Emergence of Bangladesh (1971)

BENGAL & SUBCONTINENTAL POLITICS (1905 - 1945)

- > PARTITION OF BENGAL IS REVERSED (1911)
 - > CAPITAL OF BRITISH INDIA IS MOVED TO DELHI
 - BENGAL LOSES ITS PREEMINENCE IN SUBCONTINENTAL AFFAIRS; AS CURZON HAD HOPED
- BENGALI MUSLIMS UNHAPPY AT LOSS OF MAJORITY PROVINCE; COMMUNAL DIFFERENCES SUBSIDE; MEMORIES OF POLITICAL MOBILIZATION REMAIN
- > 1909: SEPARATE ELECTORATES ARE CREATED

- > AUGUST 1914: OUTBREAK OF FIRST WORLD WAR IN EUROPE
- THE MAJOR POLITICAL PARTIES IN THE SUBCONTINENT PLEDGE LOYALTY TO THE RAJIN RETURN FOR VAGUE PROMISES OF 'SELF-RULE' AT END OF CONFLICT
- > OVER £ 1 BILLION POUNDS FORCED FROM SUBCONTINENT
- FOOD AND GRAIN SEIZED FOR TRANSPORT TO BRITISH TROOPS & HER ALLIES
 - FAMINE CONDITIONS RETURN TO

- BENGALI 'NEW ERA' GROUPS REFORM
- > 1912: BENGAL REVOLUTIONARIES CARRY OUT ATTACK ON IMPERIAL VICEROY
- RASH BEHARI BOSE & BASANTA KUMAR BISWAS
 - > BENGAL & PUNJAB 'GHADAR'
 REVOLUTIONARIES PLAN A MAJOR UPRISING
 - > TRY TO PROCURE ARMS AND OTHER ASSISTANCE FROM IMPERIAL GERMANY
- > 19 FEBRUARY 1915; THE RISING FAILS DUE TO TREACHERY
 - > COMPLETE COLLAPSE OF REVOLUTIONARY
 NETWORKS IN THE SHORT-TERM

- > 1916: UNDERSTANDING OF COOPERATION BETWEEN INDIAN NATIONAL CONGRESS AND ALL-INDIA MUSLIM LEAGUE
- ► HOLD MEETINGS IN SAME TOWN ONE AFTER

 THE OTHER SO THAT PEOPLE WITH MEMBERSHIP

 IN BOTH PARTIES CAN PARTICIPATE

 EFFECTIVELY
- > THIS AMICABLE POLICY LASTS UNTIL EARLY
 NINETEEN TWENTIES

- > END OF FIRST WORLD WAR
- > BRITISH EMPIRE REFUSES TO HONOUR PROMISES MADE FOR COLLABORATION DURING WAR
 - > MAINSTREAM POLITICAL PARTIES ARE DISCREDITED
- > RAJ INSTITUTES 'GOVERNMENT OF INDIA ACT OF 1919' WITH MINOR CONCESSIONS

- > CHITTARANJAN DAS; WRITER, POET & LAWYER
- PART OF THE SECULAR HUMANITARIAN TREND IN THE 'RENAISSANCE'/REFORM PERIOD OF LATE 19TH CENTURY
- DEFENDS THE 'NEW ERA' REVOLUTIONARIES
 IN 1910
- JOINS BENGAL & SUBCONTINENTAL POLITICS IN 1917
 - > AFFECTIONATELY BECOMES KNOWN AS 'DESHBANDHU'
 - HUMANIST & SECULARIST
- > EXTREMELY POPULAR AMONGST BOTH HINDUS
 AND MUSLIMS
- VANTS TO BROADEN SUPPORT FROM

Chittaranjan Das came of age during the Bengal/Indian Renaissance. Poet, writer and lawyer, he became involved in anti-colonial politics in 1910 when he represented New Era defendants. Tremendously popular mass Indian leader, held the respect of Hindu and Muslim alike. His death in 1925 was a shattering blow for inter-religious harmony.



Chittaranjan Das (1870 – 1925)

- ❖ GOVERNMENT OF INDIA ACT OF 1919
 - ❖ ELECTIONS TO PROVINCIAL RAJ LEGISLATURES
- DYARCHY' SOME MINOR PORTFOLIOS
 WILL BE RELINQUISHED TO
 SUBCONTINENTALS
- ❖ SUBCONTINENTALS CAN ALSO PARTICIPATE IN MUNICIPAL ELECTIONS
- CHITTARANJAN DAS BECOMES MAYOR OF CALCUTTA
- + H.S. SUHRAWARDY IS APPOINTED DEPUTY MAYOR

