+114,18 atha: "pratiparamāṇu bhinnākāraṃ jñānam." tad apy ayuktam, abhinna-jñānasyākārabhedāsambhavāt. ākārabhede hi jñānasyāpi bhedaḥ syāt, tādātmyaviparyayo vā, gatyantarābhāvād iti. "iṣṭa evākārabhede jñānabhedaḥ" iti cet, na, anubhavavirodhāt. ekam eva stambhādijñānam anubhūyate, **10** na pratiparamāṇu bhinnāny aparisaṃkhyātāni jñānānīti. ekaikākāraparyavasitatve ca jñānānāṃ bhinnasaṃtānajñānānām iva parasparato'saṃviditākāratvāt kathaṃ bahuṣv api sthūlādyākāratvena pratipattiḥ? iti.

{ § }

115,1 atha: "naiva bāhyo 'rtho 'sti, iti sarvatra buddhir eva tadākārāvabhāsate" **15** iti. tad apy ayuktam. buddhir api hy ekā satī kathaṃ citrākārā bhavet? abhinnātmanaś citratvābhyupagame khalv avayavinā ko 'parādhaḥ kṛto yenāsau sarvalokaprasiddho 'pi nirākriyate?

115,4 atha: "nābhinnātmanaś citrākārateṣyate, kiṃ tu pratiniyatākāraṃ yugapadutpannam anekaṃ vijñānaṃ «citram» ity ucyate" iti. tad api na yuktam, **20** svasaṃvedananiṣṭhatvenaikasyaivākārasyānubhavāt. na jātu jñānaṃ jñānāntarākāram anubhavati. ananubhave ca yugapadanekākārajñānotpādasya kathaṃ citratvam? bhinnasaṃtānānekākārajñānavat.

+115,7 atha: "tair ekasaṃtānodbhavair eko vikalpaś citrākārādhyavasāyī janyate" iti. na, spaṣṭāvabhāsino 'pi citrajñānasya darśanāt, na ca vikalpasya **25** spaṣṭāvabhāsitvaṃ bhavadbhir iṣṭam. vikalpo 'pi yady ekākāraḥ, tadā kathaṃ citrākārādhyavasāyī? bhinnākāraś cet, katham abhinnasya bhinnākāratā? iti vāsanāprapañco 'py anenaiva nirastaḥ.

115,12 atha: "yugapadutpannānekajñānānāṃ ekopādānajanyatvenānyonyasaṃvedyatvam iṣyate, tenānekākāropalambha eva citrapratibhāsaḥ" iti. nai- **30** tad asti, yadi hi jñānaṃ jñānāntarākāraṃ svīkurvad upalabhyate, tataḥ katham ekākāram? tadākārarahitaṃ ca kathaṃ tat tasya saṃvedanam? tadvad arthasyāpi syāt: atadātmabhūtaś ced ākāraḥ saṃvedyate, niṣpramāṇi-

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2 bahavaḥ] V; bahavaḥ paramāṇavaḥ P E_Y   **3 prati-**] P E_Y; *om.* V   **4 -tva-**] P E_Y; *om.* V   **5 citra-**] P E_Y; citta V   **6 na**[1]] P E_Y; *om.* V   **9 -bhedaḥ iti**] P E_Y; bheda eveti V   **10 eva**] P E_Y; eva hi V   **11 apari-**] MSS; apara E_Y   **12 parasparato-**] V; parasparatā P; parasparā E_Y   **-'saṃviditākāra-**] P E_Y; visaṃvādikāri V   **13 iti**] V; iṣyati P1; iṣyata P2; iṣyate E_Y   **16 hy**] V(≈) P; *om.* E_Y   **19 citrākāra-**] P E_Y; cittākāra V   **20 -ekaṃ**] P E_Y; eka V   **iti**] P E_Y; *om.* V   **21 -niṣṭhatvenaika-**] P E_Y; niṣṭhatve neka V   **22 ananu-**] P E_Y; anu V   **-pāda-**] V; pādaka E_Y   **23 citra-**] P E_Y; citta V   **24 eko … citrā-**] P E_Y; ekāvikalpacittā V   **25 -sya … 26 spaṣṭāva-**] P1 E_Y; syāspaṣṭāva P2; † V   **27 citrā-**] P1 E_Y; cintā P2; † V   **29 -eka-**] P E_Y; aikākāra V   **30 citra-**] P E_Y; citta V   **31 -labhyate**] V E_Y; labhate P   **32 tat tasya**] V; tat tusya P2; tatrasya P1; tatrāsya E_Y   **33 niṣpramāṇikaivākāra-**] MSS; niṣprāmāṇiky evākāra E_Y

Complex Omissions, Repetitions, and Transpositions:
24 janyate … 27 -kārādhyavasāyī] P E_Y; *om.* V

kaivākārakalpanā syād iti.

{ §3.3 }

115,18 « astu tarhi citrādvaitam, na caivaṃ bāhyam, tasya vivecyamānasya bhinnātmano 'saṃbhavāt. na ca jñānasyāpi vivecanaṃ saṃbhavati. na hi jñānena svayam ātmā vivecyate, tasyābhinnasvarūpasyaiva vedanāt. nāpi jñānāntareṇa, tasyāpy ātmasaṃvedanamātratvāt.

+115,21 « atha: "pūrvajñānākārād apratibhāsamānād idānīṃ kevalaḥ pratibhāsamāno 'nya iti vivecanam." na, pūrvasya parokṣatvenāsaṃvedanāt. tadapratītau ca "tato 'haṃ bhinnam" iti kathaṃ pratipadyate? atha: "smṛtyā jñāyate." na, smṛter apramāṇatvāt. "anubhavajanyatvena pramāṇam eva" iti cet, na, tajjanyatve pramāṇābhāvāt. na hy anubhavam aviditvaiva smṛtiḥ "anubhavād aham utpannā" iti jānāti. anubhavavedane tv anubhava eva syāt, na smṛtir iti. etenānumānādijñānaṃ nirastam. tasyāpi svasaṃvinniṣṭhatvān nānyavedane sāmarthyam asti. anyavedane hi — tadākārāpattau — tad eva syād iti.

+116,3 « tasmād aśakyavivecanatvād grāhyagrāhakanīlādyākārā citrā buddhir ekaiveti siddhaṃ citrādvaitam. pramāṇenetthaṃsvabhāvasyaitasyopalambhād virodho 'pi nāsti » iti.

116,7 atrocyate: "saṃkhyaikāntāsiddhiḥ kāraṇānupapattyupapattibhyām" ity anenaiva sūtreṇa sarvasyāpy advaitavādasya nirastatvād anupapattiḥ. tathā caitad uttaratra prapañcayiṣyāmaḥ.

+116,9 kiṃ tv etāvad iha paryanuyujyate: yadi citrādvaitavāda evābhipreto bhavataḥ, tadā kimarthaṃ vedanirākaraṇe mahāprayāsaḥ? tatrāpi hi "bodhasvabhāva eka evātmā viśvākāraḥ" iti paramārthaḥ. tathā ca "sarvaṃ khalv idaṃ brahma" iti, "jñānaghana evāyaṃ puruṣaḥ" iti, "ekam evedam, na dvitīyam" iti ca śrutiḥ. "etasyaiva vedārthasya niścayārtham idaṃ śāstram" ity evam eva bhavato 'pi vaktuṃ yuktam, śārīrakādiśāstrakāravat. na tu tadaprāmāṇyaṃ vaktuṃ nyāyyam, tadabhinnārthatvena tvacchāstrasyāpy aprāmāṇyaprasaṅgād iti.

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4 -sya bhinnātmano] E_Y; syābhinnātmano MSS **6 ātmā**] P E_Y; ātmanā V **-vecyate**] MSS; vicyate E_Y **tasyābhinna-**] V; tasyābhinnātma P E_Y **7 ātma-**] MSS; svātma E_Y **8 atha**] P E_Y; *om.* V **pūrva-**] P E_Y; pūrvadṛṣṭa V **10 bhinna-**] V E_Y; *rep.* P **13 -vedane**] P E_Y; vedena V **17 -ākārā citrā**] *em.* (PVA); ākārā citra V; ākāracitra P E_Y **18 pramāṇenetthaṃsva-**] MSS; pramāṇatvenetthaṃ sva E_Y **-syaitasyopa-**] V; syopa P E_Y **24 mahā-**] P E_Y; mahān V **hi bodha-**] P E_Y; vibodha V **25 tathā ca**] P E_Y; tathāpi V **26 jñāna-**] P E_Y; vijñāna V **27 ca**] P E_Y; *om.* V **śāstram**] P E_Y; tattvam V

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Intertextual Sources:

8 atha … 9 na] ~ PVA 289,33–34
10 atha … 14 smṛtir] ~ PVA 290,4–7
17 grāhyagrāhakanīlādy- … 18 citrādvaitam] ≅ PVA 290,12–13
20 saṃkhyaikāntāsiddhiḥ kāraṇānupapattyupapattibhyām] = NS 4.1.41
25 sarvaṃ … 26 brahma] = ChU 3.14.1
26 jñāna- … puruṣaḥ] ~ BĀU 2.4.12, 4.5.13
ekam … dvitīyam] ~ ChU 6.2.1

+117,2   syād etat: (-117,3) « citrākāratāpi pratipattum aśakyatvād avāstavy eva. tathā hi: svasaṃviditaṃ jñānaṃ svasaṃvedanākāravedana eva nimagnatvān nākārāntaravedanam. "tadvedane 'pi ko virodhaḥ" iti cet, svarūpapararūpāsaṃbhava eva. tad dhi vedanaṃ svarūpeṇākārāntaraṃ vettīti na yuktam, svarūpasya svātmani vyavasthānāt. svarūpe niviṣṭaṃ yadrūpam, tat svābhimukham eva kathaṃ paraṃ vetti?

+117,7   « "anyābhimukhaṃ tat" iti cet, tena tarhi svātmā na pratīyate. tataḥ saṃtānāntaravedanavan na dvayapratītiḥ. "yasya tad ābhimukhyadvayam, sa eka eva" iti cet, "dvayam etat" iti kaḥ pratipattimān? "sa eva" iti cet, punar ābhimukhyadvayaṃ svasaṃvedanaṃ ca tṛtīyaṃ prasajyate. tatas trayavedane 'para ātmābhyupagantavyaḥ. tasyābhimukhyatrayaṃ svasaṃvedanaṃ ca caturthaṃ prasajyate. punar aparaḥ, punar aparaḥ, iti mahaty anarthaparaṃparā syāt. tasmād ekam eva vedanam.

+117,12   « tatra bhedāvabhāsa upaplava eva, iti jñānam api svarūpeṇāpratipannam asad eva, iti śūnyataivāvaśiṣyate. na hi tadanyāpratipattāv atadrūpaparāvṛttaṃ śakyaṃ pratipattum. na cāvedanād vyāvṛttatvānavagamavedanam iti vyavasthāpayituṃ śakyam.

+117,16   « tad uktam:

"idaṃ vastubalāyātaṃ yad vadanti vipaścitaḥ /

yathā yathārthāś cintyante viśīryante tathā tathā //" iti.

(-117,19) yadi svayam evārthānām etad abhipretam — yat "vicāryamāṇo nivartate" iti — tataḥ kim atra vayaṃ kurmaḥ? na cāvicāritaṃ vastu nyāyavādinā pratibhāsamātreṇābhyupagantuṃ yuktam, svapnādyarthasyāpy abhyupagamaprasaṅgād iti. "kathaṃ tarhi parapakṣavyudāsena pratyakṣādisvarūpapratipādanam?" uktam atra "sāṃvyavahārikasya" ityādi. tasmād iha sarvadharmaśūnyaṃ pratibhāsamātram advaitaṃ na brahmādvaitāditulyam » iti.

118,5   tad etad apy ayuktam, yato vede 'pi "ekam evedam" ity avadhāraṇān na citratvaṃ vastutaḥ pariṇāmitvaṃ vābhipretam. yathā ca bhavatā saṃvyavahāramātreṇa sākāratvakṣaṇikatvādayo dharmā uktāḥ, tathā vede 'pi nityatvavyāpakatvādayo dharmā iti. yathā ca bhavatānyavyāvṛttimukhenādvai-

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1 citrā-] P E_Y; cittā V   **2 -viditaṃ**] P E_Y; vedanaṃ V   **3 -kārāntara-**] MSS; (kārantara) E_Y   **4 -kārāntaraṃ**] MSS; (kārantaraṃ) E_Y   **10 -dvayaṃ sva-**] P E_Y; dvaya V   **14 -rūpeṇāprati-**] P E_Y; rūpeṇa prati V   **15 -pattāv atad-**] P1 V; pattā ca tad P2; patrā tad E_Y   **16 -gama-**] P E_Y; game V   **17 śakyam**] MSS; śakyam iti E_Y   **21 vicāryamāṇo nivartate**] P E_Y; vicāryamāṇā nivartanta V   **22 cā-**] P1 V E_Y; vā P2   **23 -syāpy … 24 abhy-**] P E_Y; syābhy V   **25 sāṃvyavahārika-**] MSS; sāṃvyāvahārika E_Y   **26 brahmādvaitādi-**] P E_Y; brahmādvaita V   **29 vastutaḥ**] E_Y; vastunaḥ MSS   **ca**] P; om. V E_Y   **bhavatā**] MSS; bhavatāṃ E_Y   **saṃvyavahāra-**] P1(ac) V; sāṃvyavahāra P1(pc) P2; sāṃvyāvahārika E_Y   **31 -mukhenādvaitam**] V; mukhena cādvaitam P E_Y

Intertextual Sources:

2 svasaṃ- … 15 śūnyataivāvaśiṣyate] ~ PVA 288,15–23

14 tatra … eva] ~ PV 3.212cd

19 idaṃ … 20 tathā //] = PV 3.209–210

25 sāṃvyavahārikasya] @ PVin 1, p. 44,2–3

tam uktam, tathā vede 'pi "agandham, arasam, arūpam" ityādinoktam iti.

+118,9   atha: "na kiṃcid apy astīti śūnyam abhipretam." tad ayuktam, svavaca-noccāraṇavirodhāt. "upaplava evoccāraṇam" iti cet, tathāpi yena yac copa-plūyate, tad asty eva. anyathā hi tamo 'prakāśyam evedaṃ sarvaṃ syād iti.

+118,11   "yadi nāmāsti kiṃcit, tataḥ kim?" nanu vedanirākaraṇam na kartavyam, tatrāpi vidyāvidyayoḥ pratipādanāt. atha: "vede 'nyanirākaraṇenādvaitaṃ pratītam. atra punar anyan na vidhīyate, na pratiṣidhyate, api tu bhedaprati-bhāsasya mithyātvapratipādanād evādvaitam" iti. tad ayuktam, yāvad dhi bhedo na pratiṣidhyate, tāvat tatpratibhāsasya kathaṃ mithyātvapratipāda-nam?

+118,16   « nanu: parāmarśād eva bhedavedanam atathyam. tathā hi: svaparaveda-nam yadi bhedavedanam, tadā "svasaṃvedanam paravedanam ca" ity uktaṃ syāt. tathā ca svasaṃvedanam svātmaniṣṭham, paravedanam api parasya svātmani niṣṭham, iti naikam api bhedavedanam.

+118,18   « atha: "nīlapītādivedanaṃ bhedavedanam." tad apy asat, yato nīlaveda-nam nīlātmaniṣṭham, pītavedanam pītātmaniṣṭham, iti sarvaṃ vedanam svasaṃvedanam eva, iti kim atra bhedavedanam? atha: "anekanīlādyartha-viṣayam ekaṃ vedanam bhedavedanam." tathāpi "tad eva nīlavedanam, tad eva pītavedanam" ity abhinnavedanasyaiva paryāyābhidhānamātraṃ syāt. na cābhinnavedanād bhinnavyavasthā yuktā, atiprasaṅgāt. tasmān na bhedapratibhāsaḥ samyak » iti.

118,24   tad etad ākāśacarvaṇam iva saugatābhidhānam asambaddham eva pratibhāti. tathā hi: bhedapratibhāsas tāvat sarveṣāṃ bhavati, tasyāsatyatā kutaḥ pratīyate? kiṃ tata eva pratibhāsāt, uta pratibhāsāntarād iti? "tata eva" iti na yuktam, tasya bhedaviṣayatvāt. na hi "bhinnā ete 'rthāḥ" iti prati-bhāsaḥ svātmano 'satyatāṃ niścinoti, tanniścaye hi viparyayāt pravṛttir na syāt.

+119,4   atha: "jñānāntareṇāsatyatā niścīyate." tad api jñānāntaram svasaṃve-dananiyataṃ katham anyasyāsatyatāṃ vetti? atha: "ubhayaviṣayam." ka-thaṃ na bhedāvagatiḥ? "ubhayaviṣayatve 'pi na bhedāvagatiḥ" iti svavaca-navirodhaḥ. "parābhyupagamenābhidhānād avirodhaḥ" iti cet, sa parābhyu-pagamaḥ kiṃ svābhyupagamābhedenāvagataḥ, atha bhedeneti? yady abhedenāvagataḥ, tadāsau svābhyupagama eva syāt. atha: "bhedenāvaga-taḥ." tadā tadavastha eva virodhaḥ.

+119,10   "lokavyavahārānuvāda eṣaḥ" iti cet, sa khalu lokavyavahāraḥ tattva-dṛṣṭer arthāntaram, anarthāntaram veti. yadi nārthāntaram, tatas tattvadṛṣṭir eva lokavyavahāraḥ, tatas tadvyavahārād eva bhedasiddhiḥ. atha: "tattva-dṛṣṭer arthāntaraṃ lokavyavahāraḥ." tataḥ kathaṃ na bhedaḥ? "upaplava

4 -plūyate] E_Y; plūyayate P1; ¯yayate P2; plavate V   **eva anyathā**] P E_Y; evānya-thā V   **'prakāśyam**] P; 'kāśyam E_Y; py akāśyam V   **11 parā-**] P E_Y; aparā V   **eva**] P E_Y; eva tad eva V   **svapara-**] P E_Y; svasaṃvedanaṃ para V   **12 -vedanam tadā**] P E_Y; vedana V   **14 svātmani**] P; svātma V E_Y   **28 -tā**] V; tān P; tvam E_Y   **-vedana-**] P E_Y; vedane V   **29 -tāṃ**] MSS; tvam E_Y   **30 -viṣaya-**] MSS; (viṣa) E_Y   **31 sa**] P E_Y; *om.* V   **32 -gamābhedenāva-**] P E_Y; gamād abhedenāva V   **-gataḥ**] P E_Y; ga-tito V   **34 tadā**] V; *om.* P E_Y   **35 cet**] MSS; cet na E_Y   **36 -dṛṣṭir**] P E_Y; dṛṣṭer V   **37 -vyavahārād**] MSS; (vyahārād) E_Y

eṣaḥ" iti cet, so 'pi tattvadarśanād bhinnaḥ, athābhinnaḥ. iti pūrvavat prasaṅgaḥ. (-119,15) "sāṃvṛto 'sti bhedaḥ" ity api na yuktam. saṃvṛtir api tattva-dṛṣṭer anyā, ananyā vā, ity anivṛttaḥ prasaṅgaḥ.

+119,16 tasmād advaitavādināṃ paramaunaṃ jyāyaḥ. punar apy advaitaṃ vi-starena nirākariṣyāmaḥ. (-119,19) svasaṃvedanavādī tāvad anuyujyate: vedyavedanabhedādhyavasāyasya mithyātvaṃ kena niścīyate? na tāvat te-naiva, tasya bhedaniścayarūpatvāt. nāpi jñānāntareṇa, jñānasya jñānānta-raviṣayatvānabhyupagamāt. abhyupagame vā "grāhyagrāhakavaidhuryāt" ity ayaṃ hetur asiddhaḥ syāt. atha: "bhrāntyā jñānasya jñānāntaraviṣaya-tvam." na, bhrānter apramāṇatvāt. etac cānumāne pratipādayiṣyāmaḥ.

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119,24 kā ceyaṃ bhrāntiḥ? kiṃ svākāragrahaṇamātram, kiṃ vānyatra svākārā-ropaṇam, uta svātmany anyākārāropaṇam iti? na tāvat svākāragrahaṇamā-traṃ bhrāntiḥ, sarvajñānānāṃ bhrāntatvaprasaṅgāt. nāpy anyatra svākārā-ropaṇam bhrāntiḥ, tadanyasminn adṛṣṭe svākārāropaṇāsambhavāt. na hi sarvathānupalabdhe 'rthe kasyacid ākārasyāropaṇam dṛṣṭam.

+120,2 atha: "svātmany anyākārāropaṇaṃ bhrāntiḥ." tatrāpi kiṃ dṛṣṭākārāropa-ṇam, athādṛṣṭākārāropaṇam iti? dṛṣṭākārāropaṇaṃ tāvan na yuktam, mi-thyākārasyādṛṣṭatvāt. na hi bhavatāṃ mate grāhyagrāhakabhedādhyavasā-yasya mithyātvaṃ kvacid adhyakṣeṇopalabdhaṃ yadākārāropaṇaṃ jñānā-ntare syāt.

