# FW: NSF Award Notice for Award ID 1705728 - Amendment ID 003

# Office of Sponsored Programs (osp@uidaho.edu) <osp@uidaho.edu>

Wed 7/29/2020 12:37 PM

From: mdodson@nsf.gov < mdodson@nsf.gov > Sent: Wednesday, July 29, 2020 12:34 PM

To: Office of Sponsored Programs (osp@uidaho.edu) <osp@uidaho.edu>

**Cc:** art.umble@mwhglobal.com; Coats, Erik (ecoats@uidaho.edu) <ecoats@uidaho.edu>; jowens@nsf.gov; jssmith@nsf.gov; jyoung@nsf.gov; krockne@nsf.gov; lmacdonald@ci.moscow.id.us; mastewar@nsf.gov;

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Subject: NSF Award Notice for Award ID 1705728 - Amendment ID 003

### NATIONAL SCIENCE FOUNDATION

### **Award Notice**

Award Number (FAIN): 1705728

Managing Division Abbreviation: CBET Amendment Number: 003

#### **AWARDEE INFORMATION**

Award Recipient: Regents of the University of Idaho

Awardee Address: Office of Sponsored Programs 875 Perimeter Drive MS 3020 MOSCOW, ID

838443020

Official Awardee Email Address:osp@uidaho.edu Unique Entity Identifier (DUNS ID): 075746271

#### AMENDMENT INFORMATION

Amendment Type: Supplement Amendment Date: 07/29/2020 Amendment Number: 003 Proposal Number: 2029855 Amendment Description:

The purpose of this amendment is to:

 Add supplemental support to the award in the amount shown below in the Funding Information section . This award includes funds from the EPSCoR program and those funds cannot be transferred to non EPSCoR jurisdictions.

On completion of the student's internship, the PI should present a report on the internship activities, learnings, achievements and outcomes as a part of the next annual report (or final report) on the grant being supplemented. The report should include feedback from the host organization and the student receiving the internship support.

# SPECIAL AWARD CONDITION

Intellectual Property Rights: Internships under this DCL (NSF 18-102) are considered equivalent to traineeships. The National Science Foundation claims no rights to any inventions or writings that might result from its fellowship or traineeship awards. However, fellows and trainees should be aware that NSF, another Federal agency, or some private party may acquire such rights through other support for particular research. Also, fellows and trainees should note their obligation to include an Acknowledgment and Disclaimer in any publication.

Except as modified by this amendment, the award conditions remain unchanged.

#### **AWARD INFORMATION**

Award Number (FAIN): 1705728

Award Instrument: Standard Grant

Award Date: 06/23/2017

Award Period of Performance: Start Date: 07/01/2017 End Date: 06/30/2021

Project Title: GOALI: WERF: WRF: Mainstream Nitritation and Polyhydroxybutyrate-co-valerate

Synthesis in a Next-generation Water Resource Recovery Facility (WRRF)

Managing Division Abbreviation: CBET Research and Development Award: Yes

Funding Opportunity: PD 16-1440 Environmental Engineering

CFDA Number and Name: 47.041 Engineering Grants

#### **FUNDING INFORMATION**

Amount Obligated by this Amendment: \$52,497

**Total Intended Award Amount:** \$350,343

**Total Approved Cost Share or Matching Amount:** \$0

**Total Amount Obligated to Date:** \$423,721

# **PROJECT PERSONNEL**

Principal Investigator: Erik R Coats Email: ecoats@uidaho.edu Institution: Regents of the

University of Idaho

Co-Principal Investigator: Art K Email: Institution: MWH Global

Umble art.umble@mwhglobal.com

**Co-Principal Investigator:** Les

Email:

Imacdonald@ci.moscow.id.us MacDonald

**NSF CONTACT INFORMATION** 

Managing Grants Official (Primary

Contact)

Name: Denise B. Robinson Email: drobinso@nsf.gov

**Awarding Official** Name: Martha I. Dodson

Email: mdodson@nsf.gov

**Managing Program Officer** 

**Institution:** City of Moscow

Name: Karl J. Rockne Email: krockne@nsf.gov

### **GENERAL TERMS AND CONDITIONS**

This is awarded pursuant to the authority of the National Science Foundation Act of 1950, as amended (42 U.S.C. 1861-75) and is subject to Research Terms and Conditions (RTCs) dated 03/14/2017, and NSF Agency Specific Requirements, dated 02/25/2019, available at https://www.nsf.gov/awards/managing/rtc.jsp.

