

Attribute	Scripture
Independence: God does not need us or the rest of creation for anything, yet we and the rest of creation can glorify him and bring him joy.	“The God who made the world and everything in it, being Lord of heaven and earth, does not live in temples made by man, nor is he served by human hands, as though he needed anything, since he himself gives to all mankind life and breath and everything” (Acts 17:24–25 ; cf. Ex. 3:14 ; Job 41:11 ; Ps. 50:9–12 ; 90:2).
Immutability: God is unchanging in his being, perfections, purposes, and promises, although as he acts in response to different situations he feels emotions.	“For I the Lord do not change; therefore you, O children of Jacob, are not consumed” (Mal. 3:6 ; for “being,” cf. Ps. 102:25–27 ; Mal. 3:6 ; James 1:17 ; for “purposes,” cf. Ps. 33:11 ; Isa. 46:9–11 ; for “promises,” cf. Num. 23:19 ; Rom. 11:29).
Eternity: God has no beginning or end and is in no way bound by time, although he sees events and acts in his world in time, which is in fact one dimension of the created order.	“Before the mountains were brought forth, or ever you had formed the earth and the world, from everlasting to everlasting you are God” (Ps. 90:2 ; cf. Ex. 3:14 ; Job 36:26 ; Ps. 90:4 ; Isa. 46:9–10 ; John 8:58 ; 1 Tim. 6:16 ; 2 Pet. 3:8 ; Jude 24–25 ; Rev. 1:8 ; 4:8).
Omnipresence: God does not have spatial dimensions and is present everywhere with his whole being, though he acts differently in different situations.	“Am I a God at hand, declares the Lord, and not a God far away? Can a man hide himself in secret places so that I cannot see him? declares the Lord. Do I not fill heaven and earth?” (Jer. 23:23–24 ; cf. 1 Kings 8:27 ; Ps. 139:7–10 ; Isa. 66:1–2 ; Acts 7:48–50).
Holiness: God is absolutely and uniquely excellent above all creation (majesty) and without sin (purity).	“And the four living creatures, each of them with six wings, are full of eyes all around and within, and day and night they never cease to say, ‘Holy, holy, holy, is the Lord God Almighty, who was and is and is to come!’” (Rev. 4:8 ; for “majestic holiness,” cf. Ex. 15:11 ; 1 Chron. 16:27–29 ; Isa. 57:15 ; for “moral holiness,” cf. Isa. 5:16 ; 6:1–8 ; Acts 3:14 ; Heb. 7:26).
Omnipotence: God is able to do all his holy will.	“Remember the former things of old; for I am God, and there is no other; I am God, and there is none like me, declaring the end from the beginning and from ancient times things not yet done, saying, ‘My counsel shall stand, and I will accomplish all my purpose’” (Isa. 46:9–10 ; cf. Ex. 6:3 ; Job 37:23 ; 40:2 ; 42:1–6 ; Ps. 24:6 ; 33:10–11 ; 91:1 ; Dan. 4:34–35 ; Matt. 28:18).
Sovereignty: God has absolute rule over creation as King and total control and determination over all that happens.	“His dominion is an everlasting dominion, and his kingdom endures from generation to generation; all the inhabitants of the earth are accounted as nothing, and he does according to his will among the host of heaven and among the inhabitants of the earth; and none can stay his hand or say to him, ‘What have you done?’” (Dan. 4:34–35 ; cf. 1 Chron. 29:11–13 ; Ps. 22:28 ; 24:1 ; 47:7–9 ; 103:19 ; Prov. 16:19 , 21 , 33 ; Dan. 4:25 ; 7:1–28 ; 12:1–13 ; Matt. 6:13 ; 10:29 ; Acts 17:26 ; Eph. 1:11 ; 1 Tim. 6:15 ; James 1:13–15).
Omniscience: God fully knows himself and all things actual and possible—past, present, and future	“Whenever our heart condemns us, God is greater than our heart, and he knows everything” (1 John 3:20 ; cf. Job 28:24 ; 37:16 ; Ps. 139:1–3 ; 147:5 ; Isa. 55:8–9 ; Matt. 10:29–30 ; Rom. 11:33–34 ; 1 Cor. 2:10–11 ; Heb. 4:13).
Wisdom: God always knows and chooses the best goals and the best means to those goals. Wisdom is a moral as well as an intellectual quality.	“Blessed be the name of God forever and ever, to whom belong wisdom and might” (Dan. 2:20 ; cf. Job 9:4 ; 12:13 ; Ps. 104:24 ; Rom. 11:33 ; 16:27 ; 1 Cor. 1:21–29 ; Eph. 3:10–11).
Love: God freely and eternally gives of himself. The ultimate historical demonstration of God's love is seen in the cross of Christ.	“Anyone who does not love does not know God, because God is love. In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins” (1 John 4:8–10 ; cf. John 3:16 ; 15:13 ; 17:24 ; Rom. 5:8 ; 8:31–39 ; Gal. 2:20 ; 1 John 3:16 ; 4:16).
Wrath: God intensely hates and responds with anger to all sin and rebellion. God hates every threat to what he loves.	“Then the kings of the earth and the great ones and the generals and the rich and the powerful, and everyone, slave and free, hid themselves in the caves and among the rocks of the mountains, calling to the mountains and rocks, ‘Fall on us and hide us from the face of him who is seated on the throne, and from the wrath of the Lamb’” (Rev. 6:15–16 ; cf. Ex. 34:7 ; Rom. 1:18 ; 2:4 ; 2 Cor. 5:10 ; 2 Thess. 1:5 ; 2 Pet. 3:9).