+120,5 atha: "adṛṣṭākārāropaṇam." tan na, adṛṣṭākārāropaṇādarśanāt. sarvatra hi bhrāntau dṛṣṭasyaiva pītādyākārasya śaṃkhādāv āropaṇaṃ dṛśyate. ca-ndrādiṣv api dvitvādidharmasyānyatra dṛṣṭasyaivāropaṇam iti. yadi vādṛṣṭā-kārāropaṇaṃ bhrāntiḥ, tadā sā dvicandrādibhrāntivat tadākārāvisaṃvādinī na syāt. tataś ca grāhyagrāhakabhedādhyavasāyasya mithyātvajñānam apramāṇam eva syāt, tadaprāmāṇye ca grāhyagrāhakabhedādhyavasāyaḥ samyag eveti.

+120,10 bāhyārthabhrāntāv api sarvathānupalabdho bāhyārthākāraḥ katham āropyate? na hi rājakośaratnaviśeṣākāro 'taddarśinā kvacid āropito dṛśyate. api ca bhrāntau bāhyārthākāraḥ kiṃ jñānāntareṇāropyate, atha saiva tadā-kāreti? jñānāntareṇa tāvan nāropyate, tadaviṣayatvāt. na hy aviṣaye — ra-sādiṣv iva cakṣuṣā — kaścid ākāraḥ kenacid āropyate, na ca tvanmate jñā-naṃ jñānāntarasya viṣayaḥ.

+120,15 atha: "bhrāntir eva tadākārā" iti. na, abhinnātmano 'nekākāravirodhāt. atha: "avidyamānaivānekākāratāvabhāti." na, sarvaśūnyatāvakāśaprasa-ṅgāt, tatra ca doṣa uktaḥ. asatkhyātivādaś ca syāt, sa ca bhavataḥ svakṛtā-ntavirodhī.

+120,18 atha: "anekākāratvaṃ jñānasyaiva svabhāva iṣyate, na cātmīyenaiva

3 anivṛttaḥ] P E_Y; anivṛtti V   4 para-] em.; paraṃ V; varaṃ P E_Y   14 bhrāntiḥ] P E_Y; bhrāntaṃ V   17 bhrāntiḥ] P E_Y; om. V   tatrāpi] P E_Y; tathātrāpi V   dṛṣṭākārāropa-ṇam] P E_Y; dṛṣṭāropaṇam V   22 -ropaṇādarśanāt] P E_Y; ropaṇāsambhavāt V   24 vā-dṛṣṭā-] P E_Y; vādṛṣṭā V   26 na] P E_Y; om. V   -sya] om. V   27 eva syāt] P E_Y; avaśyan V (≈)   ca] P E_Y; om. V   28 eveti] P E_Y; iti V (≈)   29 -labdho] V; la-bdhau P E_Y   35 'nekākāra-] MSS; bhinnānekākāra E_Y   39 na] P E_Y; tena V

svarūpeṇa kasyacid virodhaḥ” iti. nanv evaṃ tarhi kiṃ samastamaryādāti-
krameṇa? varaṃ bāhyārthasyaiva tadrūpam iṣyatām. tadabhyupagame hi
na lokavirodhaḥ, na yuktivirodha iti. na hi dharmadharmiṇor ekatvam abhyu-
pagacchataikasyānekākāratvavirodhaḥ parihartuṃ śakyate, sarvajagatsva-
bhāvābhyupagame 'py ekasya virodhābhāvaprasaṅgāt. tasmād anekadha-   5
rmādhikaraṇam ekam evāvayavino rūpam ity abhyupagame na kaścid viro-
dho 'sti.

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121,2   yac cedam uktam, “dhiyā vivecyamānasya bāhyasyāsaṃbhavāt, na tu
jñānasya vivecanaṃ saṃbhavati” iti, tad aparyālocitābhidhānam. svasaṃ-   10
vedanapakṣe hi jñānaṃ tāvad upalabdhiyogyatvāt kadācid vivecayituṃ śa-
kyate. bāhyaṃ punar atyantānupalabhyasvabhāvaṃ kathaṃ vivecyate? na
hy adṛṣṭvā rājāntaḥpurābharaṇādikaṃ vivecayituṃ śakyate.

+121,5   “jñānākārasya bāhyatvenābhimatasya dṛśyatvād vivecanopapattiḥ” iti
cet, kiṃ tadvivecanāt tasyaivābhāvaḥ, athānyasyeti? “tasyaiva” iti na yu-   15
ktam, jñānasya nirākāratvaprasaṅgāt, tataś ca citraikatvavirodhaḥ. nāpy
anyasyābhāvaḥ. anyavivecane hy anyābhāvasiddhau trailokyābhāvaḥ syāt.

+121,9   atha: “tasyaiva jñānād arthāntaratvaṃ niṣidhyate.” na, aprastutatvāt.
nātra jñānād arthāntaratvam anarthāntaratvaṃ vā prastutam, kiṃ tu “citrā-
kāratā katham ekasya?” iti prastutam. tatra jñānānarthāntaratve citrākāratā-   20
yāḥ sutarām anupapattir ity uktam.

+121,12   atha: “bāhyasyānekaiḥ puruṣair vivecanād anupapattiḥ. jñānaṃ punaḥ
svasaṃvedanamātratvād anekākāram ātmānaṃ viditvā nivṛttaṃ kena vive-
cyate?” tad ayuktam. jñānasya jñānāntarāviṣayatve hy advaitavāda eva
syāt. kathaṃcid viṣayatve vā tathaiva vivecanam api, iti kathaṃ vivecanā-   25
nupapattiḥ?

+121,15   “bāhyasyānekaiḥ puruṣair vivecanād anupapattiḥ” ity etad api vyāhata-
tvād ayuktam. yasya hy anekapuruṣajñānaviṣayatvam, tasya kuto 'sattvam?
“bhrāntitas tasyānekapuruṣajñānaviṣayatvam” iti cet, bhrāntaṃ tarhi viveca-
nam, tato 'pramāṇatvān nāsattvasādhakam. “bhrāntir apy arthasaṃbandha-   30
taḥ pramā” iti cet, tad ayuktam, bāhyārthena saha bhrānteḥ saṃbandhā-
bhāvāt. tatsaṃbandhe vā na tasyāsattvam iti.

121,21   api ca kim avayavibuddhyāvayavī vivecyate, athāvayavabuddhyeti? na
tāvad avayavibuddhyā vivecyamānasyāvayavino 'sattvaṃ sidhyati, tasyās
tatsattvagṛhītirūpatvāt, nīlādibuddhivat. yadi punas tatsattvabuddhyā tada-   35
sattvaṃ vyavasthāpyate, tadā tadasattvabuddhyā tatsattvaṃ vyavasthā-
pyata iti syāt. tataḥ sādhvī vyavasthitiḥ.

+121,25   atha: “tadasattvabuddhyā vivecyamānasya tasyāsattvam.” bhavatv

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1 tarhi] P E$_Y$; sati V   **kiṃ**] P E$_Y$; *om.* V   **3 iti**] P E$_Y$; *om.* V   **4 -tva-**] P1 E$_Y$; tve P2;
om. V   **9 -vecya-**] V; vicya P E$_Y$ **12 -labhya-**] P; labhyamāna V; laṃbha E$_Y$ **16 ca**]
P E$_Y$; *om.* V   **19 -tvam an-**] MSS; tvān E$_Y$ **20 jñānānarthāntara-**] P; jñānād arthā-
ntara V E$_Y$ **27 ity**] MSS; itīti E$_Y$ **30 -sādhakam**] P E$_Y$; sādhanaṃ V   **31 pramā iti**]
P E$_Y$; pramitiś V   **saha**] MSS; hi E$_Y$ **34 -buddhyā**] MSS; buddhyeti E$_Y$

Complex Omissions, Repetitions, and Transpositions:
15 kiṃ tadvivecanāt tasyaivābhāvaḥ athānyasyeti] P1 V E$_Y$; *rep.* P2

<center>14</center>

evaṃ yatra tadasattvabuddhir abhrāntāsti. na ca sarvatra ghaṭādyasattva-
buddhir bhavati. tato na sarvatrāsattvasiddhiḥ.

+122,2   atha: "avayavabuddhyā vivecyamānasya tasyāsattvam." tad ayuktam,
yato 'vayavabuddhir avayavānām eva sattvaṃ vidhatte. nāvayavinaḥ sa-
ttvaṃ vidhātuṃ pratiṣeddhuṃ vā śaknoti, tadaviṣayatvāt tasyāḥ.   5

122,5   atha: "avayaveṣūpalabhyamāneṣv avayavī nopalabhyate, tato 'sau nā-
sty eva" iti. evaṃ tarhi gandhasparśarūpeṣūpalabhyamāneṣu raso nopala-
bhyate puruṣāntarajñānaṃ ca, tatas tayor apy abhāvaḥ prāpnoti. "indriyā-
ntareṇa rasasya puruṣāntareṇa tajjñānasya copalambhān nābhāvaḥ" iti cet,
evaṃ tarhy avayavino 'py upalambhāntareṇopalambhān nābhāvaḥ. tathā hi: 10
bhinnākāraḥ pratibhāso 'vayaveṣv eva bhavati, avayavini tv abhinnākāraḥ
pratibhāsa iti.

+122,10   "abhinnendriyaviṣayatvāt" iti cet, na, nīlapītādibhir anekāntāt. api cendri-
yāṇām eva kathaṃ bhedaḥ? "pratibhāsabhedāt" iti cet, sa evānyatrāstu. kim
indriyabhedopanyāsena?   15

+122,12   atha: "avayavī yady asti, kim ity avayavavyāvṛttaḥ kasyacid api na prati-
bhāti?" ka evam āha "mamaiva tāvat pratibhāti"? "bhrāntir eṣā tava" iti cet,
tavaivābhedapratipattir bhrāntiḥ. sarvalokavyavahārāvisaṃvādinī khalv eṣā
mama pratītiḥ — bahubhis tantubhir ayam ekaḥ paṭo niṣpādita iti — kathaṃ
bhrāntiḥ syāt? tathotpādo 'pi kṣaṇabhaṅganiṣedhād anupapannaḥ. tasmān   20
na vivecanād abhāvo 'vayavinaḥ.

+122,16   etena "tantvapakarṣaṇe paṭabuddhyanupapattiḥ" ity apāstam. yadi hi ta-
ntūnāṃ viśleṣaṇam apakarṣaṇaṃ vivakṣitam, tataḥ saṃyogavināśād abhā-
vas tasyeṣyata eva. na ca yasya pradhvaṃsaḥ, tasyātyantāsattvam, jñāna-
syāpy atyantāsattvaprasaṅgāt. buddhyāpakarṣaṇaṃ tu vivecanenābhinnā-   25
rthatvāt tanniṣedhenaiva niṣiddham iti.

{ §3.4 }

122,22   yad api svasaṃvedanamātrasiddhyartham "svābhimukhaṃ parābhimu-
khaṃ ca" ityādikam uktam, tatra jñānasya svasaṃvedyatvaṃ nāstīti va-   30
kṣyāmaḥ. tena svābhimukhyaṃ neṣyate. parābhimukhyaṃ jñānadharmo
'bhyupagamyata eva, yasya viṣayaviṣayibhāva iti saṃjñā. tadavedane 'py
arthasya vedanād anavasthāpi nāsti.

+123,3 dharmadharmiṇoś ca bhedān na dharmabhede dharmiṇo 'pi bheda iti
vakṣyāmaḥ. yataś cābhinne 'pi jñāne nīlapītādayo 'nekārthāḥ kecid avabhā-
nti, tasmād idam apy ayuktam: "na cābhinnavedanād bhinnārthavyavasthā
yuktā, atiprasaṅgāt" iti. tasmād ekasyāpi jñānasyānekārthavedane ko 'pi na
doṣa iti. 5

{ § }

123,8 yad apy avayavinirākaraṇe "vṛttyanupapatteḥ" ity uktam, tatra kim idaṃ
svatantrasādhanam, atha prasaṅgāpādanam iti? svatantrasādhanaṃ tāvan
na yuktam. na hi bhavatāṃ pakṣe kasyacid api kārtsnyenaikadeśena vā
kvacid vṛttir asti, ity ato vṛttyanupapatteḥ sarvasyāpy abhāvaḥ prāpnoti. 10

+123,11 nāpi prasaṅgasādhanam, pradīpaprabhāvad vyāptyasaṃbhavāt. vyā-
ptyabhyupagame vā prabhāpradīpavad eva na kṛtsnaikadeśābhyām avaya-
vivṛtter atyantābhāvaḥ. vyāpakābhāvasiddhau hi vyāpyābhāvasiddhir yuktā.
na cātyantānupalabdhāyā vṛtter vyāpakatvaṃ śakyam avagantum. tat ka-
thaṃ vṛttyabhāvād avayavino 'sattvam? kvacid vyāpakatvāvagame 'pi nāva- 15
yavino 'tyantābhāvaḥ.

+123,15 "pareṇa vṛtter avayavivyāpakatvābhyupagamāt" iti cet, tad ayuktam.
evaṃ hi pareṇa mūlaprakṛter aśeṣakāryavyāpakatvābhyupagamāt tanni-
vṛttau sarvasyāpi bodhābodhasvabhāvasya kāryasyābhāvaḥ syāt. na ca pa-
rair avayavinaḥ kṛtsnaikadeśābhyāṃ vṛttir abhyupagatā, ity ataḥ parābhyu- 20
pagamavirodhodbhāvanam api nopapadyate. "bhinneṣv avayaveṣv abhinno
'vayavī samavāyavṛttyaiva vartate" iti hi parābhyupagamaḥ, samavāyaś cā-
syāstīti vakṣyāmaḥ.

{ § }

123,21 vaṃśo 'pi stambheṣu saṃyogavṛttyā vartate, naikadeśena, ekadeśa- 25
syāvṛttitvāt. "kathaṃ tarhi «vaṃśaḥ stambheṣv ekadeśena vartate» iti pratī-
tiḥ?" neyaṃ durghaṭā: deśo 'vayavinaḥ khalv avayavaḥ, tenaikenāvayavena
saha saṃyuktaṃ ca saṃpaśyatas tathāpratītir iti. na punar ekadeśa eva
vṛttir vṛttihetur vā, paramāṇvākāśādeḥ saṃyogābhāvaprasaṅgāt, tataḥ sa-
rvakāryānutpāda eva syād iti. 30

124,3 atha: "yad ekam, tad ekatraiva vartate, yathā rūpam. ity ato 'vayavyāder
ekatvam abhyupagacchatānekavṛttitvaṃ nābhyupagantavyam" iti. na, tulya-
pramāṇasiddhatvāt. yata eva pramāṇād rūpasyaikavṛttitvaṃ siddham, tata
evāvayavyāder anekavṛttitvaṃ siddhaṃ kiṃ neṣyate? yathā vā rūpāśraya-
syānekair gandharasādibhiḥ saha samavāyaḥ, tathāvayavyāder apy anekā- 35
śrayaiḥ saheti ko 'tra virodhaḥ?

————————————
1 -bhede] P E_Y; bhedād V   2 kecid] P E_Y; om. V   3 -vedanād] V E_Y; vedanā P   7 yad]
E_Y; yady MSS   -patteḥ] MSS; pattir E_Y   9 pakṣe] P E_Y; mate V   11 -vad] P E_Y;
vāda V   12 prabhā-] V; prabhāva P; om. E_Y   avayavivṛtter] P E_Y; avayavani-
vṛtter V   13 -siddhir] MSS; (siddhar) E_Y   18 -prakṛter] P E_Y; pravṛtter V   22 hi] MSS;
om. E_Y   cāsyāstīti] MSS; 'syāstīti E_Y   26 vaṃśaḥ] em.; vaṃśa MSS E_Y   vartate]
V E_Y; varttana P   27 avayavaḥ] V E_Y; avayavās P   28 ca saṃ-] P E_Y;
vaṃśaṃ V   -paśyatas] P E_Y; paśyāmaḥ V   iti] P E_Y; bhavati V   33 siddham] P E_Y;
prasiddhaṃ V

————————————
Complex Omissions, Repetitions, and Transpositions:
34 anekavṛttitvaṃ … 35 -āder] P E_Y; om. V

124,8   nanu ca: "«vṛkṣe śākhā, gavi śṛṅgam» iti sarveṣāṃ pratītiḥ. tat katham avayavānām āśrayatvam?" iti. na, anyathā tatpratīteḥ: vṛkṣādyavayavini ya-thāvasthite tadadhastanāvayavasaṃbandhapratibandhād apatantaṃ śā-khādyavayavaṃ paśyatāṃ vṛkṣādau tadāśrayabuddhir bhavatīti. avayavā-nāṃ tv āśrayatvam, teṣu satsv evāvayavino 'vasthitiḥ, asatsu cābhāva eveti. etena rūpādīnām api dravyāśritatvaṃ vyākhyātam.   5

+124,12   taddarśanān nityānām apy āśritatvaṃ kalpyate. tathā sāmānyānāṃ ni-tyānām api piṇḍeṣv evopalambhāt sadvyavahāraviṣayatvam, nāsatsu pi-ṇḍeṣu. ity atas tadāśritatvaṃ vyavahriyate. tasmāt

"syād ādhāro jalādīnāṃ gamanapratibandhataḥ /   10

agatīnāṃ kim ādhāraiḥ guṇasāmānyakarmaṇām //"

(-125,3) ity etad apy aparyālocitārthābhidhānam. na hi gurutvapratiba-ndhaka evādhāro loke prasiddhaḥ, kiṃ tv anyathāpi, yathā darpaṇe mu-kham, śarīre duḥkhādayaḥ, khaḍge dīptir iti. tasmād avayavyādes tāvad ekasyānekaiḥ saha — dravyasyaikasya rūpādibhir anekair iva — saṃba-ndhaviśeṣo yatnena sādhyate. tatrādhārādheyabhāvo yathāsaṃbhavaṃ ka-lpyatām iti.   15

125,8   atha: "rūpādīnām api dravye samavāyo neṣyate." kimāśrayas tarhy ayaṃ prasaṅgaḥ "yad ekam, tad ekatraiva vartate" iti? api ca rūpaṃ rūpā-ntaram utpādayati kiṃ sarvātmanā, athaikadeśeneti? yadi rūpāntarotpā-dane sarvātmanā rūpaṃ paryavasitam, tadāsya jñānādijanakatvaṃ na syāt. na hi tasyātmabhedo 'sti. nāpy ekadeśena, nirbhāgasya deśābhāvāt, deśa-syaiva janakatvaprasaṅgāc ca. jñānam api kiṃ sarvātmanā rūpād utpa-nnam, utaikadeśeneti? sarvātmanā ced rūpād utpannam, jñānāntarād utpa-nnaṃ tarhi na prāpnoti. nāpy ekadeśena, tasya deśābhāvāt.   20

    25

125,15   "vijñānamātravādino nāyaṃ prasaṅgaḥ" iti cet, na, tatrāpy ekasya jñā-nasyānekajñānajanyatve 'nekajñānajanakatve 'nekākāravedakatve ca pra-saṅgo na nivartate. tadanabhyupagame vādvaitam eva syāt, tatra coktaṃ doṣajātaṃ vakṣyate ca. etenādhipatipratyayasamanantarapratyayabhāvo 'py anupapanno draṣṭavyaḥ. tasmād vṛttivikalpenāvayavinam nirākurvataḥ svaśāstrārtho 'pi nivartata iti.   30

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4 -āśraya-] MSS; āśrayatva E_Y   **bhavatīti**] V; bhavaty P E_Y   **5 -tvam**] P E_Y; tvena V   **satsv evāvayavi-**] P E_Y; avayaveṣu avayavi V   **6 eveti**] P E_Y; iti V   **7 ka-lpyate**] V E_Y; kalpate P   **8 api piṇḍeṣv**] P E_Y; sapiṇḍeṣv V   **sad-**] V; tad P; na E_Y   **10 -bandhataḥ**] V; bandhanaḥ P E_Y   **11 ādhāraiḥ**] P E_Y; ādhāro V   **13 loke**] P E_Y; loka V   **anyathāpi**] P E_Y; anyathā V   **15 rūpādibhir**] E_Y; rūpādy V; rūpānā-mady P   **16 tatrā-**] P E_Y; atrā V   **20 sarvātmanā athaikadeśeneti**] P E_Y; sarvātmanai-kadeśena vā V(≈)   **yadi … 21 sarvātmanā**] P E_Y; sarvātmanā yadi V   **23 ca**] P E_Y; *om.* V   **kiṃ**] P E_Y; *om.* V   **27 -janyatve 'nekajñāna-**] P1 E_Y; *om.* P2 V   **28 -anabhyu-pagame**] P E_Y; abhyupagame V(≈)   **vādvaitam**] MSS; cādvaitam E_Y   **29 -jātaṃ**] V; jā-laṃ P E_Y

Complex Omissions, Repetitions, and Transpositions:
23 rūpād utpannam utaikadeśeneti sarvātmanā ced] V E_Y; *rep.* P(≈)

Intertextual Sources:
10 syād … 11 guṇasāmānyakarmaṇām //] = PV 2.66

+126,1 "ekasyaiva jñānasya tādṛktvabhāvaḥ" cet, avayavino 'pi tarhi tathābhū-
taḥ svabhāvaḥ samānayogakṣematvān na paryanuyojyaḥ.