- THE BENGAL CONGRESS IMMEDIATELY
 TAKES PART IN ELECTIONS AND WINS
 OVERWHELMINGLY
- CHITTARANJAN DAS BECOMES MAYOR OF CALCUTTA
- + H.S. SUHRAWARDY IS APPOINTED DEPUTY MAYOR
- SUBHAS CHANDRA BOSE IS APPOINTED AS CHIEF EXECUTIVE OFFICER -CHITTARANJAN DAS'S RIGHT-HAND MAN
 - * CHITTARANJAN DAS WANTS TO WRECK DYARCHY FROM WITHIN TO MAKE BRITISH

RULE IMPOSSIBLE

- * IMMEDIATELY RUNS INTO CONFLICT WITH OTHER CONGRESS LEADERS SUCH AS THE NOW ASCENDANT PARAMOUNT FIGURE:

 MOHANDAS KARAMCHAND GANDHI
- ❖ PROFOUND CHANGES AND FRACTURES ARE UNFOLDING ACROSS THE COLONIAL AND ANTI-IMPERIALIST LANDSCAPE IN THE SUBCONTINENT

- THE LEGEND OF MOHANDAS KARAMCHAND GANDHI
- THE "MAHATMA" OR "GREAT-SOULED ONE"
 - FROM THE GUJRAT REGION
 - BRIEF CAREER IN LAW
 - * AWAKENED TO INJUSTICE IN SOUTHERN AFRICA
 - \SATYAGRAHA'
 - 'STRUGGLE IN TRUTH'
- ❖ LEADS MOVEMENT AGAINST ROWLATT ACT (1919) & BECOMES KNOWN ACROSS SUBCONTINENT

- ❖FASHIONS NON-VIOLENT DISOBEDIENCE AS ANTI-COLONIAL WEAPON
 - * BECOMES LEADER OF THE INDIAN NATIONAL CONGRESS
 - UNITES HINDUS OF ALL CASTES, AND MUSLIMS AGAINST BRITISH EMPIRE IN THREE MASS CIVIL DISOBEDIENCE MOVEMENTS
 - 1921-1922 & 1930-1931 & 1942-1943
- ♦ OPPOSES COMMUNAL RIOTS OF 1946-1947
 - *ASSASSINATED BY HINDU EXTREMIST

- REALITIES & MYTHS:
- * RELIGIOUS FIGURE; BUT IRONICALLY
 LEARNS ABOUT HINDUISM IN LATE-19TH
 CENTURY ENGLAND FROM FRINGE
 ELEMENTS
 - ❖ EDWARD ARNOLD AUTHOR OF A CHRISTIANIZED BIOGRAPHY OF LORD GAUTAMA BUDDHA
 - THEOSOPHY
- * "MADAME" BLAVATSKY A FRAUDULENT SPIRITUAL "MEDIUM"

- REALITIES & MYTHS:
- HISTORIANS KATHRYN TIDRICK & PERRY ANDERSON
- FROM HIS EXPERIENCES IN ENGLAND GANDHI CONCLUDES THAT HIS OBJECTIVE IS:
 - ❖ MOKSHA
 - * KINGDOM OF HEAVEN
- * 'RAM RAJYA' KINGDOM OF LORD RAMA
- ❖ PURITY, SELF-RESTRAINT PATHWAYS TO MOKSHA
- THE SAME APPLIES IN POLITICS FOR

GANDHI



- THEOSOPHICAL IMPERATIVE CALLS FOR 'WORLD-MISSION' TO CREATE A WORLD COMMONWEALTH
- DOES NOT WANT THE BRITISH EMPIRE TO LEAVE; WANTS IT TO WORK WITH HIM FOR WORLD COMMONWEALTH
- ❖ 1921: ADMITS INDEPENDENCE OF SUBCONTINENT NOT AS IMPORTANT TO HIM AS WORLD COMMONWEALTH TO FRENCH PHILOSOPHER PAUL ANTOINE RICHARD!



- ❖ IN SOUTH AFRICA; HE SPOKE UP FOR SUBCONTINENTAL MERCHANTS BUT NOT FOR SUBCONTINENTAL INDENTURED LABOURERS FORCIBLY BROUGHT FROM SUBCONTINENT
- * WAS OPENLY RACIST AGAINST PEOPLE OF AFRICAN DESCENT
- CONTROVERSY WHICH HAS REIGNITED IN THE PRESENT-DAY
- ❖ TENDENCY TO ABANDON STRUGGLE WHEN HE FEELS LIKE IT

- * REALITIES & MYTHS:
- HISTORIAN JUDITH BROWN
- ❖ GANDHI "PLACES" HIMSELF IN THE MIDDLE OF ONGOING STRUGGLES
 - IN SOUTH AFRICA
- IN EARLY CAMPAIGNS IN SUBCONTINENT IN BIHAR & GUJARAT
 - CREATES PERCEPTION THAT HE SOLELY FASHIONED THE CAMPAIGN
 - * AT KHEDA (GUJARAT); GANDHI'S
 FOLLOWERS OPENLY CLAIM THEIR
 LEADER'S 'GODLINESS' OR 'SANCTITY'

