

- 104,6 “nanu ca: asthūlasyāpi sukhāder grāhakam iṣṭam eva pratyakṣam.” sa-  
tyam. tathāpi kecij jñānād arthāntaram grāhyam necchanti. tannirākaraṇā-  
rtham idam uktam: sthūlasyārthasya grāhakam, na tu jñānākārasya sthau-  
lyam asti, ity ato na jñānātmakam sthūlam grāhyam iti. 5
- +104,7 « nanu ca: jñānād arthāntaram sthūlam sutarām na saṁbhavati. tathā hi:  
na tāvad eko 'vayavī tathāsti, tasya pāṇyādikampe sarvakampaprāpteḥ.  
akampane vā calācalayoḥ pṛthaksiddhiprasaṅgāt, vastrodakavat.
- +104,10 « ekasya cāvaraṇe sarvasyāvaraṇaprasaṅgāt, abhedāt. na vā kasyacid  
āvaraṇam ity avikalam drśyeta. avayavasyāvaraṇam, nāvayavina ity abhyu- 10  
pagame 'py ardhāvaraṇe 'py anāvṛtatvāt prāg ivāsyā darśanaprasaṅgaḥ.  
avayavadarśanadvāreṇāvayavidarśanam ity asminn api pakṣe sarvathāva-  
yavino 'pratipattiprasaṅgaḥ, sarvāvayavānām draṣṭum aśakyatvāt. katipayā-  
vayavadarśanād avayavidarśane dvitṛāvayavadarśane 'pi tathābhūtasyaiva  
darśanaprasaṅgaḥ. 15
- +104,15 « rakte caikasminn avayave yady avayavī raktaḥ, tadānyāvayavastho 'pi  
rakta eva drśyeta. no cet, tadā sarvāvayavarāge 'py avayavy arakta evopa-  
labhyeta.
- { § }
- +104,16 « vṛttyanupapatteś cāvayavī nāsti. tathā hi: “gavi śṛṅgam” iti laukikam, 20  
“śṛṅge gauḥ” ity alaukikam. tatra yady avayaviny avayavā vartante, tadaike-  
naivāvayavenākhaṇḍasyāvayavino 'varuddhatvād anye 'vayavāḥ kva varte-  
ran? na hi mūrtānām ekadeśāvasthānam asti, na cāvayavavyatirekeṇāva-  
yavinaḥ pradeśabhedo 'sti yenāvayavānām ekadeśatvam na prasajyeta.  
ekadravyavṛttitve ca dravyasyābhyupagate yuktibādhāpi syāt. 25
- +105,6 « atha: “avayaveṣv avayavī vartate” iti pakṣaḥ. tatrāpy ekasminn evāva-  
yave yadi sarvātmanā vartate, tadānye 'vayavās tadanāśrayāḥ syuḥ. ekā-  
śrayatve ca dravyasya sadotpattir avināśaś ca syāt. atha: ekadeśenaikatrā-

**7 tathāsti]** MSS; tathā satī E<sub>Y</sub> **8 akampane]** P E<sub>Y</sub>; akampena V **9 cāvaraṇe]** P1 V E<sub>Y</sub>;  
ca varaṇe P2 **10 drśyeta]** P E<sub>Y</sub>; drśyate V **syāvaraṇam]** P2 V E<sub>Y</sub>; sya vara-  
ṇam P1 **11 darśana-]** P E<sub>Y</sub>; pradarśana V **12 -dvāreṇāvayavi-]** P E<sub>Y</sub>; dvāreṇāvaya-  
vino V **api** P E<sub>Y</sub>; *om.* V **14 dvitṛāvayava]** P; dvyavayava V; yadvad atrāva-  
yava] E<sub>Y</sub> **16 tadānyāva-]** P E<sub>Y</sub>; tadanyāva V **18 labhyeta]** P E<sub>Y</sub>; labhyate V **21 tatra]**  
V; tata P1; tat P2; tato E<sub>Y</sub> **tadaiken-]** E<sub>Y</sub>; tad eken V; tad evaiken P2; tad eve-  
ken P1 **24 sajyeta]** P E<sub>Y</sub>; sajyate V **25 -gate]** *em.*; game MSS E<sub>Y</sub> **-bādhāpi]** P E<sub>Y</sub>;  
bādhō pi V **28 ca<sup>1</sup>]** P1 V E<sub>Y</sub>; *om.* P2 **atha eka-]** V E<sub>Y</sub>; nyathaika P2(*ac*) P1; anyā-  
thaika P2(*pc*)

Complex Omissions, Repetitions, and Transpositions:

**2 -sthūlasyāpi ... 4 uktam]** V; om. P E<sub>Y</sub>

**7 na ... 18 -labhyeta]** ≡ P<sub>Vin</sub> 1, pp. 34,10–35,3; ~ p. 35,3–6

**pāṇyādikampe ... 8 pṛthaksiddhiprasaṅgāt]** ~ PV 2.84

**9 ekasya ... 10 drśyeta]** ~ PV 2.85abc

**16 rakte ... 18 -labhyeta]** ~ PV 2.85cd

**20 vṛttyanupapatteś]** = NS 4.2.6

**gavi ... 21 alaukikam]** ~ PV 3.150

vayave vartate. na, tasyākhaṇḍasyāvayavyatiriktadeśāsambhavāt. tada-  
bhyupagame vā teṣv api deśeṣv anyair deśair vṛttir ity anavasthā syāt.

106,3

« itaś ca nāsty avayavī: buddhyā vivecane 'nupalambhāt. na hi “ayaṃ ta-  
ntuḥ, ayaṃ tantuḥ” ity evaṃ buddhyā prthak kriyamāṇeṣv avayaveṣu tada-  
nyo 'vayavī pratibhāti. etena “avayavadharmo 'vayavī” ity ayam api pakṣo  
nirastaḥ. tasmān nāsty eko 'vayavī yaḥ sthūlapratibhāsaviṣayaḥ syāt.

5

{ §1.2 }

+106,6

« nāpi paramāṇusamūha eva sthūlapratibhāsaviṣayaḥ, tasya paramāṇu-  
vyatiriktasyāvayavyāyēnāpāstatvāt. paramāṇūnāṃ ca pratyekaṃ na sthū-  
latvam asti, iti samuditānāṃ api kathaṃ syāt? na hi pratyekaṃ araktānāṃ  
samudāyāvasthāyāṃ raktākāratopalabhyate, marīcīnāṃ udakākāratāvad  
bhrāntopalambhaḥ syāt.

10

{ § }

106,11

« atha evaṃ ucyate: “yadi sthūlaṃ jñānād arthāntaraṃ grāhyaṃ na saṃ-  
bhavati, sūkṣmaṃ eva tarhi grāhyaṃ bhaviṣyati” iti. tad apy asat, yataḥ:

15

“ṣaṭkena yugapadyogāt paramāṇoḥ ṣaḍaṃśatā /

ṣaṇṇāṃ samānadeśatve piṇḍaḥ syād aṇumātrakaḥ //” iti.

(-107,1) mūrtasya ca dikpravibhāgenāvaśyaṃ daśaṃśatayāpi bhavitavyam.  
na ca svarūpeṇānupalabhyamānasyāstitvaṃ śakyam abhidhātum. kiṃ ca:  
“ākāśavyatibhedāt”, “ākāśasarvagatatvaṃ vā” iti. ato na paramāṇur apy  
asti. tasmān na bāhyaṃ grāhyam upapadyate.

20

{ §2.1 }

+107,3

« tad uktam:

25

“nānyo 'nubhāvyo buddhyāsti tasyā nānubhavo 'paraḥ /

grāhyagrāhakavaidhuryāt svayaṃ saiva prakāśate //” iti.

(-107,6) svavyatiriktagrāhyagrāhakavirahāt tadubhayākārā buddhiḥ svayam  
evātmasvarūpaprakāśikā prakāśavad iti samudāyārthaḥ.

+107,7

« api ca:

30

“sahopalambhaniyamād abhedo nīlataddhiyoḥ //”

(-108,1) na hi bhinnāvabhāsitve 'py arthāntaram eva rūpaṃ nīlasyānubha-  
vāt, tayoḥ sahopalambhaniyamāt, dvicandrādidarśanavat. na hy anayor

12 samudāyāvasthāyāṃ] P E<sub>Y</sub>; samudāye V -tā-] P E<sub>Y</sub>; om. V 15 jñānād arthānta-  
raṃ] V E<sub>Y</sub>; jñānārthāntaraṃ P 18 samāna-] V; apy eka] P E<sub>Y</sub> 21 vā iti] P E<sub>Y</sub>;  
cety V 22 bāhyaṃ grāhyam] P E<sub>Y</sub>; tr. V 27 saiva] P E<sub>Y</sub>; eva V 29 -sva-] P E<sub>Y</sub>;  
om. V 32 bhinnāva-] P E<sub>Y</sub>; nīlāva V eva rūpaṃ] MSS; evamrūpaṃ] E<sub>Y</sub>

Intertextual Sources:

3 buddhyā ... 'nupalambhāt] ~ NS 4.2.26

17 ṣaṭkena ... 18 aṇumātrakaḥ //] = Viṃś 12

21 ākāśavyatibhedāt ... vā] ≅ NS 4.2.18–19

26 nānyo ... 27 prakāśate //] = PVin 1.38; ≅ PV 3.327

30 api ... 3 2 pratibandhakāraṇābhāvāt] ≅ PVin 1, 39,13–40,4 (incl. k. 1.54ab)

ekānupalambhe 'nyopalambho 'sti, na caitat svabhāvabhede yuktam, prati-bandhakāraṇābhāvāt.

{ §2.2 }

- 108,4 « atha: “paścād arthopalambhasya jñānāntareṇa saṃvedanam.” tad apy 5  
ayuktam, yasmāt  
“apratyakṣopalambhasya nārthadrṣṭiḥ prasidhyati /”  
(-108,6) na hi viśayasattayā viśayopalambhaḥ, kiṃ tarhi tadupalambhasa-  
ttayā. sā cāpramāṇikā na sattā nibandhanān vyavahārān anuruṇaddhi. tada-  
prasiddhau viśayasyāpy aprasiddhiḥ, iti sadvyavahārocchedaḥ syāt. na hi 10  
sad apy anupalabhyamānam “sat” iti vyavahartuṃ śakyate.  
108,10 « atha: “arthasaṃvedanam anyena saṃvedanena saṃvedyate.” tad api  
saṃvedanam asiddhasattākam asatkalpaṃ katham anyasya sādhaḥ  
syāt? tatrāpi saṃvedanāntarānveṣaṇe 'navasthā syāt, tathā ca na kasyacid  
arthasiddhiḥ, ity andhamūkaṃ jagat syāt. kvacin niṣṭhābhyupagame sa sva- 15  
yam ātmānaṃ viśayākāraṃ ca yugapad upalabhate, iti tadanye 'pi tathā  
bhavantu, viśeṣahetvabhāvāt. tat siddhaḥ sahopalambhaḥ, tasmāt sahopa-  
lambhād abhedo 'rthataddhiyor iti.

{ §2.3 }

- +108,15 « evaṃ ca “nīlopalambhaḥ” iti, “nīlasvabhāvopambhaḥ” iti, etāvad  
uktaṃ bhavati: anādivāsanāvaśād buddhir evānekākārotpadyamānā saṃ-  
vedyate, svapnabuddhivad iti. api ca:  
“dhiyo nīlādirūpatve bāhyo 'rthaḥ kiṃnibandhanaḥ /  
dhiyo 'nīlādirūpatve bāhyo 'rthaḥ kiṃnibandhanaḥ //” iti. 25  
(-108,20) yady ayaṃ nīlādyākāro buddher eva dharmas tadātmabhūto 'va-  
bhāṣate, tataḥ “tadvyatirikto nīlādy artho 'sti” iti na kiṃcit pramāṇam.  
+108,21 « atha: “nāyaṃ buddher ākāra iṣyate.” tathāpi sā nirākārānyathākārā vā  
buddhiḥ kathaṃ nīlādeḥ sādhiḥ syāt? na hi pratibandham antareṇārthānta-

**9** cāpramāṇikā MSS; cāprāmāṇikā E<sub>Y</sub> -**nibandhanān** em.; nibandhanāms tad P E<sub>Y</sub>; ni-  
bandhanād V **10** aprasiddhiḥ P E<sub>Y</sub>; asiddhir V **15** artha- V; arthasya P E<sub>Y</sub> **kvacin**  
**niṣṭhābhy-** P E<sub>Y</sub>; kvacid iṣṭābhy V **sa** em. (P<sub>Vin</sub>); ca MSS E<sub>Y</sub> **16** ca c<sub>j</sub>. (P<sub>Vin</sub>);  
om. MSS E<sub>Y</sub> **21** -**svabhāvopa-** P E<sub>Y</sub>; svabhāva upa V **23** -**vad** V E<sub>Y</sub>; vid P **25** iti  
MSS; om. E<sub>Y</sub> **26** ayaṃ P E<sub>Y</sub>; evaṃ V **nīlādyākāro** V; nīlākāro P E<sub>Y</sub> **27** -**bhāṣate**  
P2 V E<sub>Y</sub>; bhāṣane P1 **nīlādy-** V; nīlādir P E<sub>Y</sub>

Complex Omissions, Repetitions, and Transpositions:

**12** -**saṃvedanam anyena saṃvedanena saṃvedyate tad api** P E<sub>Y</sub>; rep. V  
**24** **dhiyo nīlādirūpatve bāhyo 'rthaḥ kiṃnibandhanaḥ** P E<sub>Y</sub>; om. V

Intertextual Sources:

**5** **atha ... 11 śakyate**] ≅ P<sub>Vin</sub> 1, 40,11–41,4 (incl. k. 1.54cd)  
**12** **atha ... saṃvedyate**] ~ P<sub>Vin</sub> 41,6  
**15** **ity ... 17 sahopalambhaḥ**] = P<sub>Vin</sub> 1, 41,12–42,1  
**24** **dhiyo ... 25 kiṃnibandhanaḥ //**] ~ PV 3.433

	rād arthāntarasya siddhiḥ, atiprasaṅgāt. tadutpattipratibandhe tu nayanā- dṛṣṭādīnām api viṣayabhāvaḥ syāt, svākārānarpakatve janakatvaviśeṣa- syāpy asiddheḥ. katham janakatvaviśeṣe 'pi karmakāratvaṃ svaviṣaya- jñānajanakatvaṃ vā tasyaiva ucyate? ye 'py ekasāmagryadhīnatvaṃ prati- bandham āśritya samānakālayor eva grāhyagrāhakabhāvam icchanti, ta- nmate 'pi nayanādrṣṭādīnām tadekasāmagryadhīnānām grāhyatvaṃ prasa- jyate, viśeṣābhāvāt.	5
109,1	« atha: “arthākāratvaṃ viśeṣaḥ.” tathāpi bāhyārthaḥ kiṃnibandhanaḥ? ekaḥ khalv ayaṃ nīlākāra upalabhyate, sa jñānātmaiveṣṭaḥ, taddvitīyas tv ākāro na dṛśyate. so 'dṛśyamānaḥ katham bāhyatvenāvatiṣṭheta? vyāptyasi- ddher anumānagamyo 'pi na saṃbhavati.	10
+109,4	« anye tv evaṃ paṭhanti: “dhiyo nīlādirūpatve bāhyo 'rthaḥ kiṃpramāṇakaḥ / dhiyo 'nīlādirūpatve sa tasyānubhavaḥ katham //” [iti]. (-109,7) atrāpy ayaṃ tātparyārthaḥ: buddher nirākāratve pratikarmavyava- sthānupapattiḥ, sākāratve ca bāhyo 'rtho 'pramāṇaka iti.	15
	{ § }	
+109,8	« atha brūyāt: “arthākāro grāhyatvenaiva pratīyate, bodhākāras tu grāha- katvenaiva, iti katham anayor aikyam? ekatve hi vyatyayenāpi tayor prati- bhāsaḥ syāt” iti. naitad asti, anādyupaplavavāsanāsāmarthyād evaṃpratīti- vyavasthopapatteḥ. tad uktam: “avedyavedakākārā yathā bhrāntair nirīkṣyate / vibhaktalākṣaṇagrāhyagrāhakākāraviplavā // tathā kṛtavyavastheyam keśādiijñānabhedavat / yadā tadā na saṃcodyagrāhyagrāhakalakṣaṇā //” iti.	20
109,16	« asyārthaḥ: svarūpeṇāvidyamānavedyavedakākārāpi buddhir yathā bhrāntair vyavahartṛbhir nirīkṣyate, tathaiva kṛtavyavastheyam vyavahri- yate. tais tu bhrāntair iyaṃ vibhaktalakṣaṇagrāhyagrāhakākāraviplavā nirī- kṣyate. vibhaktalakṣaṇāḥ iva grāhyagrāhakākārāḥ eva viplavo yasyāḥ sā ta- thoktā. kim iva? keśādiijñānabhedavat: yathā timirādyupaplutākṣaṇām avi- dyamānā eva keśādayo bodhād bhinnā iva pratibhānti, tadvan nīlādayo 'pīti.	30

**3 -kāra-**] V E<sub>Y</sub>; kāra P **5 samāna-**] P E<sub>Y</sub>; sama V **6 -sajyate]** P E<sub>Y</sub>; sajyeta V **8 ta-  
thāpi]** P E<sub>Y</sub>; tathāsyāpi V **bāhyārthaḥ]** P1 E<sub>Y</sub>; bāhyo rthaḥ V P2 **9 jñānātmaiveṣṭaḥ]**  
P E<sub>Y</sub>; jñānātmano neṣṭas V **14 sa]** P E<sub>Y</sub>; sā V **-bhavaḥ]** P2 V E<sub>Y</sub>; bhāvaḥ P1 **iti]**  
MSS; [om.] E<sub>Y</sub> **15 buddher]** P1 V E<sub>Y</sub>; buddhe P2 **nirākāra-**] MSS;  
(nikāra) E<sub>Y</sub> **18 grāhaka-**] P1 V E<sub>Y</sub>; grāhya P2 **19 -tvenaiva iti]** P E<sub>Y</sub>; tvene-  
veti V **21 tad uktam]** P1 V E<sub>Y</sub>; om. P2 **22 -vedakākārā]** V E<sub>Y</sub>; vedakārā P **bhrā-  
ntair]** P E<sub>Y</sub>; bhrānter V **23 -lakṣaṇagrāhya-**] MSS; [lakṣaṇā grāhya] E<sub>Y</sub> **24 kṛta-**] P E<sub>Y</sub>;  
kṣata V **27 bhrāntair]** P E<sub>Y</sub>; bhrānter V **31 bodhād bhinnā]** P E<sub>Y</sub>; bodhodbhinnā V

Intertextual Sources:

**4 ekasāmagryadhīnatvaṃ ... 5 grāhyagrāhakabhāvam]** ~ PVA 416,1

**15 pratikarmavyavasthānupapattiḥ]** = TUS 254,17 (1987)

**22 avedya- ... 25 saṃcodyagrāhyagrāhakalakṣaṇā //]** = PVin 1.39–40; = PV  
3.330cd–332ab

yadāyam avidyānibandhana eva buddheḥ pravibhāgaḥ, tadeyam na saṃco-  
dyagrāhyagrāhakalakṣaṇā. saṃcodye paryanuyoje grāhyagrāhakalakṣaṇe  
yasyāḥ sā tathā na bhavati. na hy avidyāsamāropitākāraḥ paryanuyogam  
arhatīti.

- +109,23 « tad evaṃ buddhivyatiriktagrāhyagrāhakāsaṃbhavād buddhir evānādi- 5  
vāsanāvaśād anekākārābhāsate. tasmād ayuktam uktam “sthūlārthagrā-  
hakam” » iti.

{ §3.1 }

- 109,27 atra pratividhīyate: yat tāvat “nāsty eko 'vayavī, tasya pāṇyādikampe 10  
sarvakampaprāpteḥ” iti, tad ayuktam, vyāpter asiddhatvāt. na hi “yasya pā-  
ṇyādikampe sarvakampaprāptiḥ, tasyābhāvaḥ” ity evaṃ vyāptiḥ kvacid  
gr̥hītā. nāpi “yasya sattvam, tasya na pāṇyādikampe sarvakampaprāptiḥ” ity  
evaṃ vyāptiḥ pareṇa dr̥ṣṭā. na ca dr̥ṣṭāntābhāve svapakṣasiddhau parapa-  
kṣanirākaraṇe vā kvacid dhetoḥ sāmānyam dr̥ṣṭam. prasaṅgo 'py ubhaya- 15  
vyāptisiddhāv ātmānaṃ labhate, prabhāpradīpaprasaṅgavat.

- +110,5 “akampāne vā calācalayoḥ pṛthaksiddhiprasaṅgaḥ” ity api bāhyārthā-  
saṃbhāve 'nupapannam. na hy evaṃ kaścid anunmattaḥ pratyavatiṣṭhate:  
“nāsty eko vandhyāputraḥ, tasya pāṇyādikampe sarvakampaprāpteḥ. aka-  
mpāne vā calācalayoḥ pṛthaksiddhiprasaṅgaḥ, khapuṣpakharaśṛṅgavat” iti. 20

{ § }

- +110,8 “«calācalayor ekatvavirodhād ekatvam abhyupagacchatāvayavinaś ca-  
latvam eva sarvātmanābhyupagantavyam, calācalatvam abhyupagacchatā  
caikatvam nābhyupagantavyam» ity ayaṃ prasaṅgārthaḥ.” iti cet, na, vaiya-  
rthyāt. na hi naiyāyiko vaiśeṣiko vā kaścid ekasyāvayavinaś calācalatvam 25  
abhyupagacchati, yaṃ praty ayaṃ prasaṅgo 'rthavān bhavet.

- 110,12 “nanu: ekāvayavakampāne 'py anyāvayavānām akampānād asti calā-  
calatvam, tena bhedasiddhiḥ.” tataḥ kim aniṣṭam? yadi nāmāvayavānām  
calācalatvena bhedaḥ, tato 'rthāntarasyāvayavinaḥ kim āyātam? yadā khalv  
avayavinaś calatvam utpadyate, tadāvayavasya kasyacid acalatve 'pi na ta- 30  
syācalatvam. yadā tu notpadyate, tadāvayavasya calatve 'pi nāvayavinaś  
calatvam, tayoḥ avayavāvayavicalanayor bhinnasāmagrījanyatvena yugapa-  
dutpattiniyamāyogāt.

- +110,17 ardhāvayavacalanakāle tarhi kim avayavinaś calatvam asti vā, na veti 35  
na vidmaḥ, tadā pratyayasyobhayathāpi saṃbhavāt. tathā hi: niścalatve 'pi  
calatsv āśrayeṣu dr̥śyamāneṣu calanapratyayo rūpādiṣv ivopapadyate. ca-  
laty api niścalāvayavasamavāyanimittena calanasyāgrahaṇān niścalapra-

1 tadeyam] V; tad evaṃ P; tadā evaṃ] E<sub>V</sub> 5 -grāhakāsaṃ-] P E<sub>V</sub>; grāhakākārā-  
sam V 11 -siddha-] P E<sub>V</sub>; prasiddha V 12 -kampe] V E<sub>V</sub>; kampaṣya P 13 gr̥hītā  
nāpi] P1 V E<sub>V</sub>; gr̥hītānām api P2 19 -kampe] P2 E<sub>V</sub>; kampa P1; † V 28 yadi] P E<sub>V</sub>;  
om. V 30 calatvam] P E<sub>V</sub>; calanam V 34 ardhāva-] P E<sub>V</sub>; sarvāva V calatvam] P E<sub>V</sub>;  
calanam V 35 tadā] c.j.; tathā] MSS E<sub>V</sub> tathā hi niścalatve] V; tathā ni-  
ścale P1; tathāvayavini niścale P2; tathā niścale] E<sub>V</sub>

Complex Omissions, Repetitions, and Transpositions:

17 vā ... 19 sarvakampaprāpteḥ] P E<sub>V</sub>; om. V

tyayaḥ saṁbhavati, dūrādinimittād aṅghītacalanavat. na caivaṁ sarvatrānāśvāsaḥ, saṁśayanimittānupalabdhou tanniścayopapatteḥ. anyathā hi calācalavyavahārasya nirmūlataiva syād iti.

{ § }

- 111,6            atha vā: saṁyogavac calanasyāpi pradeśavṛttitvam. tenaikasyāpi calācalapratyayaviśayatvaṁ na virudhyate. “dhāvati puruṣe calanasyāpradeśavṛttitvopalambhād ayuktam” iti cet, evaṁ tarhi vastrodakādīsaṁyogasyāpradeśavṛttitvopalambhāt saṁyogasyāpi pradeśavṛttitvam ayuktam. 5
- 111,10            “tatrodakādinā sarvāvayavasāṁyogaiḥ saha vastrādeḥ saṁyogopalambhād apradeśavṛttyabhimānaḥ” iti cet, samānam atrāpi: sarvāvayavacalanaiḥ sahāvayavinaḥ calanopalambhād apradeśavṛttyabhimāna eveti. “kuḍyādināṅgulisaṁyoge śarīrasyāpi saṁyogo 'sti, na tu hastacalane 'pi śarīrasya calanam” ity atra viśeṣaṇiścaye pramāṇaṁ na paśyāmaḥ. prakriyāmātrāt tu sarvavādasiddhiḥ syāt. tasmāc calanasyāpi pradeśavṛttitvād ekasminn avayavini saṁyogopalambhānupalambhavad calanasyāpy upalambhānupalambhāv aviruddhāv iti. 10
- +111,16            etenāvṛtānāvṛtatvaṁ pratyuktam. na vāvayavyupalambhe 'vayavopalambho 'vayavākṣasaṁnikarṣo vā kāraṇaṁ yenārdhatribhāgādyavayavāvaraṇe 'vayavino 'py agrahaṇam, kiṁ tarhi tatsaṁnikarṣo 'śeṣasahakārisahitaḥ. sa ca tadupalambhānumeyaḥ, tadanupalambhena tu sahakāryasamagrataivānumīyate. 20
- 111,20            “ardhāvaraṇe 'py avikalo 'vayavī kiṁ na drśyate?” iti cet, na, abhinnātmanas tasyāvikalasyaiva drṣṭatvāt. tasmīṁs tathāvayave drṣṭe 'vayavādiviśeṣāviśeṣāpekṣayā saṁdeho 'py aviruddhaḥ. tadavayavādyupalambhānām cāvayavyupalambhasya ca pratiniyatakāraṇatvān na sahabhāvanīyamaḥ. tasmād avayavānupalambhe 'py avayavī grhyata iti. 25
- 111,24            yad apy uktam, “rakte caikasmin” ityādi, tad apy ayuktam. na hy avayavaraktatāraktatābhyām avayavinas tathābhāvaḥ, tasya tebhyo 'rthāntartvāt. api tv avayavina eva raktadravyasaṁyogo raktatā, tadabhāvaś cāraktatā, iti saṁyogasyāvyāpyavṛttitvena raktāraktatvam apy ekasyāvayavino na virudhyate. 30

{ § }

- +111,27            “katham ekasyāvyāptiḥ?” iti cet, na. saṁyogasyaiva hy evaṁ dharmo yena yatra yatrāvayave saṁbaddho 'vayavī drśyate, tatra tatra rūpādivat tadupalambhakāraṇāvaiguṇye 'pi saṁyogo nopalabhyate. tathā yatra yatrākāśam asti, tatra tatra na karṇaśaṣkulyākāśasaṁyogenāvacchidyate, sarvaśabdānām tatsamavāyenaikaśrotraviśayatvaprasaṅgāt. ata eva śabdasyāpi 35

**5 -vac]** P1 V E<sub>Y</sub>; vaśāc P2    **7 tarhi]** P E<sub>Y</sub>; om. V    **-saṁ-]** P E<sub>Y</sub>; om. V    **14 -syāpi]** P E<sub>Y</sub>; sya V    **17 etenāvṛtān-]** MSS; etenā vṛtān E<sub>Y</sub>    **vāva-]** P E<sub>Y</sub>; cāva V    **23 tathāvayave]** P E<sub>Y</sub>; tathā V    **-viśeṣāviśeṣāpekṣayā]** P1 E<sub>Y</sub>; viśeṣāpekṣayā P2 V    **30 -syāvyāpya-]** V; syā cāvyāpya P E<sub>Y</sub>    **-vṛttitvena]** MSS; vṛttitve na E<sub>Y</sub>    **raktārakta-]** MSS; raktatāra-] ktā E<sub>Y</sub>    **31 na]** MSS; om. E<sub>Y</sub>    **-rudhyate]** P E<sub>Y</sub>; rudhyeta V    **35 -lambha-]** V E<sub>Y</sub>; lambhaka P    **36 na]** P1 V E<sub>Y</sub>; om. P2    **37 -tva-]** MSS; om. E<sub>Y</sub>

Intertextual Sources:

**29 raktadravyasaṁyogo ... cāraktatā]** ≅ TUS 96,14 (1940)

na vyāpyavṛttitvam, kvacid utpannasyāpi sarvaśrotraviṣayatvaprasaṅgāt.