"yatrobhayoḥ samo doṣaḥ parihāraś ca tat samaḥ /

naikaḥ paryanuyojyaḥ syāt tādṛgarthavicāraṇe //"

126,6 "itas tarhi nāvayavī pṛthag asti: avayavāgrahe tadagrahād iti. yasyā-
grahe yan na gṛhyate, tan na pṛthag asti, yathā candrāgrahe candrāntaram"
iti. nāyaṃ hetuḥ, anaikāntikatvāt. tathā hi: kṛttikāntarāgrahaṇe kṛttikāntaram
na gṛhyate, atha ca bhinnāḥ kṛttikāḥ santi. asiddhatā ca hetoḥ. tathā hi: dū-
rāt tantvādyavayavānām agrahe 'pi paṭādir avayavī gṛhyate.

{ § }

+126,10 na ca tantvādirūpeṇāpratibhāsane 'pi tantvādigrahaṇaṃ kalpayituṃ śa-
kyam, atiprasaṅgād iti. "senāvanavad grahaṇam" iti cet, "na, atīndriyatvād
aṇūnām." syān matir eṣā: "yathā hastyaśvarathādīnāṃ vṛkṣāṇāṃ ca dūrāt
tadrūpāgrahaṇe 'pi na tato 'nyatra «senā» iti «vanam» iti ca grahaṇam, ta-
thā dūrāt tantvādirūpeṇāgrahe 'pi teṣv eva paṭādibuddhiḥ" iti.

+126,14 paramāṇuvyatiriktās tantvādayo 'py avayavyanabhyupagamān na vi-
dyante. kathaṃ teṣv api paṭādibuddhiḥ? "paramāṇuṣv eva" iti cet, na, atī-
ndriyatvād aṇūnām. na hi bhrāntir apy atīndriyeṣu indriyād bhavitum arhati.
na hi cākṣuṣaṃ jñānaṃ rasādiṣu bhavati. yathā ca paramāṇuṣv atīndriyeṣv
indriyajaṃ jñānaṃ na bhrāntam, nāpy abhrāntaṃ yuktam, tathā tadgateṣu
guṇādiṣv api. ity avayavyabhāvāc chabdasukhāder apy utpattir na bhavati,
iti tadgrahaṇam api na syāt. etad evāha: "sarvāgrahaṇam avayavyasi-
ddheḥ" iti.

+126,20 "keśasamūhe taimirikopalabdhivat" iti cet, atha manuṣe: "yathā timiro-
pahatacakṣuṣaḥ pratyekaṃ na keśāḥ pratibhānti, saṃhatās tu pratibhānty
eva, tathā paramāṇavo 'pīti. yathā cānupahatacakṣuṣaḥ pratyekam api ke-
śāḥ pratibhānti, tato na sarvathātīndriyāḥ, tathā yoginaḥ paramāṇavaḥ pra-
tyekaṃ pratibhānti, tatas te 'pi na sarvathātīndriyāḥ" iti.

+127,2 evaṃ tarhi na kiṃcid atīndriyam astīti prāptam, sarveṣāṃ yogīndriyavi-
ṣayatvāt. tataḥ sarve 'py arthāḥ paramāṇuvad asmadādibhiḥ kadācid indri-

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3 yatrobhayoḥ] *em.*; yaś cobhayoḥ MSS E_Y   **4 naikaḥ**] P E_Y; anekaḥ V(≈)   **7 nāyaṃ**]
P1 V E_Y; no yaṃ P2   **-grahaṇe**] P E_Y; grahe V   **8 atha … bhinnāḥ**] P E_Y; na cābhi-
nnāḥ V   **-tā**] MSS; tvāc E_Y   **11 tantvādi-**] taṃtvādi P1(*ac*);
tattvādi P1(*pc*) P2 V E_Y   **-bhāsane**] P E_Y; bhāsamāne V   **14 grahaṇam**] P E_Y; graha-
ṇam iti V   **19 ca**] P E_Y; *om.* V   **20 na … abhrāntaṃ**] P E_Y; *tr.* V(≈)   **21 avayavyabhā-
vāc**] MSS; avayavābhāvāc E_Y   **bhavati … 22 iti**] P E_Y; sambhavatīti V   **26 cānupa-**]
P E_Y; vānupa V

Intertextual Sources:

3 yatrobhayoḥ … 4 tādṛgarthavicāraṇe //] ≅ ŚV śunyavāda 252
5 avayavāgrahe tadagrahād] ~ NS 4.2.9
12 senāvanavad … 13 aṇūnām] = NS 2.1.36
22 sarvāgrahaṇam avayavyasiddheḥ] = NS 2.1.34
24 keśasamūhe taimirikopalabdhivat] = NS 4.2.13

18

yeṇopalabhyeran. na copalabhyante. tasmād atīndriyatvād adṛṣṭādivan nā-
smadādibhiḥ paramāṇavaḥ pratyakṣeṇopalabhyante. keśās tu timiropahata-
cakṣuṣo 'pi nātīndriyāḥ, "keśasamūho 'yam" iti pratīteḥ. na tv evam "para-
māṇusamūho 'yam" iti kasyacit pratītir asti.

<div align="center">{ § }</div> 5

+127,7   yadi ca sarvatrāṇusaṃghāta eva dṛśyate, tadā vṛkṣasaṃghāte vanapra-
tipattivad anekadhā jātibhedapratipattir na syāt. "samudāyināṃ bhinnākāra-
tvāt tatsamudāyeṣv anekadhā jātibhedagrahaṇam" iti cet, paṭatantvādīnāṃ
tarhi yady anye samudāyinaḥ, tataḥ siddhaṃ paṭatantvādīnām anyatvam.

127,11   atha: "ya eva paṭasya samudāyinaḥ, ta eva tantvādīnām" iti. kathaṃ ta- 10
rhi jātibhedopalabdhiḥ? na hi senāsamudāye 'pi senāvilakṣaṇopalabdhir
asti. jātipradveṣibhir api tatsthāne vyāvṛttibhedo 'bhyupagataḥ, so 'py ava-
yavyanabhyupagame na syāt. na hi keśapuñjebhyas tatsamudāyo vyāvṛttas
tantupaṭavat pratibhāti.

+127,15   "arthakriyābhedānurodhāt pratibhāsabhedaḥ" iti cet, na, tadadarśane 'pi 15
pratibhāsabhedadarśanāt. (-127,17) "yogyatādarśanāt" iti cet, kānyā khalu
yogyatā jātibhedaṃ muktvā? "abhinnāśrayāsau yogyatā" iti cet, na, tadava-
yaveṣv api paṭādipratyayaprasaṅgāt. "tasyās tatrādarśanāt" iti cet, atīndriyā
tarhi sā yogyatā, yenāśraye gṛhyamāṇe 'pi na gṛhyate. tataś ca na kadācid
api paṭādipratyayaḥ syāt. 20

+127,20   "samastāvayavais tadarthakriyā sādhyate. tena samastopalabdhāv eva
sā yogyatopalabhyate." iti cet, na, sarvāvayavānāṃ draṣṭum aśakyatvāt. ta-
smād avayavisadbhāvād eva jātibhedagrahaṇaṃ yuktam. tena vṛkṣatvajā-
tyupalabdhau tadāśrayasamūhe vanasaṃjñāsaṃketāt "vanam" iti pratyayo
'py upapadyate. tannimittābhāve hi saṃketo 'pi kartum aśakyaḥ, iti vanapra- 25
tyayasyāpy abhāvaḥ syād iti.

<div align="center">{ § }</div>

127,26   anye tu "nābhinnapratyayaḥ kvacid bhinneṣv artheṣv asti" iti manyamā-
nāḥ "senādipratyayo bahutvasaṃkhyāviṣayaḥ" ity āhuḥ, "sattāviṣayaḥ" ity
apare. na tāvat senādibuddhau bahutvasaṃkhyā sattādikaṃ vā pratibhāti. 30
"abhinnapratibhāsānyathānupapattyā" cet kalpyate, paṭādipratyayasyāpi ta-
rhi saṃkhyādir eva viṣayo 'stu. "tasyāvayaviviṣayatve 'pi bādhakābhāvāt" iti
cet, sādhakābhāve 'pi kathaṃ tadviṣayatvam? "avayavapratibhāsavailakṣa-
ṇyam eva sādhakam" iti cet, na, saṃkhyādiviṣayatve 'pi tadvailakṣaṇyopa-
patteḥ. tasmād yathā paṭādipratyayasya kriyāguṇaviśiṣṭapratyayasāmānā- 35

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6 ca] P E_Y; *om.* V   **tadā**] P E_Y; tathā V   **8 paṭa-**] V E_Y; ghaṭa P   **10 tarhi**] P E_Y;
om. V   **11 senāvi-**] P1 V; senādi P2 E_Y   **12 api**] P E_Y; *om.* V   **avayavyanabhy-**]
P1 V E_Y; avayavānabhy P2   **13 vyāvṛttas**] V E_Y; vyāvṛttis P(≈)   **15 tadadarśane**] P E_Y;
taddarśane V   **21 tena**] P E_Y; na V   **eva**] P E_Y; api V   **23 -bheda-**] V;
śabda P E_Y   **-tva-**] P E_Y; *om.* V   **24 -saṃjñāsaṃketāt**] MSS; saṃjñā saṃke-
tāt E_Y   **vanam**] *cj.*; *rep.* MSS E_Y   **25 aśakyaḥ**] V; na śakya P1; na śakyata P2; na pā-
ryata E_Y   **29 -pratyayo**] V; pratyayo 'pi P E_Y   **30 vā**] V(*ca*) P E_Y; *om.* V(*pc*)   **31 -syāpi**]
V; syāta P1; syāt P2; sya E_Y   **32 -yavi-**] MSS; yava E_Y   **35 -pratyaya-**] P E_Y; *om.* V

Complex Omissions, Repetitions, and Transpositions:

1 -labhyeran na copa-] V P2 E_Y; *rep.* P1
9 anyatvam … 10 eva²] P E_Y; api samudāya eva paṭasya samudāyinas V

dhikaraṇyān na saṃkhyādiviṣayatvam, tathā senādipratyayasyāpi.

+128,8 tathā ca sūtrakṛtā "senāvanavad grahaṇam" iti codyasya "na, senāder apy abhinnatvāt, sainikādibhyo 'rthāntaratvād vā" iti pratisamādhānaṃ noktam, kiṃ tu "na, atīndriyatvād aṇūnām" ity uktam. "bhinneṣv abhinnavyavahāro na bhavati" iti bruvāṇasya sūtravirodho 'pi syāt, "te vibhaktyantāḥ padam" ity anena hi "bahavo 'pi varṇā ekaṃ padam" ity uktam.

+128,12 yadi ca "puṣpitaṃ chidyate vanam", "mahatī gacchati senā" ity evaṃbhūtasyāpi pratyayasya guṇakriyaikārthasamavāyanimittatvena saṃkhyāviṣayatvaṃ samarthyate, tadā jātipadārthavādy api "śuklo gaur gacchati" ityādi sāmānādhikaraṇyaṃ pratyāsattiviśeṣam āśritya samarthayituṃ śaknoty eva. tataś ca "vyaktyākṛtijātayas tu padārthaḥ" ity apramāṇakam eva syāt. tasmād guṇakriyāśraya eva senādibuddhau pratibhāti. abhinnapratibhāsas tu tatra bhrānta eva, dūrād bhedasyāgrahaṇāt "grāme vṛkṣāḥ" iti pratibhāsavat. "paṭādipratyayo 'py evam" iti cet, na, vicāritatvāt.

+128,19 yatra vā rūpādimaty abhinnapratibhāso na bhrāntaḥ, sa evāvayavīti. na ca sarvatraiva bhrāntatvam. bhedagrahaṇena hy abhedapratibhāso bādhyate. na ca sarvatrābhinnasyāgrahaṇe bhedagrahaṇam api vāstavaṃ yuktam, bhedasyābhinnānekāśrayatvāt. "paramāṇāv abhedagrahaṇam" iti cet, na, atīndriyatvāt. api ca maite paṭādipratyayāḥ paramāṇuviṣayāḥ, mahatpratyayena sāmānādhikaraṇyāt, ākāśādipratyayavat. ato yatrāṇuvyatirikte paṭādipratyayaḥ, so 'vayavīti.

{ § }

+128,25 "paramāṇudharma evāsau" ity āhur anye. sa kiṃ rūpādiyuktaḥ, tadrahito vā? yadi rūpādimān aṇuvyatiriktaḥ, tadā na vivādaḥ kaścit, kāryasya kāraṇadharmatvāvirodhāt. atha: "rūpādirahitaḥ." tadādhyakṣavirodhaḥ, pratyakṣeṇaiva rūpādyupetasya paṭāder upalambhāt. sāṃkhyapakṣe 'pi dharmadharmiṇor abhedābhyupagamād atīndriyadharmasya pratyakṣatvam ayuktam. pratyakṣatve hi tadabhinnasya dharmiṇo 'pi pratyakṣatvaprasaṅgaḥ, tādātmyaviparyayo veti.

129,6 "«dvau imau ghaṭau saṃyuktau» iti ca pratītiḥ, na «bahavaḥ paramāṇavas taddharmo vā» iti, tad devakulādipratyayavat." iti cet, atha manyase: "yatheṣṭakādīnāṃ saṃyogaviśeṣa eva devakulaṃ prākāraś cocyate, atha ca tatra «rūpādimantau devakulaprākārau saṃyuktau» ity evaṃ pratyayo

Intertextual Sources:

5 te … padam] = NS 2.2.58

11 vyaktyākṛtijātayas … padārthaḥ] = NS 2.2.66

bhavati, tathā ghaṭādiṣv api" iti.

+129,9 na, devakulāder apy avayavitvābhyupagamāt. tamo'riṇā tu sāṃkhyābhi-
prāyeṇa devakulādipratyayaḥ saṃyogaviṣaya uktaḥ, sarvathā bauddhapa-
kṣe dṛṣṭānto nopapadyata iti jñāpanārtham. na ca sarvavyākhyātṛmatāviro-
dhena śāstram vyākhyātuṃ śakyate, sarvaśāstreṣu viruddhābhiprāyavyā- 5
khyātṛbhedasaṃbhavāt, anyonyavyākhyātṝnām doṣapratipādanāt. tasmāt
pramāṇavirodha eva yatnena parihartavyaḥ. prākārādeḥ khalu saṃyogā-
tmakatve na kevalaṃ pūrvoktapratyayo na saṃbhavati, abhinnapratyayo 'pi
na syāt, iṣṭakādisaṃyogānāṃ bahutvād iti.

129,17 "nanu ca: samānajātīyānām eva dravyārambhakatvāt kathaṃ vijātyaiḥ 10
kāṣṭeṣṭakādibhir ārabdhasya devakulāder avayavitvaṃ pramāṇaviruddhaṃ
na bhavati?" iti. na, vijātīyānām api śarīrārambhakatvadarśanāt. kathaṃcit
teṣāṃ samānajātīyatve kāṣṭheṣṭakādīnām api sapārthivādirūpeṇa samāna-
jātīyatvam astu. kim atra viruddham?

+129,21 nanu ca: pārthivādirūpatve 'pi tantuvīraṇādīnām kim iti paṭārambhaka- 15
tvaṃ nāsti? nanu kevalānām api vīraṇānām samānajātīyānāṃ kim iti paṭā-
dyānārambhakatvam? "asāmarthyāt" iti cet, "asāmarthyam" eva tarhi vā-
cyam, na "vijātīyatvam". rajjvādyārambhe tu tantuvīraṇādīnām api sāmar-
thyam asti. tasmāt samānajātīyānāṃ vijātīyānāṃ vā yatra kārye 'nvayavya-
tirekābhyāṃ sāmarthyam avadhāritam, tatkāryārambhakatvam abhyanujñe- 20
yam. nāyam ekāntāgrahaḥ karaṇīyaḥ: "samānajātīyānām evārambhaka-
tvam" iti.

129,27 "nanu: evaṃ pañcānām api bhūtānām ekakāryārambhakatve 'py aviro-
dhaḥ syāt." bhavatu, yadi tathābhūtaṃ kāryam upalabhyate. tatkāryam eva
na paśyāmaḥ, iti nābhyanujñāyate. "nanu: śarīraṃ pañcātmakam asti." na, 25
tasya pañcanimittatvena pañcātmakatvopacārāt, na tu pañcasamavāyi-
tvena.

+130,3 tathā hi: vyāpakatvād asparśavattvāc cākāśasya tāvad dravyārambha-
katvam eva nāsti. tatsamavāyikāraṇatve ca śarīrasya vyāpakatvaṃ rūpādi-
vihīnatvaṃ ca syāt. vāyujanyatve 'pi sparśaikaguṇatvam. tejojanyatve 'pi 30
gandharasagurutvayogitvam na syāt. udakajanyatve ca gandhavattvam na
syāt. viruddharūpādigrahaṇaṃ ca syāt, avayavino 'vayavarūpādyanuvidhā-
nāt. ato nānekabhūtajanyatvaṃ śarīrasya, pratyakṣataś ca pārthivāvayavā-
nām eva grahaṇāt, kledoṣmocchvāsādīnām — ghaṭādiṣv iva — saṃyukta-
samavetānām eva grahaṇād iti. 35

130,10 evaṃ jhaṣādyārambhe 'pi pārthivānāṃ samavāyikāraṇatvam, itareṣāṃ

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4 -matāvi-] E_Y; manāvi P; sabhāvi V   **6 -vyākhyātṝnāṃ**] E_Y; vyākhyātṛ na P; vyā-
khyāne V   **8 -tve na**] MSS; tvena E_Y   **'pi**] MSS; *om.* E_Y   **10 ca**] P E_Y; *om.* V   **13 sa-
pārthivādi-**] V; pārthivatvādi P E_Y   **14 atra viruddham**] MSS;
atrāviruddham E_Y   **15 -rūpa-**] P E_Y; rūpi V   **paṭārambhaka-**] V E_Y; paṭādyāraṃ-
bhaka P   **16 kevalānām … vīraṇānām**] P E_Y; kevalavīraṇānām api V   **19 vijātīyānāṃ**]
V; *om.* P E_Y   **21 ekāntāgrahaḥ**] P E_Y; ekāntagrahaḥ V   **26 -tvena**] V E_Y;
tve P   **28 -vat-**] P E_Y; *om.* V   **29 ca**] MSS; *om.* E_Y   **30 -tvam**] P E_Y;
tvaṃ syāt V   **31 ca**] P E_Y; *om.* V   **34 iva**] P E_Y; api V   **36 -kāraṇa-**] P E_Y; kāri V

Complex Omissions, Repetitions, and Transpositions:
16 samānajātīyānāṃ … 19 tasmāt] P E_Y; *om.* V

21

tu nimittatvam iti. yadi tu citrarūpādiyuktaṃ kāryaṃ dṛśyate, tadā tadavaya-
vānāṃ viruddhadharmakāṇām apy ekakāryārambhakatvam iṣyata eveti
prāg uktam. tad evaṃ kāṣṭheṣṭakādīnāṃ devakulādyārambhe keṣāṃcit sa-
mavāyikāraṇatvam, keṣāṃcin nimittatvam, sarveṣāṃ vā samavāyikāraṇa-
tvaṃ yathādarśanam abhyupagantavyam. tat siddhaṃ devakulāder apy   5
avayavitvam iti.

130,15   grāmādilakṣaṇo 'py avayavī tarhy abhyupagantavyaḥ. "satyam" ity eke.
"parasparato'saṃyuktānāṃ gṛhādīnāṃ grāmādyārambhakatvam ayuktam"
ity apare, asaṃyuktasaṃyogenārambhakatve deśāntarāvasthitāvayavānām
apy ārambhakatvaprasaṅgāt. tasmād gṛhādisamudāyeṣv eva grāmādivya-   10
vahāro draṣṭavyaḥ. pariṣadādivyavahāro 'py etenaiva vyākhyātaḥ. paramā-
ṇusamudāyeṣv itthaṃbhūto 'pi vyavahārabhedo na saṃbhavatīty uktaṃ
prāg eva. tasmād asty avayavīti.

{ § }

+130,20   yad api "ṣaṭkena" ityādi paramāṇunirākaraṇārtham uktam, tad apy ayu-   15
ktam, tatkāryopalambhenaiva bādhitatvāt. na hy upādānakāraṇābhāve kā-
ryasya sattvam upalabhyate. prasādhitaṃ cāvayavinaḥ sattvam. tasyopādā-
nenāvaśyaṃ bhāvyam. yat tasya mūlam upādānam, sa paramāṇuḥ. tasya
sāvayavatvam anupapannam. sāvayavatve hi mūlatvam eva na syāt.

+130,24   atha: "nāsty eva mūlopādānam." tathāpi mūlābhāvāt sarvasyāpy abhā-   20
vaḥ syāt. atha: "avayavaparaṃparā sāvadhir neṣyate." tathāpy anantāvaya-
vatvāviśeṣe truṭiparvatādeḥ parimāṇagurutvaviśeṣo na syāt. tasmād alpata-
ratamāder asty avadhiḥ. tasya ca kṣaṇikatvaniṣedhād akṛtakatvaṃ si-
ddham. na hi nirupādānasya tulyādhikaparimāṇopādānād vā kasyacid utpa-
ttir asti.   25

+131,3   "paramāṇoḥ ṣaḍaṃśatā" iti svavacanavirodhād ayuktam, "mātā me va-
ndhyā" iti yathā. yato hy aṇutaraṃ nāsti, sa paramāṇur ucyate. tasya kutaḥ
ṣaḍaṃśatā? tadaṃśasyaivāṇutaratvāt. aṃśavataḥ khalūpacāreṇa paramā-
ṇutvam, mukhyas tu niraṃśa eva paramāṇur iti.