- REALITIES & MYTHS:
- ❖ DEFINITION OF 'SWARAJ'; FOR GANDHI IS DIFFERENT FROM OTHERS
 - APPEAL TO RELIGIOUS IMAGERY
- ❖ PROBLEM WITH 'NATIONALISM' IN THE INDIAN SUBCONTINENT, NOT A PROBLEM WITH GANDHI ALONE
- THE FATE OF THE OTTOMAN EMPIRE AT THE END OF THE FIRST WORLD WAR: THE 'KHILAFAT' ISSUE



The final departure of Mehmed VI, last Sultan of the Ottoman Empire

REALITIES & MYTHS:

- ❖ OF ISSUE TO A SUBSTANTIAL PORTION OF INDIAN MUSLIM OPINION
 - IN REALITY; IS AN INTERNATIONAL ISSUE AND RAJ WILL NOT BE SWAYED TO ACT TO 'SAVE' OTTOMAN EMPIRE
- THE 1921-1922 SATYAGRAHA-KHILAFAT

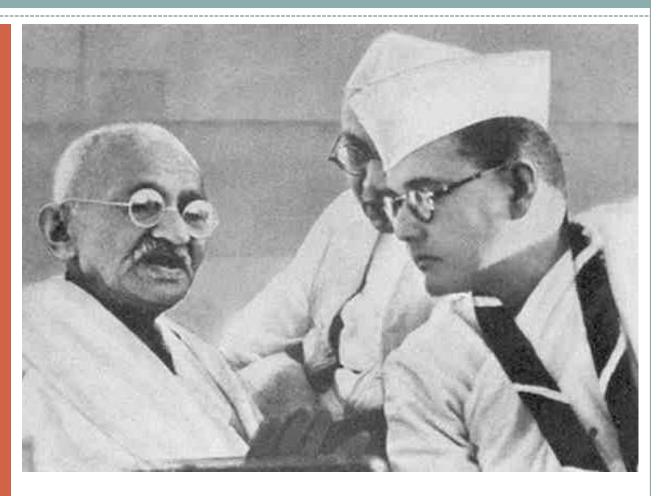
 MOVEMENT

REALITIES & MYTHS:

- ❖ GANDHI CALLS IT OFF AFTER THE COUNTER-VIOLENCE OF FARMERS IN CHAURI CHAURA (UNITED PROVINCES)
- WAS IT OPPOSITION TO VIOLENCE ON 'PRINCIPLE'?
 - ❖ PEASANT/FARMER MOVEMENTS WERE GAINING TRACTION ON THEIR OWN WITHOUT CONGRESS
 - FEAR THAT THE MOVEMENT WAS BECOMING RADICAL

- REALITIES & MYTHS:
- ❖ CALLING OFF MOVEMENT ANGERS PEOPLE ACROSS THE COMMUNAL DIVIDE
 - * COMMUNAL MUSLIM SENTIMENT; NOW AWOKEN, WILL NOT GO AWAY
 - MOPLAH UPRISING TAKES PLACE IN AFTERMATH OF COLLAPSE OF MOVEMENT
 - STRUGGLE OVER PARTICIPATION IN LEGISLATIVE COUNCILS

Heir to the secular tradition of the Bengali and/or Subcontinental "Renaissance," Subhas Chandra Bose epitomized the secular spirit sorely lacking in subcontinental politics by the 1930s. After Chittaranjan Das, Bose was the only mass Indian leader of consequence to command the respect and trust of Hindus and Muslims across the widening communal divide.



Karamchand Gandhi(left) with Subhas Chandra Bose(right) during a brief period of 'truce', Haripura Congress Session, 1938

- REALITIES & MYTHS:
- ❖ COMMUNAL DIVIDE HAS NEVER BEEN AS BAD SINCE EIGHTEEN-NINETIES
- CHITTARANJAN DAS AND MOTILAL NEHRU FORM 'SWARAJIST' PARTY
 - SO SUCCESSFUL THAT GANDHI IS FORCED TO SUE FOR UNITY
 - ❖ IN BENGAL; CHITTARANJAN DAS DECIDES THAT HE HAS TO FACE THE ISSUE OF THE HINDU-MUSLIM DIVIDE HEAD-ON

The Bengal Pact of 1923

- ✓ HINDUS & MUSLIMS WILL VOTE SEPARATELY FOR ELECTIONS
- ✓ BASED ON POPULATION BREAKDOWN
- ✓ 60% OF SEATS FOR MUSLIMS, 40% FOR HINDUS
 - ✓ 55% OF GOVERNMENT POSITIONS FOR MUSLIMS/ BUT 80% UNTIL 55% REACHED
- ✓ NO MUSIC IN FRONT OF MOSQUES/ COW SACRIFICE FOR RELIGIOUS FESTIVAL ALLOWED
- ✓ EQUAL JOINT COMMITTEE TO SUPERVISE AT ALL LEVELS

