SHAWNEE AGENCY.

X
December 12" 1864.
in Charles Blue jacket and Graham Regers.
the two Chiefs of the Snawnee Tribe of Indians, within said agency in the State of
Kansas, do hereby certify that Thomas Captain
the Grantor mentioned in the accompanying Deed of
conveyance is the Identical Individual to whom the land in said deed was originally
granted by Patent No. that he is competent to manage his affairs
and to dispose of his property; and that we think it advisable that the Land
should be sold.
Dated this 12 to day of Seconder A. D. 1864
WITNESS: Charles Bluesacket First Chief.
WITNESS: Charles Bluesacket First Chief. Graham Rogers Second Chief.
- your saying
SELWNEE AGENCY.
6 . 70
December 35 to 1864.
Accended 25. 1864. JAMES B. ABBOTT, United States Agent for the Shawnee Tribe
JAMES B. ABBOTT, United States Agent for the Shawnee Tribe of Indians in the State of Kansas, do hereby certify that the contents, purport and effect of
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JAMES B. ABBOTT, United States Agent for the Shawnee Tribe of Indians in the State of Kansas, do hereby certify that the contents, purport and effect of the accompanying Deed of conveyance made, and executed by Thomas faptains—a Shawnee Indian, was duly explained
JAMES B. ABBOTT, United States Agent for the Shawnee Tribe of Indians in the State of Kansas, do hereby certify that the contents, purport and effect of the accompanying Deed of conveyance made, and executed by Thomas fastains—a Shawnee Indian, was duly explained to and Fully Understood by the said Grantor; that the consideration specified therein is a
JAMES B. ABBOTT, United States Agent for the Shawnee Tribe of Indians in the State of Kansas, do hereby certify that the contents, purport and effect of the accompanying Deed of conveyance made, and executed by Thomas fastains a Shawnee Indian, was duly explained to and Fully Understood by the said Grantor; that the consideration specified therein is a fair price for the land, that the same has been Paid to the Grantor in my Presence in
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foregoing diagram Mounta sold by the said.	Thomas	tain re laps	ani	, a Shav	wnee Indian;	also, of the l	and previously
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