**MASTERS PRE-UNIVERSITY COLLEGE, HASSAN 573201.**

**Topic: KEY ANSWER Animal kingdom**

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| --- | --- | --- | --- |
| **Sl.no** | **Key** | **Sl.no** | **Key** |
| **1** | A | **16** | C |
| **2** | A | **17** | B |
| **3** | A | **18** | C |
| **4** | A | **19** | B |
| **5** | C | **20** | C |
| **6** | B | **21** | A |
| **7** | A | **22** | B |
| **8** | B | **23** | A |
| **9** | B | **24** | C |
| **10** | B | **25** | C |
| **11** | C | **26** | D |
| **12** | B | **27** | A |
| **13** | C | **28** | C |
| **14** | A | **29** | A |
| **15** | **C** | **30** | C |