- ANGERS 'RESPECTABLE' OR
 'BHADRALOK' CLASSES
- ❖ STAYS THE COURSE; HIGHPOINT OF HINDU - MUSLIM AMITY
- * KAKINADA CONGRESS SESSION: BENGAL PACT IS STRUCK DOWN BY GANDHI AND HIS ALLIES
- ❖ BENGAL PROVINCIAL CONGRESS: UPHOLDS BENGAL PACT
- ❖ GANDHI REALIZES THAT HE CANNOT TAKE ON POWERFUL RIVAL SO EASILY

- ❖ DAS-GANDHI PACT (1924)
- THE NEGOTIATIONS FOR DOMINION STATUS
- THE DEATH OF CHITTARANJAN DAS
- THE RISE OF COMMUNAL ORGANIZATIONS
 - HINDU MAHASABHA
 - *RASHTRIYA SWAYAMSEVAK SANGH
- ❖ MOBILIZATION OF LOWER-CASTE HINDUS
 - BHIMRAO RAMJI AMBEDKHAR
 - ❖ THE COMMUNAL RIOTS OF 1926-1927
 - **♦BENGAL POLITICS PARALYZED; SUBHAS**

CHANDRA BOSE IMPRISONED FOR TWO YEARS
WITHOUT TRIAL

- THE FAILURE OF THE 1930 CIVIL DISOBEDIENCE MOVEMENT
- FAR MORE PUBLICIZED BUT IN REALITY HAS REDUCED OBJECTIVES
- ❖ APPEARS "SUCCESSFUL" BUT IN REALITY IS SMALLER AND KEPT UNDER TIGHT CONTROL
 - * RAJ INVITES SUBCONTINENTAL
 POLITICAL PARTIES AND LEADERS FOR A
 SERIES OF ROUND TABLE CONFERENCES

- ❖ GANDHI TAKES RESPONSIBILITY TO REPRESENT INDIAN NATIONAL CONGRESS AND FAILS COMPLETELY
- RENEWED DISOBEDIENCE MOVEMENT IS

 CRUSHED
- ❖ THE BRITISH RAJ NOW ANNOUNCES THE PROMULGATION OF THE 'MACDONALD AWARD'
- BRITISH PRIME MINISTER JAMES RAMSAY
 MACDONALD
 - 'COMMUNAL AWARD'

- FRAGMENTS COLONIAL LANDSCAPE ON A FAR GREATER SCALE
- * ANGERS UPPER CLASS & UPPER-CASTE HINDUS; NOT AGAINST BRITISH RAJ BUT AGAINST PERCEIVED BENEFICIARIES OF AWARD; BENGALI MUSLIMS
- ❖ TURNS MANY UPPER-CASTE HINDUS AWAY FROM NATIONALISM TO A PRO-RAJ VIEWPOINT

- ❖ BATTLE OF PLASSEY (1757); NO LONGER SEEN AS FALL OF BENGAL AND START OF BRITISH IMPERIALISM
 - ❖ INSTEAD: PLASSEY AS "LIBERATION"
 FROM MUSLIM RULE
- ❖ ONE MAJOR PROBLEM WAS THERE WAS NO COMPOSITE/ MONOLITHIC "HINDU" BENGAL THAT THE UPPER-CASTE/UPPER-CLASS HINDU ELITES ENVISIONED; EVEN LEAVING BENGALI MUSLIMS OUT OF THE PICTURE

❖ APART FROM BENGALI MUSLIMS THERE ARE OTHER TRIBES AND LOWER-CASTE HINDUS WHO ARE NOT CONSIDERED PART OF UPPER-CAST ORBIT; THEREFORE OF "BENGAL"

❖TRIBAL NATIONS IN BENGAL: SANTALS, BAGDIS, BAURIS

❖ LOWER-CASTE & INTERMEDIATE CASTE HINDUS: NAMASUDRAS, RAJBANGSHIS, MAHISHYAS, SAHAS, SADGOPS, KAIBARTAS

❖ UPPER-CASTE BENGALI HINDUS: BRAHMINS & KAYASTHAS MAKE UP ONLY A SMALL PERCENTAGE OF BENGAL POPULATION (13.5%)

- **♦ WHAT IS BENGALI MUSLIM RESPONSE?**
- * RUNS THE ENTIRE RANGE OF REACTION
 - * ALSO OF INTEREST; MANY BENGALI MUSLIM LEADERS FEEL MANY OF THE SAFEGUARDS NO LONGER NECESSARY

- * CONFIDENT CAN WIN IN JOINT ELECTORATES
- * ABLE TO HOLD GROUND IN LOCAL BOARDS
 - ❖ PREFER FULL MALE SUFFRAGE (RIGHT TO VOTE) TO FURTHER STRENGTHEN BENGALI MUSLIM POLITICAL POSITION
 - * EDUCATION AND ACCESS TO JOBS NOW MEANS THAT MUSLIM BENGALIS ARE CONFIDENT OF BEING ABLE TO HAVE SAY IN BENGAL AFFAIRS

