

Ghulām Ahmad's Erroneous, Malicious Claims

He Claimed to Be a Prophet & the Awaited Messiah

He said: "I swear by Allāh, the One who has my soul in His grasp: He is the One who sent me and named me a prophet. And He called out to me with the name 'awaited Messiah. He sent down upon me evidence to prove my claim, which reached 300,000 proofs."

He Claimed to Be the Reason His Village Was Protected from Plague

He said: "He is the God Who sent His messenger to Qadian. And verily, Allāh protects Qadian and guards it against plague, even if it were to endure for 70 years. This is because it is the residence of His messenger, and in this is a sign for the people."

He Claimed That He Was Impregnated with Jesus

He said: "Surely, the soul of Jesus was blown into me just as it was blown into Maryam. I became pregnant metaphorically. After some months, which did not exceed 10 months, I changed from Maryam and was transformed into Jesus. This is the path by which I became the son of Maryam."

He Claimed That He Is Maryam bint 'Imran

He said: "Verily, Allāh named me Maryam, the one who was pregnant with Jesus. I am the one intended by the statement of the Exalted in Surah at-Tahrim:

وَمَرْتَمْ ابْنَتِ عِمَّارَانَ أَلْتَقَنْتَ فَرِجْحَهَا فَنَفَخْتَ فِيهِ مِنْ رُوْجَنَا وَصَدَقْتَ بِكَلِمَاتِ رَبِّهَا وَكَنْتِيْهِ وَكَانَتِيْهِ الْأَقْبَيْتِنَ

"And Maryam, the daughter of 'Imran, who guarded her chastity; and We breathed into (the sleeve of her garment) through Our Rūh (Jibril)."

[Surah at-Tahrim 66:12]

"This is because I am the only one to ever claim to be Maryam, and the soul of Jesus was blown into me."

He Claimed That He Is the Son of Allāh

Based upon the premise that he is Jesus, the Ahmadiyya believe that Gulam Ahmad is the son of Allāh; rather, they believe that he is Allāh. He said: "Allāh spoke to me with His statement: 'Listen, O my son.'"

He Claimed That He Is Allāh

He said: "The Lord said to me, 'You are from Me and I am from you. Your appearance is My appearance.'"

He Claimed That He Is the Intermediary Between Allāh & the Creation

He said: "Verily, Allāh descended in me, and I am the intermediary between Him and all the creation." He also said: "I saw in my inspiration that verily, I am Allāh, so I became certain that I am Him."

He Claimed That Numerous Quranic Verses Were Sent Down Regarding Him

He claimed that the following verse was sent down regarding him:

وَمَا أَرْسَلْنَا إِلَّا رِزْقَهُ لِلْعَالَمِينَ

"And We have not sent you except as a mercy to the worlds."
[Surah Al-Anbiya 21:107]

He also claimed that the verses sent down about this event specified him. With this, you see that sometimes he claimed prophethood, and sometimes he claimed divinity. This proves his confusion, ignorance, and lunacy. How can he claim to be Allāh, and then claim to be a messenger sent by Allāh?! Sometimes he claimed that he was Jesus bin Maryam, and sometimes he claimed that he was better than Jesus. Sometimes he claimed that the Qur'an speaks of him, and that Jesus gave glad tidings of his arrival.

Ghulam Ahmad Lies Against Allāh

From his lies against Allāh is his saying that Allāh said to him: "You are to Me as the rank of My tawhid and My uniqueness, so the time has come for you to be known amongst the people. You are to Me as My throne. You are to Me as My son. You have a position to Me unknown to the creation."

Allāh is free from this speech and far above it. This man invented lies against Allāh and lied upon the Qur'an. He said that Allāh said to him, "You are a son to Me." With this, he rejects the Qur'an by attributing a son to the Most Merciful. Allāh the Exalted said:

وَقَالُوا أَنْجَدَ الرَّحْمَنُ وَلَدًا وَلَقَدْ جَعَلَ شَيْئًا إِذَا كَادَ السَّمَوَاتُ يَنْقُطُونَ مِنْهُ وَتَسْقَى الْأَرْضُ وَسَخَّرَ الْجِبَالَ هَذَا أَنْ دَعَوْا لِلرَّحْمَنِ وَلَدًا وَمَا يَنْبَغِي لِلرَّحْمَنِ أَنْ يَعْجَدَ وَلَمَّا إِنْ كُلَّ قَرْنٍ فِي السَّمَوَاتِ وَالْأَرْضِ إِلَّا مَا أَنْجَدَ الرَّحْمَنُ عِنْهَا

"And they say: 'The Most Beneficent (Allāh) has begotten a son.' Indeed, you have brought forth (said) a terrible, evil thing, whereby the heavens are almost torn, and the earth is split asunder, and the mountains fall in ruins, that they ascribe a son to the Most Beneficent (Allāh). And it is not appropriate for the Most Merciful that He should take a son. There is none in the heavens and the earth but comes unto the Most Beneficent (Allāh) as a slave."