+131,6   "ṣaṇṇām ekadeśatve piṇḍaḥ syād aṇumātrakaḥ" ity etad apy ayuktam,   30
yato 'vayavaparimāṇād avayavinaḥ parimāṇātiśayo dṛśyate. tataḥ paramā-
ṇvārabdhasyāpy adhikaparimāṇatvam anumīyate, tatparimāṇāc ca tatkā-

1 iti] P E_Y; *om.* V   2 -kāṇām] MSS; kāraṇānām E_Y   7 abhy-] P E_Y; *om.* V   8 -pa-
rato'saṃ-] V; paramo saṃ P2(*ac*) P1; paramasaṃ P2(*pc*) E_Y   9 asaṃyukta-] *em.*; saṃyu-
kta MSS E_Y   -sthitāva-] MSS; (sthïāva) E_Y   10 -prasaṅgāt] P E_Y;
prasaṃgaḥ V   11 etenaiva] P E_Y; anenaiva V   12 'pi] P E_Y; *om.* V   16 -lambhenaiva]
P E_Y; lambhena V   18 tasya²] MSS; asya E_Y   19 hi] P E_Y; pi V   22 -śeṣe] P E_Y; śe-
ṣāt V   truṭi-] P1 V E_Y; tuṭi P2   parimāṇa-] P E_Y; parimāṇādhikatva V   23 ca] MSS;
om. E_Y   30 -tve] *em.*; tva V; tve 'pi P E_Y   31 tataḥ] MSS E_Y; ataḥ V(*vl*)

Complex Omissions, Repetitions, and Transpositions:

26 ṣaḍaṃśatā … svavacanavirodhād] P E_Y; *rep. and tr.* V (*see note on* ṣaḍaṃśatā *be-
low*)

28 ṣaḍaṃśatā] P E_Y; ṣaḍaṃśateti svavacanavirodhā ṣaḍaṃśatā V

31 -te tataḥ paramāṇvārabdha-] P E_Y; *tr.* V (*see note on* syādhika *below*)

ryasyādhikaparimāṇatvam. iti katham aṇumātra eva piṇḍaḥ syāt? iti.

131,11   yac coktam, "dikpravibhāgena daśāṃśatā" iti, tad apy ayuktam, yato 'nyasminn avadhibhūte 'nyāny eva dravyāṇi digbhiḥ pravibhajyante, yathā prayāgād uttareṇa sthito himālayo, dakṣiṇena vindhya ityādi.

131,14   "nanu ca: avadhibhūtasyāpi pravibhāgo dṛśyate, yathā: «asyāyaṃ pū- rvo bhāgaḥ, ayaṃ paścimaḥ, ayaṃ dakṣiṇaḥ, ayaṃ cottaraḥ»" iti. na, ta- trāpy avayavāntarāvadhitvenāvayavāntarāṇāṃ pravibhāgopapatteḥ. nirava- yavaś ca paramāṇuḥ, ato na tasya pūrvādivibhāgavikalpaḥ.   5

131,17   atha: "dravyāntarebhyo 'vadhibhūtebhyaḥ sa eva paramāṇuḥ pūrvo da- kṣiṇaḥ paścima uttaraś ca" iti vikalpyate. tadā na kaścid virodhaḥ, upādhi- bhedenābhinne 'pi vastuni vyapadeśabhedadarśanād iti.   10

132,2   "ākāśavyatibhedāt" ity api na yuktam, nityaniravayavasyāśakyabheda- tvāt. atha: "yady antas tasyākāśaṃ nāsti, tato 'sarvagatam ākāśaṃ prā- pnoti" iti. na, sarvagatasvarūpāparijñānāt. tathā hi: yasyābhinnātmanaḥ sa- rvamūrtimadbhiḥ saṃbandhaḥ, tad dravyaṃ "sarvagatam" ucyate, asti cā- kāśasyaitad rūpaṃ sarvatra śabdotpādānumitam. tasmāt tad api sarvaga- tam eva.   15

+132,6   "paramāṇumadhyenāsaṃbandhād asarvagatam" iti cet, na, tasya śaśa- viṣāṇavad atyantābhāvāt. na hi niraṃśasyaikasya bāhyābhyantarabhāvo 'sti. yac cāsti mūrtam, tena sarveṇa saṃyujyate, iti katham asarvagatam?   20 tasmād akṛtabuddhivyāmohanamātram etad apīti.

+132,9   evaṃ cāvayavyādisadbhāvāt "grāhyagrāhakavaidhuryāt" ity asiddho he- tuḥ.

{ §4.1 }

132,11   yad apy uktam, "sahopalambhaniyamād abhedo 'rthatadbuddhyoḥ, dvi- candrādidarśanavat" iti, tatrānaikāntikatvaṃ tāvad asya hetoḥ. tathā hi: kṛtti- kānāṃ sahopalambhaniyamo 'sti, na cābhedaḥ, tadbhedasya sarvāvisaṃ- vādena prasiddhatvāt. yathā ca vicārayataḥ kṛttikānāṃ vivekenopalambhaḥ, tathā jñānārthayor apīti.   30

+132,14   viruddhaś cāyaṃ hetuḥ, "saha"-śabdārthasya bhede saty eva saṃbha- vāt. na hy ekasminn eva "saha"-arthaḥ kaścid asti. "bhrāntāpekṣayā «saha»-artho 'sti" iti cet, atha manuṣe: "bhrānter abhinnam api bhedenā-

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2 -pra-] MSS; *om.* E$_Y$ 5 yathā asyāyaṃ pūrvo bhāgaḥ] P E$_Y$; yathā pūrvo V   6 cotta- raḥ] P E$_Y$; uttaro yam V   8 -vi-] V; bhādi P; digvi E$_Y$ 9 eva] V; *om.* P E$_Y$ 11 vastuni] V E$_Y$; avastuni P   12 api] P E$_Y$; *om.* V   nitya-] P1 V E$_Y$; nityaṃ P2   -bhedatvāt] MSS; bhedāt E$_Y$ 13 prāpnoti iti] P E$_Y$; prāpnoti V   18 asarva-] P E$_Y$; na sarva V   19 bāhyā- bhyantara-] MSS; bāhyāntara E$_Y$ 21 etad] P E$_Y$; tad V(≈)   22 -sadbhāvāt] P E$_Y$; sa- mbhavād V   26 -niyamād] P E$_Y$; nimittād V   -tad-] P E$_Y$; bheda V   29 yathā] V; ta- thā P E$_Y$ 32 saha-] P E$_Y$; sahita V   bhrāntāpekṣayā] MSS; bhrāntyapekṣayā E$_Y$ 33 -artho] P E$_Y$; *om.* V   bhrānter abhinnam] V; bhrāṃtaiva bhi- nnam P; bhrāntyaiva abhinnam E$_Y$

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Complex Omissions, Repetitions, and Transpositions:

1 -syādhika-] P E$_Y$; syādhikatvaṃ dṛśyate ataḥ paramāṇvārabdhakasyāpy adhika V (*see tr. in note on* te tataḥ paramāṇvārabdha *above*)

dhyavasīyate, tadapekṣayā «sahopalambhaḥ» ity ucyate, dvicandropalambhavat. vastusthityā tv ekasyaivopalambhaḥ" iti.

+132,18   na, tatra bhinnākārasyāropitasyāvabhāsanāt, tena cāropitākāreṇa vastubhūtasyākārasyābhedasādhanaṃ na yuktam. na hi pītākāreṇa śaṅkharūpasyābhedaḥ saṃbhavati. tathā hi: bhinnākāratā tatra vidyamānā vā pratibhāty avidyamānā vety ubhayathāpy abhedasādhanavirodhaḥ. paramārthato hi bhinnākāratā yayoḥ, tayor abhedaḥ kutaḥ? apāramārthikī ced bhinnākāratā, tasyāḥ paramārthena sahābhedaḥ katham?   5

+133,3   "bhinnākāratvenopalabhyamānayor evābhedaḥ sādhyate, na tu bhinnākāratāyāḥ, tasyās tuccharūpatvāt" iti cet, tathāpy anaikāntiko hetuḥ, yato 'rthāntarabhūtāpi bhinnākāratā bodhākāreṇa sahaivopalabhyate. tadanarthāntaratve vā tadātmabhūtasya bodhākārasyāpi tucchātmakatvaprasaṅga iti.   10

+133,7   "ekenaivopalambhāt" ity ayam api hetvartho 'siddhatvād ayuktaḥ, arthasyānekapuruṣair upalabhyamānatvād iti.   15

133,9   yo 'py āha "«sahopalambhaniyamāt» ity asyāyam arthaḥ: «ekasyaivopalambhāt»" iti, tenāpi vaktavyaṃ kiṃ jñānasyaivopalambhāt, utārthasyaiveti. yadi jñānasyaivopalambhāt, tadā tasyānupalabhyamānenārthena saha katham abhedaḥ? trailokyenāpy abhedaprasaṅgāt. tadātmanaiva tasyābhedasādhane vyartho hetuḥ, tatra vivādābhāvāt. etena "arthasyaivopalambhāt" iti pratyuktam. asiddhatvaṃ ca, jñānasyārthasya copalambhād iti.   20

+133,14   atha: "arthopalambhakāle jñānaṃ nopalabhyate, jñānopalambhakāle ca nārthaḥ. tenaikasyaivopalambhaḥ sidhyati." tathāpi svasiddhāntavirodhaḥ parapakṣābhyupagamaś ca prasajyeta.

133,17   atha: "jñānārthayor eka evopalambhaḥ, tata ekopalambhān na bhedavyavasthitiḥ." sa tarhi tayoḥ kiṃ bhedagrāhī vā, na vā? yadi na bhedagrāhī, tadā kathaṃ "jñānārthayoḥ" ity ucyate? bhedagrāhī cet, kathaṃ tato na bhedavyastheti? "dvicandrādijñānavat" iti cet, na, tatrāropitākāreṇābhedānupapattir ity uktatvāt.   25

{ § }   30

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5 tatra vidyamānā vā] P E$_Y$; vidyamānā tatra V   **6 vety**] V E$_Y$; cety P   **8 -tā**] P E$_Y$; tāyās V(≈)   **9 bhinnākāra-**] MSS; (bhinnākara) E$_Y$ **na tu**] V; nanu P E$_Y$ **11 sahaivopa-**] P E$_Y$; sahopa V   **14 ekenaivopa-**] P E$_Y$; anekenaivopa V(≈)   **17 -syaiveti**] P E$_Y$; syeti V   **20 etena arthasyai-**] P E$_Y$; etenaivārtha V   **21 ca**] MSS E$_Y$; tu V(*vl*)   **copa-**] MSS E$_Y$; vopa V(*vl*)   **22 ca**] V; vā P E$_Y$ **23 nārthaḥ**] P E$_Y$; nārtha iti V   **-syaivopa-**] MSS; syopa E$_Y$ **tathāpi**] P E$_Y$; tathātve V   **24 prasajyeta**] P E$_Y$; prasajyate V   **26 kiṃ**] P E$_Y$; *om.* V   **27 tadā**] V; tabhedā P; tadabhedāt E$_Y$ **bhedagrāhī**] P E$_Y$; bhedagrāhīti V   **28 tatrārop-**] P E$_Y$; tatrāpy ārop V   **29 -pattir**] V; patter P E$_Y$

Complex Omissions, Repetitions, and Transpositions:

20 -vopalambhāt iti pratyuktam asiddhatvaṃ ca jñānasyārthasya] P E$_Y$; *rep.*V(≈) (*see note on* copalambhād iti *below*)

21 copalambhād iti] P E$_Y$; copalambhātmasiddhatvaṃ tu jñānasyārthasya vā V

Glosses and Comments:

10 tuccharūpatvāt] avasturūpatvāt V

+133,21   kutaś ca jñānārthayor eka evopalambhaḥ sidhyati? "nanūktam: «apra-
tyakṣopalambhasya nārthadṛṣṭiḥ prasidhyati»" iti. keyam arthadṛṣṭeḥ prasi-
ddhiḥ? kim utpattiḥ, āhosvid upalabdhiḥ? kaś copalambho 'pi yasyāpratya-
kṣatve saty arthadṛṣṭir na prasidhyati? kiṃ saivārthadṛṣṭiḥ, uta tajjanakaṃ
jñānam iti?   5

+134,3   tad yadi "saivārthadṛṣṭir upalambhaḥ, tasyāpratyakṣatve saty utpattir na
saṃbhavati" iti, tad ayuktam. utpāde hi sati paścād arthadṛṣṭeḥ pratyakṣa-
tvaṃ yuktam, na pūrvam eva. na hi pratyakṣeṇa dṛṣṭasya paścād utpattir ity
ayaṃ kramaḥ kvacid upalabhyate.

+134,6   atha: "arthadṛṣṭijanakaṃ jñānam upalambhaḥ, tasyāpratyakṣatve 'rtha-   10
dṛṣṭir notpadyate" iti. tad ayuktam, cakṣurādivad apratyakṣasyāpy utpāda-
katvasaṃbhavāt, tīvrasparśādinā suṣuptaprabodhe pūrvajñānāsaṃvedanāc
ca. na cārthadṛṣṭeḥ pratyakṣopalambhajanyatve 'py arthajñānayor ekopala-
mbhaniyamaḥ sidhyati.

+134,9   atha: "arthadṛṣṭeḥ prasiddhir upalabdhiḥ." tathāpy ayaṃ vākyārtho bha-   15
vati: "apratyakṣopalambhasya nārthopalambhaḥ pratyakṣaḥ" iti, na cānena
kiṃcit sādhitaṃ bhavati.

+134,11   atha: "«dṛśyate» iti dṛṣṭir artha eva, tataś ca «apratyakṣārthopalambha-
syārtho 'pi pratyakṣo na bhavati» ity ayaṃ vākyārthaḥ." na, upalambhād
arthāntaratvāt. na caikasyāpratyakṣatve tadanyasyāpratyakṣatvaṃ nyā-   20
yyam, atiprasaṅgāt.

+135,2   atha: "upalambhasyāpratyakṣatve sati «artho dṛṣṭaḥ» ity evaṃ pratītir
na bhavati." etad asmākam apy abhimatam: nāgṛhītaṃ viśeṣaṇaṃ viśiṣṭa-
pratītau nimittam iti. na ca sarvatra darśanaviśiṣṭa evārtho gṛhyate. "śuklo
gacchati gauḥ" iti nātra godarśanam anubhūyate, api tu guṇakriyāviśiṣṭo   25
gaur evopalabhyate.

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135,6   "nanv atroktam: «na hi viṣayasattayā viṣayopalambhaḥ, kiṃ tarhi tadu-
palambhasattayā»" iti. tataḥ kim? "nanūktam: «sā cāpramāṇikā na sattāni-
bandhanān vyavahārān anuruṇaddhi»" iti. ko 'sya vākyasyārthaḥ? kim apra-   30
tītāyāḥ sattāyā vyavahāramātrapravartakatvam api nāsti, uta svaviśiṣṭavya-
vahārapravartakatvaṃ nāstīti?

+135,9   na tāvad ādyaḥ pakṣaḥ, apratītāyā api cakṣurādisattāto rūpādau jñānā-

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2 keyam] V E_Y; katham P   **3 'pi yasyāpraty-**] V; vidhasyārthapraty P; 'pi yasyārtha-
praty E_Y   **4 prasidhyati**] P E_Y; prasidhyatīti V   **saivārtha-**] P E_Y; evārtha V   **7 tad**]
P E_Y; tad apy V   **8 dṛṣṭasya**] MSS; *om.* E_Y   **11 not-**] MSS; (noṃt) E_Y   **tad**] P E_Y;
etad V   **utpādaka-**] MSS; (utpādajaka) E_Y   **13 na cārtha-**] P E_Y; nārtha V   **16 cānena**]
V; vānena P; vā tena E_Y   **18 -akṣārthopa-**] MSS; akṣopa E_Y   **22 -pratyakṣa-**] V E_Y; pra-
tyaya P2; pratyava P1   **23 bhavati**] P E_Y; bhavatīty V   **25 go-**] V; godajñānaṃ P; gojñā-
naṃ E_Y   **29 cāpramāṇikā**] V; cāprāmāṇikā P; cāprāmāṇikī E_Y   **-nibandhanān**] P E_Y;
nibandhanād V   **31 -mātra-**] MSS; mātraṃ E_Y

Complex Omissions, Repetitions, and Transpositions:
4 uta tajjanakaṃ jñānam iti tad yadi saivārthadṛṣṭir] P E_Y; *om.* V

bhidhānānayanādivyavahārāṇāṃ pravṛttidarśanāt. "tadapratītau «tato 'mī vyavahārāḥ pravṛttāḥ» iti kuto 'vagamaḥ?" iti cet, tadvyavahāradarśanād eva, aṅkuraduḥkhādidarśanād bījādharmādiniścayavat.

+135,13 atha: "apratītasattvasya tadviśiṣṭavyavahārapravartakatvaṃ na saṃbhavati" iti. nātra vivādaḥ. kiṃ tu sarvatra tadviśiṣṭavyavahārānupalambhān nāvaśyam arthopalambhasyopalambha iti.

+135,15 "tadaprasiddhau viṣayasyāpy aprasiddhiḥ" iti cet, kim atra kāraṇam? na hi tadupalambhaḥ svaviṣayaṃ liṅgavat sādhayati, yena tadaprasiddhau viṣayasyāpy aprasiddhiḥ syāt. kiṃ tarhi tadgṛhītitayotpādamātreṇa taṃ viṣayaṃ vyavahārayogyaṃ karoti. iti tadaprasiddhāv api viṣayaḥ prasiddha evety ucyate.

+135,18 tadupalambhasyāpy uttarakālaṃ pratyakṣato vānumānato vādhigama iṣyate. na caivam aniṣṭhā, sarvasyopalambhasya vedanānabhyupagamāt. ya evopalambhaḥ saṃvedyate, tasya saṃvedanaṃ jñānāntaram ucyate. na punar "avidito nāsty evopalambhaḥ, svakāryaṃ vā na karoti" iti. etāvat tu yuktam: yāvan na vedyate, tāvat "asti" iti vyavahartuṃ na śakyate, dahanādivad iti. na cāvidite dahanādau tatkāryasya dhūmādeḥ anutpattir apratipattir veti.

+135,23 tad evam agnyādivad asaṃviditād evopalambhāt tannimittasya viṣayasmaraṇābhidhānānayanādilakṣaṇasya kāryasya saṃbhavān na taduparodhena svasaṃvedanam abhyupagantavyam.

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135,26 "yadi na svasaṃviditaṃ jñānam, aprakāśātmakaṃ tarhi prāptam, svayam aprakāśātmakaṃ ca ghaṭādivad anyasyāpi kathaṃ prakāśakaṃ bhavet?" iti. (-136,1) kim idam "aprakāśātmakatvam" nāma? kiṃ bodhājanakatvam, utāprabhatvam, āhosvid abodhasvabhāvatvam iti?

+136,2 bodhājanakatvaṃ tāvad ayuktam, cakṣurāder asvasaṃviditasyāpi bodhajanakatvāt. atha: "aprabhatvam." tatas tejovilakṣaṇatvād evāprabhatvam abhāsvararūpatvam, nāsvasaṃviditatvād iti. atha: "abodhasvabhāvatvam" prasajyate. na, aviditasyāpi svarūpātyāgāt. na hi yo yasya svabhāvaḥ, sa tasyāsvasaṃvedanād eva nivartata iti.

136,7 "svasaṃvedanābhāve ko 'nyo bodhasya svabhāvaḥ?" iti cet, bodhatvam eva bodhasya svabhāvaḥ. "tad eva svasaṃvedanam" iti cet, na, saṃjñānāntaramātreṇa svātmāvabhāsakatvāsiddheḥ. "svātmāvabodhakatvābhāve

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1 -dhānānayanādi-] MSS; dhānāṃ nayanādi E_Y   **-vyavahārāṇāṃ**] P E_Y; rūpāṇāṃ vya-vahāra V   **3 bījādharmādi-**] *em.*; bījadharmādi V; bījādidharmādi P E_Y   **7 -syāpy apra-**] MSS; syāpra E_Y   **9 -pāda-**] MSS; pādana E_Y   **viṣayaṃ**] V; viṣaya P E_Y   **10 iti**] MSS; *om.* E_Y   **12 vānu-**] P E_Y; nu V   **13 aniṣṭhā**] MSS; aniṣṭāpattiḥ E_Y   **15 nāsty**] P1 V E_Y; sty P2   **iti**] P E_Y; *om.* V   **18 veti**] P E_Y; ceti V   **20 -nayanādi-**] P E_Y; nayana V   **24 bhavet**] P E_Y; tāvad V   **26 iti**] P E_Y; iti na V   **29 nāsva-**] MSS; na sva E_Y   **abodha-**] P E_Y; bodha V   **30 prasajyate**] P E_Y; prasajyeta V   **31 nivartata**] V; nivarttayata P E_Y   **33 eva**[2]] V E_Y; evava P1; eva ca P2   **svasaṃ-**] P E_Y; sva V   **34 svātmāva-**[1]] P E_Y; svāva V   **-bodhaka-**] P E_Y; bodha V

Glosses and Comments:

1 tadapratītau] (*interpolated*) cakṣurādisattā apratītā iti cakṣurādisattātas V (≈)

katham asau bodhasvabhāvaḥ?" iti cet, svātmadāhakatvābhāve 'pi yathā-
gnir dahanasvabhāvaḥ, svātmadāyakatvādyabhāve 'pi yathā dātrādikaṃ
dātrādisvabhāvam iti.