❖ MUSLIMS HAVE BEEN LEAVING THE INDIAN NATIONAL CONGRESS BUT THERE IS NO BENGALI MUSLIM PARTY IN BENGAL

❖THE POONA PACT (1932); FURTHER WORSENS THE RELIGIOUS SITUATION IN THE SUBCONTINENT

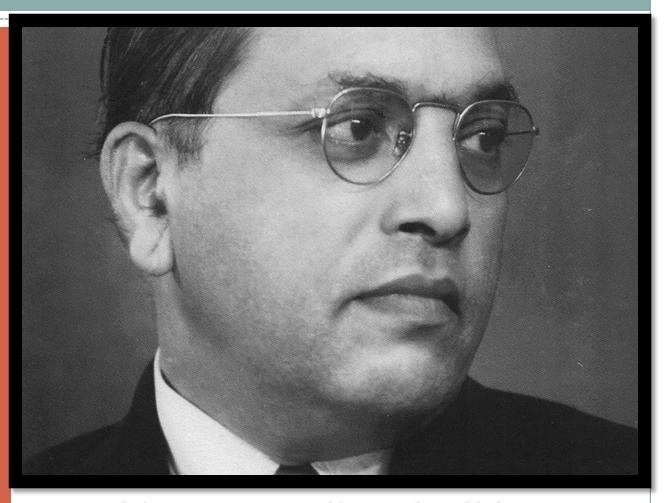
* KARAMCHAND GANDHI'S CIVIL
DISOBEDIENCE MOVEMENT DESCENDED TO
OPPOSING LOWER CASTE HINDUS, PROMISED
SEPARATE ELECTORATES BY THE RAJ

One of the foremost defenders of the *Dalit* (Oppressed Castes) community during his lifetime.

Bitterly opposed caste prejudice, single-handedly took on Karamchand Gandhi in the 1920s, 1930s & 1940s, who was forced to clarify his support the Caste System.

Ambedkhar was pressured to sign the Poona Act in 1932, a decision his regretted to the end of his life.

Converted to Buddhism before his death.



Dr. Bhimrao Ramji Ambedkhar (1891 – 1956)

❖ MUSLIMS HAVE BEEN LEAVING THE INDIAN NATIONAL CONGRESS BUT THERE IS NO BENGALI MUSLIM PARTY IN BENGAL

❖THE POONA PACT (1932); FURTHER WORSENS THE RELIGIOUS SITUATION IN THE SUBCONTINENT

* KARAMCHAND GANDHI'S CIVIL
DISOBEDIENCE MOVEMENT DESCENDED TO
OPPOSING LOWER CASTE HINDUS, PROMISED
SEPARATE ELECTORATES BY THE RAJ

* AT THE SAME TIME THERE IS A REALIZATION THAT BENGALIS MUST SAFEGUARD THEIR INTERESTS FROM NON-BENGALI INTERVENTION

❖ IN THE NINETEEN THIRTIES, PROGRESSIVE HINDUS AND MUSLIMS FORM AN ALLIANCE TO DEFEND THESE INTERESTS IN THE FACE OF A NUMBER OF FORCES; INCLUDING COMMUNALISM

- * THE PROGRESSIVE LEFT-WING OF THE INDIAN NATIONAL CONGRESS
 - **♦THE 'BOSE GROUP'**
- SUBHAS CHANDRA BOSE & SARAT CHANDRA BOSE
 - KRISHAK PRAJA PARTY
 - ❖ PROGRESSIVE HINDUS AND MUSLIMS
 - ❖ ANTI-COMMUNAL ORGANIZATIONS
 - CREATE AN ALLIANCE
 - * TRY TO RESOLVE ISSUES IN BENGAL USING A SECULAR, SOCIAL APPROACH

- ❖ COMMUNAL NON-BENGALI BUSINESS INTERESTS ARE OPPOSED TO ANY UNITY BETWEEN BENGALI HINDUS AND BENGALI MUSLIMS
- ❖ G.D. BIRLA COMMUNAL HINDU BUSINESSMAN; FINANCIAL SUPPORTER OF GANDHI
- * KARAMCHAND GANDHI AND CONGRESS HIGH COMMAND OPPOSE EFFORTS AT HINDU-MUSLIM UNITY IN BENGAL

- SUBHAS CHANDRA BOSE INCREASINGLY REPRESENTS THE RADICAL, REVOLUTIONARY, SOCIALIST, ANTIIMPERIALIST FRONT
- ❖ A DANGER TO EVERYONE WHO WISH AN ACCOMMODATION WITH THE BRITISH EMPIRE
- ❖ SUBHAS CHANDRA BOSE'S OPPOSITION TO GANDHI IS TWO-FOLD
 - * AT PROVINCIAL/SUBCONTINENT LEVEL
 BUT ALSO ON THE ANTI-IMPERIALIST
 PLATFORM