- +112,4 evaṃdharmakatvaṃ saṃyogaśabdādīnāṃ “pradeśa<sup>[vṛtti]</sup>”-śabdenāpi vyavahriyate, na punar ākāśāder akhaṇḍasya pradeśo 'sti. yady apy avaya-  
vino 'vayavaḥ pradeśo 'sti, tathāpi na tatrāvayaviṣayogo vartate, sarva-  
syāpy avayavinaḥ saṃyogānāśrayatvaprasaṅgāt. paramāṇos tu pradeśā- 5  
bhāvāt saṃyogo na syāt, tataś ca śārīrādyanutpattau sarvasyāgrahaṇapra-  
saṅgaḥ.
- +112,8 tasmād yathā tvanmate — nirvi<sup>[kalpakena]</sup> jñānena tad eva savikalpa-  
kaṃ jñānam ātmasaḍṛśaṃ kathaṃcid utpāditam, kathaṃcin neti — abhi-  
nnasyaivāṃśaḥ parikalpyate, tathā saṃyogādyādhārasyāpi. ity aduṣṭaṃ 10  
saṃyogādeḥ pradeśavṛttitvam. tasmād ekasyāpi raktārakta<sup>[tvādy]</sup> aviru-  
ddham iti.
- { §3.2 }
- 112,13 yas tarhi raktāraktair evāvayavair avayavī niṣpāditāḥ, tasya kiṃ rūpaṃ 15  
iti? viśeṣānārambhād anirdeśyam eva viśeṣato viruddhaviśeṣāṇāṃ kāraṇa-  
rūpāṇāṃ. viśeṣārambhe tu virodhaḥ, na sāmānyārambhe, nīlapītādiṣu sa-  
rvatra rūpātmanaḥ saṃbhavāt. nīlādiviśeṣarahitam api rūpaṃ utpannam ity  
avayavidarśanād evāvagamyate, nīrūpadravyasya darśanāyogāt, anyarū-  
peṇānyadarśane cātiprasaṅgāt. tasmād viśeṣato 'nirdeśyam rūpaṃātram 20  
eva <sup>[tatrotpannam]</sup> iti. citrapratibhāsas tu tatra citrāvayavasambandhāt,  
sphaṭike nīlādipratibhāsanavat.
- +112,19 “yady evam, dvyaṇukarūpaṃ api viruddhaviśeṣarūpārambhād anirde-  
śyam prāptaṃ, tataś ca tatpūrvakasya sarvasyāpy avayavirūpasyānirdeśya-  
tvam syāt. tataḥ <sup>[paramāṇu]</sup>rūpaviśeṣasyātīndriyatvād rūpaviśeṣanirdeśo- 25  
ccheda eva syāt” iti. (-113,2) naitad evam, sarvārambhasyādṛṣṭāyattatvāt,  
adṛṣṭasya ca puruṣārthopayogikāryārambhakatvāt. tathārambhe tu na puru-  
ṣārthopayogaḥ. iti na sarvatra tathā<sup>[rambho]</sup> rūpaviśeṣopalambha<sup>[virodho]</sup>  
<sup>[veti]</sup>.
- +113,4 atha vā: citram eva tadrūpaṃ utpannam, tathaivābādhitapratibhāsāt. 30  
“ekaṃ tac citraṃ ceti virodhād ayuktaṃ” iti cet, na, ekasyāpy anekanīlatvā-  
didharmādhikaraṇatvena citrapratibhāsaṃviṣayatvasambandhāt, yathā gairikā-  
dyanekavarṇasambaddhaṃ vastram “citram” iti pratīyate.
- +113,7 “nīlatvādijātīnāṃ viruddhatvād ekaṃ samavāyo na yuktaḥ” iti cet, na, 35  
virodhasyāsiddhatvāt. “anyatra sahādarśanāt tatsiddhiḥ” iti cet, na, nīlatvo-

1 na] P1 V E<sub>Y</sub>; om. P2 sarva-] P E<sub>Y</sub>; om. V 2 -vṛtti-] V; <sup>[vṛttitva]</sup> P E<sub>Y</sub> 4 -yavi-] P E<sub>Y</sub>;  
yavinaḥ V 5 paramāṇos tu] P E<sub>Y</sub>; paramāṇūnāṃ ca V 8 -kalpakena] MSS; <sup>[ka-</sup>  
<sup>[lpena]</sup> E<sub>Y</sub> 11 -tvādy] V; <sup>[tvam]</sup> P E<sub>Y</sub> 17 -rodhaḥ] P E<sub>Y</sub>; rodhe V -rambhe] MSS; (ra-  
mme) E<sub>Y</sub> 19 nīrūpa-] P E<sub>Y</sub>; nīlarūpa V 20 cāti-] P E<sub>Y</sub>; cātimātra V 21 tatrotpannam]  
MSS; <sup>[tatotpannam]</sup> E<sub>Y</sub> tatra] P E<sub>Y</sub>; rep. V 22 -pratibhāsana-] P E<sub>Y</sub>;  
pratibhāsa V 23 -viśeṣarūpārambhād] P E<sub>Y</sub>; viśeṣārambhād V 25 paramāṇu-] MSS;  
<sup>[para]</sup> E<sub>Y</sub> 28 -rambho] MSS; <sup>[rambhe]</sup> E<sub>Y</sub> -virodho] P1 (v) V; <sup>[virodhāc]</sup> P E<sub>Y</sub> 29 veti]  
P1 (v); <sup>[ceti]</sup> MSS E<sub>Y</sub>

Complex Omissions, Repetitions, and Transpositions:

25 -rūpaviśeṣasyātīndriyatvād] P1 V E<sub>Y</sub>; rep. P2

tpalatvayor api virodhaprasaṅgāt. “taylor ekatra darśanād avirodhaḥ” iti cet, samānam etat.

- +113,10 yuktyāpi bhinnajātīyarūpārabdhasyāvayavirūpasyānekajātyadhikaraṇa-  
tvam saṁbhāvyate: avayavarūpāṇām niyamenāvayavini samānajātīyarūpā-  
rambhakatvadarśanād iti. paramate 'py anekavāsanākhacitaṁ jñānaṁ ci- 5  
tram ity astūdāharaṇam. jātibhedā eva hi “vyāvṛttibhedaśaktibheda”-śabdā-  
bhyām abhilapyante. teṣām āśrayebhyo 'nyatvam, ananyatvam veti vivādā-  
ntaram etat.
- +113,15 tasmād anekajātyadhikaraṇam ekaṁ rūpaṁ citram. tac ca tathābhūtam  
api yadā kutaścīn nimittād anekajātyadarśanād ekenaiva jātivīśeṣeṇa viśi- 10  
ṣṭaṁ gr̥hyate, tadā “śuklam” iti vā “raktam” iti vā gr̥hyate, na “citram” iti, ya-  
thā dharaṇirūpam. atha vā: “śuklam” iti “raktam” iti vāvayavarūpam eva  
gr̥hyate, avayavirūpasya tu “citram” iti grahaṇakāla eva pratyakṣatvam  
īṣyate. evam astu, nātra nirbandho 'smākam, śākyoktadūṣaṇaparihāryasya  
sarvathopapatteḥ. 15
- { § }
- 113,21 ye tv avayavinam nābhyupagacchanti, tair api citrādipratibhāsasya vi-  
ṣayo vaktavyaḥ. paramāṇuvilakṣaṇāvayavaviṣayābhyupagame sa evāva-  
yavy abhyupagato bhavati. paramāṇūnām tv atīndriyatvān nākṣaviṣaya-  
tvam, viṣayalakṣaṇarahitatvāc ca. svākārajñānajanakatvam hi viṣayalakṣa- 20  
ṇam tair īṣtam. na ca paramāṇūnām svākārajñānajanakatvam asti, sarvatra  
sthūlādyākāryasyaiva saṁvedanāt. vilakṣaṇākārajñānajanakasyāpi viṣaya-  
bhāve cakṣurāder api viṣayatvam syāt.
- 114,6 atha: “nīlādyākārārpakatvam paramāṇūnām asti, tadvaśenaiva viṣaya-  
tvam.” tad ayuktam, yato yaṁ nīlādyākāraḥ sthūlādyātmakatvenaiva saṁ- 25  
vedyate, nānyo 'saṁśīṣṭaparamāṇvātmako nīlādyākāraḥ pratibhāti.
- +114,8 kutaś cāyam viśeṣo 'vadhāryate: “nīlādyākāryasyaiva bāhyopādānatvam,  
na sthūlādyākāryasya” iti? na hy ākāravādinā sthūlādyākāraṇa nīlādyākāro  
'pi jñānasthād ākārad arthāntarabhūto dr̥ṣṭaḥ. tat katham pratyakṣānupala-  
mbhābhyām arthaviśeṣatadākārayor hetuphalabhāvo vyavasthāpyate? 30  
arthāpattyā tu sthūlādyākārasyāpi bāhyopādānatvasiddhiḥ syāt, samānayo-  
gakṣematvād iti.
- +114,12 “bahavaḥ saṁniviṣṭāḥ paramāṇava eva sthūlatvenāvabhāsante” iti cet,

**1 eka-** P E<sub>Y</sub>; anya V **5 aneka-** P E<sub>Y</sub>; ekatrāneka V **6 astūdāharaṇam** P2 E<sub>Y</sub>; astudā-  
haraṇam P1; asyāpy udāharaṇam V **jāti-** P E<sub>Y</sub>; jñānajāti V **7 -lapyante** V E<sub>Y</sub>; labhya-  
nte P **veti** P2 V E<sub>Y</sub>; ceti P1 **vi-** P E<sub>Y</sub>; om. V **9 ekaṁ** P E<sub>Y</sub>; evaikaṁ V **citram**  
MSS; vicitram E<sub>Y</sub> **10 ekenaiva** MSS; ekaikenaiva E<sub>Y</sub> **12 vā** V; om. P E<sub>Y</sub> **vāva-**  
**java-** V; vāvayavi P E<sub>Y</sub> **15 sarvathopa-** P E<sub>Y</sub>; samarthanopa V **18 sa** P E<sub>Y</sub>;  
om. V **evāvayavy** P E<sub>Y</sub>; evāyam V **19 tv atīndriya-** P E<sub>Y</sub>; cātīndriya V **21 -jñāna-**  
MSS; om. E<sub>Y</sub> **22 -jñāna-** MSS; om. E<sub>Y</sub> **24 -ākārārpaka-** P E<sub>Y</sub>;  
ākārātmaka V **25 'yaṁ** MSS; om. E<sub>Y</sub> **28 -vādinā** P E<sub>Y</sub>; vādinām V **30 -viśeṣa-**  
P E<sub>Y</sub>; viśeṣo V **-phalabhāvo** V E<sub>Y</sub>; phalābhāvo P **31 tu** P1 V E<sub>Y</sub>; nu P2 **sthūlā-**  
**dyākāra-** V; sthūlākāra P E<sub>Y</sub> **syāt** MSS; om. E<sub>Y</sub> **33 saṁniviṣṭāḥ** P E<sub>Y</sub>; sanni-  
kr̥ṣṭāḥ V **eva** P E<sub>Y</sub>; om. V **iti** P E<sub>Y</sub>; om. V

Intertextual Sources:

**18 paramāṇuvilakṣaṇāvayava-** ... **19 -tvān**] ≅ NV 220,3–4



na, uktatvāt: pratyekam asaṃcitāsthūleṣu paramāṇuṣu tathākāraṃ jñānaṃ bhrāntam eva syāt. api ca te bahavaḥ kim ekam evākāraṃ arpayanti, uta pratiparamāṇu bhinnam iti? yady ekam evākāraṃ jñāne 'rpayanti, tadā pratyakṣasyāpi sādharmaṇākāragrāhakatvena sāmānyaviśayatvaṃ prāptam. bhrāntatvaṃ ca, pratyekam bhinnākārāṇām ekākāreṇa grahaṇāt. citraprati- 5 bhāsaś ca na syāt, na hy ekākārasya citratā nāma.

+114,18 atha: “pratiparamāṇu bhinnākāraṃ jñānam.” tad apy ayuktam, abhinna- jñānasyākārabhedāsaṃbhavāt. ākārabhede hi jñānasyāpi bhedaḥ syāt, tā- dātmyaviparyayo vā, gatyantarābhāvād iti. “iṣṭa evākārabhede jñānabhe- 10 daḥ” iti cet, na, anubhavavirodhāt. ekam eva stambhādijñānam anubhūyate, na pratiparamāṇu bhinnāny aparīsaṃkhyātāni jñānānīti. ekaikākāraparyava- sitatve ca jñānānām bhinnasaṃtānajñānānām iva parasparatosaṃviditākā- ratvāt katham bahuṣv api sthūlādyākāratvena pratipattiḥ? iti.

{ § }

115,1 atha: “naiva bāhyo 'rtho 'sti, iti sarvatra buddhir eva tadākārābhāsate” 15 iti. tad apy ayuktam. buddhir api hy ekā satī katham citrākārā bhavet? abhi- nnātmanaś citratvābhūyupagame khalv avayavinā ko 'parādhaḥ kṛto yenāsau sarvalokaprasiddho 'pi nirākriyate?

115,4 atha: “nābhinnātmanaś citrākārateṣyate, kiṃ tu pratiniyatākāraṃ yuga- padutpannam anekam vijñānaṃ «citraṃ» ity ucyate” iti. tad api na yuktam, 20 svasaṃvedananiṣṭhatvenaikasyaivākārasyānubhavāt. na jātu jñānaṃ jñā- nāntarākāraṃ anubhavati. ananubhave ca yugapadanekākārajñāno pāda- sya katham citratvaṃ? bhinnasaṃtānānekākārajñānavat.

+115,7 atha: “tair ekasaṃtānodbhavair eko vikalpaś citrākārādhyavasāyī ja- nyate” iti. na, spaṣṭābhāsino 'pi citrajñānasya darśanāt, na ca vikalpasya 25 spaṣṭābhāsitvaṃ bhavadbhir iṣṭam. vikalpo 'pi yady ekākāraḥ, tadā ka- tham citrākārādhyavasāyī? bhinnākāraś cet, katham abhinnasya bhinnākā- ratā? iti vāsanāprapañco 'py anenaiva nirastaḥ.

115,12 atha: “yugapadutpannānekajñānānām ekopādānajanyatvenānyonya- saṃvedyatvaṃ iṣyate, tenānekākāropalambha eva citrapratibhāsaḥ” iti. nai- 30 tad asti, yadi hi jñānaṃ jñānāntarākāraṃ svīkurvad upalabhyate, tataḥ ka- tham ekākāraṃ? tadākārarahitaṃ ca katham tat tasya saṃvedanam? ta- dvad arthasyāpi syāt: atadātmabhūtaś ced ākāraḥ saṃvedyate, niṣpramāṇi-

2 bahavaḥ] V; bahavaḥ paramāṇavaḥ] P E<sub>Y</sub>; 3 prati-] P E<sub>Y</sub>; *om.* V 4 -tva-] P E<sub>Y</sub>; *om.* V 5 citra-] P E<sub>Y</sub>; citta V 6 na<sup>1</sup>] P E<sub>Y</sub>; *om.* V 9 -bhedaḥ iti] P E<sub>Y</sub>; bheda eveti V 10 eva] P E<sub>Y</sub>; eva hi V 11 apari-] MSS; apara] E<sub>Y</sub> 12 parasparato-] V; parasparatā P; parasparā] E<sub>Y</sub> 13 -saṃviditākāra-] P E<sub>Y</sub>; viśaṃvādikāri V 13 iti] V; iṣyati P1; iṣyata P2; iṣyate] E<sub>Y</sub> 16 hy] V(≈) P; om.] E<sub>Y</sub> 19 citrākāra-] P E<sub>Y</sub>; cittā- kāra V 20 -ekam] P E<sub>Y</sub>; eka V iti] P E<sub>Y</sub>; *om.* V 21 -niṣṭhatvenaika-] P E<sub>Y</sub>; niṣṭha- tve neka V 22 anau-] P E<sub>Y</sub>; anu V -pāda-] V; pādaka] P E<sub>Y</sub> 23 citra-] P E<sub>Y</sub>; ci- tta V 24 eko ... citrā-] P E<sub>Y</sub>; ekāvikalpacittā V 25 -sya ... 26 spaṣṭāva-] P1 E<sub>Y</sub>; syā- spaṣṭāva P2; † V 27 citrā-] P1 E<sub>Y</sub>; cintā P2; † V 29 -eka-] P E<sub>Y</sub>; aikākāra V 30 ci- tra-] P E<sub>Y</sub>; citta V 31 -labhyate] V E<sub>Y</sub>; labhate P 32 tat tasya] V; tat tusya P2; tatra- sya P1; tatrāsya] E<sub>Y</sub> 33 niṣpramāṇikaivākāra-] MSS; niṣpramāṇiky evākāra] E<sub>Y</sub>

Complex Omissions, Repetitions, and Transpositions:

24 janyate ... 27 -kārādhyavasāyī] P E<sub>Y</sub>; *om.* V

{ §3.3 }

- 115,18 « astu tarhi citrādvaitam, na caivaṃ bāhyam, tasya vivecyamānasya bhin-  
nātmano 'saṃbhavāt. na ca jñānasyāpi vivecanam saṃbhavati. na hi jñā- 5  
nena svayam ātmā v[ivecyate], [tasyābhinnas]varūpasyaiva vedanāt. nāpi jñā-  
nāntareṇa, tasyāpy [ātmasa]mvedanamātratvāt.
- +115,21 « atha: “pūrvajñānākārād apratibhāsamānād idānīm kevalaḥ pratibhāsa-  
māno 'nya iti vivecanam.” na, pūrvasya parokṣatvenāsaṃvedanāt. tadapra- 10  
tītau ca “tato 'haṃ bhinnam” iti katham pratipadyate? atha: “smṛtyā jñāyate.”  
na, smṛter apramāṇatvāt. “anubhavajanyatvena pramāṇam eva” iti cet, na,  
tajjanyatve pramāṇābhāvāt. na hy anubhavam aviditvaiva smṛtiḥ “anubha-  
vād aham utpannā” iti jñāti. anubhavavedane tv anubhava eva syāt, na  
smṛtir iti. etenānumānādijñānam nirastam. tasyāpi svasaṃvinnīṣṭhatvān nā-  
nyavedane sāmartyam asti. anyavedane hi — tadākārāpattau — tad eva 15  
syād iti.
- +116,3 « tasmād aśakyavivecanatvād grāhyagrāhakanīlādy[ākārā citrā] buddhir  
ekaiveti siddham citrādvaitam. [pramāṇenetthamsva]bhāva[syaitasyopa]la-  
mbhād virodho 'pi nāsti » iti.
- 116,7 atrocyate: “saṃkhyāikāntāsiddhiḥ kāraṇānupapattyupapattibhyām” ity 20  
anenaiva sūtreṇa sarvasyāpy advaitavādasya nirastatvād anupapattiḥ. ta-  
thā caitad uttaratra prapañcayīṣyāmaḥ.
- +116,9 kiṃ tv etāvad iha paryanuyujyate: yadi citrādvaitavāda evābhipreto bha-  
vataḥ, tadā kimartham vedanirākarāṇe mahāprayāsaḥ? tatrāpi hi “bodha-  
svabhāva eka evātmā viśvākāraḥ” iti paramārthaḥ. tathā ca “sarvaṃ khalv 25  
idaṃ brahma” iti, “jñānaghana evāyaṃ puruṣaḥ” iti, “ekam evedam, na dvitī-  
yam” iti ca śrutiḥ. “etasyaiva vedārthasya niścayārtham idaṃ śāstram” ity  
evam eva bhavato 'pi vaktum yuktam, śārīrakādīśāstrakāravat. na tu tada-  
pramāṇyaṃ vaktum nyāyāyā, tadabhinnaṃrthatvena tvacchāstrasyāpy aprā-  
mānyaprasaṅgād iti. 30

**4 -sya bhinnātmano]** E<sub>Y</sub>; syābhinnātmano MSS **6 ātmā]** P E<sub>Y</sub>; ātmanā V **-vecyate]**  
MSS; [vicyate] E<sub>Y</sub> **tasyābhinna-]** V; [tasyābhinnātma] P E<sub>Y</sub> **7 ātma-]** MSS; [svā-  
[tma] E<sub>Y</sub> **8 atha]** P E<sub>Y</sub>; om. V **pūrva-]** P E<sub>Y</sub>; pūrvadrṣṭa V **10 bhinna-]** V E<sub>Y</sub>;  
rep. P **13 -vedane]** P E<sub>Y</sub>; vedena V **17 -ākārā citrā]** em. (PVA); ākārā citra V; [ākārāci-  
[tra] P E<sub>Y</sub> **18 pramāṇenetthamsva-]** MSS; [pramāṇatvenettham sva] E<sub>Y</sub> **-syaitasyopa-]**  
V; [syopa] P E<sub>Y</sub> **24 mahā-]** P E<sub>Y</sub>; mahān V **hi bodha-]** P E<sub>Y</sub>; vibodha V **25 tathā ca]**  
P E<sub>Y</sub>; tathāpi V **26 jñāna-]** P E<sub>Y</sub>; vijñāna V **27 ca]** P E<sub>Y</sub>; om. V **śāstram]** P E<sub>Y</sub>; ta-  
ttvam V

Intertextual Sources:

**8 atha ... 9 na]** ~ PVA 289,33–34

**10 atha ... 14 smṛtir]** ~ PVA 290,4–7

**17 grāhyagrāhakanīlādy- ... 18 citrādvaitam]** ≅ PVA 290,12–13

**20 saṃkhyāikāntāsiddhiḥ kāraṇānupapattyupapattibhyām]** = NS 4.1.41

**25 sarvaṃ ... 26 brahma]** = ChU 3.14.1

**26 jñāna- ... puruṣaḥ]** ~ BĀU 2.4.12, 4.5.13

**ekam ... dvitīyam]** ~ ChU 6.2.1

- +117,2 syād etat: (-117,3) « citrākāratāpi pratipattum aśakyatvād avāstavy eva. tathā hi: svasaṃviditaṃ jñānaṃ svasaṃvedanākāra-vedana eva nimagna-  
tvān nākārāntaravedanam. “tadvedane 'pi ko virodhaḥ” iti cet, svarūpapara-  
rūpāsaṃbhava eva. tad dhi vedanaṃ svarūpeṇākārāntaraṃ vettīti na yu-  
ktam, svarūpasya svātmani vyavasthānāt. svarūpe niviṣṭaṃ yadrūpaṃ, tat  
svābhimukhaṃ eva kathaṃ paraṃ vetti? 5
- +117,7 « “anyābhimukhaṃ tat” iti cet, tena tarhi svātmā na pratiyate. tataḥ saṃ-  
tānāntaravedanavan na dvayapratītiḥ. “yasya tad ābhimukhyadvayam, sa  
eka eva” iti cet, “dvayam etat” iti kaḥ pratipattimān? “sa eva” iti cet, punar  
ābhimukhyadvayaṃ svasaṃvedanaṃ ca tṛtīyaṃ prasajyate. tatas trayave-  
dane 'para ātmābhyupagantavyaḥ. tasyābhimukhyatrayaṃ svasaṃveda-  
naṃ ca caturthaṃ prasajyate. punar aparāḥ, punar aparāḥ, iti mahaty ana-  
rthaparaṃparā syāt. tasmād ekam eva vedanam. 10
- +117,12 « tatra bhedāvabhāsa upaplava eva, iti jñānam api svarūpeṇāpratipa-  
nnam asad eva, iti śūnyataivāvaśiṣyate. na hi tadanyāpratipattāv atadrūpa-  
parāvṛttaṃ śakyaṃ pratipattum. na cāvedanād vyāvṛttatvānavagamaveda-  
nam iti vyavasthāpayitum śakyaṃ. 15
- +117,16 « tad uktam:  
“idaṃ vastubalāyātaṃ yad vadanti vipaścitaḥ /  
yathā yathārthāś cintyante viśīryante tathā tathā //” iti. 20
- (-117,19) yadi svayam evārthānām etad abhipretam — yat “vicāryamāṇo ni-  
vartate” iti — tataḥ kim atra vayaṃ kurmaḥ? na cāvicāritaṃ vastu nyāyavā-  
dinā pratibhāsamātreṇābhyupagantum yuktam, svapnādyarthasyāpy  
abhyupagamaprasaṅgād iti. “kathaṃ tarhi parapakṣavyudāśena pratyakṣā-  
disvarūpapratipādanam?” uktam atra ‘sāṃvyavahārikasya” ityādi. tasmād  
iha sarvadharmāśūnyaṃ pratibhāsamātraṃ advaitaṃ na brahmādvaitāditu-  
lyam » iti. 25
- 118,5 tad etad apy ayuktam, yato vede 'pi “ekam evedam” ity avadhāraṇān na  
citratvaṃ vastutaḥ pariṇāmitvaṃ vābhipretam. yathā ca bhavatā sāṃvyava-  
hāramātreṇa sākāratvakṣaṇikatvādayo dharmā uktāḥ, tathā vede 'pi nitya-  
tvavyāpakatvādayo dharmā iti. yathā ca bhavatānyavyāvṛttimukhenādvai- 30

1 citrā-] P E<sub>Y</sub>; cittā V 2 -viditaṃ] P E<sub>Y</sub>; vedanaṃ V 3 -kārāntara-] MSS; (kāra-  
ntara) E<sub>Y</sub> 4 -kārāntaraṃ] MSS; (kārantaraṃ) E<sub>Y</sub> 10 -dvayaṃ sva-] P E<sub>Y</sub>;  
dvaya V 14 -rūpeṇāprati-] P E<sub>Y</sub>; rūpeṇa prati V 15 -pattāv atad-] P1 V; pa-  
ttā ca tad P2; patrā tad E<sub>Y</sub> 16 -gama-] P E<sub>Y</sub>; game V 17 śakyaṃ] MSS; śa-  
kyam iti E<sub>Y</sub> 21 vicāryamāṇo nivartate] P E<sub>Y</sub>; vicāryamāṇā nivartanta V 22 cā-]  
P1 V E<sub>Y</sub>; vā P2 23 -syāpy ... 24 abhy-] P E<sub>Y</sub>; syābhy V 25 sāṃvyavahārika-] MSS;  
sāṃvyāvahārika E<sub>Y</sub> 26 brahmādvaitādi-] P E<sub>Y</sub>; brahmādvaita V 29 vastutaḥ] E<sub>Y</sub>; va-  
stunaḥ MSS ca] P; om.] V E<sub>Y</sub> bhavatā] MSS; bhavatām E<sub>Y</sub> sāṃvyavahāra-]  
P1(ac) V; sāṃvyavahāra P1(pc) P2; sāṃvyāvahārika E<sub>Y</sub> 31 -mukhenādvaitam] V; mu-  
khena cādvaitam] P E<sub>Y</sub>

Intertextual Sources:

