



# Critical Computing, Sustainability and Social Justice

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# CHI Subcommittee Overview

## Core Research Questions & Topics

→ *Critical theory* is a way of thinking about the world that analyzes power dynamics in society and aims to bring about social change.

RQ: How computing and computing research contributes to fair and just relations between individuals, social groups, and whole societies, locally and globally—all in the pursuit of fulfillment.

Welcomes HCI Research connected to :

- Social justice
- Global sustainability
- Critical-reflective research practice
- Artful and aesthetic experiences
- Critical computing

Actively supports diverse forms of scholarly expression:

- Critical essays
- Research through design
- Practice-based research
- Design fictions
- Commentaries

↓  
All in pursuit of meaningful alternatives to the status quo



## Relevant Disciplines (from CHI subcommittee description)

### Ethnic Studies

- **Critical Race Theory**
- Antiracist, Racialized
- **Postcolonial Theory**
- Decolonial, colonial/postcolonial,
- Decolonial practices and theories,
- Commitments to survivance,
- indigenous knowledges

### Philosophy, Sociology & Political Science In general

- Commitments to equity, [...], and social justice,
- Critical and progressive accounts of alternative epistemologies,
- Prominent use of philosophy and other theory,
- A robust and open politics,
- Communication of perspectives from marginalized and unheard persons, groups, nations

### Environmental Studies

- Commitments to sustainability
- Environmental justice,
- inter-generational justice,
- More than human worlds,
- technology and its implications in the climate crisis
- Low-energy or zero carbon technologies and ways of life

### Gender & Sexuality Studies

- Feminist, gendered, sexist,
- Queer critique,
- hetero/mononormative

### Disability Studies

Ableist critique

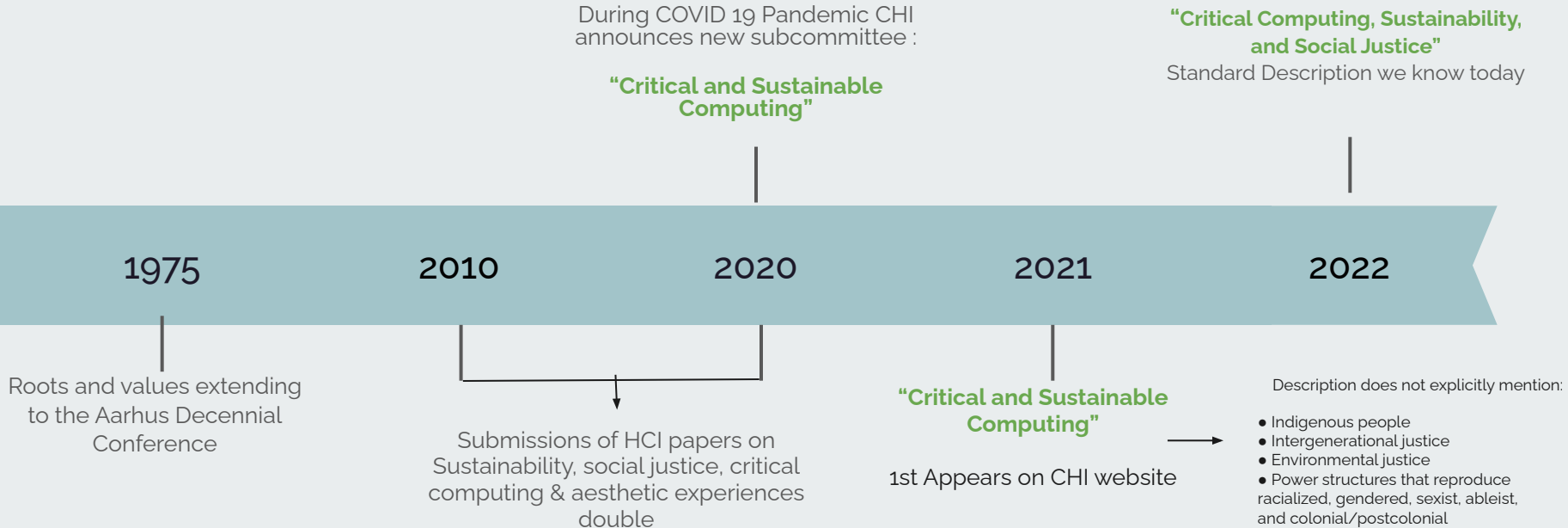
### Art

artful and aesthetic experiences

### And More!

Economics, Public Policy, etc.