- * THE RESIGNATION OF SUBHAS CHANDRA BOSE AS PRESIDENT OF THE INDIAN NATIONAL CONGRESS (1939)
 - * EXPULSION IN 1940 FROM CONGRESS ALONG WITH FOLLOWERS & SUPPORTERS
- ❖ INDIAN NATIONAL CONGRESS EVEN EXPELS BENGALI MUSLIMS WHO WERE WORKING WITH SUBHAS CHANDRA BOSE AND SARAT CHANDRA BOSE
- * BENGAL PROVINCIAL CONGRESS IS NOW COMPOSED OF COMMUNAL BENGALI HINDUS
- ❖ SARAT CHANDRA BOSE REMAINS BUT HE

REALLY ISOLATED

- ❖ GOVERNMENT OF INDIA ACT OF 1935
- SLIGHT BROADENING OF FRANCHISE
- IN BENGAL; MORE EDUCATED BENGALI MUSLIMS CAN PARTICIPATE
 - ELECTIONS OF 1937
- INDIAN NATIONAL CONGRESS WINS IN 8 OUT OF 11 PROVINCES; BUT THERE IS A PROBLEM

- ❖ CONGRESS'S VICTORY HAD BEEN OVERWHELMINGLY COMMUNAL, HAD NOT BEEN ABLE TO FIND MUSLIM CANDIDATES IN MANY PLACES
 - THERE HAD BEEN A PROMISE TO JOIN
 THE ALL-INDIA MUSLIM LEAGUE IN
 COALITION PROVINCIAL GOVERNMENTS
 - THAT IS NOW REJECTED
 - * RELATIONSHIP BETWEEN INC & AIML BEGINS TO DETERIORATE RAPIDLY

- * UNABLE TO LINK UP IN COALITION WITH CONGRESS, AK FAZLUL HUQ NOW DECIDES THAT THE KPP WILL JOIN AIML
- ❖ FATEFUL DECISION; THIS ALLOWS AIML TO EXTEND ITS POPULARITY IN BENGAL; FROM A PARTY FOR THE ELITES TO A PARTY ABLE TO REACH THE MUSLIM CONSTITUENTS OF THE KPP

- ❖ 1939 PRESIDENTIAL ELECTIONS OF THE INDIAN NATIONAL CONGRESS
- ❖ SUBHAS CHANDRA BOSE WINS RE-ELECTION, DESPITE KARAMCHAND GANDHI'S OPEN OPPOSITION AND BY THE USE OF BRIBES AND RANGING THE ENTIRE MACHINERY OF CONGRESS AGAINST SUBHAS CHANDRA BOSE
 - ❖ IN A SERIES OF EVENTS, KARAMCHAND GANDHI FORCES SUBHAS CHANDRA BOSE TO RESIGN FROM THE PRESIDENCY

- THIS HAS CONSEQUENCES FOR HINDU-MUSLIM UNITY IN BENGAL
- ❖ 1939 1941: SUBHAS CHANDRA BOSE'S SUPPORTERS, INCLUDING PROGRESSIVE BENGALI MUSLIMS IN CONGRESS ARE EXPELLED
 - ❖ CONGRESS IN BENGAL IS NOW A COMMUNAL ORGANIZATION
 - SARAT CHANDRA BOSE IS COMPLETELY ISOLATED
 - FORWARD BLOC



- ❖ 3 JULY 1940: HOLWELL MONUMENT

 REMOVAL AGITATION
- ❖ SUBHAS CHANDRA BOSE IS ARRESTED BY
 THE BRITISH RAJ
- ❖ 16/17 JANUARY, 1941: SUBHAS CHANDRA BOSE WILL DRAMATICALLY ESCAPE FROM IMPRISONMENT TO REACH WARTIME EUROPE TO SEEK AN ALLIANCE WITH THE ENEMIES OF THE BRITISH EMPIRE

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- ❖ 1943-1944: SUBHAS CHANDRA BOSE WILL ARRIVE AT THE BORDERS OF THE INDIAN SUBCONTINENT WITH AN ARMY OF

LIBERATION

❖ 3 SEPTEMBER, 1939: THE BRITISH & FRENCH EMPIRES DECLARE WAR ON NATIONAL-SOCIALIST GERMANY

♦ WHY?