2 svasaṃ- ... 15 śūnyataivāvaśiṣyate] ~ PVA 288,15–23

14 tatra ... eva] ~ PV 3.212cd

19 idaṃ ... 20 tathā //] = PV 3.209–210

25 sāṃvyavahārikasya] @ PVin 1, p. 44,2–3

- [tām] uktam, tathā vede 'pi “agandham, arasam, arūpam” ityādinoktam iti.
- +118,9 atha: “na kiṃcid apy astīti śūnyam abhipretam.” tad ayuktam, svavaca-noccāraṇavirodhāt. “upaplava evoccāraṇam” iti cet, tathāpi yena yac copa-plūyate, tad asty eva. anyathā hi tamo [prakāśyam] evedaṃ sarvaṃ syād iti.
- +118,11 “yadi nāmāsti kiṃcit, tataḥ kim?” nanu vedanirākaraṇam na kartavyam, 5  
tatrāpi vidyāvidyayoḥ pratipādanāt. atha: “vede 'nyanirākaraṇenādvaitam  
pratītam. atra punar anyan na vidhīyate, na pratiśidhyate, api tu bhedapratī-  
bhāsasya mithyātvapratipādanād evādvaitam” iti. tad ayuktam, yāvad dhi  
bhedo na pratiśidhyate, tāvat tatpratibhāsasya katham mithyātvapratipāda-  
nam? 10
- +118,16 « nanu: parāmarśād eva bhedavedanam atathyam. tathā hi: svaparave-  
danam yadi bhedavedanam, tadā “svasaṃvedanam paravedanam ca” ity  
uktaṃ syāt. tathā ca svasaṃvedanam svātmaniṣṭham, paravedanam api  
parasya [svātmani] niṣṭham, iti naikam api bhedavedanam.
- +118,18 « atha: “nīlapītādivedanam bhedavedanam.” tad apy asat, yato nīlaveda- 15  
nam nīlātmaniṣṭham, pītavedanam pītātmaniṣṭham, iti sarvaṃ vedanam  
svasaṃvedanam eva, iti kim atra bhedavedanam? atha: “anekanīlādyartha-  
viṣayam ekaṃ vedanam bhedavedanam.” tathāpi “tad eva nīlavedanam,  
tad eva pītavedanam” ity abhinnavedanasyaiva paryāyābhidhānamātram  
syāt. na cābhinnavedanād bhinnavyavasthā yuktā, atiprasaṅgāt. tasmān na 20  
bhedapratibhāsaḥ samyak » iti.
- 118,24 tad etad ākāśacarvaṇam iva saugatābhidhānam asambaddham eva  
pratibhāti. tathā hi: bhedapratibhāsaḥ tāvat sarveṣāṃ bhavati, tasyāsatyatā  
kutaḥ pratīyate? kiṃ tata eva pratibhāsāt, uta pratibhāsāntarād iti? “tata  
eva” iti na yuktaṃ, tasya bhedaviṣayatvāt. na hi “bhinnā ete 'rthāḥ” iti prati- 25  
bhāsaḥ svātmano 'satyatām niścinoti, tanniścaye hi viparyayāt pravṛttir na  
syāt.
- +119,4 atha: “jñānāntareṇāsatyatā niścīyate.” tad api jñānāntaram svasaṃve-  
dananiyataṃ katham anyasyāsatyatām vetti? atha: “ubhayaviṣayam.” ka-  
tham na bhedāvagatiḥ? “ubhayaviṣayatve 'pi na bhedāvagatiḥ” iti svavaca- 30  
navirodhaḥ. “parābhyupagamenābhidhānād avirodhaḥ” iti cet, sa parābhyu-  
pagamaḥ kiṃ svābhyupagamābhedenāvagataḥ, atha bhedeneti? yady  
abhedenāvagataḥ, tadāsau svābhyupagama eva syāt. atha: “bhedenāvaga-  
taḥ.” [tadā] tadavastha eva virodhaḥ.
- +119,10 “lokavyavahārānuvāda eṣaḥ” iti [cet], sa khalu lokavyavahāraḥ tattva- 35  
drṣṭer arthāntaram, anarthāntaram veti. yadi nārthāntaram, tatas tattvadrṣṭir  
eva lokavyavahāraḥ, tatas tadvyavahārād eva bhedasiddhiḥ. atha: “tattva-  
drṣṭer arthāntaram lokavyavahāraḥ.” tataḥ katham na bhedaḥ? “upaplava

4 -plūyate] E<sub>Y</sub>; plūyayate P1; ¯ yayate P2; plavate V    eva anyathā] P E<sub>Y</sub>; evānya-  
thā V    'prakāśyam] P; [kāśyam] E<sub>Y</sub>; py akāśyam V    11 parā-] P E<sub>Y</sub>; aparā V    eva]  
P E<sub>Y</sub>; eva tad eva V    svapara-] P E<sub>Y</sub>; svasaṃvedanam para V    12 -vedanam tadā]  
P E<sub>Y</sub>; vedana V    14 svātmani] P; [svātma] V E<sub>Y</sub>    28 -tā] V; tān P; [tvam] E<sub>Y</sub>    -vedana-]  
P E<sub>Y</sub>; vedane V    29 -tām] MSS; [tvam] E<sub>Y</sub>    30 -viṣaya-] MSS; (viṣa) E<sub>Y</sub>    31 sa] P E<sub>Y</sub>;  
om. V    32 -gamābhedenāva-] P E<sub>Y</sub>; gamād abhedenāva V    -gataḥ] P E<sub>Y</sub>; ga-  
tito V    34 tadā] V; [om.] P E<sub>Y</sub>    35 cet] MSS; [cet na] E<sub>Y</sub>    36 -drṣṭir] P E<sub>Y</sub>;  
drṣṭer V    37 -vyavahārād] MSS; (vyahārād) E<sub>Y</sub>

eṣaḥ” iti cet, so 'pi tattvadarśanād bhinnāḥ, athābhinnāḥ. iti pūrvavat prasaṅgaḥ. (-119,15) “sāmvr̥to 'sti bhedaḥ” ity api na yuktaṁ. sāmvr̥tir api tattva-  
dr̥ṣṭer anyā, ananyā vā, ity anivr̥ttaḥ prasaṅgaḥ.

- +119,16 tasmād advaitavādināṁ paramaunaṁ jyāyaḥ. punar apy advaitaṁ vi-  
stareṇa nirākariṣyāmaḥ. (-119,19) svasaṁvedanavādī tāvad anuyujyate: 5  
vedyavedanabhedādhyavasāyasya mithyātvaṁ kena niścīyate? na tāvat te-  
naiva, tasya bhedanīścayarūpatvāt. nāpi jñānāntareṇa, jñānasya jñānānta-  
raviṣayatvānabhyupagamāt. abhyupagame vā “grāhyagrāhakavaidhuryāt”  
ity ayaṁ hetur asiddhaḥ syāt. atha: “bhrāntyā jñānasya jñānāntaraviṣaya-  
tvam.” na, bhrānter apramāṇatvāt. etac cānumāne pratipādayiṣyāmaḥ. 10

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- 119,24 kā ceyaṁ bhrāntiḥ? kiṁ svākāragrahaṇamātram, kiṁ vānyatra svākārā-  
ropaṇam, uta svātmany anyākārāropaṇam iti? na tāvat svākāragrahaṇamā-  
traṁ bhrāntiḥ, sarvajñānānāṁ bhrāntatvaprasaṅgāt. nāpy anyatra svākārā-  
ropaṇam bhrāntiḥ, tadanyasminn adr̥ṣṭe svākārāropaṇāsambhavāt. na hi 15  
sarvathānupalabdhe 'rthe kasyacid ākāsyāropaṇam dr̥ṣṭam.

- +120,2 atha: “svātmany anyākārāropaṇam bhrāntiḥ.” tatrāpi kiṁ dr̥ṣṭākārāropa-  
ṇam, athādr̥ṣṭākārāropaṇam iti? dr̥ṣṭākārāropaṇam tāvan na yuktaṁ, mi-  
thyākāsyādr̥ṣṭatvāt. na hi bhavatāṁ mate grāhyagrāhakabhedādhyavasā-  
yasya mithyātvaṁ kvacid adhyakṣeṇopalabdham yadākārāropaṇam jñānā- 20  
ntare syāt.

- +120,5 atha: “adr̥ṣṭākārāropaṇam.” tan na, adr̥ṣṭākārāropaṇādarśanāt. sarvatra  
hi bhrāntau dr̥ṣṭasyaiva pītadyākāsyā śamkhādāv āropaṇam dr̥ṣyate. ca-  
ndrādiṣv api dvitvādidharmasyānyatra dr̥ṣṭasyaivāropaṇam iti. yadi vādr̥ṣṭā-  
kāropaṇam bhrāntiḥ, tadā sā dvicandrādibhrāntivat tadākārāviṣamvādinī 25  
na syāt. tataś ca grāhyagrāhakabhedādhyavasāyasya mithyātvajñānam  
apramāṇam eva syāt, tadaprāmāṇye ca grāhyagrāhakabhedādhyavasāyah  
samyag eveti.

- +120,10 bāhyārthabhrāntāv api sarvathānupalabdho bāhyārthākāraḥ katham  
āropyate? na hi rājakośaratnaviśeṣākāro 'taddarśinā kvacid āropito dr̥ṣyate. 30  
api ca bhrāntau bāhyārthākāraḥ kiṁ jñānāntareṇāropyate, atha saiva tadā-  
kāreti? jñānāntareṇa tāvan nāropyate, tadaviṣayatvāt. na hy aviṣaye — ra-  
sādiṣv iva cakṣuṣā — kaścid ākāraḥ kenacid āropyate, na ca tvanmate jñā-  
naṁ jñānāntarasya viṣayaḥ.

- +120,15 atha: “bhrāntir eva tadākārā” iti. na, abhinnātmano nekākāravirodhāt. 35  
atha: “avidyamānaivānekākāratāvabhāti.” na, sarvaśūnyatāvakāśaprasa-  
ṅgāt, tatra ca doṣa uktaḥ. asatkhyātivādaś ca syāt, sa ca bhavataḥ svakṛtā-  
ntavirodhī.

- +120,18 atha: “anekākāratvaṁ jñānasyaiva svabhāva iṣyate, na cātmīyenaiva

3 anivr̥ttaḥ] P E<sub>Y</sub>; anivr̥tti V 4 para-] em.; paraṁ V; param] P E<sub>Y</sub> 14 bhrāntiḥ] P E<sub>Y</sub>;  
bhrāntaṁ V 17 bhrāntiḥ] P E<sub>Y</sub>; om. V tatrāpi] P E<sub>Y</sub>; tathātrāpi V dr̥ṣṭākārāropa-  
ṇam] P E<sub>Y</sub>; dr̥ṣṭāropaṇam V 22 -ropaṇādarśanāt] P E<sub>Y</sub>; ropanāsambhavāt V 24 vā-  
dr̥ṣṭā-] P E<sub>Y</sub>; vādr̥ṣṭā V 26 na] P E<sub>Y</sub>; om. V -sya] P E<sub>Y</sub>; om. V 27 eva syāt] P E<sub>Y</sub>;  
avaśyan V (≈) ca] P E<sub>Y</sub>; om. V 28 eveti] P E<sub>Y</sub>; iti V (≈) 29 -labdho] V; la-  
bdhau] P E<sub>Y</sub> 35 'nekākāra-] MSS; bhinnānekākāra] E<sub>Y</sub> 39 na] P E<sub>Y</sub>; tena V

svarūpeṇa kasyacid virodhaḥ” iti. nanv evaṃ tarhi kiṃ samastamaryādāti-  
krameṇa? varaṃ bāhyārthasyaiva tadrūpaṃ iṣyatām. tadabhyupagame hi  
na lokavirodhaḥ, na yuktivirodha iti. na hi dharmadharminor ekatvam abhyu-  
pagacchataikasyānekākāratvavirodhaḥ parihartuṃ śakyate, sarvajagatsva-  
bhāvābhyupagame 'py ekasya virodhābhāvaprasaṅgāt. tasmād anekadha-  
rmādhikaraṇam ekam evāvayavino rūpaṃ ity abhyupagame na kaścid viro-  
dho 'sti.

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- 121,2 yac cedam uktam, “dhiyā vivecyamānasya bāhyasyāsaṃbhavāt, na tu  
jñānasya vivecanam saṃbhavati” iti, tad aparyālocitābhidhānam. svasaṃ-  
vedanapakṣe hi jñānam tāvad upalabdhiyogyatvāt kadācid vivecayituṃ śa-  
kyate. bāhyam punar atyantānupa[labhya]svabhāvaṃ katham vivecyate? na  
hy adrṣtvā rājantaḥpurābharaṇādikaṃ vivecayituṃ śakyate. 10
- +121,5 “jñānākārasya bāhyatvenābhimatasya drṣyatvād vivecanopapattiḥ” iti  
cet, kiṃ tadvivecanāt tasyaivābhāvaḥ, athānyasyeti? “tasyaiva” iti na yu-  
ktam, jñānasya nirākāratvaprasaṅgāt, tataś ca citraikatvavirodhaḥ. nāpy  
anyasyābhāvaḥ. anyavivecane hy anyābhāvasiddhau trailokyābhāvaḥ syāt. 15
- +121,9 atha: “tasyaiva jñānād arthāntaratvam niṣidhyate.” na, aprastutatvāt.  
nātra jñānād arthāntara[tvam an]arthāntaratvam vā prastutam, kiṃ tu “citrā-  
kāratā katham ekasya?” iti prastutam. tatra [jñānānarthāntara]ve citrākāratā-  
yāḥ sutarām anupapattir ity uktam. 20
- +121,12 atha: “bāhyasyānekaiḥ puruṣair vivecanād anupapattiḥ. jñānam punaḥ  
svasaṃvedanamātratvād anekākāram ātmānam viditvā nivṛttaṃ kena vive-  
cyate?” tad ayuktam. jñānasya jñānāntaraviṣayatve hy advaitavāda eva  
syāt. kathamcid viṣayatve vā tathaiva vivecanam api, iti katham vivecanā-  
nupapattiḥ? 25
- +121,15 “bāhyasyānekaiḥ puruṣair vivecanād anupapattiḥ” [ity] etad api vyāhata-  
tvād ayuktam. yasya hy anekapuruṣajñānaviṣayatvam, tasya kuto 'sattvam?  
“bhrāntitas tasyānekapuruṣajñānaviṣayatvam” iti cet, bhrāntam tarhi viveca-  
nam, tato 'pramāṇatvān nāsattvasādhakam. “bhrāntir apy arthasaṃbandha-  
taḥ pramā” iti cet, tad ayuktam, bāhyārthena [saha] bhrānteḥ saṃbandhā-  
bhavāt. tatsaṃbandhe vā na tasyāsattvam iti. 30
- 121,21 api ca kim avayavibuddhyāvayavī vivecyate, athāvayavabuddhyeti? na  
tāvad avayavi[buddhyā] vivecyamānasyāvayavino 'sattvam sidhyati, tasyās  
tatsattvagrhitirūpatvāt, nīlādibuddhivat. yadi punas tatsattvabuddhyā tada-  
sattvam vyavasthāpyate, tadā tadasattvabuddhyā tatsattvam vyavasthā-  
pyata iti syāt. tataḥ sādhvī vyavasthitiḥ. 35
- +121,25 atha: “tadasattvabuddhyā vivecyamānasya tasyāsattvam.” bhavatu

1 tarhi] P E<sub>Y</sub>; sati V kiṃ] P E<sub>Y</sub>; om. V 3 iti] P E<sub>Y</sub>; om. V 4 -tva-] P1 E<sub>Y</sub>; tve P2;  
om. V 9 -vecya-] V; [vicya] P E<sub>Y</sub> 12 -labhya-] P; labhyamāna V; [lambha] E<sub>Y</sub> 16 ca]  
P E<sub>Y</sub>; om. V 19 -tvam an-] MSS; [tvān] E<sub>Y</sub> 20 jñānānarthāntara-] P; [jñānād arthā-  
ntara] V E<sub>Y</sub> 27 ity] MSS; [itīti] E<sub>Y</sub> 30 -sādhakam] P E<sub>Y</sub>; sādhanam V 31 pramā iti]  
P E<sub>Y</sub>; pramitiś V saha] MSS; [hi] E<sub>Y</sub> 34 -buddhyā] MSS; [buddhyeti] E<sub>Y</sub>

Complex Omissions, Repetitions, and Transpositions:

15 kiṃ tadvivecanāt tasyaivābhāvaḥ athānyasyeti] P1 V E<sub>Y</sub>; rep. P2

evaṃ yatra tadasattvabuddhir abhrāntāsti. na **ca** sarvatra ghaṭādyasattva-  
buddhir bhavati. tato na sarvatrāsattvasiddhiḥ.

- +122,2      atha: “avayavabuddhyā vivecyamānasya tasyāsattvam.” **tad** ayuktaṃ,  
yato 'vayavabuddhir avayavānām eva sattvaṃ vidhatte. nāvayavinaḥ sa-  
ttvaṃ vidhātum pratiśeddhūṃ vā śaknoti, tadaviṣayatvāt tasyāḥ. 5
- 122,5      atha: “avayaveṣūpalabhyamāneṣv avayavī nopalabhyate, tato 'sau nā-  
sty eva” iti. evaṃ tarhi gandhasparśarūpeṣūpalabhyamāneṣu raso nopala-  
bhyate **puruṣāntarajñānaṃ** ca, tatas tayoṛ apy abhāvaḥ prāpnoti. “indriyā-  
ntareṇa rasasya puruṣāntareṇa tajjñānasya copalambhān nābhāvaḥ” iti cet,  
evaṃ tarhy avayavino 'py upalambhāntareṇopalambhān nābhāvaḥ. tathā hi: 10  
**bhinnākāraḥ** pratibhāso 'vayaveṣv eva bhavati, avayavini tv abhinnākāraḥ  
pratibhāsa iti.
- +122,10      “abhinnendriyaviṣaya**tvāt**” iti cet, na, nīlapītādibhir **anekāntāt**, api cendri-  
yānām eva katham bhedāḥ? “pratibhāsabhedāt” iti cet, sa evānya**trāstu**, kim  
indriyabhedopanyāseṇa? 15
- +122,12      atha: “avayavī yady asti, kim ity avayavavyāvṛttaḥ kasyacid api na prati-  
bhāti?” ka evaṃ āha “mamaiva tāvat pratibhāti”? “bhrāntir eṣā tava” iti cet,  
**tavaivābheda**pratipattir bhrāntiḥ. sarvalokavyavahārāviśaṃvādinī khalv eṣā  
mama pratītiḥ — bahubhis tantubhir ayam ekaḥ paṭo niṣpādita iti — katham  
bhrāntiḥ syāt? tathotpādo 'pi kṣaṇabhaṅganiṣedhād anupa**pannaḥ**, tasmān 20  
na vivecanād abhāvo 'vayavinaḥ.
- +122,16      etena “tantvapa**karṣaṇe** paṭa**buddhyanupapattiḥ**” ity **apāstam**, yadi hi ta-  
ntūnām viśleṣaṇam apakarṣaṇam vivakṣitam, tataḥ saṃyogavināśād abhā-  
vas tasyeṣyata eva. na ca yasya pradhvaṃsaḥ, tasyātyantāsattvam, jñāna-  
syāpy atyantāsattvaprasaṅgāt. buddhyāpakarṣaṇam tu vivecanenābhinnā-  
rthatvāt tanniṣedhenaiva niṣiddham iti. 25

### { §3.4 }

- 122,22      yad api svasaṃvedanamātrasiddhyartham “svābh**mukhaṃ** parābh**mu-**  
**khaṃ** ca” ityādikam uktam, tatra jñānasya svasaṃvedyatvaṃ nāstīti va- 30  
kṣyāmaḥ. tena svābhimukhyaṃ neṣyate. parābhimukhyaṃ jñānadharmo  
'bhyupagamyata eva, yasya viṣayaviṣayibhāva **iti** saṃjñā. tadavedane 'py  
arthasya vedanād anavasthāpi nāsti.

1 **ca**] MSS; **om.** E<sub>Y</sub>    3 **tad**] MSS; **tad apy** E<sub>Y</sub>    4 **eva sattvaṃ**] P E<sub>Y</sub>;  
evāsattvaṃ V    6 **avayavī**] MSS; (ayavī) E<sub>Y</sub>    **tato**] P1 V E<sub>Y</sub>; to P2    8 **puruṣāntarajñā-**  
**naṃ**] P; **puruṣāntarajñānaṃ** E<sub>Y</sub>; puruṣāntaraṃ jñānaṃ V    11 **bhinnākāraḥ**] MSS; **bhinnā-**  
**kāra**] E<sub>Y</sub>    13 **abhinnendriya-**] P E<sub>Y</sub>; bhinnendriya V    **-tvāt**] V; **tvān na bheda**] P E<sub>Y</sub>    **na**]  
P E<sub>Y</sub>; **om.** V    **anekāntāt**] MSS; **anaikāntāt** E<sub>Y</sub>    14 **-trāstu**] V;  
**trāpy astu**] P E<sub>Y</sub>    15 **indriya-**] MSS; (indraya) E<sub>Y</sub>    17 **mamaiva**] P E<sub>Y</sub>;  
mameva V    18 **tavaivābheda-**] MSS; **tathaivābheda** E<sub>Y</sub>    **-pratipattir**] V E<sub>Y</sub>; pratipa-  
tti P    19 **mama**] P E<sub>Y</sub>; sā V    20 **'pi**] P E<sub>Y</sub>; pi na V    **-pannaḥ**] MSS; **patteḥ** E<sub>Y</sub>    22 **-ka-**  
**rṣaṇe**] MSS; **karṣaṇena** E<sub>Y</sub>    **-buddhyanupapattiḥ ity**] MSS; **buddhir anupapa-**  
**nneti**] E<sub>Y</sub>    **apāstam**] MSS; **nirastam** E<sub>Y</sub>    29 **-mukhaṃ**<sup>1</sup>] MSS; **mukhyaṃ** E<sub>Y</sub>    **-mu-**  
**khaṃ**<sup>2</sup>] MSS; **mukhyaṃ** E<sub>Y</sub>    30 **-sya**] P E<sub>Y</sub>; **om.** V    31 **-mukhyaṃ**<sup>1</sup>] E<sub>Y</sub>; mukhaṃ P; mu-  
khatvaṃ V    **neṣyate**] P E<sub>Y</sub>; veṣyate V    **-mukhyaṃ**<sup>2</sup>] E<sub>Y</sub>; mukhaṃ P;  
mukhyaṃ ca V    32 **iti**] MSS; **om.** E<sub>Y</sub>

- +123,3 dharmadharminoś ca bhedān na dharmabhede dharmo 'pi bheda iti vakṣyāmaḥ. yataś cābhinne 'pi jñāne nīlapītādayo 'nekārthāḥ kecid avabhānti, tasmād idam apy ayuktam: “na cābhinnavedanād bhinnārthavyavasthā yuktā, atiprasaṅgāt” iti. tasmād ekasyāpi jñānasyānekārthavedane ko 'pi na doṣa iti. 5
- { § }
- 123,8 yad apy avayavinirākaraṇe “vṛtṭyanupapatteḥ” ity uktam, tatra kim idam svatantrasāadhanam, atha prasaṅgāpādanam iti? svatantrasāadhanam tāvan na yuktam. na hi bhavatām pakṣe kasyacid api kārtsnyenaikadeśena vā kvacid vṛttir asti, ity ato vṛtṭyanupapatteḥ sarvasyāpy abhāvaḥ prāpnoti. 10
- +123,11 nāpi prasaṅgasāadhanam, pradīpaprabhāvad vyāptyasaṃbhavāt. vyāptyabhyupagame vā prabhāpradīpavad eva na kṛtsnaikadeśābhyām avayavivṛtter atyantābhāvaḥ. vyāpakābhāvasiddhau hi vyāpyābhāvasiddhir yuktā. na cātyantānupalabdhyā vṛtter vyāpakatvaṃ śakyam avagantum. tat katham vṛtṭyabhāvād avayavino 'sattvam? kvacid vyāpakatvāvagame 'pi nāvayavino 'tyantābhāvaḥ. 15
- +123,15 “pareṇa vṛtter avayavivyāpakatvābhyupagamāt” iti cet, tad ayuktam. evaṃ hi pareṇa mūlaprakṛter aśeṣakāryavyāpakatvābhyupagamāt tannivṛttau sarvasyāpi bodhābodhasvabhāvasya kāryasyābhāvaḥ syāt. na ca parair avayavinaḥ kṛtsnaikadeśābhyām vṛttir abhyupagatā, ity ataḥ parābhyupagamavirodhodbhāvanam api nopapadyate. “bhinneṣv avayaveṣv abhinno 'vayavī samavāyavṛtṭyaiva vartate” iti hi parābhyupagamaḥ, samavāyaś cā-syāstīti vakṣyāmaḥ. 20
- { § }
- 123,21 vaṃśo 'pi stambheṣu saṃyogavṛtṭyā vartate, naikadeśena, ekadeśasyāvṛttitvāt. “katham tarhi «vaṃśaḥ stambheṣv ekadeśena vartate» iti pratītiḥ?” neyaṃ durghaṭā: deśo 'vayavinaḥ khalv avayavaḥ, tenaikenāvayavena saha saṃyuktaṃ ca saṃpaśyatas tathāpratītir iti. na punar ekadeśa eva vṛttir vṛttihetur vā, paramāṇvākāśādeḥ saṃyogābhāvaprasaṅgāt, tataḥ sarvakāryānutpāda eva syād iti. 25
- 124,3 atha: “yad ekam, tad ekatraiva vartate, yathā rūpam. ity ato 'vayavyāder ekatvam abhyupagacchatānekavṛttitvaṃ nābhyupagantavyam” iti. na, tulya-pramāṇasiddhatvāt. yata eva pramāṇād rūpasyaikavṛttitvaṃ siddham, tata evāvayavyāder anekavṛttitvaṃ siddham kim neṣyate? yathā vā rūpāśrayasyānekair gandharasādibhiḥ saha samavāyaḥ, tathāvayavyāder apy anekāśrayaiḥ saheti ko 'tra virodhaḥ? 30
- 35

1 -bhede] P E<sub>Y</sub>; bhedād V 2 kecid] P E<sub>Y</sub>; om. V 3 -vedanād] V E<sub>Y</sub>; vedanā P 7 yad] E<sub>Y</sub>; yady MSS -patteḥ] MSS; pattir E<sub>Y</sub> 9 pakṣe] P E<sub>Y</sub>; mate V 11 -vad] P E<sub>Y</sub>; vāda V 12 prabhā-] V; prabhāva P; om. E<sub>Y</sub> avayavivṛtter] P E<sub>Y</sub>; avayavani-vṛtter V 13 -siddhir] MSS; (siddhar) E<sub>Y</sub> 18 -prakṛter] P E<sub>Y</sub>; pravṛtter V 22 hi] MSS; om. E<sub>Y</sub> cāsyāstīti] MSS; syāstīti E<sub>Y</sub> 26 vaṃśaḥ] em.; vaṃśa MSS E<sub>Y</sub> vartate] V E<sub>Y</sub>; vartana P 27 avayavaḥ] V E<sub>Y</sub>; avayavās P 28 ca saṃ-] P E<sub>Y</sub>; vaṃśaṃ V -paśyatas] P E<sub>Y</sub>; paśyāmaḥ V iti] P E<sub>Y</sub>; bhavati V 33 siddham] P E<sub>Y</sub>; prasiddham V

Complex Omissions, Repetitions, and Transpositions:

34 anekavṛttitvaṃ ... 35 -āder] P E<sub>Y</sub>; om. V



- 124,8 nanu ca: “«vr̥kṣe śākhā, gavi śṛṅgam» iti sarveṣāṃ pratītiḥ. tat katham avayavānāṃ āśrayatvam?” iti. na, anyathā tatpratīteḥ: vr̥kṣādyavayavini yathāvasthite tadadhastanāvayavasam̐bandhapratibandhād apatantam̐ śākhādyavayavam̐ paśyatām̐ vr̥kṣādu tadāśrayabuddhir **[bhavatīti]**. avayavānām̐ tv āśrayatvam, teṣu satsv evāvayavino 'vasthitiḥ, asatsu cābhāva eveti. etena rūpādīnām̐ api dravyāśritatvam̐ vyākhyātam.
- +124,12 taddarśanān nityānām̐ apy āśritatvam̐ kalpyate. tathā sāmānyānām̐ nityānām̐ api piṇḍeṣv evopalambhāt **[sad]**vyavahāra viśayatvam, nāsatsu piṇḍeṣu. ity atas tadāśritatvam̐ vyavahriyate. tasmāt  
“syād ādhāro jalādīnām̐ gamanapratibandhataḥ /  
agatīnām̐ kim ādhāraiḥ guṇasāmānyakarmanām̐ //”  
(-125,3) ity etad apy aparyālocitārthābhidhānam. na hi gurutvapratibandhaka evādhāro loke prasiddhaḥ, kiṃ tv anyathāpi, yathā darpaṇe mukham, śarīre duḥkhādayaḥ, khaḍge dīptir iti. tasmād avayavyādes tāvad ekasyānekaiḥ saha — dravyasyaikaśya rūpādibhir anekair iva — sambandhaviśeṣo yatnena sādhyate. tatrādhārādheyabhāvo yathāsambhavam̐ kalpyatām̐ iti.
- 125,8 atha: “rūpādīnām̐ api dravye samavāyo neṣyate.” kimāśrayas tarhy ayaṃ prasaṅgaḥ “yad ekam, tad ekatraiva vartate” iti? api ca rūpaṃ rūpāntaram utpādayati kiṃ sarvātmanā, athaikadeśeneti? yadi rūpāntarotpādane sarvātmanā rūpaṃ paryavasitam, tadāśya jñānādijanakatvam̐ na syāt. na hi tasyātmabhedo 'sti. nāpy ekadeśena, nirbhāgasya deśābhāvāt, deśasyaiva janakatvaprasaṅgāc ca. jñānam̐ api kiṃ sarvātmanā rūpād utpannam, utaikadeśeneti? sarvātmanā ced rūpād utpannam, jñānāntarād utpannam̐ tarhi na prāpnoti. nāpy ekadeśena, tasya deśābhāvāt.
- 125,15 “vijñānamātravādinō nāyaṃ prasaṅgaḥ” iti cet, na, tatrāpy ekasya jñānasyānekajñānajanyatve 'nekajñānajanakatve 'nekākāra vedakatve ca prasaṅgo na nivartate. tadanabhyupagame **[vādvaitam]** eva syāt, tatra cokaṃ doṣajātām̐ vakṣyate ca. etenādhīpatipratyayasamanantarapratyayabhāvo 'py anupapanno draṣṭavyaḥ. tasmād vṛttivikalpenāvayavinam̐ nirākurvataḥ svaśāstrārtho 'pi nivartata iti.