# History Of Subcommittee



# Relevant Disciplines & Differences (from NordiCHI Critique track description)

- CHI

- Accepted formats:
  - Critical essays
  - Research through design
  - practice-based research
  - design fictions
  - commentaries

- NordiCHI

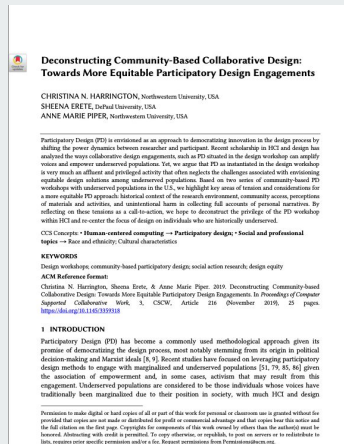
- Literary Studies: Visionary and speculative, rather than evidence-based
- Accepted formats:
  - Critical writings outside the scope of regular papers
  - Critical visualizations and manifestations outside the scope of regular presentation formats
    - Artwork  
e.g., software, video games, audio-visual art
    - Dialogues and round-table discussion formats
    - Live performances

# Deconstructing Community-Based Collaborative Design

"True participation means centering communities, not just inviting them in."

**Author:** Christina N. Harrington et. al

Published CSCW 2019

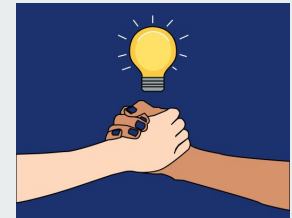


Contribution : Critically examines traditional **Participatory Design (PD) Workshops** in underserved communities & proposes a new approach to PD as a tool for social justice.

## Methodology:

- Overview of the history of injustice and oppression in the US, to position its critique within postcolonial computing, critical race theory, design justice frameworks.
- Two case studies to highlight "key areas of tension and consideration" when taking a PD approach.
- Reflexive Analysis: Pushes forward postcolonial analysis of design
- Propose Practical recommendations to make PD more equitable

**Participatory Design (PD)** is a method that aims to democratize the design process and empower marginalized communities, stemming from Marxist ideals and political decision-making



## Challenges in Traditional PD Case studies :

- Traditional **Participatory Design (PD) methods** often reinforce **privilege and exclusion** rather than fostering true equity.
  - Histories of research injustice in underserved communities (past harms create skepticism).
  - Researchers hold control over process & outcomes
- **Design workshops**, a common PD method, are often **misaligned with the lived realities** of marginalized communities.
  - (e.g., brainstorming, workshops feel infantilizing or unrealistic).
- There's a need to deconstruct **the privilege of PD** and re-center design on historically marginalized individuals
- **Barriers to Obtaining Full Narratives:** Hesitation to share personal stories due to fear of judgment, repercussions, or lack of control over the narrative

### Community-based collaborative design

The researchers used **community-based participatory design workshops** as a primary method to engage with underserved communities and explore issues of health and civic engagement.

- **Community Partnerships:** Collaborated with local organizations and leaders to build trust and co-create research agendas
- **Participatory Action Research:** Empowered community residents to lead discussions and shape the context of the workshops
- **Iterative Design:** Adapted workshop methods based on weekly feedback from community residents
- **Focus on Lived Experiences:** Valued the experiences of participants as a primary source of knowledge

## Case Studies

### Civic Technology Workshops:

Conducted with Black and LatinX communities to address barriers to engaging with city technologies

### Health Workshops:

Conducted with low-income, African American older adults to understand health needs and potential solutions

## Proposed Solutions for More Equitable PD:

- **Consider historical injustices & Context** before engaging in research, as a method of trust-building.
  - Engage local community leaders or activists who can provide knowledge of relations between communities and institutions
- **Encourage Rich and Full Accounts Rather than Stressing Honest Disclosure:**
  - **Challenge "Corporate" Design Thinking** focus on realistic, community-driven solutions rather than prioritizing novel tech..
- **Destabilize Norms Through Equity in Design:**
  - Shift the focus of PD to center the needs of underserved communities ( co-develop research questions & methods)
  - Build on existing community strengths rather than focusing on deficits).