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136,13   "nanu ca: «dṛṣṭaṃ mayā» iti sarvatra darśanaviśiṣṭasyaivārthasya sma-
raṇāt kathaṃ nānubhavārthayor ekopalambhaniyamaḥ?" iti. naitad asti, ke-
valasyāpy arthasya smṛtidarśanāt. tathā hi: "mātarampitaraṃ śuśrūṣitavān
aham," "santi me pañca bhṛtyā daśa gāvaś ca," "gṛhe 'sti devadattaḥ" ityā-
dāv artha eva smaryate, nānubhava iti.

136,17   "nanu: anubhavo 'py atra smaryate, yasmād asau pṛṣṭaḥ sann āha:
«mayaiva dṛṣṭo devadattaḥ»" iti. na, anyathāpi tadupapatteḥ: kevalasyāpy
arthasya smaraṇāt tasya dṛṣṭatvam anumāya tathābhidhatta iti.

+136,19   yadi punar evaṃ nābhyupagamyate, tadā cakṣurāder api sahopala-
mbhaniyamaḥ syāt. tathā hi: "kathaṃ tvayāsau jñātaḥ?" ity evaṃ pṛṣṭaḥ
sann āha: "cakṣuṣaiva dṛṣṭaḥ" iti. "bhavatu tasyāpi sahopalambhaniyamaḥ"
iti cet, na, pratītisvaśāstravirodhāt. na hi tāvan nīlādyarthagrāhiṇi jñāne ca-
kṣurādipratītiḥ kasyacid asti. nāpi cakṣurādyākāraḥ svaśāstre 'bhyupagata
iti.

+136,23   kiṃ cābhilāpasaṃsargasyāpi sahopalambhaniyamaprasaṅgaḥ, tatsaṃ-
sṛṣṭasyaiva smaraṇāt. na hi suśikṣito 'pi kaścic chuddham arthaṃ smaraṇe-
nopasthāpayituṃ śaknoti, pṛṣṭo vānyeṣāṃ kathayitum iti. abhilāpasaṃsṛṣṭa-
sya cānubhave "kalpanāpoḍham" ityādivirodhaḥ śabdādvaitavādaprasa-
ṅgaś ca. tasmān na smaraṇād api sahopalambhaniyamasiddhiḥ.

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137,4   "svasaṃvedanābhāve jñānasya rūpādivad bāhyatvaṃ prasajyate, svā-
tmīyābhāvaś ca, saṃtānāntarajñānavat." iti cet, kim idaṃ tāvad bāhya-
tvam? yadi svaśarīrād bahirdeśāvasthānam, tad ayuktam, yato na rūpāder
apy asvasaṃvedanatvād bāhyatvam, kiṃ tu svasāmagrīsāmarthyāt tatro-

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1 yathāgnir] MSS; yathāgner E_Y   **2 -dāyaka-**] MSS; dīpaka E_Y   **5 sarvatra**] V; sarva P
E_Y   **7 śuśrūṣitavān**] P E_Y; susmūrṣitavān V   **8 me pañca**] E_Y; meṣaś ca P; ca pa-
ñca V   **10 atra**] P E_Y; om. V   **11 mayaiva**] MSS; (mathaiva) E_Y   **dṛṣṭo**] P E_Y;
dṛṣṭan V   **-thāpi**] P E_Y; thā V   **12 -sya**] MSS; om. E_Y   **14 tvayāsau jñātaḥ**] P E_Y;
tvayā dṛṣṭaṃ jñātam V   **15 tasyāpi**] MSS; tathāpi E_Y   **16 jñāne**] V E_Y;
vijñāne P   **19 cābhi-**] V; vābhi P E_Y   **21 vānyeṣāṃ**] P1 V E_Y; cānyeṣāṃ P2   **22 -sya
cānu-**] P E_Y; syaivānu V   **25 rūpādi-**] P E_Y; svarūpādi V   **svātmīyābhāvaś**] P E_Y; svā-
tmīyatvābhāvaś V   **26 tāvad**] P E_Y; tad V   **28 apy**] P E_Y; om. V   **asva-**] P E_Y; sva V

Complex Omissions, Repetitions, and Transpositions:

16 iti … pratītisvaśāstravirodhāt] P E_Y; rep. and tr. V (see note on siddhiḥ below)
23 sahopalambhaniyamasiddhiḥ] P E_Y; iti cen na pratītisvaśāstrasiddhiḥ V

Glosses and Comments:

2 -dāyaka-] dāyako la..kaḥ V

Intertextual Sources:

7 mātarampitaraṃ … 8 bhṛtyā] = TUS 150,14–15 (1987)
22 kalpanāpoḍham] @ PS 1.3

tpannatvāt. jñānasukhādes tu śarīrāntardeśa evotpādikā sāmagrī vidyate, tato na bahir utpādaḥ. etena bahiṣṭhatvena saṃvedanabāhyatvam apāstam.

137,10   nāpi jñānavargād arthāntaratvaṃ bāhyatvam, tajjātīyasya tadvargād arthāntaratvāyogāt. sukhādes tu jñānavargād arthāntaratvaṃ bāhyatvam iṣṭam eva. tathāpi svasāmagrīsāmarthyāc charīrāntardeśa evotpannaṃ vedyate, iti "bāhyam" nocyate.

+137,12   yad vā: ātmasamavāyitvād abāhyatvam, tatsamavāyitvaṃ ca svahetuniyamitatvāt, na tu svasaṃviditatvāt. iti (-137,15) yad api "anātmīyatvaprasaṅgaḥ, saṃtānāntarajñānavat" ity uktam, tad apy anupapannam, yato na svasaṃvedanāsvasaṃvedanābhyām ātmīyatvānātmīyatve, kiṃ tarhi svātmasaṃbandhāsaṃbandhābhyām.

+137,17   tvanmate tu sarvajñānānāṃ svasaṃvedyatvān na kiṃcid anātmīyaṃ jñānaṃ syāt. atha: "yad yasya svasaṃvedyaṃ na bhavati, tat tasyānātmīyam." evaṃ tarhi pūrvottarajñānaṃ janmāntaropārjitādṛṣṭaṃ cātmīyaṃ na syāt. na hi sarvajñānānuyāyī saṃvedakaḥ saṃtāno 'py asti, yasya tat sarvaṃ svātmīyaṃ syāt.

137,21   atha: "upakāryopakārakabhāvenāsvasaṃviditam api «ātmīyam» ucyate." hanta, tarhi na vaktavyam "saṃtānāntarajñānavad asvasaṃviditatvād anātmīyam" iti.

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137,24   yad apy anyad uktam, "svātmaprakāśakaṃ jñānam, prakāśakatvāt, pradīpavat" iti, atrāpi "svātmaprakāśakam" iti ko 'rthaḥ? yadi svasaṃvedyatvam eva vivakṣitam, tadā sādhyaśūnyaṃ nidarśanam. na hi bhavanmate 'pi rūpātmakasya pradīpasya svasaṃvedyatvam asti. jñānātmakatvaṃ ca pradīpasyobhayavādyasiddhatvān nodāharaṇaṃ yuktam.

+138,3   atha: "svātmavedanaṃ prati sajātīyānapekṣaṃ «svātmaprakāśakam» ucyate." tadā sparśāder api svātmaprakāśakatvaṃ syāt. na ca svātmani saṃvedanotpādane sajātīyaṃ sahakāri nāpekṣata ity etāvataiva svasaṃvedyatvasiddhiḥ. prakāśasyāpi sajātīyānapekṣatvam asiddham, tadavayavāvayavirūpayor anyonyasahakāritvāt, nayanarūpāpekṣitvāc ca. iti kuta etat prakāśyamānasya tadarthāntareṇa, prakāśanād ghaṭādivat? iti.

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1 -deśa] MSS; (deṃśa) E_Y   **sāmagrī**] P E_Y; svasāmagrī V   **2 saṃvedana-**] *em.*; saṃvedanaṃ P E_Y; svasaṃvedana V   **8 ca**] P E_Y; *om.* V   **sva-**] P1 V E_Y; sa P2   **11 -ātmīya-**] MSS; (āmīya) E_Y   **13 -vedya-**] MSS; vedana E_Y   **14 -vedyaṃ**] V; vedyatvaṃ P; vedakaṃ E_Y   **16 saṃvedakaḥ**] *cj.*; svasaṃvedakaḥ MSS E_Y   **tat**] MSS; sat E_Y   **18 -kāraka-**] E_Y; kāra P; kārakā V   **19 tarhi na**] P E_Y; *tr.* V   **-sva-**] P E_Y; *om.* V   **22 yad**] P E_Y; yady V   **prakāśaka-**] V; prakāśa P E_Y   **24 bhavan-**] P E_Y; bauddha V   **rūpātma-**] V; svarūpātma P E_Y   **26 -yavādy-**] V; yor P E_Y   **-asiddhatvān**] P E_Y; asiddham V   **27 atha svātma-**] V; athāsvātma P E_Y   **-apekṣaṃ**] V; apekṣyaṃ P E_Y   **-kam**] V; katvam P E_Y   **28 api**] P E_Y; *om.* V   **svātmani**] P; svātma E_Y; svātmani sva V   **29 -kāri nāpekṣata**] V; kāriṇāpekṣate P; kāriṇam apekṣata E_Y   **30 prakāśa-**] MSS; prakāśaka E_Y   **31 -rūpāpekṣi-**] P E_Y; rūpāpekṣa V   **32 -kāśya-**] P1 V E_Y; kāśa P2   **ghaṭādi-**] E_Y; paṭādi MSS

138,9   yat punar atroktam, "na ca ghaṭo 'pi pradīpena prakāśyate, api tu tathā-
bhūtasyaiva tata utpattiḥ" iti, tan na, kṣaṇabhaṅgasya nirākariṣyamāṇatvāt.
tathotpāde 'py anyatas tathotpatteḥ pūrvaṃ ghaṭasya siddham aprakāśā-
tmakatvam, taddṛṣṭāntāt pradīpasya jñānasya ca. iti katham "asaṃvedyaṃ
jñānaṃ nāsti" ity ucyate? nanu ca yathā cakṣuṣi svāvayavarūpe ca saty api   5
ghaṭaḥ pradīpaṃ prakāśakam apekṣate, tathā dīpo 'py anyam apekṣeta.
ghaṭo 'pi vā pradīpavac cakṣurādivyatirekeṇa nānyaṃ prakāśakam ape-
kṣeta.

+138,15   « atha: "ghaṭasya dvayaṃ prakāśakam, pradīpaś cakṣuś ca. pradīpa-
sya tu cakṣur eva" iti. evaṃ tarhi: 10

          ekaṃ kasyacid anyasya dvayam eva prakāśakam /

          yathāsaṃbhavato 'nyasya naikam apy astu kā kṣatiḥ //

(-139,1) atyantam aśaktasya dvayam, aparasyaikam, anyasya naikam apīti
vastusvabhāva eṣaḥ. iti kaivātra kṣatiḥ? (-139,3) atha: "svātmani kriyāviro-
dhaḥ" ity ucyate. tad ayuktam, ity āha: 15

          "yadā svarūpaṃ tat tasya tadā kaiva virodhitā /

          svarūpeṇa virodhe hi sarvam eva pralīyate //" » iti.

139,6   yat tāvat "ekaṃ kasyacit" ityādi, tad ayuktam. yadi nāma kvacid ekaṃ
sahakāri samartham, kvacid anekam, tathāpy ākasmikī kriyā na yuktā. tathā
hi: 20

          "nityaṃ sattvam asattvaṃ vāhetor anyānapekṣaṇāt /

          apekṣāto hi bhāvānāṃ kādācitkatvasambhavaḥ //"

iti bādhakaṃ bhavata eva syāt. (-139,10) na ca samastasahakārivikalasya
vṛkṣāśmādeḥ svātmacalanādikriyāyāṃ sāmarthyaṃ dṛṣṭam. sahakārisaṃ-
khyāvikalpas tv anvayavyatirekābhyāṃ dṛṣṭo 'bhyupagamyate.   25

+139,12 "yadā svarūpaṃ tat tasya" ityādy apy ayuktam, tathāsvarūpasyaivāsi-
ddhatvāt. na hi dṛṣṭāntahetvor anupapattau svātmasaṃvedakatvaṃ si-
dhyati.

+139,13 "prakāśakatvāt" ity asyāpi ko 'rthaḥ? kiṃ bhāsvararūpatvāt, uta vedya-
sahakāritvāt, āhosvid bodhasvabhāvatvād iti? bhāsvararūpatvaṃ bodha-
syāsiddham. vedyasahakāritvaṃ tu cakṣurādibhir anaikāntikam. bodhasva-
bhāvatvaṃ punar asādhāraṇam eva. (-139,17) na cānirūpitārthasya hetor
gamakatvaṃ yuktam. śabdasāmyād abhedinas tu svayam eva śākyair anu-
mitisādhakatvaṃ nirākṛtam iti.

139,20 "jñānāntaravedyatve 'pi jñānasya kiṃ pramāṇam?" iti cet, yad evācā-
ryair uktam: "jñānaṃ svavyatiriktavedanavedyam, vedyatvāt, rūpādivat" iti.
"tadvad bāhyatvābodhatvādiprasaṅgaḥ" ity ayuktam, viśeṣaviruddhasyādū-
ṣaṇatvena vakṣyamāṇatvāt. anaikāntikatvaparihārārthaṃ parameśvarasya
jñānadvayam abhyupagantavyam, tadvyatirekeṇa vāsarvajñatvam. "anitya-
tve sati" iti vā hetuviśeṣaṇaṃ kartavyam iti.

{ § }

+139,24 tad evaṃ svasaṃvedanasyāsiddheḥ sahopalambhaniyamo 'py asi-
ddhaḥ, iti na jñānārthayor abhedasiddhir iti. (-139,26) tataś caitad apy ayu-
ktam:

"nīlādirūpas tasyāsau svabhāvo 'nubhavaś ca saḥ /

nīlādyanubhavaḥ khyātaḥ svabhāvānubhavo 'pi san //" iti.

140,1 api cāyaṃ sahopalambhaniyamaḥ kim anvayavyatirekopapannaḥ, atha
tadvikala iti? na tāvad anvayavyatirekavikalasya gamakatvam, atiprasaṅgāt.
anvayavyatirekopapannatvaṃ ca bhedāgrahaṇe kathaṃ pratīyate? na hi
svātmany eva kaścid anvayavyatirekau pratipattuṃ śaknoti. na ca bhrānte-
naiva bhedopalambhena vyatirekādivyavasthā yuktā, atiprasaṅgāt. na ca
sarvathaiva bhedāpratipattau bhrāntyabhrāntivyavasthāpi ghaṭate, vāṅmā-
treṇa ca sarvavādasiddhiḥ syāt.

140,7 atha: "jñānārthayor eva bhedo na gṛhyate, na tu jñānayor api" iti. tad
ayuktam, yataḥ svasaṃvedanapakṣe jñānayor api bhedaḥ pratyetuṃ na śa-
kyata ity uktaṃ citravicāraprastāve.

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1 tathā-] P E_Y; tadā V   **-syaivāsiddha-**] V E_Y; syaiva cāsiddha P   **7 -rūpitārtha-**] V; rū-
pitād artha P E_Y   **9 iti**] P E_Y; *om.* V   **10 cet yad**] P E_Y; vedyād V   **evācāryair**] V;
eva devāryair P E_Y   **11 uktam**] P1 V E_Y; *om.* P2   **12 ayuktam**] MSS;
uktam E_Y   **14 vāsarva-**] (MSS); vā sarva E_Y   **15 hetu-**] MSS; *om.* E_Y   **18 iti²**] V;
om. P E_Y   **21 iti**] MSS; *om.* E_Y   **25 bhrāntenaiva**] P1 V E_Y; bhrāṃteneva P2

Glosses and Comments:

13 anaikāntika- … 14 -jñatvam] (*interpolated*) kiṃ tu parameśvarajñānasya vedyatve 'pi
svavyatiriktavedanavedyatvaṃ nāstīty anaikāntikatvaṃ syāt. tatparihārāya parameśvara-
jñānadvayam abhyupagantavyam. jñānadvayāṅgīkāre ca parameśvarajñānasyāpi vedya-
sya svavyatiriktavedanavedyatvam eva, tataś ca nānaikāntikatvam. jñānavyatirekeṇa vā
parameśvarasya sarvajñatvam abhyupagantavyam. jñānaṃ vinā tasya sarvajñatvam anai-
kāntikatvaparihārārtham abhyupagantavyam. V(≈)

Intertextual Sources:

20 nīlādirūpas … 21 san //] = PV 3.328; = PVA 353,5−6

+140,9   api ca jñānayoḥ pratyakṣeṇa bhedas tāvan na gṛhyate, svātmavedana-
mātratvāt. na hi parāpratītau svaparayor bhedapratītir yuktā. parapratītya-
bhyupagame ca "nānyo 'nubhāvyaḥ" ityāder vyāghātaprasaṅgaḥ. sahopala-
mbhaś cānaikāntikaḥ syāt. na cātadākāreṇa jñānāntarasya grahaṇaṃ yu-
ktam, nīlāder apy anīlādyākāreṇaiva jñānena grahaṇaprasaṅgāt. tadākāra-   5
tve ca tad eva syāt. kathaṃ jñānayor api grāhyagrāhakayor bhedasiddhiḥ?
siddhau vā tadvad arthajñānayor api syāt. tasmān na pratyakṣeṇa jñānayor
eva bhedo gṛhyate.

+140,15   nāpy anumānena, tasya pratyakṣapūrvakatvāt. na hi sarvathā pratya-
kṣeṇa vyāptyagrahaṇe 'numānam ātmānam āsādayati.   10

+140,16   tad evaṃ grāhyagrāhakayor abhedavādināṃ svasaṃtāne 'pi jñānānta-
ragrahaṇaṃ nāsti, kutaḥ saṃtānāntarasiddhiḥ? tataś ca paralokabuddhādi-
vārtāpi dūrotsāritaiva. ity asamañjasaṃ sarvam eva saugataṃ śāstram iti.
na hi bhedāsiddhau sādhanadūṣaṇādivyavahāra upapadyate.

140,21   atha matam: "grāhakasya grāhyeṇaiva sahābhedo 'bhyupagamyate, na   15
tv adhyavaseyena" iti. atha: grāhyādhyavaseyayoḥ ko bhedaḥ? ucyate: "yo
buddhau vastutaḥ pratibhāty ākāraḥ, sa grāhyaḥ, yas tv āropitaḥ, so 'dhya-
vaseyaḥ. atha vā yad buddhau pratibhāti, tad grāhyam, yasmiṃs tv aprati-
bhāte 'pi gṛhītābhimānaḥ, tad adhyavaseyam. tadadhyavasāyād eva pra-
vṛttiḥ." tad uktam: "svapratibhāse 'narthe 'rthādhyavasāyena pravartanād   20
bhrāntir apy arthasaṃbandhena tadavyabhicārāt pramāṇam" iti.

+140,26   tad apy ayuktam. yathaiva hi bāhyādhyavasāyasya bāhyārthenātyantā-
dṛṣṭena saṃbandhāgrahaṇād avyabhicārāsiddheḥ pramāṇatvānupapattiḥ,
tathā svaparasaṃtānajñānabhedādhyavasāyasyāpi. lokavyavahārāvisaṃ-
vādamātreṇa pramāṇatve bāhyārthādhyavasāyasyāpi lokavyavahārāvisaṃ-   25
vādamātreṇa tadarthavyavasthāpakatvam astu, samānayogakṣematvāt.

141,3   atha: "svajñānāntaraṃ saṃtānāntarajñānaṃ ca tadātmanaiva dṛṣṭam,
tena tadutpannasya bhrāntasyāpi tadadhyavasāyasya pramāṇatvaṃ yu-
ktam. bāhyas tv artho na kenāpi dṛṣṭaḥ, iti kathaṃ tadadhyavasāyasya ta-
dutpannatvaṃ pramāṇatvaṃ ca śakyaṃ vyavasthāpayitum?" iti.   30

+141,6   na, tadadhyavasāyena tadabhāvānavagamāt. yathaiva bāhyādhyavasā-

2 **-abhy-**] P E$_Y$; *om.* V   7 **vā**] P E$_Y$; *om.* V   9 **sarvathā**] P E$_Y$; sarvadā V   10 **-agrahaṇe**]
P E$_Y$; anugrahaṇe V   11 **'pi**] MSS; *om.* E$_Y$ 12 **-buddhādi-**] P E$_Y$;
buddhyādi V   14 **bhedāsiddhau**] MSS; bhedādyasiddhau E$_Y$ **upapadyate**] P E$_Y$; upa-
padyata iti V   16 **-seyena**] P E$_Y$; sāyeneti V   19 **gṛhītābhi-**] MSS;
gṛhītatābhi E$_Y$ 20 **-bhāse 'narthe**] MSS; bhāsenārthe E$_Y$ **-vartanād**] V; varttanā P
E$_Y$ 21 **bhrāntir**] P E$_Y$; bhrānter V   22 **hi**] P E$_Y$; *om.* V   23 **-grahaṇād**] MSS; (gra-
īṇād) E$_Y$ 24 **-jñāna-**] P E$_Y$; jñāne V   28 **tena**] P; na E$_Y$; † V

Complex Omissions, Repetitions, and Transpositions:
24 -vyavahārāvisaṃvāda-] P E$_Y$;vyavahārā † V
25 -mātreṇa[1] … 33 1 -nyāyaḥ] P E$_Y$; *om.* V (*folio 98 missing*)

Intertextual Sources:
20 svaprati- … 21 pramāṇam] = PVin 47,7–8

yena svātmaikagrāhiṇā na bāhyārthasya saṃvedyatvam asaṃvedyatvaṃ vāvagantuṃ pāryate, tathā jñānāntarasyāpi tadadhyavasāyeneti. na hy atra viśeṣaḥ kaścid asti. smṛtis tv adhyavasāya eva, iti na smaraṇam api jñānāntaravyavasthāpakam.

