ETHICS AND CULTURE (HUM 103)

SOCRATES: DIALOGUES OF DEFINITION

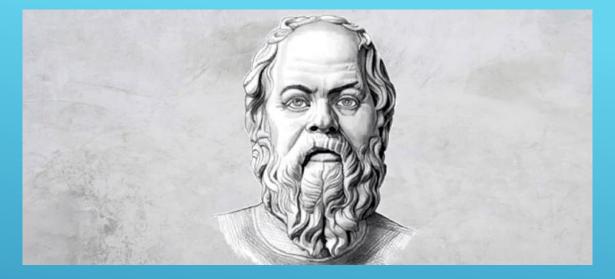
LECTURE BY PROFESSOR RIAZ P KHAN



- 1. Socrates
- 2. Plato
- 3. Aristotle
- 4. Alexander the Great
- 5. Averroes
- 6. **Pythagoras**
- 7. Diogenes
- 8. Ptolemy
- 9. Archimedes
- 10. Raphael
- 11. Epicurus



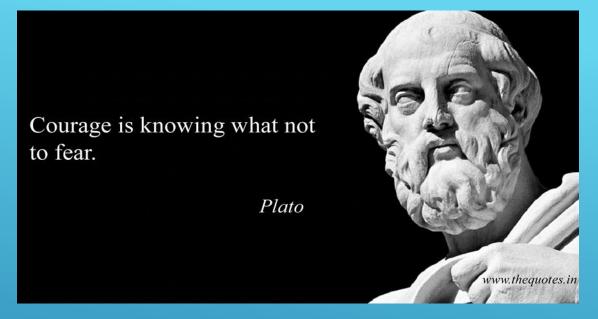




SOCRATES(470-399 BCE)

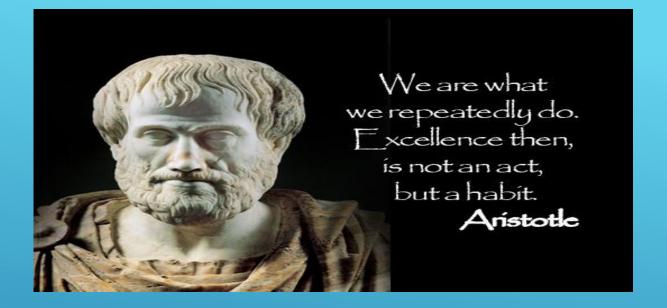
- ☐ Greek philosopher of Athens: one of the founders of western philosophy
- □ Considered the first moral philosopher of the western ethical tradition.
- □ The first Greek philosopher to critically examine philosophical questions
- □ A "gadfly" of Athenians
- ☐ He was tried and executed on the dubious charges of "corrupting the youth" and "introducing new gods"





PLATO (427-347 BCE)

- □ Student of Socrates
- ☐ His written *Dialogues* (particularly the early dialogues) are considered as the authentic sources of Socrates' teachings.
- □ Some of his famous *Dialogues* include *Charmides*, *Crito*, *Euthydemus*, *Euthyphro*, *Gorgias*, *Laches*, *Protagoras*, *Republic*, and *Laws*.



ARISTOTLE (384-322 BCE)

- ☐ Student of Plato; Tutor of Alexander
- ☐ His philosophy had profound and lasting influence on medieval thought, classical Islamic philosophy, and modern philosophy
- □ Aristotle's *Nichomachean Ethics* is considered among the greatest works of moral philosophy, and still has profound influence on modern virtue theories

Platonic Socrates

- 1. Early Dialogues (short ethical works)
- 2. Middle Dialogues
- 3. Late Dialogues

The Apology A Novel by Plato

- Formal speech of legal self-defence presumably given by Socrates at his trial
- Thought to be the closest of Plato's works to the historical Socrates
- The charges against Socrates:
 - 1."corrupting the youth"
 - 2. "not acknowledging the gods that the city acknowledge and introducing new god"

• Three main accusers of Socrates: Meletus, Anytus and Lycon

The Apology (Contd)

