



# TOBACCO BOARD

(MINISTRY OF COMMERCE, GOVERNMENT OF INDIA)

GUNTUR - 522 004.

APPENDIX - 19A

## FORM OF APPLICATION FOR REGISTRATION-CUM-MEMBERSHIP (RCMC)

To

**The TOBACCO BOARD**

Ministry of Commerce, Government of India

Srinivasarao Thota,

**GUNTUR - 522 004.** South India

Dear Sir,

Kindly register us as Merchant/Manufacturer exporter of the export product (s) mentioned below :

|    |                                                                                                                  |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----|------------------------------------------------------------------------------------------------------------------|-------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 1. | Name of the Applicant                                                                                            |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2. | (i) Address of the applicant<br>(Registered Office in case of limited companies, and the head office for others) |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|    | (ii) Name & address of the branches, if any                                                                      |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|    | (iii) Name and address of the Factory                                                                            |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3. | (i) IEC Number                                                                                                   |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|    | Date of issue                                                                                                    |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|    | Issuing Authority                                                                                                |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|    | (ii) Date of Establishment                                                                                       |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4. | If the registration is required as a Manufacturer Exporter SSI Registration Indl. Licence/IEM                    | No.               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|    |                                                                                                                  | Date              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|    |                                                                                                                  | Issuing Authority |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|    | Others (Specify)                                                                                                 |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5. | (i) EH/TH/STH/ SSTH/SEH/ ISEH/ISSEH Certificate number                                                           | Valid up to       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|    | (ii) Permanent Account Number (Pan)                                                                              |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |



**6. Details of Directors/Partners/Proprietor/Karta to be given in the following manner :**

|    |               |                      |                      |
|----|---------------|----------------------|----------------------|
| 1. | a.            | Name                 | <input type="text"/> |
|    | b.            | Father's Name        | <input type="text"/> |
|    | c.            | Residential Address  | <input type="text"/> |
|    |               |                      | <input type="text"/> |
| d. | Telephone No. | <input type="text"/> |                      |
| 2. | a.            | Name                 | <input type="text"/> |
|    | b.            | Father's Name        | <input type="text"/> |
|    | c.            | Residential Address  | <input type="text"/> |
|    |               |                      | <input type="text"/> |
| d. | Telephone No. | <input type="text"/> |                      |
| 3. | a.            | Name                 | <input type="text"/> |
|    | b.            | Father's Name        | <input type="text"/> |
|    | c.            | Residential Address  | <input type="text"/> |
|    |               |                      | <input type="text"/> |
| d. | Telephone No. | <input type="text"/> |                      |
| 4. | a.            | Name                 | <input type="text"/> |
|    | b.            | Father's Name        | <input type="text"/> |
|    | c.            | Residential Address  | <input type="text"/> |
|    |               |                      | <input type="text"/> |
| d. | Telephone No. | <input type="text"/> |                      |
| 5. | a.            | Name                 | <input type="text"/> |
|    | b.            | Father's Name        | <input type="text"/> |
|    | c.            | Residential Address  | <input type="text"/> |
|    |               |                      | <input type="text"/> |
| d. | Telephone No. | <input type="text"/> |                      |