{ § }

 5

+141,9   "jñānāntarād utpannam svarūpam ātmano gṛhṇat svasaṃvedanaṃ kathaṃ na jñānāntaravyavasthāpakam?" iti cet, bāhyārthād utpannam ātmanaḥ svarūpaṃ gṛhṇat kathaṃ na bāhyārthavyavasthāpakam? iti samānaḥ prasaṅgaḥ. na ca svasaṃvedanam evainaṃ viśeṣaṃ jānāti: "jñānāntarād evāham utpannam, na bāhyārthāt" iti. tad evaṃ jñānāntarasthāpanena bāhyārthasthāpanasya samānayogakṣematvān na bāhyārthāsaṃbhavaḥ.

10

+141,14   na cānayor api bhedasiddhiḥ, tataś ca sahopalambhādiko hetuḥ. trairūpyāvagamasya mūlaṃ bhedopalambhaḥ. tan nirākurvann ātmānam eva hanti. iti kathaṃ tato bāhyābhāvasiddhiḥ? etena "dhiyo nīlādirūpatve" ityādy api nirastam.

15

+141,17   tathā hi:

buddher buddhyantarābhatve tadbhedaḥ kiṃpramāṇakaḥ /

buddhyantarāsarūpatve sā tasya grāhikā katham //

yadvat saṃbandhasaṃvādau bāhyeṣv artheṣu durghaṭau /

buddhyantare 'pi tadvantau svasaṃvinniṣṭhavādinaḥ //

20

lokaprasiddhisaṃvādād buddhibhedaprasādhane /

bāhyārthasyāpi saṃsiddhis tata eva prasajyate //

yathā bāhyasya saṃsiddhir na sūkṣmekṣikayekṣyate /

tathā buddhyantarasyāpi tattadbhedo 'pi durghaṭaḥ //

agṛhītād yathā bāhyān na buddhir bhedam ātmanaḥ /

25

vetti buddhyantarāt tadvat parokṣatvāviśeṣataḥ //

buddher vilakṣaṇākārasyānyathānupapattitaḥ /

buddhibhedaprasiddhiś ced bāhyasyāpi kathaṃ na saḥ //

iti saṃgrahaślokāḥ.

142,2   tad evaṃ grāhyagrāhakayor bhedaṃ nirākurvāṇenādvaitam evābhyupagantavyam. tadanabhyupagame hi "avedyavedakākārā yathā bhrāntaiḥ" ityāder apy anupapannatvam, jñānāntaragrahaṇena bāhyārthagrahaṇasya samānayogakṣematvena darśitatvāt. advaitābhyupagame 'pi virodho 'pari-

30

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1 saṃ-] *em.*; svasaṃ P; svayaṃ E_Y; † V   **7 jñānāntara-**] P; jñānāntaraṃ E_Y; † V   **12 cā-nayor**] *em.*; vānayor P E_Y; † V   **18 -antarāsarūpa-**] *em.*; āntarāsarūpa P; antarāsvarūpa E_Y; † V   **27 vilakṣaṇākāra-**] P; (vilaṇākāra) E_Y; † V   **31 -abhyupa-**] P; (amyupa) E_Y; † V

Glosses and Comments:

1 asaṃvedyatvaṃ] (*interpolated*) janakatvaṃ P

hārya evety uktam. so 'yaṃ gaḍupraveśākṣitārakavinirgamanyāyaḥ śākyā-
nām āyātaḥ.

+142,7   tasmād itthaṃvirodhaparihārāya bāhyārtho 'tadākāreṇaiva jñānena ve-
dyata ity abhyupagantavyam. sa ca bāhyo 'rthaḥ prāyas tāvad yathāvyavas-
thitenaivākāreṇa gṛhyate. kvacit tv āropitenāpy ākāreṇāvabhāsate timirādi-
sāmarthyāt. ato bhrāntyabhrāntivyavasthāpi yuktā, na tv anyopādhivinirmu-
ktajñānasaṃvedane satīti.   5

{ §4.2 }

142,12   aparas tv āha: « sarve vivādāspadībhūtāḥ pratyayā nirālambanāḥ, pra-   10
tyayatvāt, svapnādipratyayavad iti. yathā ca svapnāvasthāyāṃ bāhyārthā-
saṃbhave 'pi jñānākāramātrasaṃvedanād eva bāhyārthādhyavasāyo bhrā-
ntyabhrāntivyavasthā ca bhavati, tathā jāgradavasthāyām api. bhedāva-
bhāso 'pi tadvad eva draṣṭavyaḥ. evaṃ ca nirālambanatvam eva sādhyate,
na tu bhedāvabhāso niṣidhyate. tato 'numānotthānavirodho 'pi nāsti. bhedā-   15
vabhāsasya ca bhrāntatve 'pi vyavahārāvisaṃvādāpekṣayā pramāṇatvān
nānvayādyasiddhiḥ » iti.

142,19   saṃdigdhānaikāntikas tāvad ayaṃ hetuḥ, pratyayatvasālambanatvayor
virodhāsiddheḥ. na ca "keṣāṃcit pratyayānāṃ yathādhyavasitam ālamba-
naṃ na dṛṣṭam" ity etāvataiva vyatirekasiddhiḥ, tvaddarśane 'py anabhyu-   20
pagamāt. tathā coktam:

"na yuktādṛṣṭimātreṇa vipakṣe 'vyabhicāritā /

saṃbhāvyavyabhicāratvāt sthālītaṇḍulapākavat //

yasyādarśanamātreṇa vyatirekaḥ pradarśyate /

tasya saṃśayahetutvāc cheṣavat tad udāhṛtam //" iti.   25

143,3   atha: "anyad anyasyālambanaṃ na yuktam." ko 'tra virodhaḥ? "sarva-
syālambanatvaprasaṅgaḥ, anyatvāviśeṣāt" iti cet, na, anyatve 'pi kāraṇavan
niyamasaṃbhavāt. na hi dhūmasya svātmaiva kāraṇaṃ sarvaṃ vānyatvāvi-
śeṣād iti.

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2 āyātaḥ] V; āyātavaḥ P; āpatitaḥ E_Y   **3 bāhyārtho**] P E_Y; bāhyo rtho V   **5 -itenāpy ā-**]
P E_Y; itenā V   **6 bhrāntyabhrānti-**] P2(*ac*) P1 V E_Y; bhrāṃti P2(*ac*)   **7 -jñāna-**] P E_Y;
jñānamātra V   **12 jñānākāra-**] P E_Y; jñāna V   **15 'numānotthāna-**] V; numāne vi-
tyā na P; numāne bhedavityā E_Y   **20 na**] P1 V E_Y; *om.* P2   **tvad-**] P E_Y;
tad V   **23 -cāra-**] P E_Y; cāri V   **25 iti**] MSS; *om.* E_Y   **26 anyasyā-**] P E_Y; asyā V   **sa-
rvasyā-**] MSS; (sarvāsyā) E_Y

Complex Omissions, Repetitions, and Transpositions:

1 śākyānām] P E_Y; † m V

Intertextual Sources:

1 so … -nyāyaḥ] = TUS 148,12–13

10 sarve … 11 svapnādipratyayavad] ≅ PVA 359,4; ≅ PVA 361,25; ≅ PVA 378,25–26

16 vyavahārāvisaṃvādāpekṣayā pramāṇatvān] = PVA 360,18; = PVin I,44,2; ≅ PSṬ
I,75,10

22 na … 25 udāhṛtam //] = PVin 2.65–66 (p. I,92); ≅/= PV 1.13–14 (PVSV 10,13–14,
10,19–20)

+143,5   "bodhotpāde 'pi prāg ivāprakāśo 'rthaḥ kathaṃ prakāśatāṃ yāyāt? pra-
kāśātmotpāde vā sa eva bodhaḥ, tasya prakāśalakṣaṇatvāt" iti cet, na,
akṣaṇikatvasiddhau tadviṣayaprakāśasaṃbandhād eva tasya prakāśyatvāt,
pradīpaghaṭavat.

+143,8   kiṃ cānekajñātṛsaṃvedyaṃ na jñānam, tadviparītas tu bāhyo 'rthaḥ. ta-   5
thā hi: "nartakī nartiṣyati" iti śrutvā taddarśanotsukā bahavo lokāḥ pravṛttās
tām aviśeṣeṇa paśyanti. "svapne 'py etad asti" iti cet, na, tatrottarottarasaṃ-
vādānupapatteḥ.

{ § }

+143,11   "sarva eva pratyayā nirālambanāḥ" iti bruvāṇasya svavākyopanyāsavi-   10
rodhaḥ. tathā hi: idaṃ vākyaṃ sādhanatvena bhavatā parapratyāyanārtham
upanyastam, na ca bhavataḥ parāvabodho 'sti. avabodhe vā parāvabodha-
syaiva sālambanatvāt tenaivānekāntaḥ.

+143,14   parāpratipattau ca kathaṃ sarvapratyayānāṃ pratyayatvaṃ gṛhyate?
na cāgṛhītaṃ pakṣadharmatvaṃ gamakāṅgam. tathā dṛṣṭāntāsiddhāv aga-   15
makatvam. tatsiddhau vānaikāntikatvam.

+143,16   tathānumānam api yadi sarvapratyayaviṣayam, tadā tasyaiva sālamba-
natvam. no cet, tadā kathaṃ sarvapratyayānāṃ nirālambanatvasiddhiḥ?
"sarvānumānasya nirālambanasyaiva pramāṇatvābhyupagamād ayam ado-
ṣaḥ" iti cet, tad ayuktam, nirālambanasya pramāṇatvāyogāt. na hi pāribhāṣi-   20
kaṃ jñānasya pramāṇatvaṃ nirālambanatvaṃ ca. kiṃ tarhi prameyaṃ pari-
cchidyate yena, tat "pramāṇam", yatra tu na kiṃcit pratibhāti, tan "nirāla-
mbanam" ucyate. tat kathaṃ nānayor virodhaḥ?

143,22   "svātmālambanasyāpy arthāntarālambanānapekṣayā nirālambanatvā-
bhidhānād avirodhaḥ" iti cet, tat kim idānīṃ svātmāpekṣayaiva tasyānumā-   25
natvam? na ca svātmaikaviṣayeṇārthāntarāṇāṃ nirālambanatvaṃ sālamba-
natvaṃ vā sidhyati, aviṣayatvāt. na hi yo yasya na viṣayaḥ, sa tena sādha-
yituṃ śakyate, tatsādhane hi sa eva tasya viṣayaḥ syād ātmasvarūpavat,
sādhyalakṣaṇatvād viṣayasya.

+143,26   "maṇivad aviṣayasyāpy avisaṃvādād eva siddhiḥ" iti cet, na, avisaṃvā-   30
dino maṇijñānasya prabhāviṣayatvāsiddheḥ. siddhau vā sa eva visaṃvā-
daḥ, iti kathaṃ tasyāvisaṃvāditvam? taduttaram eva maṇijñānaṃ pramā-
ṇam iti vakṣyāmaḥ. pratyayāntarasiddhyā ca bāhyasiddheḥ samānayoga-
kṣematvaṃ prāg eva darśitam.

+143,29   tena pratyayāntarasiddhivan nīlāder apy abodhātmakatvasiddhiḥ. ka-   35
syacid bāhyārthajñānasya pramāṇābhāsatvadarśanāt sarvabāhyārthajñā-
nānāṃ pramāṇābhāsatvam ayuktam, svapnāvasthānumānadṛṣṭāntena sa-

1 ivāprakāśo] P E_Y; iva prakāśo V   11 vākyaṃ] P E_Y; svavākyaṃ V   -pratyāyanā-
rtham] P E_Y; pratyayenārtham V   12 ava-] P E_Y; eva V   13 -syaiva sā-] P E_Y; syai-
vamā V   -ekāntaḥ] P1; aikāntaḥ P2 V E_Y   15 gamakāṅgam] V; gamakāṃmaṃ P1; ga-
makāmaṃ P2; gamakam E_Y   -siddhāv] P E_Y; siddhāv apy V   21 ca] E_Y;
vā MSS   24 -lambanānapekṣayā nirā-] em.; lambanāpekṣayā nirā V; om. P E_Y   25 tat]
P1(pc) P2 V; na P1(ac) E_Y   26 nirālambanatvaṃ] V(≈); om. P E_Y   30 -vādād eva] P E_Y;
vāda V   32 kathaṃ tasyāvi-] P E_Y; tasya katham avi V   33 bāhyasiddheḥ] MSS; bā-
hyāsiddheḥ E_Y   samāna-] V P2; (sāmāna) P1 E_Y   35 tena] V P2; tena ca E_Y; tai-
vana P1   36 pramāṇābhāsa-] P1 V E_Y; pramāṇābhāva P2

34

rvānumānānāṃ pramāṇābhāsatvaprasaṅgāt.

+143,32   "tataḥ kim atrānupapannam? nirālambanānumānam eva, nānyat kiṃcit. nirālambanānumānasyāpy apramāṇatve bhavataḥ kārthasiddhiḥ?" iti cet, na kācid abhipretārthasiddhiṃ muktvā. syād etat: "yathā kadācid rajatapratya- yabādhakasya śuktikāpratyayasya pratyayāntareṇa bādhitasyāsattve 'pi naiva svapnendrajālādiṣu rajatapratyayasya satyatopapadyate, tadvan nirā- lambanānumānasyāsattve 'pi tadbādhitasya sālambanajñānasya satyatā na yuktā" iti.   5

+144,6   kim anena vaktum abhipretam? yadi "pramāṇam antareṇa pramāṇā- bhāsena vātyantādṛṣṭānāṃ pratyayāntarāṇām asatyataiva vyavasthāpyate" iti, tad ayuktam, pramāṇam antareṇa prameyavyavasthāsiddher ayogāt.   10

144,9   pramāṇābhāsena tatsiddhau bāhyārthavyavasthāsiddhir api tata eva syāt, tatsiddhinimittasyaivābhrāntapramāṇatvāt. na hi pramāṇābhrāntatva- sya viṣāṇe staḥ, kiṃ tarhi yenaiva padārthas tathātvena vyavasthāpyate, tad evābhrāntaṃ pramāṇam, tvanmate svasaṃvedanavat. na ca rajatajñā- nasyāpy asatyatvaṃ bhrāntena śuktikājñānena vyavasthāpyate, kiṃ tarhi taduttareṇābhrāntenaiva jñānenobhayor api rajataśuktikājñānayor asatya- tvaṃ vyavasthāpyate.   15

144,14   yad vā: śuktikājñānasya śuktikāviṣayatvenaiva bhrāntatvam, mithyātva- viśiṣṭarajatajñānaviṣayatvena tv abhrāntatvam eva, tatrāvisaṃvāditvāt. avi- saṃvādinaś ca bhrāntatve svasaṃvedanasyāpi bhrāntatvaṃ syāt, tataś ca pāribhāṣikaṃ jñānānāṃ bhrāntatvam uktaṃ syāt.   20

+144,16   atha: "rajatajñānādidṛṣṭāntena sarvapramāṇaprameyāṇām avyava- sthaiva sādhyate." tathā sati suragurumatānupraveśaḥ. tataś ca paralokādi- vicāras tannimittapramāṇavicāraś cānupapanna eveti.   25

144,20   na cāvyavasthāpy apratītānāṃ pratyayāntarāṇāṃ sādhayituṃ śakyate. svasaṃvedanaikaniṣṭhas tu bhavān na pratyayāntaraṃ paśyati. svasaṃve- danavedyasya cātmano nirālambanatvaṃ bhrāntatvaṃ vā sādhayantaṃ na kaścit tvāṃ nivārayati, kiṃ tu "sarva"-śabdo 'narthakaḥ. pratyayāntarāva- game vānaikāntikatvam uktam.   30

{ § }

+144,23   viruddho vāyaṃ hetuḥ. tathā hi: sarve pratyayāḥ sālambanāḥ, pratyaya- tvāt, pratyayāntarālambanapratyayavad iti. "dharmyasiddho dṛṣṭāntaḥ" iti cet, tat kim idānīṃ svapnādipratyayāḥ puruṣāntarapratyayāś ca na pratīya-

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5 -sat-] P E_Y; satya V   7 -sat-] P E_Y; satya V   **sālambana-**] P E_Y; sālambana-
tva V   **10 vāty-**] V; cāty P E_Y   **13 pramāṇābhrāntatvasya**] MSS; pramāṇābhrā-
ntāv asya E_Y   **17 -bhrāntenaiva**] V E_Y; bhrāntenaivaṃ P   **20 tv abhrānta-**] V; bhrānta P
E_Y   **21 ca pāri-**] P E_Y; cāpāri V   **23 -meyāṇām**] P; (meyānām) V E_Y   **26 na**] V;
nana P2(*ac*) P1; nanu P2(*pc*) E_Y   **śakyate**] MSS; na śakyate E_Y   **27 paśyati**] P E_Y; ava-
syati V   **32 sarve**] P; (sarveṃ) E_Y; vivādagocarās sarve V   **34 tat**] P E_Y; *om.* V

Complex Omissions, Repetitions, and Transpositions:
12 pramāṇābhāsena tatsiddhau] V; *om.* P E_Y
22 jñānānāṃ … 24 suraguru-] P E_Y; *rep.* V (≈)

Intertextual Sources:
32 sarve … 33 pratyayāntarālambanapratyayavad] ~ PVA 361,25–26

nta eva? apratītaiś ca taiḥ kathaṃ vyavahāra iti?

+144,26 "ka evam āha «na pratīyante»? kiṃ tu «nālambanībhavanti» iti brū-
maḥ." "pratīyante, na cālambanībhavanti" iti suvyāhṛtam. na hi pratīyamā-
nād anyad evālambanam, svasaṃvedanasyāpi nirālambanatvaprasaṅgāt.

+144,29 "yad vastu yasminn anubhave svarūpeṇa pratibhāti, tat tasyālamba-   5
nam, na pratīyamānamātram, smaryamāṇasyāpy ālambanatvaprasaṅgāt."
iti cet, na, ālambanaviparītāviparītasaṃdigdhādyanekalakṣaṇopapannatvāt,
yataḥ "jñeyam, ālambanam, viṣayaḥ, arthaḥ, pratyayāvabhāsi" iti paryāyāḥ.
yac cāvisaṃvādini jñāne pratibhāti, tat svarūpeṇaiva pratibhāti. iti kathaṃ
na pratyayāntarāṇy ālambanībhavanti?   10

145,4 "nanu ca: pratyayāntarāṇāṃ sāmānyākāreṇa pratīteḥ kathaṃ svarūpa-
pratītiḥ? na hi teṣāṃ sādhāraṇaṃ svarūpam asti, yac ca teṣām asādhāra-
ṇaṃ svarūpam, tat parokṣatvān na pratibhāty eva, ato nālambanam" iti. tad
ayuktam, sādhāraṇarūpasyāpi vāstavatvāt, tadviṣayatvād anumānasya ceti
vakṣyāmaḥ.   15

145,8 yadi ca "pratyayāntarāsaṃsargy avāstavam eva rūpaṃ pratibhāti, ta-
syaiva nirālambanatvaṃ sādhyate," tataḥ śaśaviṣāṇataikṣṇyasādhakānu-
mānavad anarthakam evedaṃ syāt. na hi śaśaviṣāṇavad atyantānupala-
bdhaiḥ paramārthāsadbhiḥ pratyayāntaraiḥ saha pāraṃparyeṇāpi saṃba-
ndho 'vagantuṃ pāryate.   20

+145,11 maṇidṛṣṭānto 'py atra na sādhīyān, yato maṇisvarūpaṃ paramārthasad
eva tenaiva pramātrā pravṛttyuttarakālam upalabhyate, naivaṃ pratyayānta-
rāṇāṃ svarūpam. tadupalambhe vā kathaṃ na tadupalambhasya sālamba-
natvam?

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145,15 yad apy uktam: « lokapratītyaiva jāgratsvapnādipratyayānāṃ bhedasi-
ddheḥ tadāśrayeṇa tāvat sādhyasādhanavyavahāraḥ, tataḥ paścād yadi pa-
rāmṛśatā na kiṃcid atra vibhāgakāraṇam upalakṣyate, ity abhedaṃ sādha-
yati. tathā sati kaḥ parasya doṣaḥ?

+145,17 « evaṃ hi doṣe vedaprāmāṇyasādhane 'pi doṣaḥ syāt. tathā hi: yāvad ve-   30
dasyāpramāṇebhyo laukikavākyebhyo na pṛthaggrahaṇam, tāvan na dha-
rmisvarūpasiddhiḥ. tadasiddhau ca na tatprāmāṇyam api siddham, iti ni-
ṣphalam anumānaṃ syāt. na ca svaravarṇānupūrvīviśeṣād viśeṣasiddhiḥ,
tadanyeṣām api parasparatas tathā bhedasaṃbhavāt.