# **BUDGET**

| A. Senior Personnel                    |      |  |  |  |  |
|--|------|--|--|--|--|
| Senior Personnel Count                 | 0.00 |  |  |  |  |
| Senior Personnel Calendar Months       | 0.00 |  |  |  |  |
| Senior Personnel Academic<br>Months    | 0.00 |  |  |  |  |
| Senior Personnel Summer Months         | 0.00 |  |  |  |  |
| Senior Personnel Amount                |      |  |  |  |  |
| B. Other Personnel                     |      |  |  |  |  |
| Post Doctoral Scholars                 |      |  |  |  |  |
| Post Doctoral Count                    | 0.00 |  |  |  |  |
| Post Doctoral Calendar Months          | 0.00 |  |  |  |  |
| Post Doctoral Academic Months          | 0.00 |  |  |  |  |
| Post Doctoral Summer Months            | 0.00 |  |  |  |  |
| Post Doctoral Amount                   | \$0  |  |  |  |  |
| Other Professionals                    |      |  |  |  |  |
| Other Professionals Count              | 0.00 |  |  |  |  |
| Other Professionals Calendar<br>Months | 0.00 |  |  |  |  |
| Other Professionals Academic<br>Months | 0.00 |  |  |  |  |
| Other Professionals Summer             | 0.00 |  |  |  |  |

| Months                                       | <u> </u> |  |  |  |
|--|----------|--|--|--|
| Other Professionals Amount                   | \$0      |  |  |  |
| Graduate Students                            |          |  |  |  |
| Graduate Students Count                      | 2.00     |  |  |  |
| Graduate Students Amount                     | \$36,400 |  |  |  |
| Undergraduate Students                       | <u> </u> |  |  |  |
| Undergraduate Students Count                 | 0.00     |  |  |  |
| Undergraduate Students Amount                | \$0      |  |  |  |
| Secretarial - Clerical                       |          |  |  |  |
| Secretarial - Clerical Count                 | 0.00     |  |  |  |
| Secretarial - Clerical Amount                | \$0      |  |  |  |
| Other  |          |  |  |  |
| Other Count                                  | 0.00     |  |  |  |
| Other Amount                                 | \$0      |  |  |  |
| Total Salaries and Wages (A+B)               | \$36,400 |  |  |  |
| C. Fringe Benefits                           | \$764    |  |  |  |
| Total Salaries, Wages, Fringe                | 207.464  |  |  |  |
| Benefits (A + B + C)                         | \$37,164 |  |  |  |
| D. Equipment                                 | \$0      |  |  |  |
| E. Travel                                    |          |  |  |  |
| Domestic                                     | \$4,500  |  |  |  |
| International                                | \$0      |  |  |  |
| F. Participant Support Costs                 |          |  |  |  |
| Participant Support Costs Stipends           | \$0      |  |  |  |
| Participant Support Costs Travel             | \$0      |  |  |  |
| Participant Support Costs                    | \$0      |  |  |  |
| Subsistence                                  |          |  |  |  |
| Participant Support Costs Other              | \$0      |  |  |  |
| Total Number of Participants                 | 0.00     |  |  |  |
| Total Participant Costs (F)                  | \$0      |  |  |  |
| G. Other Direct Costs                        |          |  |  |  |
| Materials Supplies                           | \$0      |  |  |  |
| Publication Costs                            | \$0      |  |  |  |
| Consultant Services                          | \$0      |  |  |  |
| Computer Services                            | \$0      |  |  |  |
| Subawards                                    | \$0      |  |  |  |
| Other  | \$0      |  |  |  |
| Total Other Direct Costs (G)                 | \$0      |  |  |  |
| H. Total Direct Costs (A Through G)          | \$41,664 |  |  |  |
| I. Indirect Costs*                           | \$10,833 |  |  |  |
| J. Total Direct and Indirect Costs (H + I)   | \$52,497 |  |  |  |
| K. Fees                                      | \$0      |  |  |  |
| L. Total Amount of Request (J) OR (J<br>+ K) | \$52,497 |  |  |  |
|  |          |  |  |  |

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|--------------------------------|---|-----|---|---|---|---|--|
| M. Cost Sharing Proposed Level |   | \$0 |   |   |   |   |  |
|                                |   |     |   |   |   |   |  |
|                                |   |     |   |   |   |   |  |
|                                |   |     |   |   |   |   |  |
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