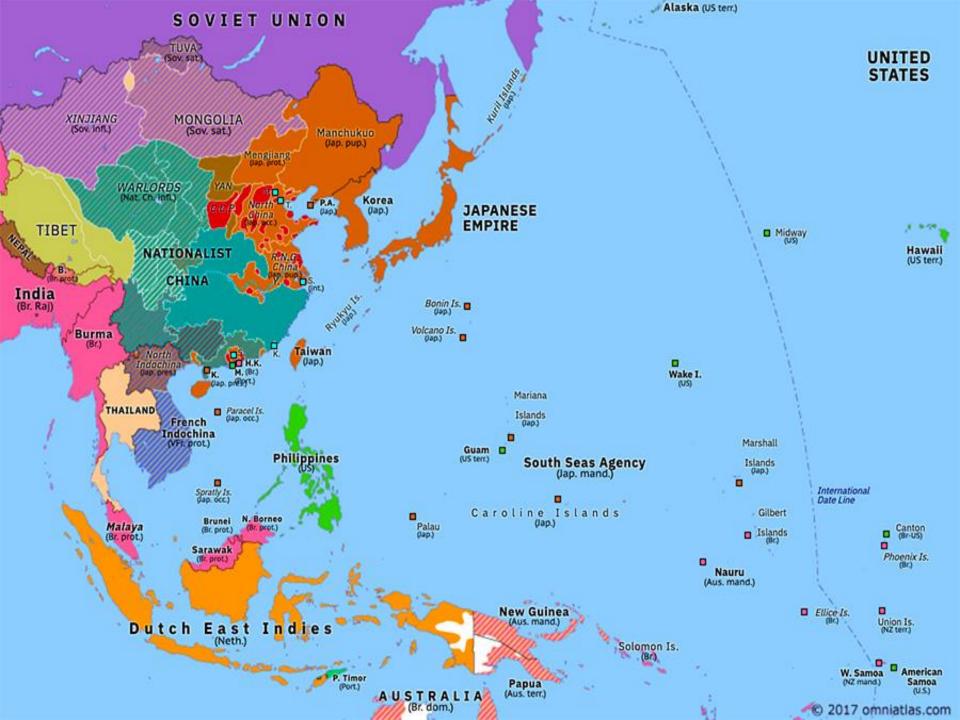
SYSTEMS THEORY ANALYSIS

❖ THE SOVIET UNION IN THE CALCULATIONS OF THE BRITISH, FRENCH EMPIRES & THE UNITED STATES OF AMERICA

- ❖ LINLITHGOW, IMPERIAL VICEROY OF BRITISH-OCCUPIED INDIAN SUBCONTINENT
 - * DECLARES THE SUBCONTINENT AT WAR WITH GERMANY WITHOUT CONSULTING A SINGLE INDIAN!
- * SHOWS THAT THE ENTIRE SYSTEM OF SO-CALLED 'DEVOLUTION' OF POWER TO THE SUBCONTINENT IS FALSE!

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 - * DECLARES THE SUBCONTINENT AT WAR WITH GERMANY WITHOUT CONSULTING A SINGLE INDIAN!
- * SHOWS THAT THE ENTIRE SYSTEM OF SO-CALLED 'DEVOLUTION' OF POWER TO THE SUBCONTINENT IS FALSE
- SUBCONTINENT WAS TO BE TURNED INTO MAJOR 'INDUSTRIAL PLANT' FOR BRITAIN AND THE ALLIED POWERS





- ❖ WHAT IS THE RESPONSE OF SUBCONTINENTAL PARTIES TO BRITISH DECLARATION OF WAR ON BEHALF OF THE SUBCONTINENT?
- INDIAN NATIONAL CONGRESS; IN TWO MINDS
- ❖ ALL-INDIA MUSLIM LEAGUE; SUPPORT
 THE RAJ
- ♦ HINDU MAHASABHA/RASHTRIYA
 SWAYAMSEVAK SANGH (RSS); SUPPORT THE
 RAJ

- ❖ COMMUNIST PARTIES/NATIONAL FRONT;
 NEUTRAL UNTIL JUNE 1941; THEN SUPPORT
 RAJ
- * ALL-INDIA FORWARD BLOC; OPPOSES ANY COLLABORATION WITH RAJ
- * LAHORE RESOLUTION OF MARCH 1940: AK FAZLUL HUQ
- * APPEAL TO RAJ TO MAKE DISPENSATION FOR MUSLIM MAJORITY PROVINCES; NO REFERENCE TO 'PAKISTAN'

- * MUSLIM LEAGUE IS GAINING GROUND IN BENGAL
 - * FAZLUL HUQ'S KPP IS SLOWLY BEING SUBSUMED BOTH INTO MUSLIM LEAGUE & DESTROYED BY IT
- ❖ PROVINCIAL LEGISLATIVE GOVERNMENTS IN BENGAL DURING 1941 - 1945
- ◆ 1941 1943: A UNIQUE LEGISLATIVE
 GOVERNMENT;
- ❖ A KPP-FORWARD BLOC-HINDU MAHASABHA ALLIANCE

❖ 1943: HOWEVER BOTH BRITISH RAJ AND MUSLIM LEAGUE ARE AGAINST THIS ALLIANCE

CYCLONE OF 1942

- ❖ DESTRUCTION AND SEIZURE OF FOODSTUFFS IN EASTERN BENGAL BY RAJ
- * CONDITIONS BEING CREATED FOR BENGAL FAMINE OF 1943
- * BRITISH RAJ, MUSLIM LEAGUE CONSPIRE TO TRICK HUQ INTO RESIGNING