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1 -pratītaiś] E_Y; pratīteś MSS   **2 pratīyante**] P1(*pc*) P2 V; pratīyaṃte i P1(*ac*); pratīya-
nta iti E_Y   **3 su-**] P E_Y; sva V   **7 -viparītāviparīta-**] P1 V E_Y; viparīta P2(≈)   **8 pratya-
yāva-**] P E_Y; pratyava V   **14 -rūpa-**] P E_Y; svarūpa V   **-viṣayatvād**] MSS;
om. E_Y   **16 avāstavam**] MSS; (avāstam) E_Y   **17 -taikṣṇya-**] MSS; (taikṣaṇya) E_Y   **-sā-
dhakānu-**] E_Y; sādhanānu V; sādhakānānu P;   **19 paramārthāsad-**] V; paramārthasad P
E_Y   **21 -rūpaṃ**] P E_Y; rūpa V   **23 -lambha-**] P E_Y; lambhana V   **26 bhedasiddheḥ**]
P E_Y; bhede siddhe V   **27 tāvat**] P E_Y; na tāvat V   **sādhya-**] V (PVA); *om.* P E_Y   **yadi**]
P E_Y; yady api V   **28 na**] V (PVA); *om.* P E_Y   **30 'pi**] P E_Y; *om.* V   **32 -asiddhau**] E_Y;
siddhau MSS   **na**] V E_Y; *om.* P

Intertextual Sources:
26 lokapratītyaiva … 37 9 virodhaḥ] ≅ PVA 360,21–361,3

145,22   « atha: "asti tāvad ayaṃ prabandhaḥ «kim ayaṃ vedaḥ, uta na?» iti vicā-
ryamāṇaḥ. yadi pramāṇaṃ bhaviṣyati, tadāyaṃ veda eva. athānyathā, nā-
nena prayojanam, iti parityakṣyāmaḥ." samānam atrāpi: pratyayas tāvad
īkṣyate.

svapnaprasiddhir asmāt kiṃ bhinnā no veti kalpane /   5

yathā bhaviṣyati paraṃ tathā drakṣyāma ity api //

yadi paścād vicāryamāṇaṃ svapnajñānam anyad vā parasparaṃ bhinnaṃ
bhavet, tadā bhedaṃ grahīṣyāmaḥ. atha "bhedakāraṇaṃ na kim apy asti"
iti, abhedaṃ tadā pratipatsyāmahe. tataḥ ko 'tra virodhaḥ? » iti.

+146,2   tad etad andhavijṛmbhitam. vedaprāmāṇyavādinaḥ khalu tāval lokaṃ   10
paśyanti tatpratītiṃ ca jānanti. tataḥ sāmānyena lokaprasiddhasya vedā-
khyasya dharmiṇaḥ pramāṇatvādiviśeṣaparīkṣaṇaṃ yuktam. tvaṃ punaḥ
svasaṃvedanavyatirekeṇa kiṃcid api na paśyasi.

+146,5   pramāṇābhāsena ca pakṣādigrahaṇe katham alīkāṅgo hetuḥ pramā-
ṇaṃ syāt? iti. (-146,7) "nanu ca: alaṅkāre prajñākaraguptenaiva svayam   15
etad āśaṅkya parihṛtam." yad āha:

+146,8   « "pūrvaṃ bhedagrāhakam apramāṇam" iti cet, bhavatu, ko doṣaḥ? "pa-
kṣādipravibhāgo na bhavet" iti cet, mā bhūt, idānīṃ kiṃ no vighaṭitam?
"idam eva, yad: apramāṇatvam abhedasādhanasya" iti cet, evaṃ tarhi ve-
dalakṣaṇapramāṇāpramāṇasādhāraṇadharmipratipattir   apramāṇam   eva   20
syāt, paścāt pramāṇatvasādhanena nivartanāt. tato dharmisādhanasyāpra-
māṇatvāt taddvāreṇa prāmāṇyasādhanam apy apramāṇaṃ bhavet, iti na
vedaprāmāṇyasiddhiḥ. tataḥ sakalasādhyasādhanavyavahāro viśīryeta.

146,14   « atha: "dharmiṇaḥ sādhāraṇasya grahaṇe 'pi na tadgrāhakam apramā-
ṇam, prāmāṇyasyādhikasya tatraiva sādhanāt" iti. tad apy asat, yataḥ: 25

pramāṇatvaṃ hi tasyaiva svarūpaṃ dharmiṇo yadā /

tasya tatparihāreṇa grahaṇe 'pi kathaṃ pramā //

(-146,18) pramāṇasvarūpaṃ hi vedavacanam, tasya tadviparyayagrahaṇe
tadviparyayonmūlane 'pareṇa kṛte katham apramāṇatā na bhavet?

146,21   « atha: "vyatiriktadharmābhyupagamān naitad dūṣaṇam." na, anavasthā-   30

3 -tyakṣyāmaḥ] em. (PVA); tyakṣāmaḥ V; tyajyāmaḥ P; tyajāmaḥ E_Y   5 no] MSS;
na E_Y   kalpane] em. (ŚV); vikalpane P E_Y; kalpyate V   6 bhaviṣyati paraṃ] V;
tr. P E_Y   bhaviṣyati] V; bhaviṣyata P1; bhaviṣyat P2; bhaviṣyataḥ E_Y   tathā] V;
tadā P E_Y   api] P E_Y; om. V   10 -vādinaḥ] P E_Y; vedinaḥ V   13 kiṃcid … na] P E_Y;
na kiṃcid api V   17 pūrvaṃ] V E_Y; pūrva P   18 -pra-] P E_Y; om. V   19 yad apra-
māṇa-] V E_Y; yadi pramāṇa P   20 -sādhāraṇa-] MSS; sādhāraṇāsādhāraṇa E_Y   23 sa-
kala-] P E_Y; sakala eva V   viśīryeta] P E_Y; viśīryate V   27 grahaṇe] P E_Y; tadgra-
haṇe V   29 -mūlane] P E_Y; mūlena V   'pareṇa] P; pareṇa V E_Y   30 -gamān] P E_Y;
game V   dūṣaṇam] P E_Y; grahaṇaṃ V

Complex Omissions, Repetitions, and Transpositions:

7 parasparaṃ … 9 pratipatsyā-] P E_Y; om. V

9 -mahe tataḥ] P E_Y; hetoḥ V

Intertextual Sources:

17 pūrvaṃ … 38 11 pratipādyate] ≅ PVA 361,3–23

prasaṅgāt. tathā hi:

vyatirikto yadā dharmas tena yogaḥ paro bhavet /

tena yogaḥ punas tenety ananto dharmaviplavaḥ //

tad yuktatvaṃ tayor eva svarūpaṃ yadi saṃmatam /

pramāṇatvaṃ tathā prāptam asmākaṃ kā virodhitā //   5

bhedenāpi gṛhītasya samāropasya bhāvataḥ /

parāmarśād abhedasya pratipattiḥ kim apramā //

147,3   « "abhedapratipattuḥ pakṣādivibhāgena sādhanaṃ na pravartate" ity api nāśaṅkanīyam, yataḥ parapratyayāpekṣayedam anuvādamātrakaṃ svayam api pūrvābhyāsena sādhanaprayogaḥ. ity anavadyam "mamāpy evam āsīt"   10 iti paraḥ pratipādyate » iti.

147,6   tad etad īrṣyāśalyavitudyamānamarmāyaṃ viklavaṃ krośatīti paśyāmaḥ. tathā hi: vedasya tāvat sāmānyaviśeṣalakṣaṇau dharmau yadi vyatiriktau sādhayiṣyāmaḥ, tathā saty anavakāśa eva tvaddarśanasya.

147,9   athāpi: "atadvyāvṛttinibandhanau." tathāpi dṛṣṭe dharmiṇi sadṛśātmanā   15 niścite sati dharmāntarādarśanasamāropavyavacchedārtham anumānaṃ pravartata iti yuktam. yadā tu dharmiṇa eva pratyayāntaralakṣaṇāḥ kadācid api na dṛṣṭigocarāḥ, tadā kimāśrayam anumānaṃ pravarteta? na hi suśikṣito 'pi kaścid ākāśe citravinyāsaṃ śaktaḥ kartum. yadi hi dharmiṇaḥ pratyayāntaralakṣaṇāḥ svarūpeṇa dṛṣṭā bhavanti, tadā taddarśanabalodbhū-   20 tena pratyayatvaniścayena nirālambanatvādarśanasamāropavyavacchedārtham anumānaṃ pravartata ity eṣāpi prakriyā saṃbhāvyeta, na ca piśācavad adṛṣṭeṣu dharmiṣu.

147,16   na ca svasaṃvedanavyatirekeṇa bhavataḥ pratyayāntaropalambho 'py astīty uktam. yat punar etat "bhedenāpi gṛhītasya" ityādi, idaṃ vismṛtapra-   25 karaṇasyābhidhānam, yataḥ sarvapratyayānāṃ nirālambanatvasādhanaṃ prakrāntam, nādvaitasādhanam. atha: "sarvapratyayānāṃ nirālambanatvenāviśeṣa evābhedo 'bhipretaḥ, na tv advaitam." tathāpi pratyayāntarāgrahaṇe 'numānāpravṛttiḥ. tadgrahaṇe tv anaikāntikatvaṃ hetor ity uktam.

147,21   atha: "anena krameṇa svasaṃvedanasyaiva bhedasamāropavyava-   30 cchedaḥ sādhyate." na, prāg eva vicāritatvāt. api ca kiṃ yenaiva bhedaḥ samāropyate, tenaiva vyavacchidyate, pratyayāntareṇa veti? "tenaiva" iti na yuktam, samāropaṇavyavacchedakākārayor ekātmatvavirodhāt.

+147,25   atha: "pratyayāntareṇa." "pratyayāntaram asti, na ca bhedaḥ" iti ka

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4 yuktatvaṃ] MSS; (ayuktatvaṃ) E_Y   **5 kā**] P E_Y; na V   **10 pūrvābhyāsena**] V (PVA); vā pūrvābhyāsena P; cāpūrvābhyāsena E_Y   **20 -lakṣaṇāḥ**] E_Y; kṣaṇāḥ P; † V   **34 pratyayāntaram asti na ca bhedaḥ iti**] P; na pratyayāntarād bhidā E_Y; † V   **ka evaṃ bhadantād anyo**] P; evaṃ tāvad vacaḥ ko 'nyo bhadantād E_Y; † V

Complex Omissions, Repetitions, and Transpositions:

2 tena … bhavet] P E_Y; *om.* V

10 sādhanaprayogaḥ … 39 2 pūrvābhyāsena] P E_Y; *om.* V

Glosses and Comments:

34 ka … 39 1 anyo] (*interpolated*) ko nyo bhadaṃtād P1(≈)

evaṃ bhadantād anyo vaktum arhati? "parapratyayāpekṣayedam anuvāda-
mātrakaṃ svayam api pūrvābhyāsena" ityādy apy abhedaviruddhād ayu-
ktam eveti. na cāpratipannaḥ parapratyayaḥ pūrvābhyāsaś ca hetutvenā-
bhidhātuṃ yuktaḥ.

+147,29   "keśādivad anālambanenaiva pratīyate" iti cet, na, keśādijñānasyāpra-   5
māṇatvāt. ata eva "avedyavedakākārā" ityādi ślokadvayaṃ pramāṇīkurvatā
śākyenādvaitam evābhyupagantavyam. anyathā tadvirodhaḥ syāt. pratya-
yāntaravad bāhyārthasiddhir api nirālambanapratyayād eva bhaviṣyati. iti
dustare vyasane batāyaṃ bhikṣuḥ patita iti.

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148,4   yadi ca svātmālambanatvaṃ nirālambanatvam abhipretam, tadā sā-
dhyavikalo dṛṣṭāntaḥ, svapnādipratyayānām api svātmālambanatvāsiddheḥ,
svasaṃvedane pramāṇābhāvasyoktatvāt, anyasaṃvedanasya ca sādhita-
tvāt.

148,7   atha: "na kiṃcid ālambanam asti" iti vivakṣitam. tadā ghaṭādivad bodha-   15
syāpy asiddhiḥ, tataḥ svadṛṣṭivirodhe 'staṃgataṃ jagat syāt.

+148,8   atha: "bāhyānālambanatvam eva" vivakṣitam. tad ayuktam, viparīta-
khyātiṃ samarthayatāṃ smṛter api smartavyālambanatvapratipādanāt.

+148,10   "yathāpratibhātārthānālambanatvaṃ svapnādijñānavat" iti cet, evaṃ ta-
rhi bodhāvabhāsino 'pi pratyayasya tadālambanatvaṃ na syāt. tataś ca bā-   20
hyārthavad bodhasyāpy asiddhiḥ. ity āyātam āndhyam aśeṣasya jagataḥ.
na hi kasyacit tattvato 'siddhau bhrāntyupaplavo 'pi sidhyati, paribhāṣāmā-
traprasaṅgāt.

{ § }

+148,13   atha: "bāhyatvena pratītasya keśāder arthaprāptyanupalambhenāsa-   25
ttvasiddhiḥ. tatpratibhāsasya nirālambanatvasiddhau tatsamānarūpopala-
kṣaṇāt sarvapratyayānāṃ nirālambanatvasiddhiḥ. na punar ātmālambana-
tve bādhakaṃ kiṃcid asti" iti. tad apy ayuktam, samānarūpopalakṣaṇāsi-
ddheḥ. sarvatrārthāprāptau hi samānarūpatvaṃ sidhyati. yadā tu kvacid
arthaḥ prāpyate, tadā kutaḥ samānarūpatvam?   30

+148,18   atha: "naiva kvacid arthaprāptir asti." tatpratiṣedhas tarhi katham? na hi

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1 -pratyayāpekṣayedam] P1 E_Y; pratyayopekṣayedam P2; † V   **2 -viruddhād**] P E_Y; viru-
ddhatvād V   **ayuktam**] P1 V E_Y; amuktam P2   **3 -pannaḥ para-**] MSS; panna E_Y   **pū-
rvābhyāsaś**] V; pūrvo 'bhyāsaś P E_Y   **ca hetu-**] P E_Y; cāhetu V   **4 yuktaḥ**] P1 V E_Y; yu-
ktaṃ P2   **12 -vikalo**] V E_Y; vikalpo P   **svātmā-**] P E_Y; svaṃ cā V   **13 svasaṃ-**] P E_Y;
asaṃ V   **16 -dṛṣṭi-**] P E_Y; dṛṣṭa V   **-virodhe**] V(*pc*); virodho V(*ac*) P E_Y   **-gataṃ**]
MSS; *om.* E_Y   **17 bāhyānālambanatvam**] MSS; bāhyālambanam E_Y   **18 -khyātiṃ**] V;
khyāti P E_Y   **samarthayatāṃ**] *em.*; samarthayatā V; samarthanāt P E_Y   **-lambana-**]
MSS; (lamba) E_Y   **19 yathāprati-**] (MSS); yathā prati E_Y   **-bhātārthānā-**] P; bhātā-
rthā E_Y; bhātā V   **20 -bhāsino**] MSS; bhāsite E_Y   **22 bhrānty-**] MSS;
'bhrānty E_Y   **26 -siddhiḥ**] V; siddhes P E_Y   **-rūpopa-**] P E_Y; dharmopa V   **28 kiṃcid**]
MSS; (kiṃcidad) E_Y   **29 -trārthāprāptau**] MSS; trārthaprāptau E_Y

Complex Omissions, Repetitions, and Transpositions:
2 ityādy] P E_Y; † tyādy V

piśācādivad atyantādṛṣṭasyārthasya pratiṣedhaḥ śakyaḥ kartum. "jñānād asya bhedaḥ pratiṣidhyate, na tv artha eva, tasya jñānātmakatvāt" iti cet, bhedo 'py atyantādṛṣṭaḥ kathaṃ pratiṣidhyate?

+148,20　　　dṛṣṭaś ced, na tarhi tasyātyantāsattvam. "kharaviṣāṇapradhānādeḥ kathaṃ pratiṣedhaḥ?" iti cet, na, tatrāpi hi dṛṣṭasyaiva viṣāṇajātīyasya khara-mastakodbhūtatvaṃ pratiṣidhyate, sukhaduḥkhamohānāṃ ca jagadupādā-natvaṃ pratiṣidhyate. jagadupādānasya vā paramāṇunyāyenānumitasya sukhādyātmakatvam ekatvaṃ ca niṣidhyata iti. evam anyatrāpi dṛṣṭasyaiva deśakālasāmarthyādipratiṣedho draṣṭavya iti. svasaṃvedanapakṣe ca "bhe-dadarśanaṃ na kvacid asti" ity uktam.

148,28　　　pratyakṣeṇāpāstaviṣayatvāc ca na bhedapratiṣedhaḥ pramāṇam. tathā hi: jñānam antarmukhākārāsthiratvādirūpeṇa vedyate, nīlādyarthas tu bahi-ṣṭhatvasthiratvādirūpeṇeti. prāṇabhṛnmātravyavahāravirodhāc ca. na hi kṣaṇadhvaṃsijñānamātrāvagamena kaścid iṣṭāniṣṭaprāptiparihārārthaṃ pravartata iti. "svapnādivad etat sarvam" iti cet, na, utpannabādhakānāṃ bhavatām api pravṛttyādidarśanāt.

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149,4　　《 nanu ca: jñānād arthāntaratve 'rthasya kathaṃ kaścid evārthas tena dṛṣṭaḥ? yadi darśanasaṃbandhāt, so 'pi saṃbandho yady arthāntaram, tadā tatsaṃbandhasyāpi saṃbandhāntarakalpanā, ity anavasthā syāt. atha: "anarthāntaram." tataḥ kathaṃ jñānād arthāntaram arthaḥ pratyakṣeṇa si-dhyati? tasmāt saṃvedanāntaḥpraviṣṭaḥ sann arthaḥ saṃvedyata iti yu-jyate, na tu tadasaṃsparśī.

+149,8　　《 tad uktam:

samvedanena bāhyatvam ato 'rthasya na sidhyati /

saṃvedanād bahirbhāve sa eva tu na sidhyati //

yadi saṃvedyate nīlaṃ kathaṃ bāhyaṃ tad ucyate /

na cet saṃvedyate nīlaṃ kathaṃ bāhyaṃ tad ucyate //

anyena vedane tena tenety eṣānavasthitiḥ /

anyena vedane caitat kuto 'vasitam ātmanā // 》 iti.

149,16　　　tad etad apy ayuktam. prāg eva hi sarvasyāpi vedyasya vedanāntarave-dyatvaṃ sādhitam. dharmadharmiṇoś cārthāntaratvaṃ vakṣyāmaḥ.

149,19　　　kiṃ ca niścayavan nānavasthā. yathā tvaddarśane vikalparūpo niśca-yaḥ, sa cātmānam aniścinvann evārthāntaraṃ niścinoti, na ca niścayānava-

1 -dṛṣṭasyārtha-] MSS; dṛṣṭārtha E_Y　　2 cet] P E_Y; cen na V　　5 hi] P1 V E_Y; *om.* P2　　6 ca] P E_Y; *om.* V　　9 bhedadarśanaṃ … 10 na] P E_Y; *tr.* V　　14 -gamena] V; game P E_Y　　15 na] P1 V E_Y; *om.* P2　　16 pravṛtty-] P E_Y; pratītipravṛtty V　　23 -sparśī] P E_Y; sparśīti V　　29 tenety] MSS; (tenaity) E_Y　　eṣānavasthitiḥ] P E_Y; eṣā na sthi-tiḥ V　　30 vedane] V E_Y; vedanaṃ P　　34 aniścinvann] P E_Y; niścinvann V

Complex Omissions, Repetitions, and Transpositions:

28 na … ucyate] P E_Y; *om.* V

Intertextual Sources:

25 saṃvedanena … 30 //] = PVA 366,16–19 (kk. 2.717–718, 2.719cd–720ab)

sthā, tathānyasyāpi jñānasyājñātasyaivārthāntarajñeyavyavasthāpakatvam aduṣṭam.

+149,21 niścayasya cārthāntaravyavasthāpakatvaṃ tvayaivābhyupagatam, yasmād uktam: "keśajñāne sati pūrvānubhūtasmaraṇād evaṃbhūtapratibhāsānantaraṃ prāptir āsīt. tad vikalpo grāhyagrāhakollekhenotpattimān, so 'pi svarūpeṇa grāhyagrāhakarūparahita evāpareṇa tathā vyavasthāpyate. na tasyāpi svato 'vyavasthā" iti.

+149,25 "vikalpaḥ smṛtirūpatvād anālambana eva" iti cet, bhavatu, tathāpi tāvad asya grāhyagrāhakakṣaṇikatvādyātmakatvenārthāntaravyavasthāpane sāmarthyam iṣṭam eva. tadvat sthiratvādikabāhyārthavyavasthāpane nirālambanānām eva sāmarthyaṃ bhavatu iti, nāsmākaṃ grahaḥ. syād etat: "vikalpasya smṛtirūpatvād yathānubhūtārthavyavasthāpakatvenaiva prāmāṇyasaṃbhavāt, svaviditajñānadharmavyavasthāpakasyaiva vikalpasya prāmāṇyaṃ yuktam, na tv ananubhūtabāhyārthadharmavyavasthāpakasya" iti.