**4 -āśraya-** MSS; **[āśrayatva]** E<sub>Y</sub> **bhavatīti]** V; **[bhavaty]** P E<sub>Y</sub> **5 -tvam]** P E<sub>Y</sub>; tvena V **satsv evāvayavi-** P E<sub>Y</sub>; avayaveṣu avayavi V **6 eveti]** P E<sub>Y</sub>; iti V **7 kalpyate]** V E<sub>Y</sub>; kalpate P **8 api piṇḍeṣv]** P E<sub>Y</sub>; sapiṇḍeṣv V **sad-** V; tad P; **[na]** E<sub>Y</sub> **10 -bandhataḥ]** V; **[bandhanaḥ]** P E<sub>Y</sub> **11 ādhāraiḥ]** P E<sub>Y</sub>; ādhāro V **13 loke]** P E<sub>Y</sub>; loka V **anyathāpi]** P E<sub>Y</sub>; anyathā V **15 rūpādibhir]** E<sub>Y</sub>; rūpādy V; rūpānāmady P **16 tatrā-** P E<sub>Y</sub>; atrā V **20 sarvātmanā athaikadeśeneti]** P E<sub>Y</sub>; sarvātmanai-kadeśena vā V(≈) **yadi ... 21 sarvātmanā]** P E<sub>Y</sub>; sarvātmanā yadi V **23 ca]** P E<sub>Y</sub>; om. V **kiṃ]** P E<sub>Y</sub>; om. V **27 -janyatve 'nekajñāna-** P1 E<sub>Y</sub>; om. P2 V **28 -anabhyupagame]** P E<sub>Y</sub>; abhyupagame V(≈) **vādvaitam]** MSS; **[cādvaitam]** E<sub>Y</sub> **29 -jātām]** V; **[jā-** **[lām]** P E<sub>Y</sub>

Complex Omissions, Repetitions, and Transpositions:

**23 rūpād utpannam utaikadeśeneti sarvātmanā ced]** V E<sub>Y</sub>; rep. P(≈)

Intertextual Sources:

**10 syād ... 11 guṇasāmānyakarmanām //]** = PV 2.66

- +126,1 “ekasyaiva jñānasya tādṛkṭvabhāvaḥ” cet, avayavino 'pi tarhi tathābhū-  
taḥ svabhāvaḥ samānayogakṣematvān na paryanuyojyaḥ.  
[yatrobhayoḥ] samo doṣaḥ parihāraś ca tat samah /  
naikaḥ paryanuyojyaḥ syāt tādṛgarthavicāraṇe //”
- 126,6 “itas tarhi nāvayavī pṛthag asti: avayavāgrahe tadagrahād iti. yasyā- 5  
grahe yan na gṛhyate, tan na pṛthag asti, yathā candrāgrahe candrāntaram”  
iti. nāyaṃ hetuḥ, anaikāntikatvāt. tathā hi: kṛttikāntarāgrahaṇe kṛttikāntaram  
na gṛhyate, atha ca bhinnāḥ kṛttikāḥ santi. asiddha[tā] ca hetoḥ. tathā hi: dū-  
rāt tantvādyavayavānām agrahe 'pi paṭādir avayavī gṛhyate.  
{ § } 10
- +126,10 na ca [tantvādi]rūpeṇāpratibhāsane 'pi tantvādigrahaṇaṃ kalpayitum śa-  
kyam, atiprasaṅgād iti. “senāvanavad grahaṇaṃ” iti cet, “na, atīndriyatvād  
aṇūnām.” syān matir eṣā: “yathā hastyaśvarathādīnām vṛkṣāṇām ca dūrāt  
tadrūpāgrahaṇe 'pi na tato 'nyatra «senā» iti «vanam» iti ca grahaṇaṃ, ta-  
thā dūrāt tantvādirūpeṇāgrahe 'pi teṣv eva paṭādibuddhiḥ” iti. 15
- +126,14 paramāṇuvyatiriktās tantvādayo 'py avayavyanabhyupagamān na vi-  
dyante. kathaṃ teṣv api paṭādibuddhiḥ? “paramāṇuṣv eva” iti cet, na, atī-  
ndriyatvād aṇūnām. na hi bhrāntir apy atīndriyeṣu indriyād bhavitum arhati.  
na hi cākṣuṣaṃ jñānaṃ rasādiṣu bhavati. yathā ca paramāṇuṣv atīndriyeṣv  
indriyajaṃ jñānaṃ na bhrāntam, nāpy abhrāntaṃ yuktaṃ, tathā tadgateṣu 20  
guṇādiṣv api. ity [avayavyabhāvāc] chabdasukhāder apy utpattir na bhavati,  
iti tadgrahaṇaṃ api na syāt. etad evāha: “sarvāgrahaṇaṃ avayavyasi-  
ddheḥ” iti.
- +126,20 “keśasamūhe taimirikopalabdhivat” iti cet, atha manuṣe: “yathā timiro-  
pahatacakṣuṣaḥ pratyekaṃ na keśāḥ pratibhānti, saṃhatās tu pratibhānty 25  
eva, tathā paramāṇavo 'pīti. yathā cānupahatacakṣuṣaḥ pratyekaṃ api ke-  
śāḥ pratibhānti, tato na sarvathātīndriyāḥ, tathā yoginaḥ paramāṇavaḥ pra-  
tyekaṃ pratibhānti, tatas te 'pi na sarvathātīndriyāḥ” iti.
- +127,2 evaṃ tarhi na kiṃcid atīndriyam astīti prāptam, sarveṣāṃ yogīndriyavi-  
śayatvāt. tataḥ sarve 'py arthāḥ paramāṇuvad asmadādibhiḥ kadācid indri- 30

**3 yatrobhayoḥ**] *em.*; [yaś cobhayoḥ] MSS E<sub>Y</sub> **4 naikaḥ**] P E<sub>Y</sub>; anekaḥ V(≈) **7 nāyaṃ**] P1 V E<sub>Y</sub>; no yaṃ P2 **-grahaṇe**] P E<sub>Y</sub>; grahe V **8 atha ... bhinnāḥ**] P E<sub>Y</sub>; na cābhi-  
nnāḥ V **-tā**] MSS; [tvāc] E<sub>Y</sub> **11 tantvādi-**] tantvādi P1(ac);  
[tattvādi] P1(pc) P2 V E<sub>Y</sub> **-bhāsane**] P E<sub>Y</sub>; bhāsamāne V **14 grahaṇaṃ**] P E<sub>Y</sub>; graha-  
ṇaṃ iti V **19 ca**] P E<sub>Y</sub>; *om.* V **20 na ... abhrāntaṃ**] P E<sub>Y</sub>; *tr.* V(≈) **21 avayavyabhā-**  
**vāc**] MSS; [avayavābhāvāc] E<sub>Y</sub> **bhavati ... 22 iti**] P E<sub>Y</sub>; sambhavatīti V **26 cānupa-**  
P E<sub>Y</sub>; vānupa V

Intertextual Sources:

- 3 yatrobhayoḥ ... 4 tādṛgarthavicāraṇe //**] ≈ ŚV śunyavāda 252  
**5 avayavāgrahe tadagrahād**] ~ NS 4.2.9  
**12 senāvanavad ... 13 aṇūnām**] = NS 2.1.36  
**22 sarvāgrahaṇaṃ avayavyasiddheḥ**] = NS 2.1.34  
**24 keśasamūhe taimirikopalabdhivat**] = NS 4.2.13

yeṇopalabhyeran. na copalabhyante. tasmād atīndriyatvād adṛṣṭādivan nā-smadādibhiḥ paramāṇavaḥ pratyakṣeṇopalabhyante. keśās tu timiropahata-cakṣuṣo 'pi nātīndriyāḥ, “keśasamūho 'yam” iti pratīteḥ. na tv evam “paramāṇusamūho 'yam” iti kasyacit pratītir asti.

{ § }

5

+127,7 yadi ca sarvatrāṇusamghāta eva dṛśyate, tadā vṛkṣasamghāte vanapratipattivād anekadhā jātibhedapratipattir na syāt. “samudāyinām bhinnākāratvāt tatsamudāyeṣv anekadhā jātibhedagrahaṇam” iti cet, paṭatantvādīnām tarhi yady anye samudāyinaḥ, tataḥ siddham paṭatantvādīnām anyatvam.

127,11 atha: “ya eva paṭasya samudāyinaḥ, ta eva tantvādīnām” iti. katham tarhi jātibhedopalabdhiḥ? na hi senāsamudāye 'pi senāvi akṣaṇopalabdhir asti. jātipradveṣibhir api tatsthāne vyāvṛttibhedo 'bhyupagataḥ, so 'py avayavyanabhyupagame na syāt. na hi keśapuñjebhyas tatsamudāyo vyāvṛttas tantupaṭavat pratibhāti.

10

+127,15 “arthakriyābhedānurodhāt pratibhāsabhedah” iti cet, na, tadadarśane 'pi pratibhāsabhedadarśanāt. (-127,17) “yogyatādarśanāt” iti cet, kānyā khalu yogyatā jātibhedam muktavā? “abhinnāśrayāsau yogyatā” iti cet, na, tadavayaveṣv api paṭādipratyayaprasaṅgāt. “tasyās tatrādarśanāt” iti cet, atīndriyā tarhi sā yogyatā, yenāśraye gr̥hyamāṇe 'pi na gr̥hyate. tataś ca na kadācid api paṭādipratyayaḥ syāt.

15

+127,20 “samastāvayavais tadarthakriyā sādhyate. tena samastopalabdhā eva sā yogyatopalabhyate.” iti cet, na, sarvāvayavānām draṣṭum aśakyatvāt. tasmād avayavisadbhāvād eva jātibhedagrahaṇam yuktaṁ. tena vṛkṣatvajātyupalabdhau tadāśrayasamūhe vanasaṁjñāsaṁketāt vanam iti pratyayo 'py upapadyate. tannimittābhāve hi saṁketo 'pi kartum aśakyaḥ, iti vanapratyayasyāpy abhāvaḥ syād iti.

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{ § }

127,26 anye tu “nābhinnapratyayaḥ kvacid bhinneṣv artheṣv asti” iti manyamānāḥ “senādipratyayo bahutvasaṁkhyāviśayaḥ” ity āhuḥ, “sattāviśayaḥ” ity apare. na tāvat senādibuddhau bahutvasaṁkhyā sattādikam vā pratibhāti. “abhinnapratibhāsānyathānupapattyā” cet kalpyate, paṭādipratyayasyāpi tarhi saṁkhyādir eva viśayo 'stu. “tasyāvayaviviśayatve 'pi bādhakābhāvāt” iti cet, sādhakābhāve 'pi katham tadviśayatvam? “avayavapratibhāsavailakṣaṇyam eva sādhakam” iti cet, na, saṁkhyādiviśayatve 'pi tadvailakṣaṇyopapatteḥ. tasmād yathā paṭādipratyayasya kriyāguṇaviśiṣṭapratyayasāmānā-

30

35

6 ca] P E<sub>Y</sub>; om. V tadā] P E<sub>Y</sub>; tathā V 8 paṭa-] V E<sub>Y</sub>; ghaṭa P 10 tarhi] P E<sub>Y</sub>; om. V 11 senāvi-] P1 V; senādi] P2 E<sub>Y</sub> 12 api] P E<sub>Y</sub>; om. V avayavyanabhy-] P1 V E<sub>Y</sub>; avayavānabhy P2 13 vyāvṛttas] V E<sub>Y</sub>; vyāvṛttis P(≈) 15 tadadarśane] P E<sub>Y</sub>; tadarśane V 21 tena] P E<sub>Y</sub>; na V eva] P E<sub>Y</sub>; api V 23 -bheda-] V; śabda] P E<sub>Y</sub> -tva-] P E<sub>Y</sub>; om. V 24 -saṁjñāsaṁketāt] MSS; saṁjñā saṁke- tāt] E<sub>Y</sub> vanam] *cj.*; rep.] MSS E<sub>Y</sub> 25 aśakyaḥ] V; na śakya P1; na śakya P2; na pā- ryata] E<sub>Y</sub> 29 -pratyayo] V; pratyayo 'pi] P E<sub>Y</sub> 30 vā] V(ca) P E<sub>Y</sub>; om. V(pc) 31 -syāpi] V; syāta P1; syāt P2; syā] E<sub>Y</sub> 32 -yavi-] MSS; yava] E<sub>Y</sub> 35 -pratyaya-] P E<sub>Y</sub>; om. V

Complex Omissions, Repetitions, and Transpositions:

1 -labhyeran na copa-] V P2 E<sub>Y</sub>; *rep.* P1

9 anyatvam ... 10 eva<sup>2</sup>] P E<sub>Y</sub>; api samudāya eva paṭasya samudāyinas V

dhikaraṇyān na saṃkhyādiviṣayatvam, tathā senādi pratyayasyāpi.

- +128,8 tathā ca sūtrakṛtā “senā<sup>2</sup>vanā<sup>6</sup>vad grahaṇam” iti codyasya “na, <sup>5</sup>senāder<sup>1</sup> apy abhinnatvāt, sainikādibhyo 'rthāntaratvād vā” iti pratisamādhānam no-  
ktam, kiṃ tu “na, atīndriyatvād aṇūnām” ity uktam. “bhinneṣv abhinnavyava-  
hāro na bhavati” iti bruvāṇasya sūtravirodho 'pi syāt, “te vibhaktyantāḥ pa-  
dam” ity <sup>6</sup>anena<sup>1</sup> hi “<sup>10</sup>bahavo<sup>1</sup> 'pi<sup>1</sup> varṇā ekaṃ padam” ity uktam.
- +128,12 yadi ca “puṣpitaṃ chidyate vanam”, “mahatī gacchati senā” ity evaṃ-  
bhūtasya<sup>10</sup>api pratyayasya guṇakriyāikārthasamavāyanimitatvena <sup>10</sup>saṃkhyā<sup>1</sup>vi-  
ṣayatvaṃ samarthyate, tadā jātipadārthavādy api “śuklo gaur gacchati”  
ityādi sāmānādhikaraṇyaṃ pratyāsattiviśeṣam āśritya samarthayituṃ śa-  
knoty eva. tatas ca “vyaktyākṛtijātayas tu <sup>10</sup>padārthaḥ<sup>1</sup>” ity <sup>10</sup>apramāṇakam<sup>1</sup> eva  
syāt. tasmād guṇakriyāśraya eva senādibuddhau pratibhāti. abhinna prati-  
bhāsa tu tatra bhrānta eva, dūrād bhedasyāgrahaṇāt “grāme vṛkṣāḥ” iti  
pratibhāsavat. “paṭādi pratyayo 'py evam” iti cet, na, vicāritatvāt.
- +128,19 yatra vā rūpādimaty abhinna prati bhāso na bhrāntaḥ, sa evāvayavīti. na <sup>15</sup>  
ca sarvatraiva bhrāntatvam. bhedagrahaṇena hy abhedapratibhāso bā-  
dhyate. na ca sarvatrābhinnasyāgrahaṇe bhedagrahaṇam api vāstavaṃ yu-  
ktam, bhedasyābhinnānekāśrayatvāt. “paramāṇāv abhedagrahaṇam” iti cet,  
na, atīndriyatvāt. api <sup>20</sup>ca maite<sup>1</sup> paṭādi pratyayāḥ paramāṇuviṣayāḥ, maha-  
tpratyayena sāmānādhikaraṇyāt, ākāśādi pratyayavat. ato <sup>20</sup>yatrāṇu<sup>1</sup>vyatirikte  
paṭādi pratyayaḥ, so 'vayavīti.
- { § }
- +128,25 “paramāṇudharma evāsāu” ity āhur anye. sa kiṃ rūpādiyuktaḥ, tatra-  
hito vā? yadi rūpādimān aṇuvyatiriktaḥ, tadā na vivādaḥ kaścit, kāryasya <sup>25</sup>  
kāraṇadharmatvāvirodhāt. atha: “rūpādirahitaḥ.” tadādhyakṣavirodhaḥ, pra-  
tyakṣeṇaiva rūpādyupetasya paṭāder upalambhāt. saṃkhyapakṣe 'pi dha-  
rma dharminor abhedābhyupagamād atīndriyadharmasya pratyakṣatvam  
ayuktaṃ. pratyakṣatve hi tadabhinnasya dharmiṇo 'pi pratyakṣatvaprasa-  
ṅgaḥ, tādātmyaviparyayo veti.
- 129,6 “dvau imau ghaṭau saṃyuktau» iti ca pratītiḥ, na «bahavaḥ paramāṇa-  
vas taddharma vā» iti, tad devakulādi pratyayavat.” iti cet, atha manyase:  
“yatheṣṭakādīnāṃ saṃyogaviśeṣa eva devakulaṃ prākāśa cocyate, atha  
ca tatra «rūpādimantau devakulaprākārau saṃyuktau» ity evaṃ pratyayo <sup>30</sup>

**2 -vana-** V; <sup>2</sup>vanādi<sup>1</sup> P E<sub>Y</sub> **codyasya** P E<sub>Y</sub>; ced ity asya V(v) **senāder** V; <sup>5</sup>senādir<sup>1</sup> P  
E<sub>Y</sub> **6 anena** V; <sup>6</sup>anena na<sup>1</sup> P E<sub>Y</sub> **bahavo 'pi** em.; bahavo V; vayavo pi P2(ac) P1; ava-  
yavo pi P2(pc); <sup>10</sup>avayavā<sup>1</sup> api<sup>1</sup> E<sub>Y</sub> **8 saṃkhyā-** MSS; <sup>10</sup>saṃkhyādi<sup>1</sup> E<sub>Y</sub> **11 padārthaḥ** P;  
<sup>10</sup>padārthāḥ<sup>1</sup> V E<sub>Y</sub> **apramāṇakam** MSS; <sup>10</sup>apramāṇam<sup>1</sup> E<sub>Y</sub> **13 vṛkṣāḥ** P E<sub>Y</sub>;  
vṛkṣa V **15 vā** P E<sub>Y</sub>; om. V **-maty** P E<sub>Y</sub>; praty V **18 -syābhinnān-** P E<sub>Y</sub>; sya bhi-  
nnān V **19 ca maite** P; ca naite V; <sup>20</sup>caite<sup>1</sup> E<sub>Y</sub> **20 sāmānādhikaraṇyāt** P E<sub>Y</sub>; samānā-  
dhikaraṇatvād V **yatrāṇu-** V; <sup>20</sup>yatrāpy aṇu<sup>1</sup> P E<sub>Y</sub> **23 tadrhito** P E<sub>Y</sub>; vā na V **31 tad**  
P E<sub>Y</sub>; om. V **33 ca tatra** P E<sub>Y</sub>; tatra ca V

Intertextual Sources:

**5 te ... padam**] = NS 2.2.58

**11 vyaktyākṛtijātayas ... padārthaḥ**] = NS 2.2.66

bhavati, tathā ghaṭādiṣv api” iti.

- +129,9 na, devakulāder apy avayavitvābhyupagamāt. tamo'riṇā tu sām̐khyābhi-  
prāyeṇa devakulādipratyayaḥ saṃyogaviśaya uktaḥ, sarvathā bauddhapa-  
kṣe dṛṣṭānto nopapadyata iti jñāpanārtham. na ca sarvavyākhyātṛmatāviro-  
dhena śāstraṃ vyākhyātuṃ śakyate, sarvaśāstreṣu viruddhābhiprāyavyā-  
khyātṛbhedasaṃbhavāt, anyonyavyākhyātṛñāṃ doṣapratipādanāt. tasmāt  
pramāṇavirodha eva yatnena parihartavyaḥ. prākārādeḥ khalu saṃyogā-  
tmakatve na kevalaṃ pūrvoktapratyayo na saṃbhavati, abhinnaṃpratyayo 'pi  
na syāt, iṣṭakādisaṃyogānāṃ bahutvād iti. 5
- 129,17 “nanu ca: samānajātīyānāṃ eva dravyārambhakatvāt katham vijātīyaiḥ  
kāṣṭheṣṭakādibhir ārabdhasya devakulāder avayavitvaṃ pramāṇaviruddhaṃ  
na bhavati?” iti. na, vijātīyānāṃ api śārīrārambhakatvadarśanāt. kathamcit  
teṣāṃ samānajātīyatve kāṣṭheṣṭakādīnāṃ api sapārthivādīrūpeṇa samāna-  
jātīyatvam astu. kim atra viruddham? 10
- +129,21 nanu ca: pārthivādīrūpatve 'pi tantuvīraṇādīnāṃ kim iti paṭārambhaka-  
tvaṃ nāsti? nanu kevalānāṃ api vīraṇānāṃ samānajātīyānāṃ kim iti paṭā-  
dyanārambhakatvam? “asāmarthyāt” iti cet, “asāmarthyam” eva tarhi vā-  
cyam, na “vijātīyatvam”. rajjvādyārambhe tu tantuvīraṇādīnāṃ api sāma-  
rthyam asti. tasmāt samānajātīyānāṃ vijātīyānāṃ vā yatra kārye 'nvayavya-  
tīrekābhyāṃ sāmāthyam avadhāritam, tatkāryārambhakatvam abhyanujñe-  
yam. nāyam ekāntāgrahaḥ karaṇīyaḥ: “samānajātīyānāṃ evārambhaka-  
tvaṃ” iti. 15
- 129,27 “nanu: evaṃ pañcānāṃ api bhūtānāṃ ekakāryārambhakatve 'py aviro-  
dhaḥ syāt.” bhavatu, yadi tathābhūtaṃ kāryam upalabhyate. tatkāryam eva  
na paśyāmaḥ, iti nābhyanujñāyate. “nanu: śārīraṃ pañcātmakam asti.” na,  
tasya pañcanimittatvena pañcātmakatvopacārāt, na tu pañcasamavāyi-  
tvena. 20
- +130,3 tathā hi: vyāpakatvād asparśavattvāc cākāśasya tāvad dravyārambha-  
katvam eva nāsti. tatsamavāyikāraṇatve ca śārīrasya vyāpakatvaṃ rūpādi-  
vihīnatvaṃ ca syāt. vāyujanyatve 'pi sparśaikaguṇatvam. tejojanyatve 'pi  
gandharasagurutvayogitvaṃ na syāt. udakajanyatve ca gandhavattvaṃ na  
syāt. viruddharūpādigrahaṇaṃ ca syāt, avayavino 'vayavarūpādyanuvīdhā-  
nāt. ato nānekabhūtajanyatvaṃ śārīrasya, pratyakṣataś ca pārthivāvayavā-  
nāṃ eva grahaṇāt, kledoṣmocchvāsādīnāṃ — ghaṭādiṣv iva — saṃyukta-  
samavetānāṃ eva grahaṇād iti. 25
- 130,10 evaṃ jhaṣādyārambhe 'pi pārthivānāṃ samavāyikāraṇatvam, itareṣāṃ 30

4 -matāvi-] E<sub>Y</sub>; manāvi P; sabhāvi V 6 -vyākhyātṛñāṃ] E<sub>Y</sub>; vyākhyātṛ na P; vyā-  
khyāne V 8 -tve na] MSS; tvena] E<sub>Y</sub> 'pi] MSS; om.] E<sub>Y</sub> 10 ca] P E<sub>Y</sub>; om. V 13 sa-  
pārthivādi-] V; pārthivatvādi] P E<sub>Y</sub> 14 atra viruddham] MSS;  
atrāviruddham] E<sub>Y</sub> 15 -rūpa-] P E<sub>Y</sub>; rūpi V paṭārambhaka-] V E<sub>Y</sub>; paṭādyāram-  
bhaka P 16 kevalānāṃ ... vīraṇānāṃ] P E<sub>Y</sub>; kevalavīraṇānāṃ api V 19 vijātīyānāṃ]  
V; om.] P E<sub>Y</sub> 21 ekāntāgrahaḥ] P E<sub>Y</sub>; ekāntagrahaḥ V 26 -tvena] V E<sub>Y</sub>;  
tve P 28 -vat-] P E<sub>Y</sub>; om. V 29 ca] MSS; om.] E<sub>Y</sub> 30 -tvam] P E<sub>Y</sub>;  
tvaṃ syāt V 31 ca] P E<sub>Y</sub>; om. V 34 iva] P E<sub>Y</sub>; api V 36 -kāraṇa-] P E<sub>Y</sub>; kāri V

Complex Omissions, Repetitions, and Transpositions:

16 samānajātīyānāṃ ... 19 tasmāt] P E<sub>Y</sub>; om. V

tu nimittatvam iti. yadi tu citrarūpādiyuktaṃ kāryaṃ dṛśyate, tadā tadavaya-  
vānāṃ viruddhadharmaṃ kāṇām apy ekakāryārambhakatvam iṣyate eveti  
prāg uktam. tad evaṃ kāṣṭheṣṭakādīnāṃ devakulādyārambhe keṣāṃcit sa-  
mavāyikāraṇatvam, keṣāṃcin nimittatvam, sarveṣāṃ vā samavāyikāraṇa-  
tvaṃ yathādarśanam abhyupagantavyam. tat siddhaṃ devakulāder apy 5  
avayavitvam iti.

130,15 grāmādilakṣaṇo 'py avayavī tarhy abhyupagantavyaḥ. “satyam” ity eke.  
“parasparato'saṃyuktānām grhādīnāṃ grāmādyārambhakatvam ayuktaṃ”  
ity apare, asaṃyuktasaṃyogenārambhakatve deśāntarāvasthitāyavayavānām 10  
apy ārambhakatvaprasaṅgāt. tasmād grhādisamudāyeṣv eva grāmādivya-  
vahāro draṣṭavyaḥ. pariśadādivyavahāro 'py etenaiva vyākhyātaḥ. paramā-  
ṇusamudāyeṣv itthaṃbhūto 'pi vyavahārabhedo na saṃbhavatīty uktam  
prāg eva. tasmād asty avayavīti.

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+130,20 yad api “ṣaṭkena” ityādi paramāṇunirākaraṇārtham uktam, tad apy ayu- 15  
ktaṃ, tatkāryopalambhenaiva bādhitatvāt. na hy upādānakāraṇābhāve kā-  
ryasya sattvam upalabhyate. prasādhitaṃ cāvayavinaḥ sattvam. tasyopādā-  
nenāvaśyaṃ bhāvyam. yat tasya mūlam upādānam, sa paramāṇuḥ. tasya  
sāvayavatvam anupapannam. sāvayavatve hi mūlatvam eva na syāt.

+130,24 atha: “nāsty eva mūlopādānam.” tathāpi mūlābhāvāt sarvasyāpy abhā- 20  
vaḥ syāt. atha: “avayavaparaṃparā sāvadhir neṣyate.” tathāpy anantāvaya-  
vatvāviśeṣe truṭiparvatādeḥ parimāṇagurutvaviśeṣo na syāt. tasmād alpata-  
ratamāder asty avadhiḥ. tasya ca kṣaṇikatvaniṣedhād akṛtakatvaṃ si-  
ddham. na hi nirupādānasya tulyādhikaparimāṇopādānād vā kasyacid utpa-  
ttir asti. 25

+131,3 “paramāṇoḥ ṣaḍaṃśatā” iti svavacanavirodhād ayuktaṃ, “mātā me va-  
ndhyā” iti yathā. yato hy aṇutaraṃ nāsti, sa paramāṇur ucyate. tasya kutaḥ  
ṣaḍaṃśatā? tadaṃśasyaivāṇutaratvāt. aṃśavataḥ khalūpacāreṇa paramā-  
ṇutvam, mukhyas tu niraṃśa eva paramāṇur iti.