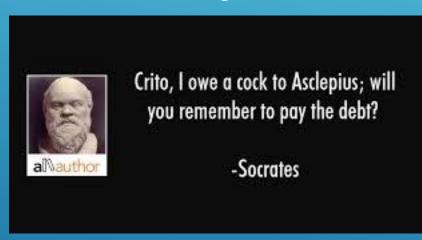
Socrates' legal self-defence:

- Oracle of Delphi declared that no man wiser than Socrates
- Socrates went searching for the wisest person but found none
- Socrates claimed himself as the *gadfly* of the state
- Seek virtue and wisdom instead of only your own interests: "The unexamined life is not worth living"
- The jury found Socrates guilty and sentenced to die by drinking hemlock.

The Crito by Plato

- Socrates' friend Crito arranges for Socrates to escape from prison
- Socrates refused to escape and chose to obey the law, arguing that "wrongdoing injures the soul."
- He argues that evading the punishment would be to damage the law. And, this goes against his 'bedrock principle' one must never do wrong, even in return for wrong."





The Execution of Socrates





Early Dialogues: Dialogues of Definitions

- 1. Euthyphro (reverence/piety)
- 2. Laches (courage)
- 3. Charmides (temperance)
- 4. Hippias Major (beautiful/fine)

Socratic Method: *Elenchus*

- Method of *elenchus*
- Series of short questions and answers
- A negative instrument of hypothesis testing
- Identifying false positive and false negatives in the evaluation of answers

Socratic Definition: The elentic method

Definitions: What is *courage*? Or, what is *reverence*?

- The answer must identify something that belongs to every case of reverence or courage
- The answer does not include anything that is not about reverence or courage

The Laches by Plato

- □ Two distinguished generals, Nicias and Laches take turns attempting to define the meaning of courage while Socrates intervenes and responds
- □ Definitions of Courage

Laches: Courage is staying at your post and not running away

Socrates critically examines this definition:

- 1) False Positive: other ways of being courageous than just "stand, fight, and not flee"
- 2) False Negative: ways or motivations of "stand and fight, not flee" that not be deemed courageous

The Laches by Plato (Continued)

- □ Laches gives a second definition: "Courage is endurance of the soul"
- □ With further prompting from Socrates, Laches slightly modifies the new definition: "Courage is a wise endurance of the soul"
- ☐ Socrates critically examines the new definition:
- 1) False Positive (cases that fall outside definition, but define the object): Cases where courage does not involve endurance...
- 2) False Negative (cases that fall under definition, but not define object): Cases/kinds of "wise endurance of the soul" that are not considered act of courage
- ☐ At this point, Laches gives up and Nicias steps forward to present his views

The Laches by Plato (Continued)

- □ According to Nicias, Courage is knowledge of that which inspires fear or confidence
- □ He has heard somewhere that *courage is "knowing what to fear and what not to fear"*
- □ An "inside joke"
- ☐ Once again, Socratic applies his method of questioning:
- 1) False Positive: cases of courage that doesn't involve 'knowing' what to fear or not to fear
- 2) False Negative: knowing without doing cannot be defined as courageous

The Laches by Plato (Continued)

- □ Courage is the knowledge of what is good and evil
- ☐ The definition becomes one not just of "courage" but of the "whole of virtue"
- □ But, that cannot be right, since we can and do distinguish between different virtues such as courage, generosity and so on...
- □ So, they all agree that they have not been able to define "courage"

Brief summary of Socrates's examination of "courage" in Plato's *Laches*

- *a)* External-Action
- b) Internal-State of mind
- c) Knowledge-Internal state of mind

Key points of Socrates on Virtue

- 1. Virtue is knowledge; Ignorance is Vice
- 2. Unity of Virtue:
 - a. All virtue is just wisdom
 - b. (knowing what to do)
- 3. Platonic objection: weakness of will



Parts of the Soul and

Four Cardinal Virtues: Wisdom, Self-control, Courage and Justice