+150,1 kuta etat pratipattavyam? na khalu tāvan nirvikalpakenaivātmanaḥ kṣaṇikatādisvabhāvo 'nubhūyamānaḥ pratīyate. niścayas tu bāhye 'py asti, iti kathaṃ tasyānanubhūtatvam? na ca tvanmate gṛhītagrāhiṇaḥ prāmāṇyam iṣṭam, "yathādṛṣṭākāragrahaṇān na pramāṇam" iti vacanāt, "ajñātārthaprakāśo vā" iti viśeṣaṇāc ca.

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150,6 api ca: svapnādijñāneṣv api vicchedenāvabhātānām arthānām asattvaṃ kathaṃ niścitam? yadi "visaṃvādād arthakriyānupalabdher vā" ity ucyate, tad ayuktam. yadi hy avisaṃvādenārthakriyayā vā vyāpto 'rthaḥ kvacid upalabdho bhavati, tadā tadabhāvād arthābhāvaḥ sidhyati, dahanābhāvād dhūmābhāvavat. yadā tu bāhyārthasyātyantāpahnavaḥ, tadā na tasya kenāpi saha vyāpyavyāpakabhāvaḥ pratipannaḥ. iti kathaṃ viparyayavyāptiḥ?

+150,11 syān matam: "svapnādibuddhīnāṃ viṣayābhāvaḥ sarvalokasiddhatvān nāsmābhiḥ sādhyate" iti. na, lokaprasiddheḥ pramāṇatvānabhyupagamāt. abhyupagame vā tata eva jāgradbuddhīnāṃ pakṣīkṛtānāṃ viṣayasiddhiḥ, iti kathaṃ sarvapratyayānāṃ nirālambanatvasiddhiḥ?

+150,14 svayaṃ cāpratipadyamānasya paraprasiddhimātreṇa dṛṣṭāntopādānam

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1 -syāpi] P E$_Y$; syaiva V **jñāna-]** V; jñāta P E$_Y$ **6 -rūpeṇa]** P E$_Y$; rūpe V **-grāhaka-rūpa-]** P E$_Y$; grāhakollekha V **vyavasthāpyate]** P E$_Y$; saṃvedyate V **7 'vyavasthā]** P E$_Y$; vyavasthā V **8 eva]** P E$_Y$; *om.* V **10 -ka-]** P E$_Y$; dharmaka V **nirālambanānām]** MSS; nirālambanam E$_Y$ **13 prāmāṇyaṃ]** MSS; pramāṇatvaṃ E$_Y$ **14 ananu-]** V; anu P E$_Y$ **16 -tādi-]** P; tvādi V E$_Y$ **tu]** P E$_Y$; *om.* V **18 -jñātārtha-]** V E$_Y$; jñānārtha P **21 -bhātānām]** P2(*ac*) P1 V E$_Y$; bhāsatām P2(*pc*) **asattvaṃ]** P E$_Y$; asattvaṃ bhavatā V **22 -kriyānu-]** V; kriyād anu P E$_Y$ **25 -syātyantāpa-]** V; syātyaṃ nāpa P; syānapa E$_Y$ **27 -vyāptiḥ]** MSS; vyāptiḥ syāt E$_Y$ **29 sādhyate]** P2(*pc*) E$_Y$; sādhyana P2(*ac*) P1; sidhyata V **32 cāprati-]** MSS; vā prati E$_Y$

Intertextual Sources:

4 keśajñāne … 7 'vyavasthā] = PVA 366,12–16
18 yathādṛṣṭākāragrahaṇān na pramāṇam] = HB 3,2–3
ajñātārthaprakāśo vā] = PV 2.5c; = PVA 30,2

ayuktam, parārthānumānasya svadṛṣṭārthaprakāśanalakṣaṇatvāt. tathā co-
ktam: "yathaiva hi svayaṃ trirūpāl liṅgāl liṅgini jñānam utpannam, tathaiva
paratra liṅgijñānotpipādayiṣayā trirūpaliṅgākhyānaṃ parārtham anumānam,
kāraṇe kāryopacārāt. svadṛṣṭārthagrahaṇam

āgamāt paradṛṣṭaṃ na sādhanaṃ nāpy anarthataḥ / 5

siddhir iti jñāpanārtham" iti. tasmān na paraprasiddhimātreṇa svapnādijñā-
nānāṃ dṛṣṭāntatvaṃ yuktam. sahopalambhādisādhanaṃ ca prāg eva nirā-
kṛtam, iti na tato dṛṣṭāntasiddhiḥ. siddhau vā tata eva sādhyasiddher apy
upapattiḥ, iti vyarthaṃ pratyayatvam.

+150,21 api ca: yo 'yaṃ nīlādyākāraḥ svapnādijñāneṣu pratibhāti, tasyaivāsa- 10
ttvaṃ bādhakāt pratipadyante vyavahartāraḥ. tad yady asau jñānād arthā-
ntaraṃ na bhavati, tadā jñānasyaivāsattvaṃ prāptam. na vānīlādyākāraṃ
svapnādijñānam, tataś ca "nirākārāḥ sarve pratyayāḥ, pratyayatvāt, svapnā-
dipratyayavat" iti vākyārtho nirālambanānumānasya prāptaḥ. yadā caivaṃ
na vyatiriktaḥ, nāpy avyatirikto nīlādyākāro 'sti jñānasya, tadā sarvavyava- 15
hāroccheda eva prasajyata iti.

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+150,27 yadi ca sarva eva pratyayā nirālambanāḥ, tadā vyavahartṝṇāṃ kvacid
visaṃvādaḥ, kvacit tu deśakālādivyavadhāne 'pi saṃvāda eveti kuto 'yaṃ
niyamaḥ? "vāsanābhedāt" iti cet, atha manyase: "yatrādṛḍhavāsanānimi- 20
ttam, tatra visaṃvādaḥ, yatra tu dṛḍhavāsanānimittam, tatra saṃvādaḥ" iti.
na, pramāṇābhāvāt. (-151,5) api ca varam evaṃ bāhyārthānām eva dṛḍhā-
dṛḍhabhedena nimittatvaṃ kalpanīyam, teṣāṃ vyavahāraviṣayatvopapa-
tteḥ, na tu vāsanānām.

+151,6 vāsanādṛḍhatve ca kiṃ nimittam? na tāvat paṭupratyayaḥ, apūrvārthavi- 25
śeṣānabhyupagamāt. akasmāc ca pratyayaviśeṣo jñānamātrān notpadyate.
atha: "ādarapratyayo 'bhyāsapratyayo vā nimittam." na, vyabhicārāt. tathā
hi: kāmaśokādyabhibhūtānāṃ kāminyapatyādyartheṣv ādarābhyāsātiśaya-
pratīteṣv api punaḥ kadācit tathārthapratyayasya visaṃvāditvaṃ dṛśyate,
kvacit punar atyantāpūrve 'rthe 'nāścaryakāriṇy api pratyayaḥ saṃvādy 30

2 liṅgāl] P Eᵧ; *om.* V **4 -cārāt]** MSS; (carāt) Eᵧ **7 ca]** P Eᵧ; *om.* V **8 sādhya-]** P Eᵧ;
om. V **11 pratipadyante]** V Eᵧ; pratipādyante P **yady]** MSS; yad Eᵧ **12 vānīlādy-]**
(MSS); vā nīlādy Eᵧ **14 vākyārtho nirālambanānumānasya]** P Eᵧ; *tr.* V **19 tu]** P Eᵧ;
tad V **23 -tvaṃ kalpanīyam]** V; tvaṃ kalpanam P; tvakalpanam Eᵧ **-viṣayatvopa-]**
P Eᵧ; viṣayopa V **24 na tu]** P1 V Eᵧ; nanu P2 **25 paṭu-]** MSS; paṭuḥ Eᵧ **26 notpa-**
dyate] V; nopapadyate P Eᵧ **28 ādarābhy-]** V; atyādarābhy P Eᵧ **30 'rthe 'nāścarya-]**
P; rthenāścarya Eᵧ; † V

Complex Omissions, Repetitions, and Transpositions:

21 tatra[1] … saṃvādaḥ] P Eᵧ; tatrāvisaṃvāda V
29 tathārthapratyayasya … 45 29 uktam] P Eᵧ; tathārthapra† V (*ms. ends abruptly*)

Intertextual Sources:

1 parārthānumānasya svadṛṣṭārthaprakāśana-] = PS 3.1ab; = PVin 3.1ab (2011, p. 1)
2 yathaiva … 6 jñāpanārtham] = PVin 3 (2011) p. 1,2–7
3 trirūpaliṅgā- … anumānam] = NB 3.1
4 kāraṇe kāryopacārāt] = NB 3.2

eveti. "tatrāpi janmāntarodbhavavāsanāsti" iti cet, na, tadviparītapratyayā-
bhyāsāt tasyās tirobhāvasaṃbhavāt. anyathā hi nairātmyādyabhyāsād rā-
gādivāsanānām api tirobhāvo na syāt.

+151,14   na ca jñānavyatiriktārthāsaṃbhave niyatavāsanāprabodhakaṃ kāra-
ṇam asti. pūrvajñānavināśe hi sāmpratam anekavāsanātmakam eva jñā-
nam asti. kathaṃ tata eva niyatapratibhāsodayaḥ? uttaratrāpi vāsānanimi-
ttaṃ vicārayiṣyāmaḥ, ity āstāṃ tāvat.

<center>{ § }</center>

151,18   itaś ca na jñānātmaka eva nīlādir arthaḥ: svaparasaṃvedyatvāt. na hi
jñānasvabhāvasyānekapuruṣasaṃvedyatvam upapadyate. kathaṃ punar
arthasyānekapuruṣavedyatvaṃ gamyate? "vacanapravṛttyādyavisaṃvādali-
ṅgāt." taimirikadvayavacanādes tu puruṣāntaravisaṃvāditvād aliṅgatvam.

+151,21   yadi ca parāvabodhaḥ pratyetuṃ na śakyate, tataḥ śāstrapraṇayanā-
diṣv apravṛttir eva prāptā. na hy unmatto 'pi kaścid ātmāvabodhārtham eva
śāstraṃ vyācaṣṭe, sādhanādyupanyāsaṃ ca vāde karoti, asādhanāṅgava-
canādyudbhāvanena cātmānam eva nigṛhṇātīti.

151,25   atha: "bāhyārthābhāve 'pi parāvabodhavyāpāravyavahārapratibhāsali-
ṅgānumeyatvād adoṣaḥ. tathā hi: svagataprayatnavivakṣānirapekṣayoś ce-
ṣṭāvākyapratibhāsayor anyādhipatyenotpattir anumīyate" iti. naitad asti.
svasaṃvedanamātravādināṃ hi svajñānāntarāvagamo 'pi na saṃbhavati,
kutaḥ parāvabodhāvagamaḥ? iti prāg eva prapañcitam.

152,2   api ca: "svapnavat sarvapratyayā nirālambanāḥ" iti bruvāṇasya kathaṃ
saṃtānāntarasiddhiḥ? na hi svapnadṛṣṭābhyāṃ gamanavacanapratibhāsā-
bhyāṃ vāstavī puruṣāntarasiddhir upapadyate. nāpi svapnabuddhyākhyā-
navādādikaraṇaṃ parānugrahajayaparājayādikaṃ vā kiṃcid upapadyate.
dharmāpavargādisādhanānuṣṭhānaṃ na prāpnoti. na hi svapne kṛtaṃ bu-
ddhālayādikarma brahmacaryādikaṃ vā dharmasādhanam, abhakṣyabha-
kṣaṇāgamyagamanādikaṃ vādharmasādhanaṃ yuktam. na ca nirviṣaya-
tvāviśeṣe svapnajāgradavasthayor viśeṣaḥ kaścid asti (-152,10) yenaikatra
dharmādisādhanavyavasthā, nānyatreti.

+152,10   "dharmādisādhane 'pi bhrāntita eva pravṛttiḥ" iti cet, bhavantas tarhi ta-
ttvadarśinaḥ santaḥ kimarthaṃ buddhadharmasaṃghadānādyupadeśeno-
pāsakapratibodhanāya pravartante? "pūrvasaṃskārāt" ity etad apy asad
uttaram. na hi vikalavatpratibuddho 'pi kaścid amedhyādibhakṣaṇe prava-
rtate.

+152,13   tasmād ime saugatāḥ śūnyatābhidhānenāsāratāṃ pradarśya, "bu-
ddhāya deyam, dharmāya deyam, saṃghāya deyam" ity evaṃ lokān vipra-
tārya, miṣṭānnapānādyupayogaṃ kurvantaḥ, pūrvasaṃskārāviśeṣe 'py
amedhyabhakṣaṇādikaṃ pariharantaḥ, "cakrabhramaṇavad asmākaṃ pū-
rvasaṃskārād eva pravṛttiḥ" ity evaṃ bruvāṇāś ca dhūrtatām evātmanaḥ

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1 tad-] *cj.*; atad P E_Y; † V   **11 -avisaṃvāda-**] *em.*; avisaṃvādi P E_Y; † V (*etc.*)   **20 hi**] P;
om. E_Y   **23 -dṛṣṭābhyāṃ**] P; dṛṣṭāntābhyāṃ E_Y   **24 nāpi**] P1 E_Y; no pi P2   **svapna-**]
cj.; svapnavad P E_Y   **-buddhyākhyāna-**] P; buddhākhyāna E_Y   **25 -karaṇaṃ**] *em.*; ka-
raṇe P E_Y   **26 buddhālayādi-**] P; buddhāśrayādi E_Y   **34 vikalavat-**] E_Y; kala-
vat P   **-pratibuddho**] E_Y; pratibuddhau P   **37 evaṃ**] *em.*; eva P E_Y   **38 miṣṭānna-**] P;
(miṣṭhānna) E_Y

prakaṭayantīti. (-152,18) yathaiva hi cakrasyābhrāntau satyāṃ bhramaṇa-saṃskāro na bhavati, evaṃ miṣṭānnādibhrāntinivṛttau taddhetuḥ saṃskāro na yujyate. na hi jalādibhrāntinivṛttau tatsaṃskārād eva tadarthakriyāsi-ddhyarthaṃ pravartamānaḥ kaścid upalabhyate.

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+152,20   api ca nīlādyarthābhāve kathaṃ nīlādijñānam? na hi nirhetukaṃ kā-ryaṃ saṃbhavati,

"nityaṃ sattvam asattvaṃ vā"

ityādibādhakāt. (-152,23) na ca jñānamātrād aviśiṣṭād eva vilakṣaṇaprati-bhāsaḥ saṃbhavati, kāryānumānavirodhaprasaṅgāt. na hi nīlādijñānānāṃ pratyekam avicchedenānādiḥ saṃtāno gṛhyate yena kāraṇānuvidhānaṃ kā-ryasya pratīyeta. ekārthapratibhāsapravāhe khalu tadvilakṣaṇahetusaṃni-pātam antareṇa kathaṃ tadvilakṣaṇaḥ pratibhāsaḥ prādurbhavati?   10

+152,26   bāhyārthapakṣe tv aduṣṭasahakāriṇaḥ puṃso jalādyarthasaṃnipātād avitathaṃ jalādijñānaṃ tadarthānuvidhānenaiva bhavati. duṣṭasahakāriṇas tu viparyaya iti, yathā nīhāreṣv adṛṣṭādyupaplutākṣāṇāṃ gandharvanagara-   15 jñānam, mantrādyupaplutākṣāṇāṃ māyāviprayuktadravyaviśeṣe bhojanādi-jñānam. svapnādijñānam api nimittāntaropanipātād bāhya evārthe bhavatīti prāg eva prapañcitam.

153,4   na caivaṃ hetuvaicitryaṃ vijñaptimātrapakṣe 'sti, tat kutaḥ pratibhāsa-   20 vaicitryam iti? "vāsanāvaśāt pratibhāsavaicitryam" iti cet, jñānavyatiriktā-rthānabhyupagame kā vāsanā?

153,7   "nanu coktam: «vāsanā» iti pūrvajñānajanitāṃ śaktim āmananti vāsanā-vidaḥ" iti. atha: kiṃ pūrvajñānenātmatulyajñānotpādikā śaktir janyate, vila-   25 kṣaṇajñānotpādikā veti? pūrvasmin pakṣe nīlajñānotpāditān nīlajñānān nīla-jñānasyotpattiḥ, tato 'pi nīlajñānasyaiva, iti nīlajñānasaṃtānaḥ. ekasmin saṃtāne 'nekākārajñānodayo na syāt.

+153,11   uttarasmin pakṣe tu kiyantam api kālam ekākārajñānapravāho na syāt. "kālāntare" ca "tatsadṛśotpādakatvam" ity apy ayuktam, kṣaṇikatvena naṣṭa-sya janakatvāsaṃbhavāt. "kārpāse raktatāvat" ity etad apy uttaratra nirāka-   30 riṣyāmaḥ.

153,14   kiṃ copādānād anyena vāsyamānaṃ dṛṣṭam, yathā lākṣādinā kārpāsā-dikam, puṣpādinā vastraṃ ceti. na ca jñānasyopādānād anyat kāraṇam iṣṭam. saṃtānāntarajñānaṃ tu bāhyārthavad aviditaṃ kathaṃ vāsakatvena kalpyeta?   35

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+153,16   yadi ca vāsanaiva nimittaṃ syāt, tataḥ smṛtir eva syāt, na spaṣṭābhatā. na hi kevalavāsanātaḥ spaṣṭajñāne spaṣṭa ubhayaprasiddho dṛṣṭānto 'sti.

viparyaye tu smṛtir eva dṛṣṭāntaḥ. kāmādyabhibhūtānāṃ stryādinirbhāsaṃ jñānaṃ sādhyatvād anudāharaṇam, tasyāpi stambhādyālambanatvān nimīlitākṣasyānutpādāc ceti.

153,21   yad apy ucyate, "svapnopalabdhārthānāṃ yathā jāgradavasthāyām anupalambhād asattvam, tathā jāgradupalabdhārthānāṃ svapnāvasthāyām anupalambhād asattvam" iti, tad apy ayuktam, svapnopalabdhārthānāṃ svapnāvasthāyām api viplavadarśanāt. tathā hi: prabhūtam udakaṃ pibato 'pi tṛṣṇāvicchedo na bhavati, bhojyaṃ bhuñjānasyāpi kṣun na nivartate, mṛtāś chinnaśirasaś ca jīvanto bruvantaś ca, gavādayo 'pi bruvāṇā dṛśyante, tiryaṅmānuṣādīnāṃ ca kṣaṇamātreṇa jātiviparyayaḥ, kāryakāraṇabhāvaviparyayaś ca. ity evamādiviplavo dṛśyate. na ca jāgradupalambhāḥ svapnāvasthāyām apy asatyatvenaivānusandhīyante.   5   10

154,7   "nanu: svapnopalabdho 'pi śukravisargo na vyabhicarati." tataḥ kim? "tatkāraṇasyāpi strīsamparkasya satyatvaprasaṅgaḥ" iti cet, na, mithyājñānajād api rāgātiśayād retaḥsyandasya saṃbhavāt, sragvilepananakhakṣatādikāryānupalambhāc ca. tasmāj jāgrataḥ svapato vā yad avisaṃvādi jñānam, tat satyārtham eva. yasya tu visaṃvādo bhavati, tad asatyārtham, viparītālambanam ity arthaḥ.   15

154,12   api ca bhāvanānvayavyatirekānuvidhāyitvaṃ yasyopalabhyate, tad vāsanānimittaṃ yuktam, yathā kāmakrodhādi. dhanadhānyādikaṃ tu bhāvanātiśayād api kṛṣyādyupāyahīnasya na saṃpadyate. vināpi bhāvanām iṣṭāniṣṭāpūrvārthaprāptir upalabhyate.   20

154,15   atha vaiyātyāt: "apūrvārtho naivopalabhyate." tad ucyate: tadā mokṣaśāstropalambho 'py apūrvo na syāt, tataś ca mokṣopāyavāsanāpi saṃsāranimittavāsanāvad atāttvikatvān na mokṣasādhikā. na hi kadācid apūrvavāsanādhāyakaṃ nimittam upalabhyate yadvaśād apūrvo 'pavargaḥ syād iti.   25

+154,18   tad evaṃ pratyakṣādibhiḥ pramāṇaiḥ svaśāstrārthena ca viruddhatvād ayuktam evoktam "sarvaṃ nirālambanam eva jñānam" iti. tasmād arthasya sthūlākāratā, na jñānasyeti yuktam uktam.

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1 **-bhāsaṃ**] P; bhāsa E_Y   5 **-labdhārthānāṃ**] P; labdhānāṃ E_Y   8 **tṛṣṇāvicchedo**] *cj.*; vṛddhyavasthedo P; tarṣopaśamo E_Y   9 **mṛtāś**] *em.*; mṛtā P1 E_Y; mṛto P2   **ca**²] P; aśva E_Y   13 **'pi**] P; *om.* E_Y   14 **-tva-**] P1 E_Y; tvam P2   15 **-syanda-**] P; spanda E_Y   23 **vaiyātyāt**] P; vaijātyād E_Y   25 **atāttvikatvān**] E_Y; anātvān P   27 **-śāstrārthena**] P; (śāstrārtheṃna) E_Y   29 **na**] E_Y; *om.* P

Glosses and Comments:

23 vaiyātyāt] dhārṣṭyād P1

Intertextual Sources:

19 bhāvanānvayavyatirekānuvidhāyitvaṃ] ≅ PVA 359,8−9