+131,6 “ṣaṇṇām ekadeśatve piṇḍaḥ syād aṇumātrakaḥ” ity etad apy ayuktaṃ, 30  
yato 'vayavaparaṃparā avayavinaḥ parimāṇātisāyo dṛśyate. tataḥ paramā-  
ṇvārabdhasyāpy adhikaparimāṇatvam anumīyate, tatparimāṇāc ca tatkā-

1 iti] P E<sub>Y</sub>; om. V 2 -kāṇām] MSS; kāraṇānām] E<sub>Y</sub> 7 abhy-] P E<sub>Y</sub>; om. V 8 -pa-  
rato'saṃ-] V; paramo saṃ P2(ac) P1; paramasaṃ] P2(pc) E<sub>Y</sub> 9 asaṃyukta-] em.; saṃyu-  
кта] MSS E<sub>Y</sub> -sthitāva-] MSS; (sthīāva) E<sub>Y</sub> 10 -prasaṅgāt] P E<sub>Y</sub>;  
prasaṅgaḥ V 11 etenaiva] P E<sub>Y</sub>; anenaiva V 12 'pi] P E<sub>Y</sub>; om. V 16 -lambhenaiva]  
P E<sub>Y</sub>; lambhena V 18 tasya<sup>2</sup>] MSS; asya] E<sub>Y</sub> 19 hi] P E<sub>Y</sub>; pi V 22 -śeṣe] P E<sub>Y</sub>; śe-  
ṣāt V 23 ca] MSS; om.] E<sub>Y</sub> 30 -tve] em.; tva V; tve 'pi] P E<sub>Y</sub> 31 tataḥ] MSS E<sub>Y</sub>; ataḥ V(vl)

Complex Omissions, Repetitions, and Transpositions:

26 ṣaḍaṃśatā ... svavacanavirodhād] P E<sub>Y</sub>; rep. and tr. V (see note on ṣaḍaṃśatā be-  
low)

28 ṣaḍaṃśatā] P E<sub>Y</sub>; ṣaḍaṃśateti svavacanavirodhā ṣaḍaṃśatā V

31 -te tataḥ paramāṇvārabdha-] P E<sub>Y</sub>; tr. V (see note on syādhika below)

ryasyādhikaparimāṇatvam. iti katham aṇumātra eva piṇḍaḥ syāt? iti.

- 131,11 yac cōktaṃ, “dik[pr]avibhāgena daśaṃśatā” iti, tad apy ayuktaṃ, yato 'nyasminn avadhibhūte 'nyāny eva dravyāṇi digbhiḥ pravibhajyante, yathā prayāgād uttaraṇa sthito himālayo, dakṣiṇena vindhya ityādi.
- 131,14 “nanu ca: avadhibhūtasyāpi pravibhāgo dṛśyate, yathā: «asyāyaṃ pū- 5  
rvo bhāgaḥ, ayaṃ paścimaḥ, ayaṃ dakṣiṇaḥ, ayaṃ cottaraḥ»” iti. na, ta-  
trāpy avayavāntarāvadhitvenāvayavāntarāṇaṃ pravibhāgapapatteḥ. nirava-  
yavaś ca paramāṇuḥ, ato na tasya pūrvād[iv]ibhāgavikalpaḥ.
- 131,17 atha: “dravyāntarebhyo 'vadhibhūtebhyaḥ sa [eva] paramāṇuḥ pūvo da- 10  
kṣiṇaḥ paścima uttaraś ca” iti vikalpyate. tadā na kaścīd virodhaḥ, upādhi-  
bhedenābhinne 'pi vastuni vyapadeśabhedadarśanād iti.
- 132,2 “ākāśavyatibhedāt” ity api na yuktaṃ, nityaniravayavasyāśakya[bheda-  
tvāt]. atha: “yady antas tasyākāśaṃ nāsti, tato 'sarvagatam ākāśaṃ prā-  
pnoti” iti. na, sarvagatasvarūpāparijñānāt. tathā hi: yasyābhinnaṭmanaḥ sa- 15  
rvamūrtimadbhiḥ sambandhaḥ, tad dravyaṃ “sarvagatam” ucyate, asti cā-  
kāśasyaitad rūpaṃ sarvatra śabdotpādānumitam. tasmāt tad api sarvaga-  
tam eva.
- +132,6 “paramāṇumadhyenāsambandhād asarvagatam” iti cet, na, tasya śaśa-  
viṣāṇavad atyantābhāvāt. na hi niraṃśasyaikasya [bāhyābhyantara]bhāvo 20  
'sti. yac cāsti mūrtam, tena sarveṇa saṃyujyate, iti katham asarvagatam?  
tasmād akṛtabuddhivyāmohanamātram etad apīti.
- +132,9 evaṃ cāvayavyādisadbhāvāt “grāhyagrāhakavaidhuryāt” ity asiddho he-  
tuḥ.

#### { §4.1 }

- 132,11 yad apy uktaṃ, “sahopalambhaniyamād abhedo 'rthatadbuddhyoḥ, dvi-  
candrādidarśanavat” iti, tatrāṇaikāntikatvaṃ tāvad asya hetoḥ. tathā hi: kṛtti-  
kāṇaṃ sahopalambhaniyamo 'sti, na cābhedaḥ, tadbhedasya sarvāvisaṃ-  
vādena prasiddhatvāt. [yathā] ca vicārayataḥ kṛttikāṇaṃ vivekenopalambhaḥ, 30  
tathā jñānārthayor apīti.
- +132,14 viruddhaś cāyaṃ hetuḥ, “saha”-śabdārthasya bhede saty eva saṃbha-  
vāt. na hy ekasminn eva “saha”-arthaḥ kaścīd asti. “[bhrāntāpekṣayā]  
«saha»-artho 'sti” iti cet, atha manuṣe: “[bhrānter] abhinnaṃ api bhedenā-

2 -pra-] MSS; [om.] E<sub>V</sub> 5 yathā asyāyaṃ pūvo bhāgaḥ] P E<sub>V</sub>; yathā pūvo V 6 cotta-  
raḥ] P E<sub>V</sub>; uttaro yam V 8 -vi-] V; bhādi P; [digvi] E<sub>V</sub> 9 eva] V; [om.] P E<sub>V</sub> 11 vastuni]  
V E<sub>V</sub>; avastuni P 12 api] P E<sub>V</sub>; om. V nitya-] P1 V E<sub>V</sub>; nityaṃ P2 -bheda tvāt] MSS;  
[bheda] E<sub>V</sub> 13 prāpnoti iti] P E<sub>V</sub>; prāpnoti V 18 asarva-] P E<sub>V</sub>; na sarva V 19 bāhyā-  
bhyantara-] MSS; [bāhyāntara] E<sub>V</sub> 21 etad] P E<sub>V</sub>; tad V(≈) 22 -sadbhāvāt] P E<sub>V</sub>; sa-  
mbhavād V 26 -niyamād] P E<sub>V</sub>; nimittād V -tad-] P E<sub>V</sub>; bheda V 29 yathā] V; [ta-  
[thā] P E<sub>V</sub> 32 saha-] P E<sub>V</sub>; sahita V bhrāntāpekṣayā] MSS;  
[bhrāntyapekṣayā] E<sub>V</sub> 33 -artho] P E<sub>V</sub>; om. V bhrānter abhinnaṃ] V; bhrāṇtaiva bhi-  
nnaṃ P; [bhrāntyaiṇa] abhinnaṃ E<sub>V</sub>

Complex Omissions, Repetitions, and Transpositions:

1 -syādhika-] P E<sub>V</sub>; syādhikatvaṃ dṛśyate ataḥ paramāṇvārabdhakasyāpy adhika V  
(see tr. in note on te tataḥ paramāṇvārabdhā above)

dhyavasīyate, tadapekṣayā «sahopalambhaḥ» ity ucyate, dvicandropalambhavad. vastusthityā tv ekasyaivopalambhaḥ” iti.

- +132,18 na, tatra bhinnākārasyaṅropitasyāvabhāsanāt, tena cāropitākāreṇa vastubhūtasyākārasyaḥbhedasādhanam na yuktaṁ. na hi pītākāreṇa śaṅkharūpasyābhedaḥ sambhavadī. tathā hi: bhinnākāratā tatra vidyamānā vā pratibhāty avidyamānā vety ubhayathāpy abhedasādhana-virodhaḥ. paramārthato hi bhinnākāratā yayoh, tasya abhedah kutah? apāramārtikī ced bhinnākāratā, tasyāḥ paramārthena sahaābhedaḥ katham? 5
- +133,3 “bhinnākāratvenopalabhyamānāyor evābhedaḥ sādhyate, [na tu] bhinnākāratāyāḥ, tasyās tuccharūpatvāt” itī cet, tathāpy anāikāntiko hetuḥ, yato 'rthāntarabhūtāpi bhinnākāratā bodhākāreṇa sahaivopalabhyate. tadāntarāntaratve vā tadātmabhūtasya bodhākārasyaāpi tucchātmakatvaprasaṅga itī. 10
- +133,7 “ekenaivopalambhāt” ity ayam api hetvartho 'siddhatvād ayuktaḥ, arthasyānekapuruṣair upalabhyamānatvād itī. 15
- 133,9 yo 'py āha “«sahopalambhaniyamāt» ity asyāyam arthaḥ: «ekasyaivopalambhāt»” itī, tenāpi vaktavyam kiṁ jñānasyaivopalambhāt, utārthasyaiveti. yadi jñānasyaivopalambhāt, tadā tasyānopalabhyamānenārthena saha katham abhedah? trailokyenāpy abhedaprasaṅgāt. tadātmanaiva tasyābhedasādhane vyartho hetuḥ, tatra vivādābhāvāt. etena “arthasyaivopalambhāt” itī pratyuktaṁ. asiddhatvam ca, jñānasyārthasya copalambhād itī. 20
- +133,14 atha: “arthopalambhakāle jñānam nopalabhyate, jñānopalambhakāle [ca] nārthaḥ. tenaikasyaivopalambhaḥ sādhyati.” tathāpi svasiddhāntavirodhaḥ parapakṣābhyupagamaś ca prasajyeta. 25
- 133,17 atha: “jñānārthayor eka evopalambhaḥ, tata ekopalambhān na bhedavyavasthitiḥ.” sa tarhi tayoh kiṁ bhedagrāhī vā, na vā? yadi na bhedagrāhī, [tadā] katham “jñānārthayoh” ity ucyate? bhedagrāhī cet, katham tato na bhedavyastheti? “dvicandrādijñānavat” itī cet, na, tatrāropitākāreṇābheda-nupa[pattir] ity uktatvāt. 30

{ § }

**5 tatra vidyamānā vā]** P E<sub>Y</sub>; vidyamānā tatra V **6 vety]** V E<sub>Y</sub>; cety P **8 -tā]** P E<sub>Y</sub>; tā-yās V(≈) **9 bhinnākāra-]** MSS; (bhinnākara) E<sub>Y</sub> **na tu]** V; [nanu] P E<sub>Y</sub> **11 sahaivopa-]** P E<sub>Y</sub>; sahopa V **14 ekenaivopa-]** P E<sub>Y</sub>; anekenaivopa V(≈) **17 -syaiveti]** P E<sub>Y</sub>; syeti V **20 etena arthasyai-]** P E<sub>Y</sub>; etenaivārtha V **21 ca]** MSS E<sub>Y</sub>; tu V(ν) **copa-]** MSS E<sub>Y</sub>; vopa V(ν) **22 ca]** V; [vā] P E<sub>Y</sub> **23 nārthaḥ]** P E<sub>Y</sub>; nārtha itī V **-syaivopa-]** MSS; [syopa] E<sub>Y</sub> **tathāpi]** P E<sub>Y</sub>; tathātve V **24 prasajyeta]** P E<sub>Y</sub>; prasajyate V **26 kiṁ]** P E<sub>Y</sub>; om. V **27 tadā]** V; tabhedā P; [tadabhedāt] E<sub>Y</sub> **bhedagrāhī]** P E<sub>Y</sub>; bhedagrāhīti V **28 tatrārop-]** P E<sub>Y</sub>; tatrāpy ārop V **29 -pattir]** V; [pa-] [tter] P E<sub>Y</sub>

Complex Omissions, Repetitions, and Transpositions:

**20 -vopalambhāt itī pratyuktaṁ asiddhatvam ca jñānasyārthasya]** P E<sub>Y</sub>; rep.V(≈) (see note on copalambhād itī below)

**21 copalambhād itī]** P E<sub>Y</sub>; copalambhātmasiddhatvam tu jñānasyārthasya vā V

Glosses and Comments:

**10 tuccharūpatvāt]** avasturūpatvāt V



- +133,21 kutaś ca jñānārthayor eka evopalambhaḥ sidhyati? “nanūktam: «apratyakṣopalambhasya nārthadrṣṭiḥ prasidhyati»” iti. keyam arthadrṣṭeḥ prasiddhiḥ? kim utpattiḥ, āhosvid upalabdhiḥ? kaś copalambho [pi yasyāpratyakṣatve saty arthadrṣṭir na prasidhyati? kim saivārthadrṣṭiḥ, uta tajjanakam jñānam iti? 5
- +134,3 tad yadi “saivārthadrṣṭir upalambhaḥ, tasyāpratyakṣatve saty utpattir na sambhavati” iti, tad ayuktaṃ. utpāde hi sati paścād arthadrṣṭeḥ pratyakṣatvaṃ yuktaṃ, na pūrvam eva. na hi pratyakṣeṇa [drṣṭasya] paścād utpattir ity ayaṃ kramaḥ kvaacid upalabhyate.
- +134,6 atha: “arthadrṣṭijanakaṃ jñānam upalambhaḥ, tasyāpratyakṣatve 'rthadrṣṭir notpadyate” iti. tad ayuktaṃ, cakṣurādivad apratyakṣasyāpy utpādakatvasambhavāt, tīvrasparśādinā suṣuptaprabodhe pūrvajñānāsamvedanā ca. na cārthadrṣṭeḥ pratyakṣopalambhajanyatve 'py arthajñānayor ekopalambhaniyamāḥ sidhyati. 10
- +134,9 atha: “arthadrṣṭeḥ prasiddhir upalabdhiḥ.” tathāpy ayaṃ vākyārtho bhavati: “apratyakṣopalambhasya nārthopalambhaḥ pratyakṣaḥ” iti, na [cānena] kiṃcit sādhitam bhavati. 15
- +134,11 atha: “«drṣyate» iti drṣṭir artha eva, tataś ca «apratyakṣārthopalambhasyārtho 'pi pratyakṣo na bhavati» ity ayaṃ vākyārthaḥ.” na, upalambhād arthāntaratvāt. na caikasyāpratyakṣatve tadanyasyāpratyakṣatvaṃ nyāyyam, atiprasaṅgāt. 20
- +135,2 atha: “upalambhasyāpratyakṣatve sati «artho drṣṭaḥ» ity evaṃ pratītir na bhavati.” etad asmākaṃ apy abhimatam: nāgrhītaṃ viśeṣaṇaṃ viśiṣṭa-pratītau nimittam iti. na ca sarvatra darśanaviśiṣṭa evārtho grhyate. “śuklo gacchati gauḥ” iti nātra [go]darśanam anubhūyate, api tu guṇakriyāviśiṣṭo gaur evopalabhyate. 25

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- 135,6 “nanv atroktam: «na hi viśayasattayā viśayopalambhaḥ, kiṃ tarhi tadupalambhasattayā»” iti. tataḥ kim? “nanūktam: «sā [cāpramāṇikā] na sattānibandhanān vyavahārān anuruṇaddhi»” iti. ko 'sya vākyasyārthaḥ? kim apratītāyāḥ sattāyā vyavahāra[mātra]pravartakatvam api nāsti, uta svaviśiṣṭavyavahārapravartakatvaṃ nāstīti? 30
- +135,9 na tāvad ādyaḥ pakṣaḥ, apratītāyā api cakṣurādisattāto rūpādu jñānā-

2 keyam] V E<sub>Y</sub>; katham P 3 'pi yasyāpraty-] V; vidhasyārthapraty P; [pi yasyārtha-] praty E<sub>Y</sub> 4 prasidhyati] P E<sub>Y</sub>; prasidhyatīti V saivārtha-] P E<sub>Y</sub>; evārtha V 7 tad] P E<sub>Y</sub>; tad apy V 8 drṣṭasya] MSS; [om.] E<sub>Y</sub> 11 not-] MSS; (noṃt) E<sub>Y</sub> tad] P E<sub>Y</sub>; etad V utpādaka-] MSS; (utpādjaka) E<sub>Y</sub> 13 na cārtha-] P E<sub>Y</sub>; nārtha V 16 cānena] V; vānena P; [vā tena] E<sub>Y</sub> 18 -akṣārthopa-] MSS; [akṣopa] E<sub>Y</sub> 22 -pratyakṣa-] V E<sub>Y</sub>; pratyaya P2; pratyaya P1 23 bhavati] P E<sub>Y</sub>; bhavattīti V 25 go-] V; godajñānam P; [gojñānam] E<sub>Y</sub> 29 cāpramāṇikā] V; cāpramāṇikā P; [cāpramāṇikī] E<sub>Y</sub> -nibandhanān] P E<sub>Y</sub>; nibandhanād V 31 -mātra-] MSS; [mātram] E<sub>Y</sub>

Complex Omissions, Repetitions, and Transpositions:

4 uta tajjanakam jñānam iti tad yadi saivārthadrṣṭir] P E<sub>Y</sub>; om. V

bh[dhānānayanādi]vyavahārāṇām pravṛttidarśanāt. “tadapratītau «tato 'mī vyavahārāḥ pravṛttāḥ» iti kuto 'vagamaḥ?” iti cet, tadvyavahāradarśanād eva, añkuraduḥkhādidarśanād [bījādharmādi]hiścayavat.

- +135,13 atha: “apratītasattvasya tadviśiṣṭavyavahārapravartakatvaṃ na saṃbhavati” iti. nātra vivādaḥ. kiṃ tu sarvatra tadviśiṣṭavyavahārānupalambhān nāvaśyam arthopalambhasyopalambha iti. 5
- +135,15 “tadaprasiddhau viśaya[syāpy aprasiddhiḥ]” iti cet, kim atra kāraṇam? na hi tadupalambhaḥ svaviśayaṃ liṅgavat sādhayati, yena tadaprasiddhau viśayaśyāpy aprasiddhiḥ syāt. kiṃ tarhi tadgrhītatayo[pāda]mātreṇa taṃ [viśa-  
yaṃ] vyavahārayogyam karoti. [iti] tadaprasiddhāv api viśayaḥ prasiddha evety ucyate. 10
- +135,18 tadupalambhasyāpy uttarakālaṃ pratyakṣato vānumānato vādhigama iṣyate. na caivam [aniṣṭhā], sarvasyopalambhasya vedanānabhyupagamāt. ya evopalambhaḥ saṃvedyate, tasya saṃvedanam jñānāntaram ucyate. na punar “avidito nāsty evopalambhaḥ, svakāryam vā na karoti” iti. etāvat tu yuktam: yāvan na vedyate, tāvat “asti” iti vyavahartuṃ na śakyate, dahanādivad iti. na cāvidite dahanādau tatkāryasya dhūmādeḥ anutpattir apratipattir veti. 15
- +135,23 tad evam agnyādivad asaṃviditād evopalambhāt tannimitasya viśaya-smaraṇābhidhānānayanādilakṣaṇasya kāryasya saṃbhavān na taduparodhena svasaṃvedanam abhyupagantavyam. 20
- { § }
- 135,26 “yadi na svasaṃviditam jñānam, aprakāśātmakam tarhi prāptam, svayam aprakāśātmakam ca ghaṭādivad anyasyāpi katham prakāśakam bhavet?” iti. (-136,1) kim idam “aparakāśātmakatvam” nāma? kiṃ bodhājanakatvam, utāprabhatvam, āhosvid abodhasvabhāvatvam iti? 25
- +136,2 bodhājanakatvam tāvad ayuktam, cakṣurāder asvasaṃviditasyāpi bodhajanakatvāt. atha: “aprabhatvam.” tatas tejovilakṣaṇatvād evāprabhatvam abhāsvararūpatvam, [nāsva]saṃviditativād iti. atha: “abodhasvabhāvatvam” prasajyate. na, aviditasyāpi svarūpātyāgāt. na hi yo yasya svabhāvaḥ, sa tasyāsvasaṃvedanād eva [nivartata] iti. 30
- 136,7 “svasaṃvedanābhāve ko 'nyo bodhasya svabhāvaḥ?” iti cet, bodhatvam eva bodhasya svabhāvaḥ. “tad eva svasaṃvedanam” iti cet, na, saṃjñāntaramātreṇa svātmāvabhāśakatvāsiddheḥ. “svātmāvabodhakatvābhāve

1 -dhānānayanādi-] MSS; [dhānām nayanādi] E<sub>Y</sub> -vyavahārāṇām] P E<sub>Y</sub>; rūpāṇām vyavahāra V 3 bījādharmādi-] em.; bījadharmādi V; [bījādidharmādi] P E<sub>Y</sub> 7 -syāpy apra-] MSS; [syāpra] E<sub>Y</sub> 9 -pāda-] MSS; [pādana] E<sub>Y</sub> viśayaṃ] V; [viśaya] P E<sub>Y</sub> 10 iti] MSS; [om] E<sub>Y</sub> 12 vānu-] P E<sub>Y</sub>; nu V 13 aniṣṭhā] MSS; [aniṣṭāpattiḥ] E<sub>Y</sub> 15 nāsty] P1 V E<sub>Y</sub>; sty P2 iti] P E<sub>Y</sub>; om. V 18 veti] P E<sub>Y</sub>; ceti V 20 -nayanādi-] P E<sub>Y</sub>; nayana V 24 bhavet] P E<sub>Y</sub>; tāvad V 26 iti] P E<sub>Y</sub>; iti na V 29 nāsva-] MSS; [na sva] E<sub>Y</sub> abodha-] P E<sub>Y</sub>; bodha V 30 prasajyate] P E<sub>Y</sub>; prasajyeta V 31 nivartata] V; [nivartayata] P E<sub>Y</sub> 33 eva<sup>2</sup>] V E<sub>Y</sub>; evava P1; eva ca P2 svasaṃ-] P E<sub>Y</sub>; sva V 34 svātmāva-<sup>1</sup>] P E<sub>Y</sub>; svāva V -bodhaka-] P E<sub>Y</sub>; bodha V

Glosses and Comments:

1 tadapratītau] (*interpolated*) cakṣurādisattā apratīta iti cakṣurādisattātas V (≈)

katham asau bodhasvabhāvaḥ?” iti cet, svātmadāhakatvābhāve 'pi yathā-gnir dahanasvabhāvaḥ, svātmadāyaka<sup>2</sup>tvādyabhāve 'pi yathā dātrādikam dātrādisvabhāvam iti.

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- 136,13 “nanu ca: «drṣṭam mayā» iti sarvatra darśanaviśiṣṭasyaivārthasya smaraṇāt katham nānubhavārthayor ekopalambhaniyamaḥ?” iti. naitad asti, kevalasyāpy arthasya smṛtidarśanāt. tathā hi: “mātarampitaram śuśrūṣitavān aham,” “santi me pañca bhr̥tyā daśa gāvaś ca,” “gr̥he 'sti devadattaḥ” ityā-dāv artha eva smaryate, nānubhava iti. 5
- 136,17 “nanu: anubhavo 'py atra smaryate, yasmād asau pr̥ṣṭaḥ sann āha: «mayaiva dr̥ṣṭo devadattaḥ»” iti. na, anyathāpi tadupapatteḥ: kevalasyāpy artha<sup>3</sup>sya smaraṇāt tasya dr̥ṣṭatvam anumāya tathābhidhatta iti. 10
- +136,19 yadi punar evaṃ nābhyupagamyate, tadā cakṣurāder api sahopalambhaniyamaḥ syāt. tathā hi: “katham tvayāsau jñātaḥ?” ity evaṃ pr̥ṣṭaḥ sann āha: “cakṣuṣaiva dr̥ṣṭaḥ” iti. “bhavatu tasyāpi sahopalambhaniyamaḥ” ityādivirodhaḥ. na hi tāvan nīlādyarthagrāhiṇi jñāne cakṣurādipratītiḥ kasyacid asti. nāpi cakṣurādyākāraḥ svasāstre 'bhyupagata iti. 15
- +136,23 kiṃ cābhilāpasamśargasyāpi sahopalambhaniyamaprasaṅgaḥ, tatsamśr̥ṣṭasyaiva smaraṇāt. na hi suśikṣito 'pi kaścic chuddham arthaṃ smaraṇenopasthāpayitum śaknoti, pr̥ṣṭo vānyeṣāṃ kathayitum iti. abhilāpasamśr̥ṣṭasya cānubhave “kalpanāpoḍham” ityādivirodhaḥ śabdādvaitavādaprasaṅgaś ca. tasmān na smaraṇād api sahopalambhaniyamasiddhiḥ. 20

{ § }

- 137,4 “svasaṃvedanābhāve jñānasya rūpādivad bāhyatvaṃ prasajyate, svātmīyābhāvaś ca, saṃtānāntarajñānavat.” iti cet, kim idaṃ tāvad bāhyatvaṃ? yadi svaśarīrād bahirdeśāvasthānam, tad ayuktam, yato na rūpāder apy asvasaṃvedanatvād bāhyatvaṃ, kiṃ tu svasāmagr̥isāmarthyāt tatro- 25

**1 yathāgnir**] MSS; yathāgner E<sub>Y</sub> **2 -dāyaka-**] MSS; dīpaka E<sub>Y</sub> **5 sarvatra**] V; sarva P E<sub>Y</sub> **7 śuśrūṣitavān**] P E<sub>Y</sub>; susmūrṣitavān V **8 me pañca**] E<sub>Y</sub>; meśaś ca P; ca pañca V **10 atra**] P E<sub>Y</sub>; *om.* V **11 mayaiva**] MSS; (mathaiva) E<sub>Y</sub> **dr̥ṣṭo**] P E<sub>Y</sub>; dr̥ṣṭan V **-thāpi**] P E<sub>Y</sub>; thā V **12 -sya**] MSS; om. E<sub>Y</sub> **14 tvayāsau jñātaḥ**] P E<sub>Y</sub>; tvayā dr̥ṣṭam jñātam V **15 tasyāpi**] MSS; tathāpi E<sub>Y</sub> **16 jñāne**] V E<sub>Y</sub>; vijñāne P **19 cābhi-**] V; vābhi P E<sub>Y</sub> **21 vānyeṣāṃ**] P1 V E<sub>Y</sub>; cānyeṣāṃ P2 **22 -sya cānu-**] P E<sub>Y</sub>; syaivānu V **25 rūpādi-**] P E<sub>Y</sub>; svarūpādi V **svātmīyābhāvaś**] P E<sub>Y</sub>; svātmīyatvābhāvaś V **26 tāvad**] P E<sub>Y</sub>; tad V **28 apy**] P E<sub>Y</sub>; *om.* V **asva-**] P E<sub>Y</sub>; sva V

Complex Omissions, Repetitions, and Transpositions:

**16 iti ... pratītisvasāstravirodhāt**] P E<sub>Y</sub>; *rep. and tr.* V (see note on siddhiḥ below)

**23 sahopalambhaniyamasiddhiḥ**] P E<sub>Y</sub>; iti cen na pratītisvasāstrasiddhiḥ V

Glosses and Comments:

**2 -dāyaka-**] dāyako la..kaḥ V

Intertextual Sources:

**7 mātarampitaram ... 8 bhr̥tyā**] = TUS 150,14–15 (1987)

**22 kalpanāpoḍham**] @ PS 1.3

tpannatvāt. jñānasukhādes tu śarīrāntardeśa evotpādikā sāmagrī vidyate, tato na bahir utpādaḥ. etena bahiṣṭhatvena saṃvedanabāhyatvam apāstam.