# Discussion

In participatory research, who ultimately decides what counts as "success"? Should it be the community, the researchers, or both?

How do we navigate conflicts in defining success?

What are the ethical implications of short-term research engagements? Should researchers be required to commit to long-term involvement in the communities they study?

## Theoretical Perspective: Critique of HCI for Development

Is the HCI community qualified to determine what social good is & how to achieve it?

- Techno-Solutionism : Serious social problems can be solved by technology
- Lacking domain specialty :

Education, Health, International development, etc. : Domain of social good

vs. HCI: Design, Type of Interaction

- Lacking tradition of critical examination within the field:

Definition of social good, practice working with vulnerable communities

(More on this in PD paper)

## Suggestion of New Theoretical Framework

**CHI**  $\xrightarrow{\text{For}}$  **Good**

Benevolent, Benefactor/Beneficiary - Patronizing, Condescending

**Good**  $\xrightarrow{\text{For}}$  **CHI**

Expand breadth to designers outside the typical environment & geographical implications

Where are they now?

Initial Impression:

CHI4Good does not seem too common anymore, at least in research

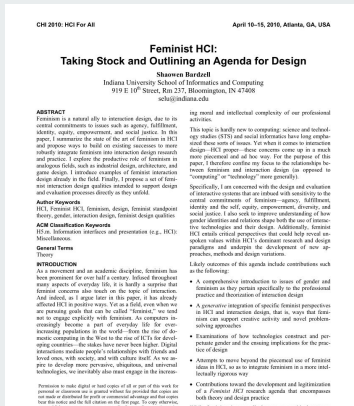
Still popular practice in CSR

# Feminist HCI: Taking Stock and Outlining an Agenda for Design

“Feminism is the most powerful critique of design history thus far”

Author: Shaowen Bardzell

Published in CHI 2010



**Research objective:** Aims to integrate **feminist theory** into HCI design research and practice.

## Methodology :

- Provides overview of Feminism as an intellectual discipline →
- Introduces Feminism in cognate fields →
- Feminism in HCI: The state of the Art →
- Proposes set of feminist interaction design qualities to solidify feminist HCI agenda →

**Feminism:** A critical theory domain that examines how literature & other cultural productions reinforce/undermine the economic , political, social and psychological oppression of women



## Feminism in Cognate Fields

Science and Technology studies (STS)

Product and Industrial Design

Architecture & Urban Planning

Game Design

## Feminism in HCI: State of the art

### Opportunities to Draw on Feminism in HCI Research

#### Theory:

Feminism can critique core operational concepts, assumptions, and epistemologies of HCI.

#### Methodology:

Feminism can be incorporated in user research, iterative design, and evaluation methodologies.

#### User Research:

The notion of "the user" can be updated to reflect gender.

#### Evaluation:

Feminism can make visible how designs configure users as gendered subjects.

### Qualities of Feminism Interaction

#### Pluralism:

Rejects **one-size-fits-all** design models. Encourages diverse, context-sensitive interaction designs.

#### Participation :

Prioritizes **user voices and lived experiences** in all design stages.

#### Advocacy:

Design as an **activist practice**, explicitly addressing social inequalities.

#### Ecology

Considers design **in relation to its broader social, cultural, and environmental impact**.

#### Embodiment

Investigates how **bodies, identity, and gender performance** shape interaction.

#### Self-Disclosure

Encourages **transparent, user-controllable** interactions.

# Discussion

**“Yet as a field, even when we are pursuing goals that can be called “feminist,” we tend not to engage explicitly with feminism.”**

**Is the still the case in current HCI Research ? Why ?**

# Thank You

Class Name



Student Name