[Surah Maryam 19:88-93]

And Allāh the Exalted said:

قُلْ هُوَ اللَّهُ أَحَدٌ أَنْهُ أَنْصَمْدُ لَمْ يَلِدْ وَلَمْ يُوْلَدْ وَلَمْ يَكُنْ لَّهُ كُفُوًا أَحَدٌ

"Say: He is Allāh, (the) One. Allāh as-Samad (the Self-Sufficient Master, Whom all creatures need). He begets not, nor was He begotten, and there is none equal or comparable unto Him."

[Surah Al-Ikhlas 112:1-4]

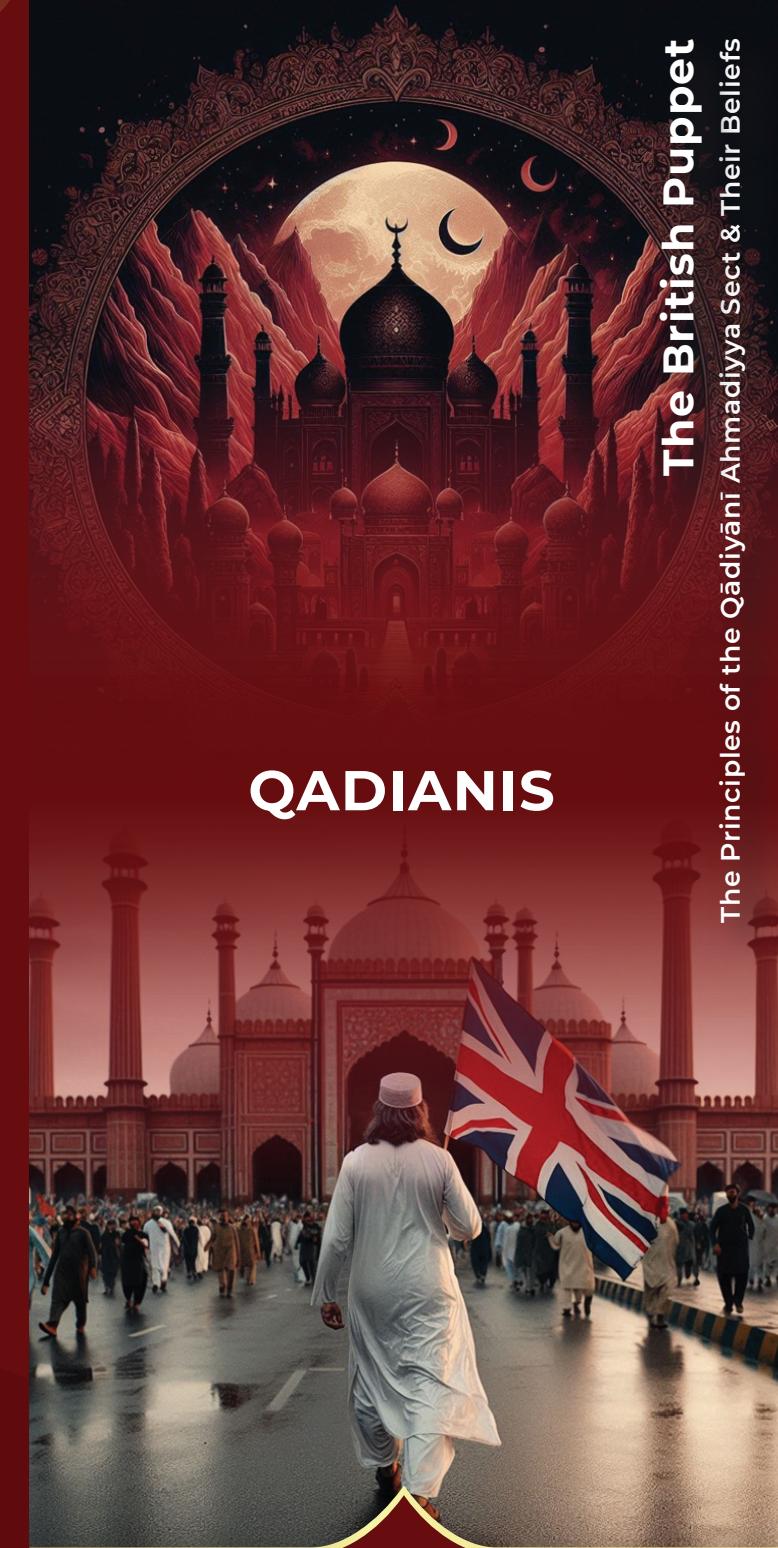
Ascribing a son to Allāh is disbelief because it is a rejection of the Qur'an and belittlement of the Lordship of Allah. And Allāh is far above the statements of the wrongdoers.