- 137,10 nāpi jñānavargād arthāntaratvam bāhyatvam, tajjātīyasya tadvargād arthāntaratvāyogāt. sukhādes tu jñānavargād arthāntaratvam bāhyatvam 5  
iṣṭam eva. tathāpi svasāmagrīsāmarthyāc charīrāntardeśa evotpannam ve-  
dyate, iti “bāhyam” nocyate.
- +137,12 yad vā: ātmasamavāyitvād abāhyatvam, tatsamavāyitvam ca svahetuni-  
yamitatvāt, na tu svasaṃviditatvāt. iti (-137,15) yad api “anātmīyatvaprasa-  
ṅgaḥ, saṃtānāntarajñānavat” ity uktam, tad apy anupapannam, yato na 10  
svasaṃvedanāsvasaṃvedanābhyām ātmīyatvānātmīyatve, kiṃ tarhi svā-  
tmasaṃbandhāsaṃbandhābhyām.
- +137,17 tvanmate tu sarvajñānānām svasaṃvedyatvān na kiṃcid anātmīyam  
jñānam syāt. atha: “yad yasya svasaṃvedyam na bhavati, tat tasyānātmī-  
yam.” evaṃ tarhi pūrvottarajñānam janmāntaropārjitādrṣṭam cātmīyam na 15  
syāt. na hi sarvajñānānuyāyī saṃvedakāḥ saṃtāno 'py asti, yasya tat sa-  
rvaṃ svātmīyam syāt.
- 137,21 atha: “upakāryopakārahāvenāsvasaṃviditam api «ātmīyam»  
ucyate.” hanta, tarhi na vaktavyam “saṃtānāntarajñānavad asvasaṃvidita-  
tvād anātmīyam” iti. 20
- { § }
- 137,24 yad apy anyad uktam, “svātmaprakāśakam jñānam, prakāśakatvāt, pra-  
dīpavat” iti, atrāpi “svātmaprakāśakam” iti ko 'rthaḥ? yadi svasaṃvedyatvam  
eva vivakṣitam, tadā sādhyasūnyaṃ nidarśanam. na hi bhavanmate 'pi rū-  
pātmakasya pradīpasya svasaṃvedyatvam asti. jñānātmakatvam ca pradī- 25  
pasyobhayayavādyasiddhatvān nodāharaṇam yuktam.
- +138,3 atha: “svātmavedanam prati sajātīyāapekṣam «svātmaprakāśakam»  
ucyate.” tadā sparśāder api svātmaprakāśakatvam syāt. na ca svātmani  
saṃvedanotpādane sajātīyam sahakāri nāpekṣata ity etāvataiva svasaṃve-  
dyatvasiddhiḥ. prakāśasyāpi sajātīyāapekṣatvam asiddham, tadavayavā- 30  
vayavirūpayor anyonyasahakāritvāt, nayanarūpāpekṣitvāc ca. iti kuta etat  
prakāśyamānasya tadarthāntareṇa, prakāśanād ghaṭādivat? iti.

1 -deśa] MSS; (deṣa) E<sub>Y</sub> sāmagrī] P E<sub>Y</sub>; svasāmagrī V 2 saṃvedana-] em.; saṃ-  
vedanam] P E<sub>Y</sub>; svasaṃvedana V 8 ca] P E<sub>Y</sub>; om. V sva-] P1 V E<sub>Y</sub>;  
sa P2 11 -ātmīya-] MSS; (āmīya) E<sub>Y</sub> 13 -vedya-] MSS; vedana] E<sub>Y</sub> 14 -vedyam] V;  
vedyatvam P; vedakam] E<sub>Y</sub> 16 saṃvedakāḥ] cj.; svasaṃvedakāḥ] MSS E<sub>Y</sub> tat] MSS;  
sat] E<sub>Y</sub> 18 -kāra-] E<sub>Y</sub>; kāra P; kārakā V 19 tarhi na] P E<sub>Y</sub>; tr. V -sva-] P E<sub>Y</sub>;  
om. V 22 yad] P E<sub>Y</sub>; yady V prakāśaka-] V; prakāśa] P E<sub>Y</sub> 24 bhavan-] P E<sub>Y</sub>; bau-  
ddha V rūpātma-] V; svarūpātma] P E<sub>Y</sub> 26 -yavādy-] V; yor] P E<sub>Y</sub> -asiddhatvān]  
P E<sub>Y</sub>; asiddham V 27 atha svātma-] V; athāsvātma] P E<sub>Y</sub> -apekṣam] V; ape-  
kṣyam] P E<sub>Y</sub> -kam] V; katvam] P E<sub>Y</sub> 28 api] P E<sub>Y</sub>; om. V svātmani] P; svātma] E<sub>Y</sub>;  
svātmani sva V 29 -kāri nāpekṣata] V; kāriṇāpekṣate P; kāriṇam apekṣata] E<sub>Y</sub> 30 pra-  
kāśa-] MSS; prakāśaka] E<sub>Y</sub> 31 -rūpāpekṣi-] P E<sub>Y</sub>; rūpāpekṣa V 32 -kāśya-] P1 V E<sub>Y</sub>;  
kāśa P2 ghaṭādi-] E<sub>Y</sub>; paṭādi MSS

- 138,9 yat punar atroktam, “na ca ghaṭo 'pi pradīpena prakāśyate, api tu tathā-  
bhūṭasyaiva tata utpattiḥ” iti, tan na, kṣaṇabhaṅgasya nirākariṣyamāṇatvāt.  
tathotpāde 'py anyatas tathotpatteḥ pūrvam ghaṭasya siddham aprakāśā-  
tmakatvam, taddrṣṭāntāt pradīpasya jñānasya ca. iti katham “aśaṃvedyam  
jñānam nāsti” ity ucyate? nanu ca yathā cakṣuṣi svāvayavarūpe ca saty api  
ghaṭaḥ pradīpaṃ prakāśakam apekṣate, tathā dīpo 'py anyam apekṣeta.  
ghaṭo 'pi vā pradīpavac cakṣurādivyatirekeṇa nānyam prakāśakam ape-  
kṣeta. 5
- +138,15 « atha: “ghaṭasya dvayam prakāśakam, pradīpaś cakṣuś ca. pradīpa-  
sya tu cakṣur eva” iti. evaṃ tarhi: 10
- ekaṃ kasyacid anyasya dvayam eva prakāśakam /  
yathāsaṃbhavato 'nyasya naikam apy astu kā kṣatiḥ //
- (-139,1) atyantam aśaktasya dvayam, aparasyaikam, anyasya naikam apīti  
vastusvabhāva eṣaḥ. iti kaivātra kṣatiḥ? (-139,3) atha: “svātmani kriyāviro-  
dhaḥ” ity ucyate. tad ayuktam, ity āha: 15
- “yadā svarūpaṃ tat tasya tadā kaiva virodhitā /  
svarūpeṇa virodhe hi sarvam eva pralīyate //” » iti.
- 139,6 yat tāvat “ekaṃ kasyacit” ityādi, tad ayuktam. yadi nāma kvacid ekaṃ  
sahakāri saṃartham, kvacid anekam, tathāpy ākasmikī kriyā na yuktā. tathā  
hi: 20
- “nityam sattvam asattvam vāhetor anyānapekṣaṇāt /  
apekṣāto hi bhāvānām kādācitkatvasaṃ bhavaḥ //”
- iti bādhakam bhavata eva syāt. (-139,10) na ca samastasahakārivikalasya  
vrkṣāśmādeḥ svātmacalanādikriyāyām sāmartyam drṣṭam. sahakārisaṃ-  
khyāvikalpas tv anvaṇavyatirekābhyām drṣṭo 'bhyupagamyate. 25

2 tata] V; ta P; om. E<sub>Y</sub> tan] MSS; om. E<sub>Y</sub> 3 tathotpāde] P E<sub>Y</sub>; tasyotpāde V ghaṭa-  
V E<sub>Y</sub>; paṭa P 4 pradīpasya jñānasya] P E<sub>Y</sub>; tr. V aśaṃvedyam] P E<sub>Y</sub>; asvasaṃve-  
dyaṃ V 5 svāvayava-] V; svāvayave] P E<sub>Y</sub> 6 'py ... apekṣeta] V; napekṣeta P;  
'pi syāt atha dīpo nāpekṣate] E<sub>Y</sub> 7 vā pradīpavac] V; avādī eva P;  
evaṃ syāt evaṃ] E<sub>Y</sub> prakāśakam] P E<sub>Y</sub>; prakāśam V 9 prakāśakam] P1 V E<sub>Y</sub>; prakā-  
śaka P2 12 'nyasya naikam] P E<sub>Y</sub>; nyasyānekam V 13 anyasya naikam] P E<sub>Y</sub>; anya-  
syānekam V 14 iti] P E<sub>Y</sub>; om. V 17 iti] MSS; om. E<sub>Y</sub> 19 -kāri saṃ-] P; kārisaṃ] E<sub>Y</sub>;  
kārasam V tathāpy] P E<sub>Y</sub>; tadāpy V 21 vāhetor] (MSS); vā hetor] E<sub>Y</sub> 22 -bhavaḥ] /]  
MSS; bhavāt] E<sub>Y</sub> 23 -sahakāri-] P E<sub>Y</sub>; sahakārisaṅkhyā V 24 vrkṣāśmādeḥ] P E<sub>Y</sub>;  
vrkṣāśmādeḥ V 25 -bhyām] MSS; (myām) E<sub>Y</sub>

Complex Omissions, Repetitions, and Transpositions:

23 iti bādhakam bhavata eva syāt²] MSS; om. E<sub>Y</sub>

Intertextual Sources:

1 na ... 2 utpattiḥ] = PVA 353,21–22

5 cakṣuṣi ... 6 'py] ~ PVA 353,25

9 atha ... 17 pralīyate //] = PVA 353,29–34

21 nityam ... 22 -bhavaḥ //] = PV 1.35 (PVS 22,19–20); = PVin 2.58

nityam ... -apekṣaṇāt //] = PV 2.179cd, = PVA 643,19

- +139,12 “yadā svarūpaṃ tat tasya” ityādy apy ayuktaṃ, tathāśvarūpasyaivāsiddhatvāt. na hi dr̥ṣṭāntahetvor anupapattau svātmasaṃvedakatvaṃ si-  
dhyati.
- +139,13 “prakāśakatvāt” ity asyāpi ko 'rthaḥ? kiṃ bhāśvararūpatvāt, uta vedya-  
sahakāritvāt, āhosvid bodhasvabhāvatvād iti? bhāśvararūpatvaṃ bodha- 5  
syāsiddham. vedyasahakāritvaṃ tu cakṣurādibhir anaikāntikam. bodhasva-  
bhāvatvaṃ punar asādhāraṇam eva. (-139,17) na cān[rūpitārtha]sya hetor  
gamakatvaṃ yuktaṃ. śabdasāmyād abhedinas tu svayam eva śākyair anu-  
mitisādhakatvaṃ nirākṛtaṃ iti.
- 139,20 “jñānāntaravedyatve 'pi jñānasya kiṃ pramāṇam?” iti cet, yad [evācā- 10  
ryair] uktam: “jñānaṃ svavyatiriktavedanavedyam, vedyatvāt, rūpādivat” iti.  
“tadvad bāhyatvābodhatvādiprasaṅgaḥ” ity [ayuktaṃ], viśeṣaviruddhasyādū-  
ṣaṇatvena vakṣyamāṇatvāt. anaikāntikatvaparihārārthaṃ parameśvarasya  
jñānadvayam abhyupagantavyam, tadvyatirekeṇa [vāsarva]jñatvam. “anitya-  
tve satī” iti vā [hetu]viśeṣaṇaṃ kartavyam iti. 15
- { § }
- +139,24 tad evaṃ svasaṃvedanasyāsiddheḥ sahopalambhaniyamo 'py asi-  
ddhaḥ, iti na jñānārthayor abhedasiddhir [īti]. (-139,26) tataś caitad apy ayu-  
ktaṃ:
- “nīlādirūpas tasyāsau svabhāvo 'nubhavaś ca saḥ / 20  
nīlādyanubhavaḥ khyātaḥ svabhāvānubhavo 'pi san //” [īti].
- 140,1 api cāyaṃ sahopalambhaniyamaḥ kim anvayavyatirekopapannaḥ, atha  
tadvikala iti? na tāvad anvayavyatirekavikalasya gamakatvaṃ, atiprasaṅgāt.  
anvayavyatirekopapannatvaṃ ca bhedāgrahaṇe kathaṃ pratīyate? na hi 25  
svātmāny eva kaścīd anvayavyatirekau pratipattum śaknoti. na ca bhrānte-  
naiva bhedopalambhena vyatirekādivyavasthā yuktā, atiprasaṅgāt. na ca  
sarvathaiva bhedāpratipattau bhrāntyabhrāntivyavasthāpi ghaṭate, vāñmā-  
treṇa ca sarvavādasiddhiḥ syāt.
- 140,7 atha: “jñānārthayor eva bhedo na gr̥hyate, na tu jñānayor api” iti. tad  
ayuktaṃ, yataḥ svasaṃvedanapakṣe jñānayor api bhedaḥ pratyetum na śa- 30  
kyata ity uktam citravicāraprastāve.

1 tathā-] P E<sub>Y</sub>; tadā V -syaivāsiddha-] V E<sub>Y</sub>; syaiva cāsiddha P 7 -rūpitārtha-] V; [rū-  
pitād artha] P E<sub>Y</sub> 9 iti] P E<sub>Y</sub>; om. V 10 cet yad] P E<sub>Y</sub>; vedyād V evācāryair] V;  
eva devāryair] P E<sub>Y</sub> 11 uktam] P1 V E<sub>Y</sub>; om. P2 12 ayuktaṃ] MSS;  
uktaṃ] E<sub>Y</sub> 14 vāsarva-] (MSS); [vā sarva] E<sub>Y</sub> 15 hetu-] MSS; [om.] E<sub>Y</sub> 18 iti?] V;  
[om.] P E<sub>Y</sub> 21 iti] MSS; [om.] E<sub>Y</sub> 25 bhrāntenaiva] P1 V E<sub>Y</sub>; bhrānteneva P2

Glosses and Comments:

13 anaikāntika- ... 14 -jñatvam] (*interpolated*) kiṃ tu parameśvarajñānasya vedyatve 'pi  
svavyatiriktavedanavedyatvaṃ nāstīty anaikāntikatvaṃ syāt. tatparihārāya parameśvara-  
jñānadvayam abhyupagantavyam. jñānadvayaṅgikāre ca parameśvarajñānasyāpi vedya-  
sya svavyatiriktavedanavedyatvaṃ eva, tataś ca nānaikāntikatvaṃ. jñānavyatirekeṇa vā  
parameśvarasya sarvajñatvam abhyupagantavyam. jñānaṃ vinā tasya sarvajñatvam anai-  
kāntikatvaparihārārthaṃ abhyupagantavyam. V(≈)

Intertextual Sources:

20 nīlādirūpas ... 21 san //] = PV 3.328; = PVA 353,5–6

- +140,9      api ca jñānayoḥ pratyakṣeṇa bhedas tāvan na gṛhyate, svātmavedana-  
mātratvāt. na hi parāpratītau svaparayor bhedapratītir yuktā. parapatītya-  
bhyupagame ca “nānyo 'nubhāvyah” ityāder vyāghātaprasaṅgaḥ. sahopala-  
mbhaś cānaikāntikaḥ syāt. na cātadākāreṇa jñānāntarasya grahaṇaṃ yu-  
ktam, nīlāder apy anīlādyākāreṇaiva jñānena grahaṇaprasaṅgāt. tadākāra-  
tve ca tad eva syāt. kathaṃ jñānayoḥ api grāhyagrāhakayor bhedasiddhiḥ?  
siddhau vā tadvad arthajñānayoḥ api syāt. tasmān na pratyakṣeṇa jñānayoḥ  
eva bhedo gṛhyate. 5
- +140,15      nāpy anumānena, tasya pratyakṣapūrvakatvāt. na hi sarvathā pratyak-  
ṣeṇa vyāptyagrahaṇe 'numānam ātmānam āsādayati. 10
- +140,16      tad evaṃ grāhyagrāhakayor abhedavādināṃ svasaṃtāne [pi] jñānānta-  
ragrahaṇaṃ nāsti, kutaḥ saṃtānāntarasiddhiḥ? tataś ca paralokabuddhādi-  
vārtāpi dūrotsāritaiva. ity asamañjasaṃ sarvam eva saugataṃ śāstram iti.  
na hi [bhedāsiddhau] sādhanadūṣaṇādivyavahāra upapadyate.
- 140,21      atha matam: “grāhakasya grāhyeṇaiva sahābhedo 'bhyupagamyate, na  
tv adhyavaseyena” iti. atha: grāhyādhyavaseyayoḥ ko bhedaḥ? ucyate: “yo  
buddhau vastutaḥ pratibhāty ākāraḥ, sa grāhyaḥ, yas tv āropitaḥ, so 'dhyavaseyaḥ.  
atha vā yad buddhau pratibhāti, tad grāhyam, yasmiṃs tv aprati-  
bhāte 'pi [grhītābhi]mānaḥ, tad adhyavaseyam. tadadhyavasāyād eva pr-  
vṛttiḥ.” tad uktam: “svapratibhāse 'narthe 'rthādhyavasāyena pravartanād  
bhrāntir apy arthasaṃbandhena tadavyabhicārāt pramāṇam” iti. 20
- +140,26      tad apy ayuktam. yathaiva hi bāhyādhyavasāyasya bāhyārthenātyantā-  
drṣṭeṇa saṃbandhāgrahaṇād avyabhicārāsiddheḥ pramāṇatvānapapattiḥ,  
tathā svaparasaṃtānajñānabhedādhyavasāyasyāpi. lokavyavahārāvisaṃ-  
vādamātreṇa pramāṇatve bāhyārthādhyavasāyasyāpi lokavyavahārāvisaṃ-  
vādamātreṇa tadarthavyavasthāpakatvam astu, samānayogakṣematvāt. 25
- 141,3      atha: “svajñānāntaram saṃtānāntarajñānaṃ ca tadātmanaiva drṣṭam,  
[tena] tadutpannasya bhrāntasyāpi tadadhyavasāyasya pramāṇatvaṃ yu-  
ktam. bāhyas tv artho na kenāpi drṣṭaḥ, iti kathaṃ tadadhyavasāyasya ta-  
dutpannatvaṃ pramāṇatvaṃ ca śakyam vyavasthāpayitum?” iti. 30
- +141,6      na, tadadhyavasāyena tadabhāvānavagamāt. yathaiva bāhyādhyavasā-

2 -abhy-] P E<sub>Y</sub>; om. V    7 vā] P E<sub>Y</sub>; om. V    9 sarvathā] P E<sub>Y</sub>; sarvadā V    10 -agrahaṇe] P E<sub>Y</sub>; anugrahaṇe V    11 'pi] MSS; [om.] E<sub>Y</sub>    12 -buddhādi-] P E<sub>Y</sub>; buddhyādi V    14 bhedāsiddhau] MSS; [bhedādyasiddhau] E<sub>Y</sub>    upapadyate] P E<sub>Y</sub>; upapadyata iti V    16 -seyena] P E<sub>Y</sub>; sāyeneti V    19 grhītābhi-] MSS; [grhītatābhi] E<sub>Y</sub>    20 -bhāse 'narthe] MSS; [bhāsenārthe] E<sub>Y</sub>    -vartanād] V; [varttanā] P E<sub>Y</sub>    21 bhrāntir] P E<sub>Y</sub>; bhrānter V    22 hi] P E<sub>Y</sub>; om. V    23 -grahaṇād] MSS; (gra-īṇād) E<sub>Y</sub>    24 -jñāna-] P E<sub>Y</sub>; jñāne V    28 tena] P; [na] E<sub>Y</sub>; † V

Complex Omissions, Repetitions, and Transpositions:

24 -vyavahārāvisaṃvāda-] P E<sub>Y</sub>; vyavahārā † V

25 -mātreṇa<sup>1</sup> ... 33 1 -nyāyah] P E<sub>Y</sub>; om. V (folio 98 missing)

Intertextual Sources:

20 svapratir- ... 21 pramāṇam] = P<sub>Vin</sub> 47,7–8

yena svātmaikagrāhiṇā na bāhyārthasya **saṃ**vedyatvam asaṃvedyatvam vāvagantum pāryate, tathā jñānāntarasyāpi tadadhyavasāyēti. na hy atra viśeṣaḥ kaścid asti. smṛtis tv adhyavasāya eva, iti na smaraṇam api jñānāntaravyavasthāpakam.

{ § }

5

+141,9 “jñānāntarād utpannam svarūpam ātmano gr̥hṇat svasaṃvedanam katham na **jñānāntara**vyavasthāpakam?” iti cet, bāhyārthād utpannam ātmanaḥ svarūpam gr̥hṇat katham na bāhyārthavyavasthāpakam? iti samānaḥ prasaṅgaḥ. na ca svasaṃvedanam evainaṃ viśeṣaṃ jñāti: “jñānāntarād evāham utpannam, na bāhyārthāt” iti. tad evaṃ jñānāntarasthāpanena bāhyārthasthāpanasya samānayogakṣematvān na bāhyārthāsaṃbhavaḥ.

10

+141,14 na **cānaya**or api bhedasiddhiḥ, tataś ca sahopalambhādiko hetuḥ. trairūpyāvagamasya mūlaṃ bhedopalambhaḥ. tan nirākurvann ātmānam eva hanti. iti katham tato bāhyābhāvasiddhiḥ? etena “dhiyo nīlādirūpatve” ityādy api nirastam.

15

+141,17 tathā hi:  
buddher buddhyantarābhatve tadbhedaḥ kiṃpramāṇakaḥ /  
buddhy**antarāsarūpa**tve sā tasya grāhikā katham //  
yadvat saṃbandhasaṃvādaḥ bāhyeṣu artheṣu durghaṭau /  
buddhyantare 'pi tadvantau svasaṃvinnīṣṭhavādinah //  
lokaprasiddhisamvādād buddhibhedaprasādhane /  
bāhyārthasyāpi saṃsiddhis tata eva prasajyate //  
yathā bāhyasya saṃsiddhir na sūkṣmekṣikayekṣyate /  
tathā buddhyantarasyāpi tattadbhedo 'pi durghaṭaḥ //  
agr̥hītād yathā bāhyān na buddhir bhedaṃ ātmanaḥ /  
vetti buddhyantarāt tadvat parokṣatvāviśeṣataḥ //  
buddher vilakṣaṇākārasyānyathānupapattitaḥ /  
buddhibhedaprasiddhiś ced bāhyasyāpi katham na saḥ //  
iti saṃgrahaślokaḥ.

20

25

142,2 tad evaṃ grāhyagrāhakayor bhedaṃ nirākurvāṇenādvaitam evābhyupagantavyam. tadanabhyupagame hi “avedyavedakākārā yathā bhrāntaiḥ” ityāder apy anupapannatvam, jñānāntaragrahaṇena bāhyārthagrahaṇasya samānayogakṣematvena darśitatvāt. advaitābhyupagame 'pi virodho 'pari-

30

1 **saṃ-**] *em.*; svasaṃ P; **svayaṃ** E<sub>V</sub>; † V 7 **jñānāntara-**] P; **jñānāntaram** E<sub>V</sub>; † V 12 **cānaya**or] *em.*; **vānaya**or P E<sub>V</sub>; † V 18 **-antarāsarūpa-**] *em.*; antarāsarūpa P; **antarāsarūpa** E<sub>V</sub>; † V 27 **vilakṣaṇākāra-**] P; (vilakṣaṇākāra) E<sub>V</sub>; † V 31 **-abhyupa-**] P; (amyupa) E<sub>V</sub>; † V

Glosses and Comments:

1 **asaṃvedyatvam**] (*interpolated*) janakatvam P



hārya evety uktam. so 'yaṃ gaḍupraveśākṣitārakavinirgamanyāyaḥ śākyā-  
nām āyātaḥ.

- +142,7      tasmād itthaṃvirodhaparihārāya bāhyārtho 'tadākāreṇaiva jñānena ve-  
dyata ity abhyupagantavyam. sa ca bāhyo 'rthaḥ prāyas tāvad yathāvyava-  
sthiteṇaivākāreṇa grhyate. kvacit tv āropitenāpy ākāreṇāvabhāsate timirādi-  
sāmarthyāt. ato bhrāntyabhrāntivyavasthāpi yuktā, na tv anyopādhivinirmu-  
ktajñānasamvedane satīti. 5
- { §4.2 }
- 142,12      aparas tv āha: « sarve vivādāspadībhūtāḥ pratyayā nirālambanāḥ, pra-  
tyayatvāt, svapnādipratyayavad iti. yathā ca svapnāvasthāyām bāhyārthā-  
sambhave 'pi jñānākāramātrasamvedanād eva bāhyārthādhyavasāyo bhrā-  
ntyabhrāntivyavasthā ca bhavati, tathā jāgradavasthāyām api. bhedāva-  
bhāso 'pi tadvad eva draṣṭavyaḥ. evaṃ ca nirālambanatvam eva sādhyate,  
na tu bhedāvabhāso niśidhyate. tato numānotthānavirodho 'pi nāsti. bhedā-  
vabhāsasya ca bhrāntatve 'pi vyavahārāvisamvādāpekṣayā pramāṇatvān  
nānvayādyasiddhiḥ » iti. 10 15
- 142,19      samdigdhānaikāntikas tāvad ayaṃ hetuḥ, pratyayatvasālambanatvayor  
virodhāsiddheḥ. na ca “keṣāṃcit pratyayānām yathādhyavasitam ālamba-  
naṃ na dr̥ṣṭam” ity etāvataiva vyatirekasiddhiḥ, tvaddarśane 'py anabhyu-  
pagamāt. tathā coktam: 20
- “na yuktādr̥ṣṭimātreṇa vipakṣe 'vyabhicāritā /  
sambhāvyavyabhicāratvāt sthālītaṇḍulapākavat //  
yasyādarśanamātreṇa vyatirekaḥ pradarśyate /  
tasya samśayahetutvāc cheṣavat tad udāhṛtam //” iti. 25
- 143,3      atha: “anyad anyasyālambanaṃ na yuktam.” ko 'tra virodhaḥ? “sarva-  
syālambanatvaprasaṅgaḥ, anyatvāviśeṣāt” iti cet, na, anyatve 'pi kāraṇavan  
niyamasambhavāt. na hi dhūmasya svātmaiva kāraṇaṃ sarvaṃ vānyatvāvi-  
śeṣād iti.

