

APPENDIX -IX

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	SANSKAR VIDYA SAGAR
2	AFFILIATION NO.(IF APPLICABLE)	1130165
3	SCHOOL CODE (IF APPLICABLE)	30170
4	COMPLETE ADDRESS WITH PIN CODE*	KDK COLLEGE OF ENGG CAMPUS NANDANVAN , NAGPUR 440009
5	PRINCIPAL NAME*	HEMALATHA RITESH AMBADWAR
6	PRINCIPAL QUALIFICATION*	M.Sc B.Ed
7	SCHOOL EMAIL ID*	svsnandanvan@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	9960699416

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://svsnagpur.edu.in/wp-content/uploads/2022/03/AFFILIA">http://svsnagpur.edu.in/wp-content/uploads/2022/03/AFFILIA</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	<a href="http://svsnagpur.edu.in/wp-content/uploads/2022/03/TRUST-F">http://svsnagpur.edu.in/wp-content/uploads/2022/03/TRUST-F</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	<a href="http://svsnagpur.edu.in/wp-content/uploads/2022/11/new-noc">http://svsnagpur.edu.in/wp-content/uploads/2022/11/new-noc</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	<a href="http://svsnagpur.edu.in/wp-content/uploads/2022/09/recognit">http://svsnagpur.edu.in/wp-content/uploads/2022/09/recognit</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	<a href="http://svsnagpur.edu.in/wp-content/uploads/2022/03/BUILDIN">http://svsnagpur.edu.in/wp-content/uploads/2022/03/BUILDIN</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	<a href="http://svsnagpur.edu.in/wp-content/uploads/2022/03/FIRE-SA">http://svsnagpur.edu.in/wp-content/uploads/2022/03/FIRE-SA</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL*	<a href="http://svsnagpur.edu.in/wp-content/uploads/2022/09/DEO-Cei">http://svsnagpur.edu.in/wp-content/uploads/2022/09/DEO-Cei</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://svsnagpur.edu.in/wp-content/uploads/2022/03/WhatsA">http://svsnagpur.edu.in/wp-content/uploads/2022/03/WhatsA</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
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1	FEE STRUCTURE OF THE SCHOOL*	<div>http://svsnagpur.edu.in/wp-content/uploads/2022/09/fees-stu</div>
2	ANNUAL ACADEMIC CALENDER*	<div>http://svsnagpur.edu.in/wp-content/uploads/2022/09/Academ</div>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	<div>http://svsnagpur.edu.in/wp-content/uploads/2022/03/SCHOOI</div>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	<div>http://svsnagpur.edu.in/wp-content/uploads/2022/09/PTA-LIS</div>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<div>http://svsnagpur.edu.in/wp-content/uploads/2022/03/X-RESUI</div>

D : STAFF (TEACHING):

SL No.	INFORMATION	DETAILS
1	PRINCIPAL*	<div>HEMALATHA RITESH AMBADWAR</div>
2	TOTAL NO. OF TEACHERS*	<div>77</div>
	PGT*	<div>0</div>
	TGT*	<div>29</div>
	PRT*	<div>42</div>
3	TEACHERS SECTION RATIO*	<div>1:3</div>
4	DETAILS OF SPECIAL EDUCATOR*	<div>1</div>
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	<div>1</div>

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	<div>2022</div>	<div>174</div>	<div>173</div>	<div>100</div>	<div></div>

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	<div></div>	<div></div>	<div></div>	<div>EG. 78.56</div>	<div></div>

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	<div>4046</div>

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	<div>55</div>	<div>46</div>
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	<div>2</div>	<div>46</div>
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No	
5	NO. OF GIRLS TOILETS*	<div>5</div>	
6	NO. OF BOYS TOILETS*	<div>5</div>	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<div>https://youtu.be/j1Tpm2OGDDw</div>	

SAVE DATA