Ghulam Ahmad Claimed That His Homeland of Qadian Is Greater Than Makkah & Madinah

He said: "Verily, the Noble Qur'an mentions the names of three towns with reverence and veneration: Makkah, Madinah, and Qadian." He also said: "Verily, Qadian is the Mother of Towns; whoever cuts it off will be cut and shredded. Thus, fear lest you be cut and shredded. The fruits of Makkah and Madinah have ceased, but the fruits of Qadian continue to be fresh."

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**An Unequivocal Clarification Exposing the Qadiyani
Ahmadiyyah Sect**

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QADIANIS

The Emergence of the Qādiyānī Sect

Europe assailed the Islamic nations during the 19th century and extended its sovereignty over many lands in the Far East and Middle East countries. At the head of this movement was Britain, who managed this political and materialistic attack. They occupied India, Egypt, and other lands. Britain gained sovereignty over the Indian subcontinent until it had captives and prisoners in its hand.

The efforts the colonialists have made to block the Muslims from their religion and to distance them from it, due to their hostility and hatred for Islām and the Muslims, are not hidden from any Muslim. From the efforts of the British colonialists to impede the Muslims from their religion was them revealing a man who claimed prophecy, Ghulām Ahmād Mīrzā. If it was said about him that he was a prophet, messenger, and propagandist for Britain, then this statement would be correct. He praised and commended its virtue over everyone else.

From his allegiance to Britain was his animosity towards the Muslims and declaring the Muslims to be disbelievers, which was consistent with the strategy they outlined for him. He declared jihād to be invalid, and he alleged that it was abrogated. Britain was afraid that the Muslims would unsheathe their swords for the sake of Allāh and fight against the enemies of Allāh, since the Messenger of Allāh and the Companions had conquered lands and overcome nations through battle, adhering to the religion of their Lord and inviting others to Islām. Thus, if jihād had been invalidated as this false prophet claimed, they would be safe from the rule of the Muslims.

Mirzā Ghulām Ahmād was born in 1840 CE in Punjab, India, in the town of Qadian. He claimed prophethood at the end of the 19th century, alleging that he had received revelation. He declared that anyone who did not believe in his false prophethood was a disbeliever. With this, a new sect appeared, known as the Qādiyāniyyah or Ahmadiyya. He designated his birthplace of Qadian as the center to spread his indoctrination in India until he perished from cholera in May, 1908.

The Principles of the Qādiyāni Ahmadiyya Sect & Their Beliefs

THEY DENY THAT MUHAMMAD BIN 'ABDILLĀH IS THE FINAL PROPHET & MESSENGER

They reject what is affirmed in the Noble Qur'ān and transmitted from numerous Companions in the Sunnah: that the Messenger of Allāh (ﷺ) is the seal of the prophets.

Allāh the Exalted said:

ما كان محمد أباً أحد من رجالكم ولكن رسول الله وختام النبيين

Muhammad is not the father of any man among you, but he is the Messenger of Allāh and the last (end) of the prophets.
(Sūrah al-Ahzāb 33:40)

The scholars have agreed that whoever rejects even one letter from the Qur'ān is a disbeliever.

THEY DENY THAT JESUS ('Īsā عليه السلام) WAS BORN WITHOUT A FATHER

They deny that Jesus ('Īsā عليه السلام) was born from a mother without a father. They say that he has a father; thus, they accuse Allāh of lying in His statement:

إِنْ مِثْلَ عِيسَىٰ عِنْدَ اللَّهِ كَمِثْلَ آدَمَ خَلَقَهُ مِنْ تَرَابٍ ثُمَّ قَالَ لَهُ كَنْ فَيَكُونُ

Verily, the likeness of Jesus with Allāh is the likeness of Ādām. He created him from dust, then (He) said to him: "Be!" and he was.
(Sūrah Al 'Imrān 3:59)

This necessitates disbelief because they reject the Qur'ān and accuse Maryam (peace be upon her) of what Allāh declared her free of. Thus, their belief in this matter coincides with that of the Jews.