**2 āyātaḥ**] V; āyātavaḥ P; āpatitaḥ E<sub>V</sub>    **3 bāhyārtho**] P E<sub>V</sub>; bāhyo rtho V    **5 -itenāpy ā-**  
P E<sub>V</sub>; itenā V    **6 bhrāntyabhrānti-**] P2(ac) P1 V E<sub>V</sub>; bhrānti P2(ac)    **7 -jñāna-**] P E<sub>V</sub>;  
jñānamātra V    **12 jñānākāra-**] P E<sub>V</sub>; jñāna V    **15 'numānotthāna-**] V; numāne vi-  
tyā na P; numāne bhedavityā E<sub>V</sub>    **20 na**] P1 V E<sub>V</sub>; om. P2    **tvad-**] P E<sub>V</sub>;  
tad V    **23 -cāra-**] P E<sub>V</sub>; cāri V    **25 iti**] MSS; om. E<sub>V</sub>    **26 anyasyā-**] P E<sub>V</sub>; asyā V    **sa-**  
**rvasyā-**] MSS; (sarvāsyā) E<sub>V</sub>

Complex Omissions, Repetitions, and Transpositions:

**1 śākyānām**] P E<sub>V</sub>; † m V

Intertextual Sources:

**1 so ... -nyāyaḥ**] = TUS 148,12–13

**10 sarve ... 11 svapnādipratyayavad**] ≈ PVA 359,4; ≈ PVA 361,25; ≈ PVA 378,25–26

**16 vyavahārāvisamvādāpekṣayā pramāṇatvān**] = PVA 360,18; = PVin I,44,2; ≈ PST  
I,75,10

**22 na ... 25 udāhṛtam //**] = PVin 2.65–66 (p. I,92); ≈/≠ PV 1.13–14 (PVSV 10,13–14,  
10,19–20)

- +143,5 “bodhotpāde 'pi prāg ivāprakāśo 'rthaḥ katham prakāśatām yāyāt? prakāśātmotpāde vā sa eva bodhaḥ, tasya prakāśalakṣaṇatvāt” iti cet, na, akṣaṇikatvasiddhau tadviśayaprakāśasaṃbandhād eva tasya prakāśyatvāt, pradīpaghaṭavat.
- +143,8 kiṃ cānekajñātrṣaṃvedyaṃ na jñānam, tadviparītas tu bāhyo 'rthaḥ. ta- 5  
thā hi: “nartakī nartīṣyati” iti śrutvā taddarśanotsukā bahavo lokāḥ pravṛttās  
tām aviśeṣeṇa paśyanti. “svapne 'py etad asti” iti cet, na, tatrottarottarasam-  
vādānupapatteḥ.
- { § }
- +143,11 “sarva eva pratyayā nirālambanāḥ” iti bruvāṇasya svavākyopanyāsavi- 10  
rodhaḥ. tathā hi: idaṃ vākyam sādhanatvena bhavatā parapratyāyanārtham  
upanyastam, na ca bhavataḥ parāvabodho 'sti. avabodhe vā parāvabodha-  
syaiva sālambanatvāt tenaivān[ekāntaḥ].
- +143,14 parāpratipattau ca katham sarvapratyayānām pratyayatvam grhyate? 15  
na cāgrhītam pakṣadharmatvam [gamakāṅgam]. tathā drṣṭāntāsiddhāv aga-  
makatvam. tatsiddhau vānaikāntikatvam.
- +143,16 tathānumānam api yadi sarvapratyayaviśayam, tadā tasyaiva sālamba-  
natvam. no cet, tadā katham sarvapratyayānām nirālambanatvasiddhiḥ?  
“sarvānumānasya nirālambanasyaiva pramāṇatvābhyupagamād ayam ado-  
ṣaḥ” iti cet, tad ayuktam, nirālambanasya pramāṇatvāyogāt. na hi pāribhāṣi- 20  
kam jñānasya pramāṇatvam nirālambanatvam ca. kiṃ tarhi prameyam pari-  
cchidyate yena, tat “pramāṇam”, yatra tu na kiṃcit pratibhāti, tan “nirāla-  
mbanam” ucyate. tat katham nānāyor virodhaḥ?
- 143,22 “svātmālambanasyāpy arthāntarā[lambanānapekṣayā nirā]lambanatvā- 25  
bhidhānād avirodhaḥ” iti cet, [tat] kim idānīm svātmāpekṣayaiva tasyānumā-  
natvam? na ca svātmaikaviśayeṇarthāntarānām [nirālambanatvam] sālamba-  
natvam vā sidhyati, aviśayatvāt. na hi yo yasya na viśayaḥ, sa tena sādha-  
yitum śakyate, tatsādhane hi sa eva tasya viśayaḥ syād ātmasvarūpavat,  
sādhyalakṣaṇatvād viśayasya.
- +143,26 “maṇivad aviśayasyāpy avisamvādād eva siddhiḥ” iti cet, na, avisamvā- 30  
dino maṇijñānasya prabhāviśayatvāsiddheḥ. siddhau vā sa eva visamvā-  
daḥ, iti katham tasyāvisamvāditvam? taduttaram eva maṇijñānam pramā-  
ṇam iti vakṣyāmaḥ. pratyayāntarasiddhyā ca [bāhyasiddheḥ] samānayoga-  
kṣematvam prāg eva darśitam.
- +143,29 [tena] pratyayāntarasiddhivan nīlāder apy abodhātmakatvasiddhiḥ. ka- 35  
syacid bāhyārthajñānasya pramāṇābhāsatvadarśanāt sarvabāhyārthajñā-  
nānām pramāṇābhāsatvam ayuktam, svapnāvasthānumānadṛṣṭāntena sa-

1 ivāprakāśo] P E<sub>Y</sub>; iva prakāśo V 11 vākyam] P E<sub>Y</sub>; svavākyam V -pratyāyanā-  
rtham] P E<sub>Y</sub>; pratyayenārtham V 12 ava-] P E<sub>Y</sub>; eva V 13 -syaiva sā-] P E<sub>Y</sub>; syai-  
vamā V -ekāntaḥ] P1; [aikāntaḥ] P2 V E<sub>Y</sub> 15 gamakāṅgam] V; gamakāṃmam P1; ga-  
makāmaṃ P2; [gamakam] E<sub>Y</sub> -siddhāv] P E<sub>Y</sub>; siddhāv apy V 21 ca] E<sub>Y</sub>;  
vā MSS 24 -lambanānapekṣayā nirā-] em.; lambanāpekṣayā nirā V; [om.] P E<sub>Y</sub> 25 tat]  
P1(pc) P2 V; [na] P1(ac) E<sub>Y</sub> 26 nirālambanatvam] V(≈); [om.] P E<sub>Y</sub> 30 -vādād eva] P E<sub>Y</sub>;  
vāda V 32 katham tasyāvi-] P E<sub>Y</sub>; tasya katham avi V 33 bāhyasiddheḥ] MSS; [bā-  
hyāsiddheḥ] E<sub>Y</sub> samāna-] V P2; (sāmāna) P1 E<sub>Y</sub> 35 tena] V P2; [tena ca] E<sub>Y</sub>; tai-  
vana P1 36 pramāṇābhāsa-] P1 V E<sub>Y</sub>; pramāṇābhāva P2

rvānumānānām pramāṇābhāsatvaprasaṅgāt.

- +143,32 “tataḥ kim atrānupapannam? nirālambanānumānam eva, nānyat kiṃcit. nirālambanānumānasyāpy apramāṇatve bhavataḥ kārthasiddhiḥ?” iti cet, na kācid abhipretārthasiddhiṃ muktṛvā. syād etat: “yathā kadācid rajatapratiyaya-bādhakasya śūktikāpratiyayasya pratiyāntareṇa bādhitasyaśattve 'pi naiva svapnendrajālādiṣu rajatapratiyayasya satyatopapadyate, tadvan nirālambanānumānasyāśattve 'pi tadbādhitasya sālambanajñānasya satyatā na yuktā” iti. 5
- +144,6 kim anena vaktum abhipretam? yadi “pramāṇam antareṇa pramāṇābhāsenā vātyantādr̥ṣṭānām pratiyāntarāṇām asatyataiva vyavasthāpyate” iti, tad ayuktam, pramāṇam antareṇa prameyavyavasthāsiddher ayogāt. 10
- 144,9 pramāṇābhāsenā tatsiddhau bāhyārthavyavasthāsiddhir api tata eva syāt, tatsiddhinimittasyaivābhrāntapramāṇatvāt. na hi pramāṇābhrāntatva-syā viśaṇe staḥ, kiṃ tarhi yenaiva padārthas tathātvena vyavasthāpyate, tad evābhrāntaṃ pramāṇam, tvanmate svasaṃvedanavat. na ca rajatajñānasyāpy asatyatvaṃ bhrāntena śūktikājñānena vyavasthāpyate, kiṃ tarhi taduttareṇābhrāntenaiva jñānenobhayor api rajataśūktikājñānayor asatyatvaṃ vyavasthāpyate. 15
- 144,14 yad vā: śūktikājñānasya śūktikāviśayatvenaiva bhrāntatvam, mithyātva-viśiṣṭarajatajñānaviśayatvena tv abhrāntatvam eva, tatrāviśaṃvāditvāt. avisaṃvādinaś ca bhrāntatve svasaṃvedanasyāpi bhrāntatvaṃ syāt, tataś ca pāribhāṣikaṃ jñānānām bhrāntatvam uktam syāt. 20
- +144,16 atha: “rajatajñānādidr̥ṣṭāntena sarvapramāṇaprameyāṇām avyavasthaiva sādhyate.” tathā sati suragurumatānupraveśaḥ. tataś ca paralokādivicāras tannimittapramāṇavicāraś cānupapanna eveti. 25
- 144,20 na cāvyavasthāpy apratītānām pratiyāntarāṇām sādhayituṃ śakyate. svasaṃvedanaikaniṣṭhas tu bhavān na pratiyāntaram paśyati. svasaṃvedanavedyasya cātmano nirālambanatvaṃ bhrāntatvaṃ vā sādhayantaṃ na kaścit tvām nivārayati, kiṃ tu “sarva”-śabdo 'narthakaḥ. pratiyāntarāvagame vānaikāntikatvam uktam. 30
- { § }
- +144,23 viruddho vāyam hetuḥ. tathā hi: sarve pratiyāḥ sālambanāḥ, pratiyayātvāt, pratiyāntarālambanapratyayavad iti. “dharmyasiddho dr̥ṣṭāntaḥ” iti cet, tat kim idānīm svapnādipratyayāḥ puruṣāntarapratyayāś ca na pratiya-

5 -sat-] P E<sub>Y</sub>; satya V 7 -sat-] P E<sub>Y</sub>; satya V sālambana-] P E<sub>Y</sub>; sālambana-tva V 10 vāty-] V; cāty P E<sub>Y</sub> 13 pramāṇābhrāntatvasya] MSS; pramāṇābhrā-ntāv asya E<sub>Y</sub> 17 -bhrāntenaiva] V E<sub>Y</sub>; bhrāntenaivaṃ P 20 tv abhrānta-] V; bhrānta P E<sub>Y</sub> 21 ca pāri-] P E<sub>Y</sub>; cāpāri V 23 -meyāṇām] P; (meyāṇām) V E<sub>Y</sub> 26 na] V; nana P2(ac) P1; nanu P2(pc) E<sub>Y</sub> śakyate] MSS; na śakyate E<sub>Y</sub> 27 paśyati] P E<sub>Y</sub>; avasyati V 32 sarve] P; (sarveṃ) E<sub>Y</sub>; vivādagocarāś sarve V 34 tat] P E<sub>Y</sub>; om. V

Complex Omissions, Repetitions, and Transpositions:

12 pramāṇābhāsenā tatsiddhau] V; om. P E<sub>Y</sub>

22 jñānānām ... 24 suraguru-] P E<sub>Y</sub>; rep. V (≈)

Intertextual Sources:

32 sarve ... 33 pratiyāntarālambanapratyayavad] ~ PVA 361,25–26

nta eva? apratītaiś ca taiḥ katham vyavahāra iti?

- +144,26 “ka evam āha «na pratīyante»? kiṃ tu «nālambanībhavanti» iti brū-  
maḥ.” “pratīyante, na cālambanībhavanti” iti suvyāhṛtam. na hi pratīyamā-  
nād anyad evālambanam, svasaṃvedanasyāpi nirālambanatvaprasaṅgāt.
- +144,29 “yad vastu yasminn anubhave svarūpeṇa pratibhāti, tat tasyālamba- 5  
nam, na pratīyamānamātram, smaryamāṇasyāpy ālambanatvaprasaṅgāt.”  
iti cet, na, ālambanaviparītāvīparītasamdigdhādyanekalakṣaṇopapannatvāt,  
yataḥ “jñeyam, ālambanam, viśayaḥ, arthaḥ, pratyayābhāsi” iti paryāyāḥ.  
yac cāvisaṃvādinī jñāne pratibhāti, tat svarūpeṇaiva pratibhāti. iti katham  
na pratyayāntarāṇy ālambanībhavanti? 10
- 145,4 “nanu ca: pratyayāntarāṇām sāmānyākāreṇa pratīteḥ katham svarūpa-  
pratītiḥ? na hi teṣāṃ sādhanāṇaṃ svarūpam asti, yac ca teṣāṃ asādhāra-  
ṇaṃ svarūpam, tat parokṣatvān na pratibhāty eva, ato nālambanam” iti. tad  
ayuktaṃ, sādhanāṇarūpasyāpi vāstavatvāt, tad viśayatvād anumānasya ceti  
vakṣyāmaḥ. 15
- 145,8 yadi ca “pratyayāntarāsaṃsargy avāstavam eva rūpaṃ pratibhāti, ta-  
syaiva nirālambanatvaṃ sādhyate,” tataḥ śaśaviṣāṇataikṣṇyasādhakānu-  
mānavad anarthakam evedaṃ syāt. na hi śaśaviṣāṇavad atyantānupala-  
bdhaiḥ paramārthāsadbhiḥ pratyayāntaraiḥ saha pāraṃparyeṇāpi saṃba-  
ndho 'vagantuṃ pāryate. 20
- +145,11 maṇidrṣṭānto 'py atra na sādhiyān, yato maṇisvarūpaṃ paramārthasad  
eva tenaiva pramātrā pravṛttyuttarakālam upalabhyate, naivaṃ pratyayānta-  
rāṇām svarūpam. tadupalambhe vā katham na tadupalambhasya sālamba-  
natvam?
- { § }
- 145,15 yad apy uktam: « lokapratītyaiva jāgratsvapnādipratyayānām bhedasi-  
ddheḥ tadāśrayeṇa tāvat sādhyasādhanavyavahāraḥ, tataḥ paścād yadi pa-  
rāmṛsatā na kiṃcid atra vibhāgakāraṇam upalakṣyate, ity abhedam sādha-  
yati. tathā sati kaḥ parasya doṣaḥ?
- +145,17 « evaṃ hi doṣe vedaprāmāṇyasādhane 'pi doṣaḥ syāt. tathā hi: yāvad ve- 30  
dasyāpramāṇebhyo laukikavākyebhyo na pṛthaggrahaṇam, tāvan na dha-  
rmisvarūpasiddhiḥ. tadasiddhau ca na tatprāmāṇyam api siddham, iti ni-  
ṣphalam anumānam syāt. na ca svaravarṇānupūrvīviśeṣād viśeṣasiddhiḥ,  
tadanyeṣāṃ api parasparatas tathā bhedasaṃbhavāt.

1 -pratītaiś] E<sub>Y</sub>; pratīteś MSS 2 pratīyante] P1(pc) P2 V; pratīyamte i P1(ac); pratīya-  
nta iti E<sub>Y</sub> 3 su-] P E<sub>Y</sub>; sva V 7 -viparītāvīparīta-] P1 V E<sub>Y</sub>; viparīta P2(≈) 8 praty-  
yāva-] P E<sub>Y</sub>; pratyava V 14 -rūpa-] P E<sub>Y</sub>; svarūpa V -viśayatvād] MSS;  
om. E<sub>Y</sub> 16 avāstavam] MSS; (avāstam) E<sub>Y</sub> 17 -taikṣṇya-] MSS; (taikṣaṇya) E<sub>Y</sub> -sā-  
dhakānu-] E<sub>Y</sub>; sādhanānu V; sādhanānu P; 19 paramārthāsad-] V; paramārthasad P  
E<sub>Y</sub> 21 -rūpaṃ] P E<sub>Y</sub>; rūpa V 23 -lambha-] P E<sub>Y</sub>; lambhana V 26 bhedasiddheḥ]  
P E<sub>Y</sub>; bhedasiddhe V 27 tāvat] P E<sub>Y</sub>; na tāvat V sādhya-] V (PVA); om. P E<sub>Y</sub> yadi]  
P E<sub>Y</sub>; yady api V 28 na] V (PVA); om. P E<sub>Y</sub> 30 'pi] P E<sub>Y</sub>; om. V 32 -asiddhau] E<sub>Y</sub>;  
siddhau MSS na] V E<sub>Y</sub>; om. P

Intertextual Sources:

26 lokapratītyaiva ... 37 9 virodhaḥ] ≈ PVA 360,21–361,3

- 145,22 « atha: “asti tāvad ayam prabandhaḥ «kim ayam vedaḥ, uta na?» iti vicā-  
ryamāṇaḥ. yadi pramāṇaṁ bhaviṣyati, tadāyam veda eva. athānyathā, nā-  
nena prayojanam, iti par[tyakṣyāmaḥ].” samānam atrāpi: pratyayas tāvad  
īkṣyate.
- 5
- svapnaprasiddhir asmāt kiṁ bhinnā [no] veti [kalpane] /  
yathā [bhaviṣyati param] [tathā] drakṣyāma ity api //
- yadi paścād vicāryamāṇaṁ svapnajñānam anyad vā parasparam bhinnam  
bhavet, tadā bhedaṁ grahīṣyāmaḥ. atha “bhedakāraṇaṁ na kim apy asti”  
iti, abhedaṁ tadā pratipatsyāmahe. tataḥ ko 'tra virodhaḥ? » iti.
- +146,2 tad etad andhaviṣṭam. vedaprāmāṇyavādināḥ khalu tāval lokam 10  
paśyanti tatpratītiṁ ca jñanti. tataḥ sāmānyena lokaprasiddhasya vedā-  
khyasya dharmināḥ pramāṇatvādīśeṣaparīkṣaṇam yuktaṁ. tvaṁ punaḥ  
svasaṁvedanavyatirekeṇa kiṁcid api na paśyasi.
- +146,5 pramāṇābhāṣena ca pakṣādigrahaṇe katham alīkāṅgo hetuḥ pramā- 15  
ṇaṁ syāt? iti. (-146,7) “nanu ca: alaṅkāre prajñākaraguptenaiva svayam  
etad āśaṅkya parihṛtaṁ.” yad āha:
- +146,8 « “pūrvam bhedagrāhakam apramāṇam” iti cet, bhavatu, ko doṣaḥ? “pa-  
kṣādipravibhāgo na bhavet” iti cet, mā bhūt, idānīm kiṁ no vighaṭitaṁ?  
“idam eva, yad: apramāṇatvam abhedasādhanaṣya” iti cet, evaṁ tarhi ve-  
dalakṣaṇapramāṇāpramāṇasādhāraṇadharmipratipattir apramāṇam eva 20  
syāt, paścāt pramāṇatvasādhanena nivartanāt. tato dharmisādhanasyāpra-  
māṇatvāt taddvāreṇa prāmāṇyasādhanam apy apramāṇam bhavet, iti na  
vedaprāmāṇyasiddhiḥ. tataḥ sakalasādhyaśādhanaḥ viśīryeta.
- 146,14 « atha: “dharmināḥ sādhanasya grahaṇe 'pi na tadgrāhakam apramā- 25  
ṇam, prāmāṇyasyādhikasya tatraiva sādhanāt” iti. tad apy asat, yataḥ:  
pramāṇatvam hi tasyaiva svarūpaṁ dharmino yadā /  
tasya tatparihāreṇa grahaṇe 'pi katham pramā //  
(-146,18) pramāṇasvarūpaṁ hi vedavacanam, tasya tadviparyayagrahaṇe  
tadviparyayonmūlane 'pareṇa kṛte katham apramāṇatā na bhavet?
- 146,21 « atha: “vyatiriktadharmābhyupagamān naitad dūṣaṇam.” na, anavasthā- 30

**3 -tyakṣyāmaḥ]** *em.* (PVA); tyakṣāmaḥ V; tyajyāmaḥ P; [tyajāmaḥ] E<sub>V</sub> **5 no]** MSS;  
[na] E<sub>V</sub> **kalpane]** *em.* (ŚV); [vikalpane] P E<sub>V</sub>; kalpyate V **6 bhaviṣyati param]** V;  
[tr.] P E<sub>V</sub> **bhaviṣyati]** V; bhaviṣyata P1; bhaviṣyat P2; [bhaviṣyataḥ] E<sub>V</sub> **tathā]** V;  
[tadā] P E<sub>V</sub> **api]** P E<sub>V</sub>; *om.* V **10 -vādināḥ]** P E<sub>V</sub>; vedināḥ V **13 kiṁcid ... na]** P E<sub>V</sub>;  
na kiṁcid api V **17 pūrvam]** V E<sub>V</sub>; pūrva P **18 -pra-]** P E<sub>V</sub>; *om.* V **19 yad apra-**  
**māṇa-]** V E<sub>V</sub>; yadi pramāṇa P **20 -sādhāraṇa-]** MSS; [sādhāraṇāsādhāraṇa] E<sub>V</sub> **23 sa-**  
**kala-]** P E<sub>V</sub>; sakala eva V **viśīryeta]** P E<sub>V</sub>; viśīryate V **27 grahaṇe]** P E<sub>V</sub>; tadgra-  
haṇe V **29 -mūlane]** P E<sub>V</sub>; mūlena V **'pareṇa]** P; pareṇa V E<sub>V</sub> **30 -gamān]** P E<sub>V</sub>;  
game V **dūṣaṇam]** P E<sub>V</sub>; grahaṇam V

Complex Omissions, Repetitions, and Transpositions:

**7 parasparam ... 9 pratipatsyā-]** P E<sub>V</sub>; *om.* V

**9 -mahe tataḥ]** P E<sub>V</sub>; hetoḥ V

Intertextual Sources:

**17 pūrvam ... 38 11 pratipādyate]** ≅ PVA 361,3–23

prasaṅgāt. tathā hi:

vyatirikto yadā dharmaḥ tena yogaḥ paro bhavet /  
tena yogaḥ punas tenety ananto dharmaviplavaḥ //  
tad yuktatvaṃ tayoṛ eva svarūpaṃ yadi saṃmatam /  
pramāṇatvaṃ tathā prāptam asmākaṃ kā virodhitā //  
bhedenāpi gṛhītasya samāropasya bhāvataḥ /  
parāmarśād abhedasya pratipattiḥ kim apramā //

5

- 147,3 « “abhedapratipattuḥ pakṣādivibhāgena sādhanam na pravartate” ity api  
nāśaṅkaṇīyam, yataḥ parapratyayāpekṣayedam anuvādamātrakaṃ svayam  
api pūrvābhyāsenā sādhanaprayogaḥ. ity anavadyam “mamāpy evam āsīt”  
iti paraḥ pratipādyate » iti. 10
- 147,6 tad etad īrṣyāśalyavitudyamānamarmāyaṃ viklavaṃ krośatīti paśyā-  
maḥ. tathā hi: vedasya tāvat sāmānyaviśeṣalakṣaṇau dharmau yadi vyatiri-  
ktau sādhaiṣyāmaḥ, tathā saty anavakāśa eva tvaddarśanasya.
- 147,9 athāpi: “atadvyāvṛttinibandhanau.” tathāpi drṣṭe dharmiṇi sadṛśātmanā 15  
niścite sati dharmāntaradarśanasamāropavyavacchedārtham anumānam  
pravartata iti yuktam. yadā tu dharmiṇa eva pratyayāntaralakṣaṇāḥ kadācid  
api na drṣṭigocarāḥ, tadā kimāśrayam anumānam pravarteta? na hi suśi-  
kṣito 'pi kaścīd ākāśe citravinyāsaṃ śaktaḥ kartum. yadi hi dharmiṇaḥ pra-  
tyayāntaralakṣaṇāḥ svarūpeṇa drṣṭā bhavanti, tadā taddarśanabalodbhū- 20  
tena pratyayatvaniścayena nirālambanatvadarśanasamāropavyavacchedā-  
rtham anumānam pravartata ity eṣāpi prakriyā sambhāvyeta, na ca piśāca-  
vad adṛṣṭeṣu dharmiṣu.
- 147,16 na ca svasaṃvedanavyatirekeṇa bhavataḥ pratyayāntaropalambho 'py  
astīty uktam. yat punar etat “bhedenāpi gṛhītasya” ityādi, idaṃ vismṛtapra- 25  
karaṇasyābhidhānam, yataḥ sarvapratyayānām nirālambanatvasādhanaṃ  
prakrāntam, nādvaitasādhanaṃ. atha: “sarvapratyayānām nirālambanatve-  
nāviśeṣa evābhedo 'bhipretaḥ, na tv advaitam.” tathāpi pratyayāntarāgra-  
haṇe 'numānāpravṛttiḥ. tadgrahaṇe tv anaikāntikatvaṃ hetor ity uktam.
- 147,21 atha: “anena krameṇa svasaṃvedanasyaiva bhedasamāropavyava- 30  
cchedaḥ sādhyate.” na, prāg eva vicāritatvāt. api ca kiṃ yenaiva bhedaḥ  
samāropyate, tenaiva vyavacchidyate, pratyayāntareṇa veti? “tenaiva” iti na  
yuktam, samāropaṇavyavacchedakākārayor ekātmavavirodhāt.
- +147,25 atha: “pratyayāntareṇa.” “pratyayāntaram asti, na ca bhedaḥ” iti ka

**4 yuktatvaṃ**] MSS; (ayuktatvaṃ) E<sub>Y</sub> **5 kā**] P E<sub>Y</sub>; na V **10 pūrvābhyāsenā**] V (PVA);  
vā pūrvābhyāsenā P; cāpūrvābhyāsenā E<sub>Y</sub> **20 -lakṣaṇāḥ**] E<sub>Y</sub>; kṣaṇāḥ P; † V **34 pra-**  
**tyayāntaram asti na ca bhedaḥ iti**] P; na pratyayāntarād bhidā E<sub>Y</sub>; † V **ka evaṃ bha-**  
**dantād anyo**] P; evaṃ tāvad vacaḥ ko 'nyo bhadantād E<sub>Y</sub>; † V

Complex Omissions, Repetitions, and Transpositions:

**2 tena ... bhavet**] P E<sub>Y</sub>; *om.* V

**10 sādhanaprayogaḥ ... 39 2 pūrvābhyāsenā**] P E<sub>Y</sub>; *om.* V

Glosses and Comments:

**34 ka ... 39 1 anyo**] (*interpolated*) ko nyo bhadantād P1(≈)

[evam bhadantād anyo] vaktum arhati? “parapratyayāpekṣayedam anuvāda-  
mātrakaṃ svayam api pūrvābhyāsenā” ityādy apy abhedaviruddhād ayu-  
ktaṃ eveti. na cāprat[pannaḥ para]pratyayaḥ [pūrvābhyāsaś] ca hetutvenā-  
bhidhātuṃ yuktaḥ.

- +147,29 “keśādivad anālambanenaiva pratīyate” iti cet, na, keśādiññānasyāpra- 5  
māṇatvāt. ata eva “avedyavedakākārā” ityādi ślokadvayaṃ pramāṇīkurvatā  
śākyenādvaitam evābhyupagantavyam. anyathā tadvirodhaḥ syāt. praty-  
yāntaravad bāhyārthasiddhir api nirālambanapratyayād eva bhaviṣyati. iti  
dustare vyasane batāyaṃ bhikṣuḥ patita iti.

{ § }

- 148,4 yadi ca svātmālambanatvaṃ nirālambanatvaṃ abhipretam, tadā sā-  
dhyavikalo drṣṭāntaḥ, svapnādipratyayānām api svātmālambanatvasiddheḥ,  
svasaṃvedane pramāṇābhāvasyoktatvāt, anyasaṃvedanasya ca sādhitā-  
tvāt.

- 148,7 atha: “na kiṃcid ālambanam asti” iti vivakṣitam. tadā ghaṭādivad bodha- 15  
syāpy asiddhiḥ, tataḥ svadrṣṭ[virodhe] 'staṃ[gaṭaṃ] jagat syāt.

- +148,8 atha: “[bāhyānālambanatvaṃ] eva” vivakṣitam. tad ayuktaṃ, viparīta-  
[khyātiṃ] [samarthayatām] smṛter api smartavyālambanatvapratipādanāt.

- +148,10 ‘[yathāprati]bhātārthānā]lambanatvaṃ svapnādijñānavat” iti cet, evaṃ ta- 20  
rhi bodhāva[bhāsino] 'pi pratyayasya tadālambanatvaṃ na syāt. tataś ca bā-  
hyārthavad bodhasyāpy asiddhiḥ. ity āyātam āndhyam aśeṣasya jagataḥ.  
na hi kasyacit tattvato 'siddhau [bhrānty]upaplavo 'pi sidhyati, paribhāṣāmā-  
traprasaṅgāt.

{ § }

- +148,13 atha: “bāhyatvena pratītasya keśāder arthaprāptyanupalambhenāsa- 25  
ttva[siddhiḥ]. tatpratibhāsasya nirālambanatvasiddhau tatsamānarūpopala-  
kṣaṇāt sarvapratyayānām nirālambanatvasiddhiḥ. na punar ātmālambana-  
tve bādhakaṃ kiṃcid asti” iti. tad apy ayuktaṃ, samānarūpopalakṣaṇāsi-  
ddheḥ. sarva[trārthāprāptau] hi samānarūpatvaṃ sidhyati. yadā tu kvacid  
arthaḥ prāpyate, tadā kutaḥ samānarūpatvaṃ? 30

- +148,18 atha: “naiva kvacid arthaprāptir asti.” tatpratiṣedhas tarhi katham? na hi

1 -pratyayāpekṣayedam] P1 E<sub>V</sub>; pratyayopekṣayedam P2; † V 2 -viruddhād] P E<sub>V</sub>; viru-  
ddhatvād V 3 -pannaḥ para-] MSS; [panna] E<sub>V</sub> 4 yuktaḥ] P1 V E<sub>V</sub>; yu-  
ktaṃ P2 5 -vikalo] V E<sub>V</sub>; vikalpo P 6 svātmā-] P E<sub>V</sub>; svaṃ cā V 7 svasaṃ-] P E<sub>V</sub>;  
asaṃ V 8 -drṣṭi-] P E<sub>V</sub>; drṣṭa V 9 -virodhe] V(pc); [virodho] V(ac) P E<sub>V</sub> 10 -gaṭaṃ]  
MSS; [om.] E<sub>V</sub> 11 bāhyānālambanatvaṃ] MSS; [bāhyālambanam] E<sub>V</sub> 12 -khyātiṃ] V;  
[khyāti] P E<sub>V</sub> 13 samarthayatām] em.; samarthayatā V; [samarthanā] P E<sub>V</sub> 14 -lambana-]  
MSS; (lamba) E<sub>V</sub> 15 yathāprati-] (MSS); [yathā prati] E<sub>V</sub> 16 -bhātārthānā-] P; [bhātā-]  
[rthā] E<sub>V</sub>; bhātā V 17 -bhāsino] MSS; [bhāsite] E<sub>V</sub> 18 bhrānty-] MSS;  
[bhrānty] E<sub>V</sub> 19 -siddhiḥ] V; [siddhes] P E<sub>V</sub> 20 -rūpopa-] P E<sub>V</sub>; dharmopa V 21 kiṃcid]  
MSS; (kiṃcidatva) E<sub>V</sub> 22 -trārthāprāptau] MSS; [trārthaprāptau] E<sub>V</sub>

Complex Omissions, Repetitions, and Transpositions:

2 ityādy] P E<sub>V</sub>; † tyādy V

piśācādivad atyantādr̥ṣṭasyārthasya pratiṣedhaḥ śakyaḥ kartum. “jñānād asya bhedaḥ pratiṣidhyate, na tv artha eva, tasya jñānātmakatvāt” iti cet, bhedo 'py atyantādr̥ṣṭaḥ katham pratiṣidhyate?

