



DOUGLAS ELLIMAN LEASE ADDENDUM

REV. JUNE 2023

Housing Provider and Tenant understand and agree that Douglas Elliman of California, Inc. ("DE"), and its agents, **are NOT Property Managers** and shall not act as Property Managers. Tenant further understands and agrees that the Housing Provider is the Exclusive Property Manager for the property and that all correspondence, complaints, discussions, and repairs shall be coordinated directly with the Housing Provider. DE's duties as related to this property and this transaction are solely limited to: 1) Finding Prospective Tenants, 2) Securing Rental Applications and Credit Reports from Prospective Tenants, 3) Supplying all Reports and Applications to Housing Provider.

TENANT AGREES TO AND ACKNOWLEDGES THE FOLLOWING:

1. To make all monthly payments directly to Housing Provider.
2. To make all inquiries directly to Housing Provider.
3. Report any problems or concerns directly to Housing Provider.
4. To coordinate and report any and all repairs or other issues concerning the Premises to Housing Provider.

HOUSING PROVIDER & TENANT AGREE AND ACKNOWLEDGE THAT BROKER:

1. Does not determine or investigate the credit worthiness, dependability or suitability of a prospective Tenant.
2. Does not guarantee the information provided by prospective Tenant.
3. Does not determine the monthly rental amount.
4. Does not guarantee the condition of the Premises, appliances, systems or furnishings (if any).
5. Does not conduct move-in or move-out walkthroughs, and does not control nor make any decisions regarding security deposits.
6. Is not providing property management services and shall not act as Property Manager.
7. Is not responsible for the performance of the Tenant or Housing Provider.
8. Is not responsible for the enforcement of any terms and conditions of the Lease Agreement.
9. Is not responsible for identifying defects unless specifically known by the Brokers.
10. Is not responsible for providing or reviewing public records, permits or other matters affecting title.

CHOICE OF TENANT SHALL BE AT HOUSING PROVIDER'S SOLE DISCRETION AND RISK, AS DE DOES NOT AND CANNOT WARRANT THE PERFORMANCE OF TENANT.

| | | | |
|---------------|-------------|-------------------------|-------------|
| Tenant | Date | Housing Provider | Date |
| | | | 01/26/2026 |

| | | | |
|---------------|-------------|-------------------------|-------------|
| Tenant | Date | Housing Provider | Date |
| | | | 02/01/2026 |

150 EL CAMINO DRIVE, BEVERLY HILLS, CA 90212. 310.595.3888 © 2020 DOUGLAS ELLIMAN REAL ESTATE. ALL MATERIAL PRESENTED HEREIN IS INTENDED FOR INFORMATION PURPOSES ONLY. WHILE THIS INFORMATION IS BELIEVED TO BE CORRECT, IT IS REPRESENTED SUBJECT TO ERRORS, OMISSIONS, CHANGES OR WITHDRAWAL WITHOUT NOTICE. ALL PROPERTY INFORMATION, INCLUDING BUT NOT LIMITED TO SQUARE FOOTAGE, ROOM COUNT, NUMBER OF BEDROOMS AND THE SCHOOL DISTRICT IN PROPERTY LISTINGS SHOULD BE VERIFIED BY YOUR OWN ATTORNEY, ARCHITECT OR ZONING EXPERT. IF YOUR PROPERTY IS CURRENTLY LISTED WITH ANOTHER REAL ESTATE BROKER, PLEASE DISREGARD THIS OFFER. IT IS NOT OUR INTENTION TO SOLICIT THE OFFERINGS OF OTHER REAL ESTATE BROKERS. WE COOPERATE WITH THEM FULLY. EQUAL HOUSING OPPORTUNITY.



RECEIPT FOR LINKS TO HAZARD BOOKLETS (Rentals)

Residential Environmental Hazards (2011)

<https://www.cdpb.ca.gov/Programs/CCDPHP/DEODC/CLPPB/CDPH%20Document%20Library/ResEnviroHaz2011.pdf>

Protect Your Family From Lead In Your Home (March 2021)

<https://www.epa.gov/sites/production/files/2020-04/documents/lead-in-your-home-portrait-color-2020-508.pdf>

Homeowner's Guide to Earthquake Safety (2020 Edition)

https://ssc.ca.gov/wp-content/uploads/sites/9/2020/08/20-01_hog.pdf

Home Energy Rating System (HERS) Program Booklet (2011)

<https://www.disclosureresource.com/downloads/HomeEnergyRating.pdf>

Information on Dampness and Mold for Renters in California (2021)

https://www.cdpb.ca.gov/Programs/CCDPHP/DEODC/EHLB/IAQ/CDPH%20Document%20Library/CDPH_Mold_Booklet_2021-May12.pdf

The undersigned hereby acknowledges they have received the required hazard booklets from the Broker(s) in this transaction through the links provided above. Printed copies are also available from the Broker(s) upon request.

| | |
|--------|------------|
| Tenant | Date |
| | 07/10/2026 |

| | |
|------------------|------------|
| Housing Provider | Date |
| | 07/10/2026 |

| | |
|--------|------------|
| Tenant | Date |
| | 07/10/2026 |

| | |
|------------------|------------|
| Housing Provider | Date |
| | 07/10/2026 |