• THEY DENY THAT JESUS WAS RAISED TO THE HEAVENS

They believe that Allāh did not raise Jesus ('Īsā عليه السلام) up to Himself, and with this, they reject the statement of Allāh the Exalted:

وَمَا قَاتَلُوهُ وَمَا صَلَبُوهُ وَلَكِنْ شَهِدُوهُ إِنَّ الَّذِينَ اخْتَلَفُوا فِيهِ لَفِي شَكٍّ مِّنْهُ مَا لَهُمْ بِهِ مِّنْ عِلْمٍ إِلَّا اتَّبَاعُ الطَّنَّ وَمَا قَاتَلُوهُ يَقِيْنًا بِلِ رَفِيقَهُ اللَّهُ إِلَيْهِ وَكَانَ اللَّهُ عَزِيزًا حَكِيمًا

And they did not kill him, nor did they crucify him; but [another] was made to resemble him to them. Indeed, those who differ over it are in doubt about it. They have no knowledge of it; they only follow conjecture. And they did not kill him, for certain. Rather, Allāh raised him to Himself. And ever is Allāh exalted in might and wise.
(Sūrah an-Nisā' 4:157-158)

• THEY REJECT THE MIRACLES OF THE PROPHETS

They reject the miracles of the prophets, even though these miracles are narrated through reports with numerous chains of narration; and they are stated in several places in the Qur'ān, such as in the stories of Sāliḥ, Moses (Mūsā), Jesus, and Muhammād (ﷺ).

• THEY CLAIM THAT JIHĀD HAS BEEN ABROGATED

They claim that jihād has been abrogated, even though the Qur'ān, the Sunnah, and the consensus of the scholars [all agree] that it remains.

• THEY CLAIM THAT GHULĀM AHMĀD IS THE AWAITED MAHDĪ

Ghulām Ahmād claimed to be the awaited Mahdī and Jesus, and his followers believe his claim.

• THEY HAVE ANIMOSITY & ENMITY TOWARDS THE MUSLIMS

Their enmity towards the Muslims is immense while they have allegiance towards the non-Muslims, especially Britain, from whom they receive large amounts of money to disseminate their false beliefs. For this reason, you will rarely find a country that England has colonized except that the Ahmadiyya have centers and preachers within it.

They even established a center in Israel, where they are given complete support and assistance such that they publish a monthly magazine there called Al-Bushra. All of this—and other matters, as well, which will be mentioned during this analysis—proves that they have evil intentions against the Muslims, and their destructive principles clearly oppose the religion of Islām and contradict the foundations and principles of this religion.

GHULĀM AHMĀD, THE LIAR WITH NO MIRACLES

At the end of the 19th century, this claimant to prophethood—Ghulām Ahmād—appeared. He claimed he was a prophet; he claimed he was Jesus, prophesized to descend during the last days. Thus, he is deserving of the title “the Liar” just as the Messenger of Allāh (ﷺ) called the false prophet during

his era “Musaylimah the Liar.” This individual deserves to be given the title “Ghulām Ahmād the Liar.”

His followers answered his call and believed in him without any evidence or clear proof from him; rather, they followed him simply because he appealed to them. They complied with his wishes without scrutinizing his statements or examining his claim. If they'd had any knowledge about the rules of the religion, the verses from the Qur'ān, and the miracles of the prophets and messengers, they would have never accepted his fallacious claim; they would have never accepted his fabrication. Surely, it is a must that prophets bring miracles and evidence to substantiate their prophethood, miracles that will necessitate the people to believe in them [because they can do] things man is not able to do.

- Mūsā (Moses) threw his staff and thereupon it was a snake, moving swiftly.
- Ibrāhīm (Abraham), the close friend of the Most Merciful, was cast into a great fire, but it was cool and safe for him.
- Jesus cured the blind and the lepers, and he brought the dead to life by the permission of Allāh.

The miracles of the Prophet Muhammād:

- The Qur'ān was revealed to him ﷺ. It contains a challenge to all the Arabs, the first and later generations, to bring anything similar to it, or ten chapters like it, or one chapter like it, and they are not able to do so.
- He split the moon.
- Water flowed from between his fingers and the entire army drank from it. Their number that day was 1,500 or more.
- He called out to the tree and it came to him; then he ordered it to return, so it returned to its place.
- A wolf spoke to him, saying: “I bear witness that you are the Messenger of Allāh.”
- He ascended to the heavens, as has come in the story of al-Isrā' wal-Mi'rāj.
- He consoled the date palm tree when it cried due to him no longer leaning on it.
- He returned Qatādah's eye back to its socket after it had fallen upon his cheek. Qatādah's son would boast of this. He said some famous lines of poetry to 'Umar bin 'Abdil-'Azīz: “I am the son of the person whose eye protruded over his cheek, which was wonderfully restored by the hand of Mustafā. Then it became as it had been before, but better. How beautiful was the eye and how wonderful was its restoration!”
- Likewise, in the story of Umm Ma'bād: Her sheep was too weak to follow the herd and too weak to produce milk. He rubbed the sheep's udder and supplicated to Allāh, and her udder became full of milk. Everyone drank their fill and filled their bowls.

If only these Qādiyānis would have requested their alleged prophet to perform any such miracle so they would have proof of his truthfulness!

This will give the Muslim manifest evidence of the reality of this misguided group and their principles based upon disbelief.