+148,20 dr̥ṣṭaś ced, na tarhi tasyātyantāsattvam. “kharaviṣāṇapradhānādeḥ ka-  
tham pratiṣedhaḥ?” iti cet, na, tatrāpi hi dr̥ṣṭasyaiva viṣāṇajātīyasya khara- 5  
mastakodbhūtatvam pratiṣidhyate, sukhaduḥkhamohānām ca jagadupādā-  
natvam pratiṣidhyate. jagadupādānasya vā paramāṇunyāyenānumitasya  
sukhādyātmakatvam ekatvam ca niṣidhyata iti. evam anyatrāpi dr̥ṣṭasyaiva  
deśakālasāmarthyādipratiṣedho draṣṭavya iti. svasaṃvedanapakṣe ca “bhe-  
dadarśanam na kvacid asti” ity uktam. 10

148,28 pratyakṣeṇāpāstaviṣayatvāc ca na bhedapratīṣedhaḥ pramāṇam. tathā  
hi: jñānam antarmukhākārāsthīratvādirūpeṇa vedyate, nīlādyarthas tu bahi-  
ṣṭhatvasthīratvādirūpeṇeti. prāṇabhṛnmātravyavahāravirodhāc ca. na hi  
kṣaṇadhvaṃsijñānamātrāvaḡamena kaścid iṣṭāniṣṭaprapṭiparihārārtham 15  
pravartata iti. “svapnādivad etat sarvam” iti cet, na, utpannabādhakānām  
bhavatām api pravṛttyādidarśanāt.

{ § }

149,4 « nanu ca: jñānād arthāntaratve 'rthasya katham kaścid evārthas tena  
dr̥ṣṭaḥ? yadi darśanasambandhāt, so 'pi sambandho yady arthāntaram,  
tadā tatsambandhasyāpi sambandhāntarakalpanā, ity anavasthā syāt. atha: 20  
“anarthāntaram.” tataḥ katham jñānād arthāntaram arthaḥ pratyakṣeṇa si-  
dhyati? tasmāt saṃvedanāntaḥpraviṣṭaḥ sann arthaḥ saṃvedyata iti yu-  
jyate, na tu tadasaṃsparśī.

+149,8 « tad uktam:  
saṃvedanena bāhyatvam ato 'rthasya na sidhyati / 25  
saṃvedanād bahirbhāve sa eva tu na sidhyati //  
yadi saṃvedyate nīlaḥ katham bāhyaḥ tad ucyate /  
na cet saṃvedyate nīlaḥ katham bāhyaḥ tad ucyate //  
anyena vedane tena tenety eṣānavasthitiḥ /  
anyena vedane caitat kuto 'vasitam ātmanā // » iti. 30

149,16 tad etad apy ayuktam. prāg eva hi sarvasyāpi vedyasya vedanāntarave-  
dyatvam sādhitam. dharmadharminoś cārthāntaratvam vakṣyāmaḥ.

149,19 kiṃ ca niścayavan nānavasthā. yathā tvaddarśane vikalparūpo niśca-  
yaḥ, sa cātmānam aniścinvann evārthāntaram niścinoti, na ca niścayānava-

1 -dr̥ṣṭasyārtha-] MSS; dr̥ṣṭārtha] E<sub>Y</sub> 2 cet] P E<sub>Y</sub>; cen na V 5 hi] P1 V E<sub>Y</sub>;  
om. P2 6 ca] P E<sub>Y</sub>; om. V 9 bhedadarśanam ... 10 na] P E<sub>Y</sub>; tr. V 14 -gamena] V;  
game] P E<sub>Y</sub> 15 na] P1 V E<sub>Y</sub>; om. P2 16 pravṛtty-] P E<sub>Y</sub>; pratītipravṛtty V 23 -sparśī]  
P E<sub>Y</sub>; sparśīti V 29 tenety] MSS; (tenaity) E<sub>Y</sub> eṣānavasthitiḥ] P E<sub>Y</sub>; eṣā na sthi-  
tiḥ V 30 vedane] V E<sub>Y</sub>; vedanam P 34 aniścinvann] P E<sub>Y</sub>; niścinvann V

Complex Omissions, Repetitions, and Transpositions:

28 na ... ucyate] P E<sub>Y</sub>; om. V

Intertextual Sources:

25 saṃvedanena ... 30 //] = PVA 366,16–19 (kk. 2.717–718, 2.719cd–720ab)



sthā, tathānyasyāpi [jñāna]syājñātasyaivārthāntarajñeyavyavasthāpakatvam aduṣṭam.

- +149,21 niścayasya cārthāntaravyavasthāpakatvaṃ tvayaivābhyupagatam, ya-smād uktam: “keśajñāne sati pūrvānubhūtasmarāṇād evaṃbhūtapratibhā-sānantaram prāptir āsīt. tad vikalpo grāhyagrāhakollekhenotpattimān, so 'pi svarūpeṇa grāhyagrāhakarūparahita evāpareṇa tathā vyavasthāpyate. na tasyāpi svato 'vyavasthā” iti. 5
- +149,25 “vikalpaḥ smṛtirūpatvād anālambana eva” iti cet, bhavatu, tathāpi tāvad asya grāhyagrāhakakṣaṇikatvādyātmakatvenārthāntaravyavasthāpane sāmārthyam iṣṭam eva. tadvat sthīratvādikabāhyārthavyavasthāpane [nirāla-]mbanānām eva sāmārthyam bhavatu iti, nāsmākaṃ grahaḥ. syād etat: “vikalpasya smṛtirūpatvād yathānubhūtārthavyavasthāpakatvenaiva prāmāṇyasambhavāt, svauditajñānadharmavyavasthāpakasyaiva vikalpasya [prā-māṇyam] yuktam, na tv [ananu]bhūtabāhyārthadharmavyavasthāpakasya” iti. 10
- +150,1 kuta etat pratipattavyam? na khalu tāvan nirvikalpakenaivātmanaḥ kṣaṇika[tādi]svabhāvo 'nubhūyamānaḥ pratīyate. niścayas tu bāhye 'py asti, iti katham tasyānanubhūtatvam? na ca tvanmate grhītagrāhiṇaḥ prāmāṇyam iṣṭam, “yathādrṣṭākāragrahaṇān na pramāṇam” iti vacanāt, “ajñātārthapra-kāśo vā” iti viśeṣaṇāc ca. 15
- { § }
- 150,6 api ca: svapnādijñāneṣv api vicchedenāvabhātānām arthānām asa-ttvaṃ katham niścitam? yadi “viśaṃvādād artha[kriyānu]palabdher vā” ity ucyate, tad ayuktam. yadi hy avisaṃvādenārthakriyayā vā vyāpto 'rthaḥ kvacid upalabdho bhavati, tadā tadabhāvād arthābhāvaḥ sidhyati, dahanā-bhāvād dhūmābhāvavat. yadā tu bāhyārtha[syātyantāpa]hnavah, tadā na ta-sya kenāpi saha vyāpyavyāpakabhāvaḥ pratipannaḥ. iti katham viparyaya[vyāptiḥ]? 25
- +150,11 syān matam: “svapnādibuddhīnām viśayābhāvaḥ sarvalokasiddhatvān nāsmābhiḥ sādhyate” iti. na, lokaprasiddheḥ pramāṇatvānabhyupagamāt. abhyupagame vā tata eva jāgradbuddhīnām pakṣīkṛtānām viśayasiddhiḥ, iti katham sarvapatyayānām nirālambanatvasiddhiḥ? 30
- +150,14 svayaṃ [cāprati]padyamānasya paraprasiddhimātreṇa drṣṭāntopādānam

1 -syāpi] P E<sub>Y</sub>; syaiva V jñāna-] V; [jñāta] P E<sub>Y</sub> 6 -rūpeṇa] P E<sub>Y</sub>; rūpe V -grāhaka-rūpa-] P E<sub>Y</sub>; grāhakollekha V vyavasthāpyate] P E<sub>Y</sub>; saṃvedyate V 7 'vyavasthā] P E<sub>Y</sub>; vyavasthā V 8 eva] P E<sub>Y</sub>; om. V 10 -ka-] P E<sub>Y</sub>; dharmaka V nirālambanā-nām] MSS; [nirālambanam] E<sub>Y</sub> 13 prāmāṇyam] MSS; [pramāṇatvaṃ] E<sub>Y</sub> 14 ananu-] V; [anu] P E<sub>Y</sub> 16 -tādi-] P; [tvādi] V E<sub>Y</sub> tu] P E<sub>Y</sub>; om. V 18 -jñātārtha-] V E<sub>Y</sub>; jñānā-rtha P 21 -bhātānām] P2(ac) P1 V E<sub>Y</sub>; bhāsatām P2(pc) asattvaṃ] P E<sub>Y</sub>; asa-ttvaṃ bhavatā V 22 -kriyānu-] V; [kriyād anu] P E<sub>Y</sub> 25 -syātyantāpa-] V; syā-tyam nāpa P; [syānapa] E<sub>Y</sub> 26 -vyāptiḥ] MSS; [vyāptiḥ syāt] E<sub>Y</sub> 29 sādhyate] P2(pc) E<sub>Y</sub>; sādhyana P2(ac) P1; sidhyata V 32 cāprati-] MSS; [vā prati] E<sub>Y</sub>

Intertextual Sources:

4 keśajñāne ... 7 'vyavasthā] = PVA 366,12–16

18 yathādrṣṭākāragrahaṇān na pramāṇam] = HB 3,2–3

ajñātārthaprakāśo vā] = PV 2.5c; = PVA 30,2

ayuktaṃ, parārthānumānasya svadr̥ṣṭārthaparakāśanalakṣaṇatvāt. tathā co-  
ktaṃ: “yathaiva hi svayaṃ trirūpāl liṅgāl liṅgini jñānam utpannam, tathaiva  
paratra liṅgijñānotpipādayiṣayā trirūpaliṅgākhyānaṃ parārtham anumānam,  
kāraṇe kāryopacārāt. svadr̥ṣṭārthagrahaṇam

āgamāt paradr̥ṣṭam na sādhanam nāpy anarthataḥ /

5

siddhir iti jñāpanārtham” iti. tasmān na paraprasiddhimātreṇa svapnādijñā-  
nānām dr̥ṣṭāntatvam yuktam. sahopalambhādisādhanam ca prāg eva nirā-  
kṛtaṃ, iti na tato dr̥ṣṭāntasiddhiḥ. siddhau vā tata eva sādhyasiddher apy  
upapattiḥ, iti vyartham pratyayatvam.

+150,21

api ca: yo 'yaṃ nīlādyākāraḥ svapnādijñāneṣu pratibhāti, tasyaivāsa-  
ttvam bādhakāt pratipadyante vyavahartāraḥ. tad yady asau jñānād arthā-  
ntaram na bhavati, tadā jñānasyaivāsattvam prāptam. na vānīlādyākāraṃ  
svapnādijñānam, tataś ca “nirākārāḥ sarve pratyayāḥ, pratyayatvāt, svapnā-  
dipratyayavat” iti vākyaṛtho nirālambanānumānasya prāptaḥ. yadā caivaṃ  
na vyatiriktaḥ, nāpy avyatirikto nīlādyākāro 'sti jñānasya, tadā sarvavyava-  
hāroccheda eva prasajyata iti.

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{ § }

+150,27

yadi ca sarva eva pratyayā nirālambanāḥ, tadā vyavahartṛṇām kvacid  
viśaṃvādaḥ, kvacit tu deśakālādivyavadhāne 'pi saṃvāda eveti kuto 'yaṃ  
niyamaḥ? “vāsanābhedaḥ” iti cet, atha manyase: “yatrādr̥ḍhavāsanānimit-  
ttam, tatra viśaṃvādaḥ, yatra tu dr̥ḍhavāsanānimittam, tatra saṃvādaḥ” iti.  
na, pramāṇābhāvāt. (-151,5) api ca varam evaṃ bāhyārthānām eva dr̥ḍhā-  
dr̥ḍhabhedena nimittatvam kalpanīyam, teṣāṃ vyavahāraṇiṣayatvopapa-  
tteḥ, na tu vāsanānām.

20

+151,6

vāsanādr̥ḍhatve ca kiṃ nimittam? na tāvat paṭupratyayaḥ, apūrvārthavi-  
śeṣānabhyupagamāt. akasmāc ca pratyayaviśeṣo jñānamātrān notpadyate.  
atha: “ādarapratyayo 'bhyāsapratyayo vā nimittam.” na, vyabhicārāt. tathā  
hi: kāmāśokādyabhibhūtānām kāmīnyapatyādyartheṣv ādarābhyāsātīśaya-  
pratīteṣv api punaḥ kadācit tathārthapratyayasya viśaṃvāditvam dr̥śyate,  
kvacit punar atyantāpūrve 'rthe 'nāścaryakāriṇy api pratyayaḥ saṃvādy

25

30

2 liṅgāl] P E<sub>V</sub>; om. V 4 -cārāt] MSS; (carāt) E<sub>V</sub> 7 ca] P E<sub>V</sub>; om. V 8 sādhyā-] P E<sub>V</sub>;  
om. V 11 pratipadyante] V E<sub>V</sub>; pratipādyante P yady] MSS; yad E<sub>V</sub> 12 vānīlādy-]  
(MSS); vā nīlādy E<sub>V</sub> 14 vākyaṛtho nirālambanānumānasya] P E<sub>V</sub>; tr. V 19 tu] P E<sub>V</sub>;  
tad V 23 -tvaṃ kalpanīyam] V; tvaṃ kalpanam P; tvakalpanam E<sub>V</sub> -viśayatvopa-]  
P E<sub>V</sub>; viśayopa V 24 na tu] P1 V E<sub>V</sub>; nanu P2 25 paṭu-] MSS; paṭuḥ E<sub>V</sub> 26 notpa-  
dyate] V; notpadyate P E<sub>V</sub> 28 ādarābhy-] V; atyādarābhy P E<sub>V</sub> 30 'rthe 'nāścarya-]  
P; rthenāścarya E<sub>V</sub>; † V

Complex Omissions, Repetitions, and Transpositions:

21 tatra<sup>1</sup> ... saṃvādaḥ] P E<sub>V</sub>; tatrāviśaṃvāda V

29 tathārthapratyayasya ... 45 29 uktaṃ] P E<sub>V</sub>; tathārthapra† V (ms. ends abruptly)

Intertextual Sources:

1 parārthānumānasya svadr̥ṣṭārthaparakāśana-] = PS 3.1ab; = PVin 3.1ab (2011, p. 1)

2 yathaiva ... 6 jñāpanārtham] = PVin 3 (2011) p. 1,2–7

3 trirūpaliṅgā- ... anumānam] = NB 3.1

4 kāraṇe kāryopacārāt] = NB 3.2

eveti. “tatrāpi janmāntarodbhavavāsanāsti” iti cet, na, [tad]viparītapratyayābhyāsāt tasyās tirobhāvasaṃbhavāt. anyathā hi nairātmyādyabhyāsād rāgādivāsanānām api tirobhāvo na syāt.

- +151,14 na ca jñānavyatiriktārthāsambhave niyatavāsanāprabodhakam kārāṇam asti. pūrvajñānavināśe hi sāmpratam anekavāsanātmakam eva jñānam asti. katham tata eva niyatapratibhāsodayaḥ? uttaratrāpi vāsanānimittaṃ vicārayiṣyāmaḥ, ity āstām tāvat. 5
- { § }
- 151,18 itaś ca na jñānātmaka eva nīlādir arthaḥ: svaparasaṃvedyatvāt. na hi jñānasvabhāvasyānekapuruṣasaṃvedyatvam upapadyate. katham punar arthasyānekapuruṣavedyatvam gamyate? “vacanapravṛttyādyavisamvādaliṅgāt.” taimirikadvayavacanādes tu puruṣāntaravisamvāditvād aliṅgatvam. 10
- +151,21 yadi ca parāvabodhaḥ pratyetur na śakyate, tataḥ śāstrapraṇayanādiṣv apravṛttir eva prāptā. na hy unmatto 'pi kaścid ātmāvabodhārtham eva śāstraṃ vyācaṣṭe, sādhanādyupanyāsaṃ ca vāde karoti, asādhanaṅgavacanādyudbhāvanena cātmānam eva nigṛhṇātīti. 15
- 151,25 atha: “bāhyārthābhāve 'pi parāvabodhavyāpāravyavahārapratibhāsaliṅgānumeyatvād adoṣaḥ. tathā hi: svagataprayatnavivakṣānirapekṣayoś ceṣṭāvākyapratibhāsayor anyādhipatyenotpattir anumīyate” iti. naitad asti. svasaṃvedanamātravādinām [hi] svajñānāntarāvagamo 'pi na saṃbhavati, kutaḥ parāvabodhāvagamaḥ? iti prāg eva prapañcitam. 20
- 152,2 api ca: “svapnavat sarvapatyayā nirālambanāḥ” iti bruvāṇasya katham saṃtānāntarasiddhiḥ? na hi svapna[drṣṭābhyām] gamanavacanapratibhāsābhyām vāstavī puruṣāntarasiddhir upapadyate. nāpi [svapna][buddhyākhyā-][navādādi][karaṇam] parānugrahaḥ parājayādikaṃ vā kiṃcid upapadyate. dharmāpavargādisādhanaṇuṣṭhānam na prāpnoti. na hi svapne kṛtaṃ [bu-][ddhālayādi]karma brahmacaryādikaṃ vā dharmasādhanaṃ, abhakṣyabhakṣaṇāgamyagamanādikaṃ vā dharmasādhanaṃ yuktam. na ca nirviṣaya-  
tvāviśeṣe svapnajāgradavasthāyora viśeṣaḥ kaścid asti (-152,10) yenaikatra dharmādisādhanaavyavasthā, nānyatreṭi. 25
- +152,10 “dharmādisādhane 'pi bhrāntita eva pravṛtṭiḥ” iti cet, bhavantas tarhi tattvadarśinaḥ santaḥ kimarthaṃ buddhadharmasaṃghadānādyupadeśenopāsakapratibodhanāya pravartante? “pūrvasaṃskārāt” ity etad apy asad uttaram. na hi vikalavatpratibuddho 'pi kaścid amedhyādibhakṣaṇe pravartate. 30
- +152,13 tasmād ime saugatāḥ sūnyatābhidhānenāsāratām pradarśya, “buddhāya deyam, dharmāya deyam, saṃghāya deyam” ity [evam] lokān vipratārya, miṣṭānnapānādyupayogaṃ kurvantaḥ, pūrvasaṃskārāviśeṣe 'py amedhyabhakṣaṇādikaṃ pariharantaḥ, “cakrabhramaṇavad asmākaṃ pūrvasaṃskārād eva pravṛtṭiḥ” ity evaṃ bruvāṇāś ca dhūrtatām evātmanaḥ 40

1 [tad-] *cj.*; [atad] P E<sub>Y</sub>; † V 11 [avisamvāda-] *em.*; avisamvādi P E<sub>Y</sub>; † V (*etc.*) 20 [hi] P; [om.] E<sub>Y</sub> 23 [drṣṭābhyām] P; [drṣṭāntābhyām] E<sub>Y</sub> 24 [nāpi] P1 E<sub>Y</sub>; no pi P2 [svapna-] *cj.*; [svapnavad] P E<sub>Y</sub> [buddhyākhyāna-] P; [buddhākhyāna] E<sub>Y</sub> 25 [karaṇam] *em.*; [ka-][raṇe] P E<sub>Y</sub> 26 [buddhālayādi-] P; [buddhāśrayādi] E<sub>Y</sub> 34 [vikalavat-] E<sub>Y</sub>; kala-  
vat P [pratibuddho] E<sub>Y</sub>; pratibuddhau P 37 [evam] *em.*; [eva] P E<sub>Y</sub> 38 [miṣṭānna-] P; [miṣṭhānna] E<sub>Y</sub>

prakaṭayantīti. (-152,18) yathaiva hi cakrasyābhrāntau satyām bhramaṇa-saṃskāro na bhavati, evaṃ miṣṭānnādibhrāntinivṛttau taddhetuḥ saṃskāro na yujyate. na hi jalādibhrāntinivṛttau tatsaṃskārād eva tadarthakriyāsi-ddhyartham pravartamānaḥ kaścīd upalabhyate.

{ § }

+152,20      api ca nīlādyarthābhāve katham nīlādijñānam? na hi nirhetukaṃ kā-  
ryam saṃbhavati,

“nityam sattvam asattvam vā”

ityādibādhakāt. (-152,23) na ca jñānamātrād aviśiṣṭād eva vilakṣaṇapra-  
tibhāsaḥ saṃbhavati, kāryānumānavirodhaprasaṅgāt. na hi nīlādijñānānam  
pratyekam avicchedenānādiḥ saṃtāno grhyate yena kāraṇānuvidhānam kā-  
ryasya pratīyeta. ekārthapratibhāsapravāhe khalu tadvilakṣaṇahetusamni-  
pātam antareṇa katham tadvilakṣaṇaḥ pratibhāsaḥ prādurbhavati?

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+152,26      bāhyārthapakṣe tv aduṣṭasahakāriṇaḥ puṃso jalādyarthasaṃnipātād  
avitatham jalādijñānam tadarthānuvidhānenaiva bhavati. duṣṭasahakāriṇas  
tu viparyaya iti, yathā nīhāreṣv adṛṣṭādyupaplutākṣāṇām gandharvanagara-  
jñānam, mantrādyupaplutākṣāṇām māvāviprayuktadravyaviśeṣe bhojanādi-  
jñānam. svapnādijñānam api nimittāntaropanipātād bāhya evārthe bhavati  
prāg eva prapañcitam.

15

153,4      na caivaṃ hetuvaicitryam vijñaptimātrapakṣe 'sti, tat kutaḥ pratibhāsa-  
vaicitryam iti? “vāsanāvaśāt pratibhāsavaicitryam” iti cet, jñānavyatiriktā-  
rthānabhyupagame kā vāsanā?

20

153,7      “nanu cōktam: «vāsanā» iti pūrvajñānanitām śaktim āmananti vāsanā-  
vidah” iti. atha: kiṃ pūrvajñānenātmatulyajñānotpādikā śaktir janyate, vila-  
kṣaṇajñānotpādikā veti? pūrvasmin pakṣe nīlajñāno pāditān nīlajñānān nīla-  
jñānasyotpattiḥ, tato 'pi nīlajñānasyaiva, iti nīlajñānasamāntānaḥ. ekasmin  
samāntāne 'nekākārajñānodayo na syāt.

25

+153,11      uttarasmin pakṣe tu kiyantam api kālam ekākārajñānapravāho na syāt.  
“kālāntare” ca “tatsadṛśotpādakatvam” ity apy ayuktam, kṣaṇikatvena naṣṭa-  
sya janakatvāsaṃbhavāt. “kārpāse raktatāvat” ity etad apy uttaratra nirāka-  
riṣyāmaḥ.

30

153,14      kiṃ copādānād anyena vāsyamānam dṛṣṭam, yathā lākṣādinā kārpāsā-  
dikam, puṣpādinā vastraṃ ceti. na ca jñānasyopādānād anyat kāraṇam  
iṣṭam. samāntāntarajñānam tu bāhyārthavad aviditam katham vāsakatvena  
kalpyeta?

35

{ § }

+153,16      yadi ca vāsanaiva nimittam syāt, tataḥ smṛtir eva syāt, na spaṣṭābhatā.  
na hi kevalavāsanātaḥ spaṣṭajñāne spaṣṭa ubhaya prasiddho dṛṣṭānto 'sti.

**8 vā ity-** P; cety E<sub>Y</sub>    **17 bhojanādi-** E<sub>Y</sub>; bhājanādi P    **25 -pāditān** em.; pāditā P; pā-  
dikā E<sub>Y</sub>    **30 kārpāse** E<sub>Y</sub>; karpāse P    **etad** P; (ed) E<sub>Y</sub>    **32 kārpāsādi-** em.; karpā-  
sādi P E<sub>Y</sub>    **33 anyat** P; anya E<sub>Y</sub>    **38 spaṣṭa** em.; spaṣṭā P;  
spaṣṭābhatāyām E<sub>Y</sub>    **-prasiddho** em.; prasiddhau P E<sub>Y</sub>

Intertextual Sources:

**23 vāsanā ... vāsanāvidah**] = PVA 356,6

viparyaye tu smṛtir eva dr̥ṣṭāntaḥ. kāmādyabhibhūtānāṃ stryādiniḥ **bhāsaṃ** jñānaṃ sādhyatvād anudāharaṇam, tasyāpi stambhādyālambanatvān nimīlitākṣasyānutpādāc ceti.

- 153,21 yad apy ucyate, “svapnopalabdhārthānāṃ yathā jāgradavasthāyām anupalambhād asattvam, tathā jāgradupa**labdhārthānāṃ** svapnāvasthāyām anupalambhād asattvam” iti, tad apy ayuktam, svapnopalabdhārthānāṃ svapnāvasthāyām api viplavadarśanāt. tathā hi: prabhūtam udakaṃ pibato 'pi **tr̥ṣṇāvicchedo** na bhavati, bhojyaṃ bhuñjānasyāpi kṣun na nivartate, **mṛtās** chinnaśīrasaś ca jīvanto bruvantaś **ca**, gavādayo 'pi bruvāṇā dr̥śyante, tīraṇmānuṣādīnāṃ ca kṣaṇamātreṇa jātiviparyayaḥ, kāryakāraṇabhāvaviparyayaś ca. ity evamādiviplavo dr̥śyate. na ca jāgradupalambhāḥ svapnāvasthāyām apy asatyatvenaivānusandhīyante. 5 10
- 154,7 “nanu: svapnopalabdho **pi** śukravisargo na vyabhicarati.” tataḥ kim? “tatkāraṇasyāpi strīsaṃparkasya satyatvaprasaṅgaḥ” iti cet, na, mithyājñānajād api rāgātīśayād retaḥ**syanda**sya saṃbhavāt, sragvilepananakhakṣatādikāryānupalambhāc ca. tasmā jāgrataḥ svapato vā yad avisamvādi jñānam, tat satyārtham eva. yasya tu visamvādo bhavati, tad asatyārtham, viparītālambanam ity arthaḥ. 15
- 154,12 api ca bhāvanānvayavyatirekānuvidhāyitvaṃ yasyopalabhyate, tad vāsanānimittam yuktam, yathā kāmakrodhādi. dhanadhānyādikaṃ tu bhāvanātīśayād api kṛṣyādyupāyahīnasya na saṃpadyate. vināpi bhāvanām iṣṭāniṣṭāpūrvārthaprāptir upalabhyate. 20
- 154,15 atha **vaiyātyāt**: “apūrvārtho naivopalabhyate.” tad ucyate: tadā mokṣaśāstropalambho 'py apūrvō na syāt, tataś ca mokṣopāyavāsanāpi saṃsāranimittavāsanāvad atāttvikatvān na mokṣasādhikā. na hi kadācid apūrvavāsanādhāyakaṃ nimittam upalabhyate yadvaśād apūrvō 'pavargaḥ syād iti. 25
- +154,18 tad evaṃ pratyakṣādibhiḥ pramāṇaiḥ svaśāstrārthena ca viruddhatvād ayuktam evoktam “sarvaṃ nirālambanam eva jñānam” iti. tasmād arthasya sthūlākāratā, na jñānasyeti yuktam uktam.

**1 -bhāsaṃ** P; **bhāsa** E<sub>Y</sub> **5 -labdhārthānāṃ** P; **labdhānāṃ** E<sub>Y</sub> **8 tr̥ṣṇāvicchedo** *cj.*; vṛddhyavasthedo P; **tar̥ṣopaśamo** E<sub>Y</sub> **9 mṛtās** *em.*; **mṛtā** P1 E<sub>Y</sub>; mṛto P2 **ca**<sup>2</sup> P; **aśva** E<sub>Y</sub> **13 'pi** P; **om.** E<sub>Y</sub> **14 -tva-** P1 E<sub>Y</sub>; tvaṃ P2 **15 -syanda-** P; **spa-** **nda** E<sub>Y</sub> **23 vaiyātyāt** P; **vaijātyād** E<sub>Y</sub> **25 atāttvikatvān** E<sub>Y</sub>; anātvān P **27 -śāstrārthena** P; (śāstrārthemna) E<sub>Y</sub> **29 na** E<sub>Y</sub>; *om.* P

Glosses and Comments:

**23 vaiyātyāt** dhārṣṭyād P1

Intertextual Sources:

**19 bhāvanānvayavyatirekānuvidhāyitvaṃ** ≅ PVA 359,8–9