- ♦ 1943: THE BENGAL FAMINE
 - * THE ROLE OF THE RAJ
- ❖ THE ROLE OF SUBCONTINENTAL AND BENGALI FIGURES AND POLITICIANS
 - OVER 3 MILLION LIVES LOST
- * THE END OF THE SECOND WORLD WAR

THE 1945/46 UPHEAVAL FOLLOWING THE ATTEMPTED TRIAL OF INA OFFICERS

- SUBHAS CHANDRA BOSE
- * ARMED STRUGGLE & REVOLUTION; ONLY WAY FOR COLONIZED PEOPLES TO GAIN FREEDOM
 - NO COMPROMISE WITH IMPERIALIST POWER
- * MUST SEEK ALLIANCE WITH ENEMIES OF THE BRITISH EMPIRE
- ❖ GREAT DISTURBANCE IN WORLD-SYSTEM (WORLD WAR) IS A GOLDEN OPPORTUNITY
- ♦ 'ENEMY OF MY ENEMY IS MY FRIEND'

SUBHAS CHANDRA BOSE

- ❖ 1941-1943: CREATION OF FREE INDIA LEGION; FIRST TIME SINCE 1857 THAT A SUBCONTINENTAL LEADER HAS SUCCESSFULLY CREATED A MILITARY UNIT LOYAL TO SUBCONTINENT NOT THE BRITISH RAJ
 - ◆ 1943-1945: CREATION OF INDIAN
 NATIONAL ARMY
 - ❖ PROVISIONAL GOVERNMENT OF FREE INDIA
- * FIGHTS ALONGSIDE JAPANESE EMPIRE ON BORDER OF BRITISH INDIA

- * AUGUST 1945: SUBHAS CHANDRA BOSE DIES IN PLANE CRASH
- ❖ NOVEMBER 1945: BRITISH RAJ DECIDES TO TRY AND PUT OFFICERS OF THE INA ON TRIAL FOR "TREASON" AGAINST THE BRITISH EMPIRE
 - * EVERY POLITICAL PARTY (CONGRESS, MUSLIM LEAGUE, COMMUNIST PARTY, COMMUNAL) SUPPORT TRIALS UNTIL ORDINARY PEOPLE ACROSS SUBCONTINENT RISE UP SPONTANEOUSLY IN SUPPORT OF INA

* RAJ FOOLISHLY CHOSE THREE OFFICERS;
MUSLIM, HINDU AND SIKH TO PUT ON
TRIAL

•

- ❖ LEADS TO THE JOINING OF HANDS OF HINDUS, MUSLIMS AND SIKHS ACROSS THE SUBCONTINENT IN PROTEST
 - * FAMILIES OF OTHER OFFICERS AND SOLDIERS ARE NOW INTERESTED IN FATE OF THE INA
 - NOT INTERESTED IN CONGRESS AND LEAGUE UNLESS THEY TALK ABOUT INA

- * RAJ RAPIDLY BACKTRACKS ON TRIALS
- * THE SOLDIERS OF THE MERCENARY ARMY HAVE ALSO BEEN INFLUENCED BY THE IDEAS OF THE INA
- ❖ CONGRESS, LEAGUE NOW HURRIEDLY
 CLAIM THEY ARE 'FOR' INA; BUT IT IS A
 LIE
 - THEY WANT TO MAKE SURE THE SITUATION DOES NOT BECOME 'REVOLUTIONARY'
 - ❖ CHANNEL SUPPORT FOR THEMSELVES IN ELECTIONS OF 1945

- ❖ FEBRUARY 1946: 'ROYAL INDIAN NAVY' (RIN) UPRISING
- * MERCENARY SAILORS REVOLT ALONG THE LINES OF THE INA
- FOR WEEKS, PORTS AND WARSHIPS ARE CONTROLLED BY THOUSANDS OF SAILORS
- *HINDUS & MUSLIMS TOGETHER FIGHT IN THE STREETS AGAINST BRITISH TROOPS
 - ❖ GANDHI, CONGRESS AND THE LEAGUE OPPOSE THIS ANTI-BRITISH ACTION FEROCIOUSLY

- * EVENTUALLY THE SAILORS AND CIVILIAN FIGHTERS LAY DOWN THEIR ARMS
 - THE RAJ REGAINS CONTROL BUT HAS BEEN SEVERELY SHAKEN
- ❖ DESPITE BEING ON WINNING SIDE IN SECOND WORLD WAR, THE EMPIRE HAS BEEN WOUNDED AND EXHAUSTED
- * CANNOT CONTEMPLATE SENDING MORE BRITISH TROOPS TO HOLD SUBCONTINENT; CANNOT TRUST MERCENARIES
 - DECIDES TO ABANDON RAJ
- ❖ THE BRITISH CABINET MISSION (1946)